

**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**



**DATE:** October 4, 2018  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Planning and  
Building Services Conference  
Room  
555 Main Street  
Quincy, CA 95971

[www.countyofplumas.com](http://www.countyofplumas.com)

**Disability Accommodation Statement**



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

Dr. Robert Abbott, Chair	(District 1)
Jeff Greening	(District 3)
Larry Williams	(District 4)
John Olofson, Vice-Chair	(District 5)

**IV. CONSENT ITEMS**

**A. Items to be continued or withdrawn from the agenda**

**B. Approve minutes of meetings of August 16, 2018 and September 6, 2018**

**V. PLANNING COMMISSIONERS' REPORTS/COMMENTS:** Brief announcements by, or brief reports on their activities by, Planning Commission members.

**VI. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**VII. PLANNING DIRECTOR'S REPORT**

**VIII. PUBLIC HEARING ITEM: PROPOSED ORDINANCE AMENDING TITLE 9 OF THE PLUMAS COUNTY CODE BY ADOPTING THE STATE'S MODEL WATER EFFICIENT LANDSCAPE ORDINANCE**

**IX. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**X. CORRESPONDENCE**

**XI. FUTURE AGENDA ITEMS** Discussion and prioritizing of zoning code update

**XII. ADJOURNMENT** to the next regularly scheduled meeting on October 18, 2018.