

**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**



**DATE:** June 6, 2013  
**TIME:** 10:00 a.m.

**LOCATION:** Planning & Building Services  
Conference Room  
555 Main Street  
Quincy, CA 95971

[www.plumascounty.us](http://www.plumascounty.us)

**Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

<b>John Olofson, Chair</b>	(District 5)
<b>Larry Williams, Vice-Chair</b>	(District 4)
<b>Mark Dotta</b>	(District 1)
<b>Richard Rydell</b>	(District 3)
<b>Betsy Schramel</b>	(District 2)

**Note:** Rich Rydell will either attend meetings in person in Plumas County or will attend meetings telephonically at 7310 Winding Oaks Drive, Colorado Springs, CO -- a public place where members of the public can participate in the meeting.

**IV. CONSENT ITEMS:**

**A. ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA**

**B. APPROVAL OF MINUTES –May 16, 2013.**

**V. COMMISSIONER REPORTS / COMMENTS**

**VI. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**VII. PRESENTATION /DISCUSSION**

**A. 1959 Plumas County General Plan (Continued from May 16, 2013) – Randy Wilson**

**B. Discussion, re: Contents of a Final Environmental Impact Report and California Environmental Quality Act Findings –Randy Wilson**

**VIII. INFORMATIONAL ITEMS**

**A. PLANNING DIRECTOR'S REPORT**

**1. BOARD OF SUPERVISORS MEETINGS**

**2. ON-GOING PROJECT UPDATES**

**a. Zoning Administrator**

**b. Current Planning**

**3. INTEGRATED REGIONAL WATER MANAGEMENT (IRWM)**

**IX. CORRESPONDENCE**

**X. FUTURE AGENDA ITEMS**

- Leah Wills and Randy Wilson-“missing water” presentation
- Brown Act presentation by County Counsel
- Surface Mining and Reclamation Act (SMARA)
- Discussion of public lands being used for development of solar/wind facilities
- Update on the Genesee-Beckwourth Road (FHA) project
- Discussion of methods of developing tourism/ecotourism/economic enhancement activities to Plumas County
- Feather River College President, Dr. Kevin Trutna, to discuss economic development and Vocational Education Program at the college

**XI. ADJOURNMENT**