

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**



DATE: March 2, 2017
TIME: 10:00 a.m.

LOCATION: Plumas County Planning and
Building Services Conference
Room
555 Main Street
Quincy, CA 95971

www.countyofplumas.com

Disability Accommodation Statement



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Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ROLL CALL

Dr. Robert Abbott, Vice-Chair	(District 1)
Dr. Shauna Rossington, Chair	(District 2)
	(District 3)
Larry Williams	(District 4)
John Olofson	(District 5)

IV. ANNOUNCEMENT OF ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA

V. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VI. PLANNING DIRECTOR'S REPORT (5 minutes): Randy Wilson, Planning Director

VII. PLANNING COMMISSIONERS' ANNOUNCEMENTS/REPORTS: Brief announcements by, or brief reports on their activities by, Planning Commission members.

VIII. PLUMAS COUNTY PLANNING COMMISSION POLICY FOR AGENDA PREPARATION AND SUBMITTAL: Discussion/possible action: The Commission voted to adopt this policy at the meeting of November 3, 2016. There was a question on the vote requirements to add "urgency" items to the agenda. The Brown Act has provided clarification and the policy has been updated to reflect that clarification.

IX. PLUMAS COUNTY PLANNING COMMISSION POLICY – SPEAKER FORMS: Discussion/possible action

X. PLUMAS COUNTY PLANNING COMMISSION BYLAWS: Discussion/possible action

- XI. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES
- XII. CORRESPONDENCE
- XIII. FUTURE AGENDA ITEMS
- XIV. ADJOURNMENT *to next regularly scheduled meeting-March 16, 2017*