

BOARD OF SUPERVISORS

Terrell Swofford, Vice Chair 1st District
Robert A. Meacher, Chair 2nd District
Sharon Thrall, 3rd District
Lori Simpson, 4th District
Jon Kennedy, 5th District

AGENDA FOR MEETING OF JUNE 05, 2012 TO BE HELD AT 10:00 A.M. IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA

9:00 – 10:00 A.M. – COMMUNITY DEVELOPMENT COMMISSION

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

10:00 A.M. CALL TO ORDER/ROLL CALL

INVOCATION AND FLAG SALUTE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

ACTION AGENDA

Convene as the Beckwourth County Service Area Governing Board

SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Grizzly Ranch Community Services District; Beckwourth County Service Area; Plumas County Flood Control and Water Conservation District; Quincy Lighting District; Crescent Mills Lighting District.

1. 10:10 **BECKWOURTH COUNTY SERVICE AREA** – Robert Perreault

Approve payment to Waters Vacuum Truck Service of \$1,357.50 for emergency sewer repairs

Adjourn as the Beckwourth County Service Area Governing Board and reconvene as the Board of Supervisors

2. 10:15 **COMMUNITY DEVELOPMENT COMMISSION** – David Keller

Request to establish a written procedure for the Community Development Commission payment of PILOT monies and return of monies to the Commission. Discussion, possible action and/or direction to staff

3. 10:30 **PUBLIC HEALTH AGENCY** – Mimi Hall

A. PUBLIC HEARING/RESOLUTION amending portions of the Master Fee Schedule establishing service fees for the County Public Health Agency. **Roll call vote**

Description of Service	Current Fee	Proposed Fee
MMR Vaccine (Non-Childhood)	\$80.00	\$87.00
Hepatitis A Vaccine (Single Dose)	\$90.00	\$54.00
Hepatitis B Vaccine (Single Dose)	\$65.00	\$45.00
Hepatitis B Vaccine (Series including post vaccine titer)	\$162.00	\$135.00
Rabies Vaccine	\$140.00	\$272.00
Test Rabies Titer	\$58.00	\$65.00
Test Rubella Titer	\$60.00	\$54.00
TDAP Vaccine		\$50.00
Lead Testing (Over age 5)		\$30.00

B. Approve supplemental budget transfer from DUI Fines for Alcohol & Drug (70580) to Public Health (70560) of \$59,915; and supplemental budget transfer from DUI Fines for Alcohol & Drug (70580) to Probation (20400) of \$29,780 for purchase of a vehicle

4. 10:45 **PEW FOREST PRODUCTS** – Randy Pew
Report and update on Pew Forest Products and economic impacts to Plumas County
5. 11:00 **BOARD OF SUPERVISORS**
 - A. Proposed Annexation to Beckwourth Fire District (LAFCo File 2011-ANX-0001) Negotiations for Exchange of Property Tax Increment: Receive report from County Negotiators. Either: 1) adopt resolution for property tax exchange, or 2) decline to agree to property tax exchange. Discussion, possible action and/or direction to staff
 - B. Correspondence
 - C. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations.
6. 11:30 **DEPARTMENTAL MATTERS**
 - A. **SOCIAL SERVICES** – Elliott Smart
Presentation of Social Services Trends Report for quarter ending March 31, 2012
 - B. **PUBLIC WORKS** – Robert Perreault
 - 1) Consideration of California's Mandatory Commercial Recycling Law (AB 341) for implementation and outreach as requested by Public Works. Discussion, possible action and/or direction to staff
 - 2) Consider proposed revision to the County Code in regard to parking restriction within Quincy and East Quincy. Discussion and possible direction to staff

7. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

- A. **BOARD OF SUPERVISORS**
Approve and authorize the Chair to sign letter to the Department of Transportation for encroachment permit (Almanor Recreation and Park District 4th of July Chester Classic Fun Run)
- B. **CLERK OF THE BOARD**
Approve Board minutes for May 2012
- C. **ELECTIONS**
Certification of election results from May 08, 2012 West Almanor Community Services District Special Tax Measure
- D. **PROBATION**
 - 1) Approve supplemental budget transfer of \$45,786 for Probation JJCPOA Grant (Department 20402)
 - 2) Approve supplemental budget reduction of \$13,346 for Probation's share of ADA Grant (Department 20370)
- E. **AGRICULTURE**
 - 1) Approve and authorize the Chair to sign Agreement No. 02A1206 between Plumas County and Caltrans of \$39,000 for weed eradication along State Highways. Approved as to form by County Counsel
 - 2) Approve and authorize the Chair to sign agreement between Plumas County and USDA Wildlife Services of \$56,646 for animal damage control. Approved as to form by County Counsel
- F. **ENVIRONMENTAL HEALTH**
Approve and authorize the Chair to sign grant agreement between Plumas County and CUPA Forum Board for purchase of a CUPA program vehicle and authorize the Director of Environmental Health to solicit for bids. Approved as to form by County Counsel.

G. CHILD SUPPORT SERVICES

Approve and authorize the Chair to sign one-year contract extension with Carroll A. Ragland for Child Support attorney services. Approved as to form by County Counsel.

H. SOCIAL SERVICES

Approve and ratify standard purchase agreement between County of Plumas and Quincy Auto Sales previously signed by the Chair acting on behalf of the County Administrative Officer for the purchase of a new Toyota Sienna van for the Department of Social Services. Financial Impact: No cost to the General Fund

I. COUNTY COUNSEL

Approve and authorize the Chair to sign Modification of Agreement for EMS Services between Northern California EMS, Inc. and County of Plumas for FY 2012-2013

J. PUBLIC HEALTH AGENCY

- 1) Approve submission of a proposal to First 5 Plumas for Home Visiting and Direct Case Management Services for children prenatal through age five
- 2) Approve Contingency Fund transfer of \$8,500 (Budget Unit 20830-Senior Nutrition) to cover payroll costs for FY 2011-2012
- 3) Approve supplemental budget transfer of \$16,185 (Budget Unit 70561 – Public Health Preparedness Program); and supplemental budget transfer of \$6,291 (Budget Unit 70566 – Hospital Preparedness Program)
- 4) Approve and authorize the Chair to sign Annual Agreement with Dr. Valeska Armisen to act as the County Health Officer/Medical Director for FY 2012-2013. Approved as to form by County Counsel
- 5) Approve and authorize the Chair to sign Contract with Northfork Family Medicine and ratify services previously performed thereunder to provide various nursing services performed at the Plumas County Correctional Facility. Approved as to form by County Counsel

K. AIRPORTS

Approve and authorize the Chair to sign Airport Hangar Land Leases with Wheelzup LLC (Beckwourth Nervino Airport); and Norman Spencer (Chester Rogers Field). Approved as to form by County Counsel

L. MENTAL HEALTH

- 1) Authorize temporary exemption to Personnel Rule 6.15-Extra Duty Stipend to be exercised by the Interim Director of Mental Health for the classification of Mental Health Therapist II until the appointment of a permanent Director of Mental Health
- 2) Approve and ratify standard purchase agreement between County of Plumas and Quincy Auto Sales previously signed by the Chair acting on behalf of the County Administrative Officer for the purchase of two new Honda CR-V's for the Mental Health Department. Financial Impact: No cost to the General Fund

NOON RECESS

8. 1:30 P.M. **PLANNING** – Randy Wilson

PUBLIC HEARING for Zone Change: Kristine Parton and Suzon Lommel

Proposal to add the Farm Animal Combining Zone (F) to properties located in Greenhorn Ranch. Discussion, possible action and/or direction to staff

9. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel – Existing Litigation - *County of Butte, et al. v. California Department of Water Resources*, Yolo County Superior Court Case No. CV-09-1258, pursuant to Subdivision (a) of Government Code § 54956.9
- B. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (b) of Government Code Section 54956.9
- C. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Department Employees Association, Operating Engineers Local #3, and Confidential Employees

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, June 12, 2012, Board of Supervisors Room 308, Courthouse, Quincy, California.

