## COUNTY OF PLUMAS PLANNING COMMISSION AGENDA REGULAR MEETING

DATE: September 21, 2017

TIME: 10:00 a.m.

LOCATION: Plumas County Planning and

**Building Services Conference** 

Room

555 Main Street Quincy, CA 95971

www.countyofplumas.com

## **Disability Accommodation Statement**



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

- I. CALL TO ORDER
- II. SALUTE TO THE FLAG
- III. ROLL CALL

Dr. Robert Abbott, Vice-Chair (District 1)
Larry Williams (District 4)
John Olofson (District 5)

IV. CONSENT ITEMS

A. Items to be continued or withdrawn from the agenda

- **V.** <u>PLANNING COMMISSIONERS' REPORTS/COMMENTS</u>: Brief announcements by, or brief reports on their activities by, Planning Commission members.
- VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VII. PUBLIC HEARING ITEM: GPA 9-15/16-01; MOHAWK VALLEY RANCH, INC; MARCIA WHITE, APPLICANT; 150 Whitehawk Drive, Whitehawk Ranch, Unincorporated Plumas County, CA; Assessor's Parcel Number 133-130-115; T21N/22N/R13E/Secs. 5,32, MDM

Planning Commission will hold a public hearing and make a recommendation to the Board of Supervisors. Proposed General Plan Amendment and zone change from Suburban Residential, Secondary Suburban Residential and Scenic Road (S-1, S-3, SP-ScR zoning) to Commercial designation (C-3 zoning), retaining the Scenic Road designation and SP-ScR zoning. Staff recommends application of the Limited Combining Zone (LTD) zoning as mitigation.

- VIII. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES
- IX. CORRESPONDENCE

X. FUTURE AGENDA ITEM
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XI. <u>ADJOURNMENT</u> to next regularly scheduled meeting-October 5, 2017