

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**

DATE: February 16, 2012

TIME: 10:00 a.m.

(At the discretion of the Commissioners, this meeting may break for lunch and then extend into mid or late afternoon)

**LOCATION: Planning & Building Services
Conference Room**

555 Main Street, Quincy

www.plumascounty.us

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ROLL CALL

Betsy Schramel, Chair (District 2)
John Olofson, Vice Chair (District 5)
Mark Dotta, Commissioner (District 1)
Rich Rydell, Commissioner (District 3)
Larry Williams, Commissioner (District 4)

Note: Rich Rydell will either attend meetings in person in Plumas County or will attend meetings telephonically at 7310 Winding Oaks Drive, Colorado Springs, CO, at a public place where other members of the public can participate in the meeting.

IV. ELECTION OF OFFICERS Discussion and possible action

V. CONSENT ITEMS:

A. ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA

B. APPROVAL OF MINUTES

VI. COMMISSIONER REPORTS / COMMENTS

VII. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

- VIII. **TAYLOR LAKE PROPOSED LAND SWAP** – *Update by Terri Simon-Jackson (Plumas National Forest)*
- IX. **GENERAL PLAN UPDATE PROCESS**
 - A. **CONSULTANT TEAM’S REPORT**
 - 1. **STATUS ON CONSULTANT PRODUCTS – EIR PROCESS:**
Discussion on Notice of Preparation comments received
 - B. **PUBLIC INPUT OPPORTUNITY – Public Input and Discussion**
- X. **INFORMATIONAL ITEMS**
 - A. **PLANNING DIRECTOR’S REPORT**
 - 1. **BOARD OF SUPERVISORS MEETINGS**
 - 2. **ON-GOING PROJECT UPDATES**
 - a. **Zoning Administrator**
 - b. **Current Planning**
 - 3. **INTEGRATED REGIONAL WATER MANAGEMENT (IRWM)**
- XI. **CORRESPONDENCE**
- XII. **FUTURE AGENDA ITEMS**
- XIII. **ADJOURNMENT**