**BECKWOURTH COMMUNITY SERVICES AREA
c/o PLUMAS COUNTY ENGINEERING DEPARTMENT
555 MAIN STREET • QUINCY, CA 95971 • (530) 283-6222 • FAX (530) 283-6135
Robert A. Perreault, Jr., P.E. *County Engineer and Manager, BCSA***

AGENDA REQUEST

for the June 5, 2012 Meeting of the BCSA Governing Board

Date: May 25, 2012

To: Honorable Governing Board of the Beckwourth CSA
From: Robert Perreault, Manager, BCSA 
Subject: Authorize Payment of an invoice from Waters Vacuum Truck Service,
without a contract, for providing requested emergency services

Background:

In March, 2012, a customer of Beckwourth CSA called with a complaint that the sewer system was backing up into their home. Upon inspection, it was determined that there was a serious problem in the main sewer line in the vicinity of State Route 70 and New Street. Over time, the main sewer line had been filled with dirt and gravel, causing the back-up. Repair of the unsafe condition was the responsibility of the BCSA.

After locating the adjacent sewer manhole, BCSA staff determined that the manhole had also been filled with gravel and debris. Repair of the condition required the hiring of Waters Vacuum Truck Service to provide necessary equipment rental and labor services.

Because of the need to restore the sewer flows was immediate, the situation was deemed to be an emergency. There was no time available to process a traditional service contract.

The BCSA Manager directed the work to be performed without a contract. The work was performed by the Vendor to the satisfaction of the BCSA Operator. The cost of the emergency repair was \$1,357.50.

The Plumas County Purchasing Policy limits payment of no-contract claims to not exceed \$1,000 and there is no provision for emergency procedures.

Recommendation:

The Manager of the Beckwourth CSA respectfully recommends that the BCSA Governing Board authorize payment, without a contract, to Waters Vacuum Truck Service in the amount of \$1,357.50.

Plumas County Community Development Commission

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Memo

To: Honorable Plumas County Board of Supervisors
From: David Keller, PCCDC Executive Director
Date: 5-11-2012
Re: Request to Establish Procedure for Return of PILOT Funds

Background

As you know, the Community Development Commission makes Payments in Lieu of Taxes (PILOT) payments to the County under a number of Cooperation Agreements.

There has been an unwritten agreement between the Commission and the County to return PILOT payments to the Commission for projects/ventures that do not have a specific funding source and/or are requested by a Commissioner, Supervisor, or the public.

The original iteration of the process was that PILOT funds were deposited in a County Trust Account and then were returned to the Commission on a project-by-project basis by specific annual request to and authorization by the Board of Supervisors. After discussions with the Auditor, the Trust Account procedure was deemed not appropriate for this transaction.

The process was tweaked slightly in FY2011 as follows:

PILOT payments are made to the County General fund. An amount equal to the PILOT payment is returned to the Commission via the "Contributions" line item in the County Budget. Those funds are then held in a "Community Development Fund" at the Commission. The Board of Commissioners then authorizes expenditures from the fund.

Recommendation:

PCCDC desires to memorialize the process by which the PILOT payment is made and then returned to PCCDC. This would eliminate the lack of continuity that has occurred the past few years.

Specifically, staff proposes the following process:

- On or about June 1st of each year, PCCDC will submit a Budget Request for the estimated PILOT amount to be budgeted in Department 20031, Account 532040 "Contributions" in the new (i.e. upcoming) Fiscal Year.

- The County should also recognize that a corresponding equal amount will be received by them as Revenue, and this should be budgeted in Department 20020, Account 40170 (based on information from the Auditor's office).
- PCCDC will, after year-end close-out, remit the actual PILOT amount to the County. This can be accomplished no later than the first Tuesday of September.
- PCCDC will simultaneously submit a Claim to the County for the return of the amount paid.
- PCCDC will deposit and retain those funds in its fund known as the "Community Development Fund". These funds have been "de-Federalized" and are unrestricted as to their use.
- PCCDC staff will submit requests in advance to the Board of Commissioners to utilize those funds for worthy projects that are otherwise unfunded. Similarly, the Board of Commissioners may direct PCCDC to utilize those funds for projects deemed worthy by them.

For the record and for those who may be interested in a recent detailed historical account of PILOT payments, the transactions were as follows:

In Fiscal 2011, PCCDC remitted Payment-in-Lieu-of-Taxes (PILOT) funds for its housing properties to Plumas County. The amount remitted was a total of \$53,580.01, which included prior year amounts that had been unpaid due to the lack of an agreement with the CAO.

