

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**



DATE: November 15, 2018
TIME: 10:00 a.m.

LOCATION: Plumas County Planning and
Building Services Conference
Room
555 Main Street
Quincy, CA 95971

www.countyofplumas.com

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. SALUTE TO THE FLAG

III. ROLL CALL

Dr. Robert Abbott, Chair	(District 1)
Moorea Hoffmann Stout	(District 2)
Jeff Greening	(District 3)
Larry Williams	(District 4)
John Olofson, Vice-Chair	(District 5)

IV. CONSENT ITEMS

A. Items to be continued or withdrawn from the agenda

B. Approve minutes of meetings of January 18, 2018, March 15, 2018, April 5, 2018, and April 19, 2018

V. PLANNING COMMISSIONERS' REPORTS/COMMENTS: Brief announcements by, or brief reports on their activities by, Planning Commission members.

VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VII. PLANNING DIRECTOR'S REPORT

VIII. PRESENTATION ON THE BROWN ACT and OTHER PUBLIC INFORMATION NECESSARY FOR FUNCTION OF THE PLANNING COMMISSION: Presentation by County Counsel

IX. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES

X. CORRESPONDENCE

XI. FUTURE AGENDA ITEMS Discussion and prioritizing of zoning code update

XII. ADJOURNMENT to the next regularly scheduled meeting on December 6, 2018.