After approval at the Board of Supervisors meeting of February 8, 2011, \$28,993.00 of those funds were returned to PCCDC by the County with \$16,802.69 used to reimburse PCCDC for approved expenses. The remainder of \$12,190.31 was placed into a fund at PCCDC for future approved expenses, with the approving body now being the Commission's Board.

In June 2011, PCCDC was asked by the CAO's Secretary to submit a Budget Request for Fiscal 2012. PCCDC submitted a request for \$16,000, which is what the typical annual PILOT payment would be if there were no amounts in arrears. The County Budget for FY2012 was apparently not updated for the new amount, as the \$28,993 was carried over in Department 20031, Account 532040 "Contributions". Additionally, it does not appear that PILOT revenue of an equal amount was budgeted. According to the Auditor's Office, this should appear in Department 20020, Account 40170.

PCCDC has not made its payment for Fiscal 2012, because there were no assurances from the CAO's office as to how the payment would be treated and whether or not it would be returned to PCCDC to be placed in the special "Community Development Fund" as had been done in Fiscal 2011.

These PILOT payments are made by four PCCDC properties and are formula-driven as of the prior June 30th. Thus, the actual amount may vary slightly from the Budget Request submitted. The actual payment due for Fiscal 2012 is \$15,578.33.



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

3A

Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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Date: May 21, 2012

To: Honorable Board of Supervisors

From: Mimi Hall

Agenda: Public Hearing for June 5, 2012 at 10:15 a.m.

Item Description/Recommendation: Approve a Resolution amending portions of the Master Fee Schedule establishing service fees for Plumas County Public Health Agency, effective June 5, 2012.

History/Discussion: As part of the annual budget preparation, agency administrative staff evaluates fees for services and recommends changes where appropriate. These recommended changes in costs to perform these services are based on calculations made from the Methodology Worksheets, a copy of which is on file with the Clerk of the Board for your review.

In addition to updates for existing service fees, two new fees will be added and two fees will be deleted from the Master Fee Schedule. The additions are the Tdap vaccine. PCPHA will no longer be providing drug or breathalyzer testing.

A copy of the Resolution amending portions of the County Master Fee Schedule for PCPHA is attached for your review.

Please contact me if you have any questions, or need additional information. Thank you.

RESOLUTION NO. 12-_____

A RESOLUTION AMENDING PORTIONS OF THE MASTER FEE SCHEDULE ESTABLISHING SERVICE FEES FOR THE COUNTY PUBLIC HEALTH AGENCY, EFFECTIVE JUNE 5, 2012.

WHEREAS, the Board of Supervisors of the County of Plumas, State of California, has previously adopted a Master Fee Schedule establishing service fees for County Public Health Agency; and the most recent schedule was adopted on January 3, 2012, by Resolution No. 12-7744; and

WHEREAS, the Master Fee Schedule needs further revisions to add, delete and establish service fees for the County Public Health Agency; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors, County of Plumas, State of California, as follows:

1. The Master Fee Schedule adopted by Resolution No. 12-7744 is hereby amended in part as referenced by the following with no other part of the Master Fee Schedule amended;

Description of Service	Current Fee	Proposed Fee
MMR Vaccine (Non-Childhood)	\$80.00	\$87.00
Hepatitis A Vaccine (Single Dose)	\$90.00	\$54.00
Hepatitis B Vaccine (Single Dose)	\$65.00	\$45.00
Hepatitis B Vaccine (Series including post vaccine titer)	\$162.00	\$135.00
Rabies Vaccine	\$140.00	\$272.00
Test Rabies Titer	\$58.00	\$65.00
Test Rubella Titer	\$60.00	\$54.00
TDAP Vaccine		\$50.00
Lead Testing (Over age 5)		\$30.00

2. Any existing fee not included in this Resolution or Resolution No. 12-7744 or amended thereafter shall remain in full force and effect according to its specific authorization, whether by Board order, resolution, ordinance, or State Law;

The foregoing resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of the Board held on the 5th day of June 2012, by the following vote:

Ayes:

Noes:

Absent:

Abstain:

Chair, Board of Supervisors

Attest:

Clerk of the Board of Supervisors



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

3B

Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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Date: May 22, 2012

To: Honorable Board of Supervisors

From: Mimi Hall

Agenda: Agenda item for June 5, 2012

Item Description and Recommendation: Approve a Supplemental Budget Transfer from DUI fines for Alcohol and Drug (70580) to Public Health (70560) in the amount of \$59,915.00. Also, approve a Supplemental Budget Transfer from DUI Fines for Alcohol & Drug (70580) to Probation (20400) in the amount of \$29,780.

History/Background: As the Board is aware PCPHA is the administrator for the Alcohol & Drug Programs provided to Plumas County residents. The County has a department (70580) for the collection of DUI fines. A portion of these dollars are earmarked, by legislation, for the county Alcohol and Drug program. The remaining portion is divided between the school districts, for prevention and education, and the county to be used at the discretion of the Board of Supervisors.

PCPHA requests that the county Alcohol and Drug portion of these funds be transferred to the department for funding various staff efforts, including a substantial portion of the Public Health Director's time towards the planning and implementation of county alcohol and drug services. In particular, considerable time and effort has been focused towards the redesign of Drug Court to align with AB 109 and other substance use disorder services. These efforts have had full support of the Superior Court Judge, the Community Corrections Partnership, and Health and Human Services.

Additionally, the Director, acting as the County Alcohol and Drug Administrator, respectfully requests that the portion of DUI fines and fees to be spent at the discretion of the Board of Supervisors be transferred to the Probation Department. Due to an accident that resulted in the loss of a transport vehicle for the Probation Department, they are in immediate need of purchasing a new one. As a general fund department with no other available revenues to cover the cost of a vehicle, the Probation Department would otherwise need a General Fund contribution, likely from contingencies, to cover this cost. Should the Board approve use of the county discretionary portion of DUI fines and fees as a transfer to Probation for this purpose, it will save the expenditure from General Fund contingencies.

At this time, it is requested that the Board approve a Supplemental Budget Transfer from DUI fines for Alcohol and Drug (70580) to Public Health (70560) in the amount of \$59,915.00 and) to Probation (20400) in the amount of \$29,780.

The original supplemental budgets are on file with the Clerk of the Board for your review.

Please contact me if you have any questions, or need additional information. Thank you.



6A DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

ELLIOTT SMART
DIRECTOR

(530) 283-6350
Fax: (530) 283-6368

DATE: MAY 23, 2012

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES

A handwritten signature of Elliott Smart in black ink.

SUBJ: BOARD AGENDA ITEM FOR JUNE 5, 2012

RE: SOCIAL SERVICES TRENDS REPORT

It is Recommended that the Board of Supervisors

Receive and file the Social Services Trends report.

Background and Discussion

Social Services Trends is a quarterly report to the Plumas County Board of Supervisors and the citizens of Plumas County. The report provides information regarding public assistance caseloads and workload trends for services that are offered by the Department of Social Services. The report being delivered to the Board today includes case count and work load data through March 31, 2012.

Copies: PCDSS Management Staff
Members of the Human Services Cabinet

Enclosure

SOCIAL SERVICES TRENDS

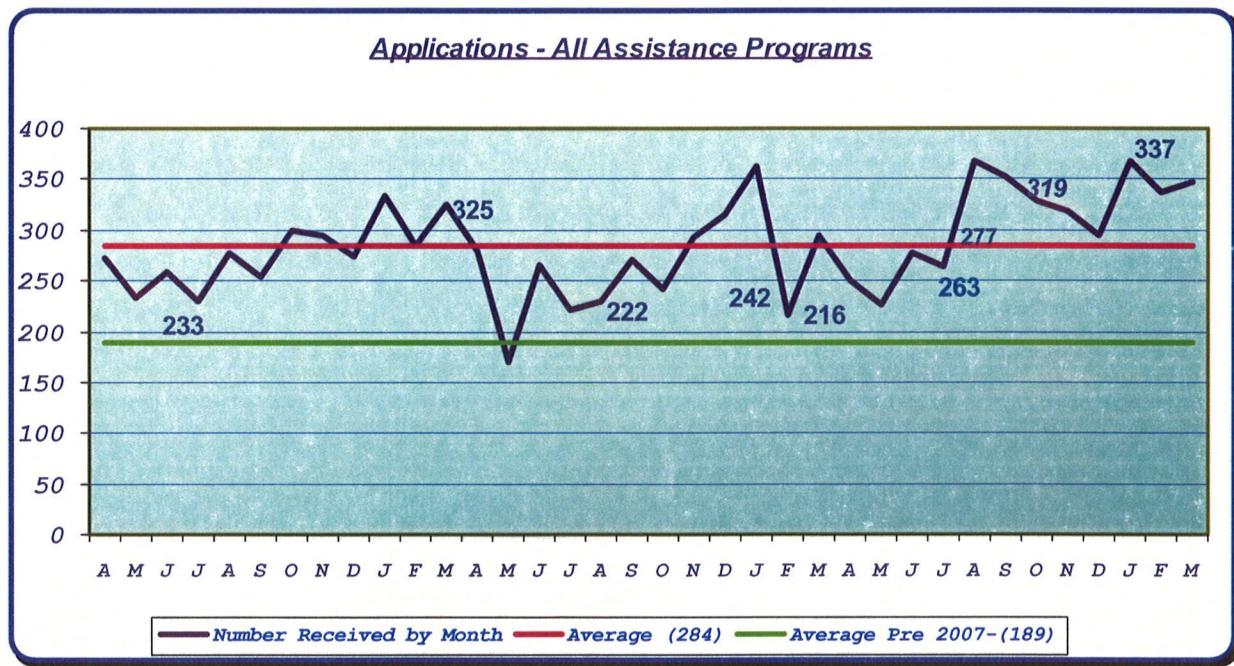
Quarter Ending: March 31, 2012

Social Services Trends is a quarterly report to the Plumas County Board of Supervisors and members of the public. This report provides case counts, application data, referrals for services and other workload information in the Department of Social Services. This edition of Trends includes case counts and workload data for the three-month quarter that ended March 31, 2012. The Department welcomes questions regarding the information contained in this report or about our programs and services. Additional information regarding our programs is available by calling (530) 283-6350 or by accessing the Plumas County web site at www.countyofplumas.com.

I. WELFARE TO WORK & PUBLIC ASSISTANCE DIVISION

A. APPLICATIONS RECEIVED

Applications for assistance (CalWORKs, CalFresh, Medi-Cal) trended upward for the first three months of the fiscal year (January through March). Nearly one-third of the applications are for CalFresh benefits (formerly Food Stamps). With the exception of one month (during conversion to the C-IV computer system, applications have numbered above 200 per month for all of the three year period shown below. From 2000 through 2007, the period prior to the recession, the Department averaged 189 applications per month (indicated by the green line below). For the period following the Recession, the average has been 284 per month shown by the red line below.



CONTINUING CASES

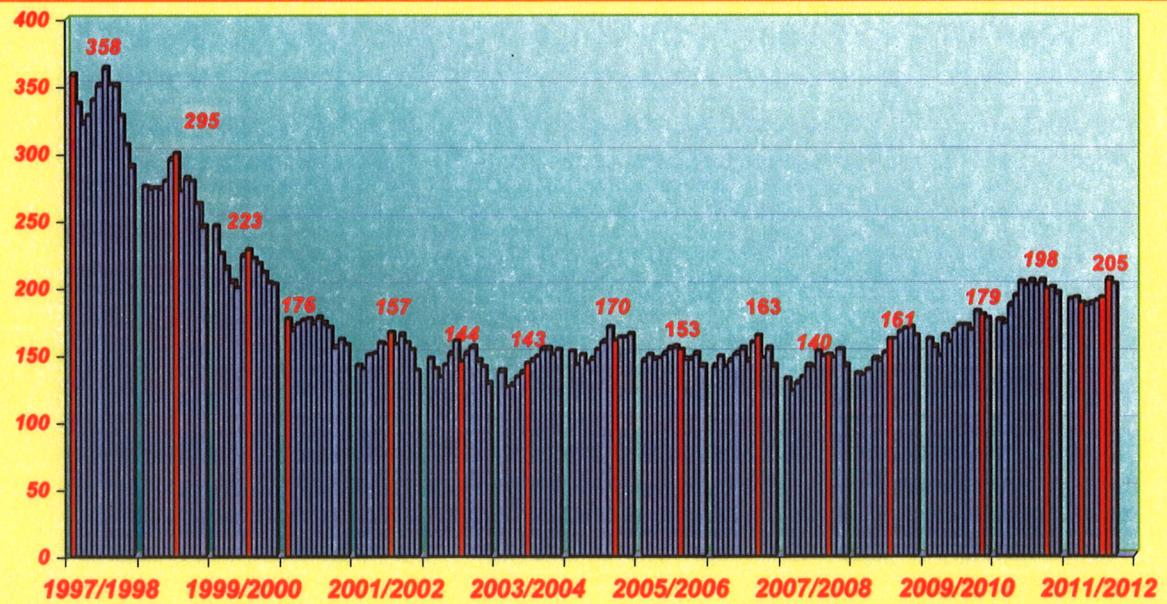
(1). Cash Assistance (AFDC/CalWORKs)

The count for CalWORKs has been holding steady in the range of about 180-200 cases during the past eighteen months. The CalWORKs average case count is still about 25% above the average two years ago.

Average Monthly Caseload

2009/2010	166
2010/2011	194
2011/2012	192

AFDC/CalWORKs Open Cases at End of Month



(2). CalFresh (Food Stamps) Assistance

A. Case Count

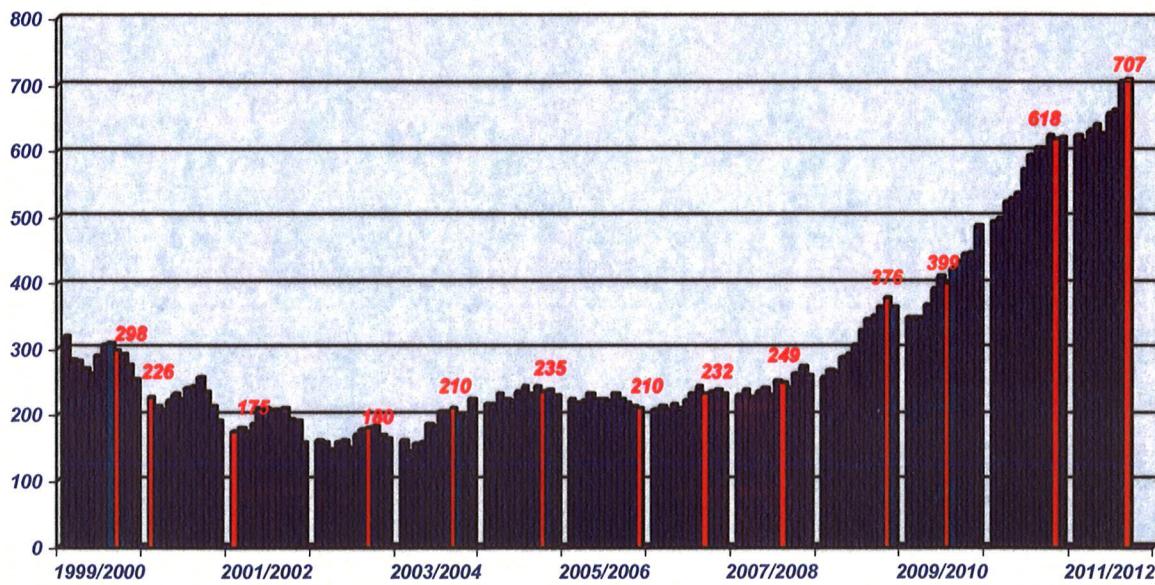
The CalFresh (Foodstamp) case count continues to grow. In March the case count reached 707 the highest count recorded yet for our county. The CalFresh program is what is most commonly meant when the term "the safety net" is used. A single individual whose income is below the poverty level (\$600 per month or less) is generally eligible for an allotment of \$200 per month in CalFresh benefits.

Applicants for CalFresh (Food Stamps) must be residents of Plumas County in order to receive assistance.

Average Monthly Caseload

2009/2010	402
2010/2011	567
2011/2012	651

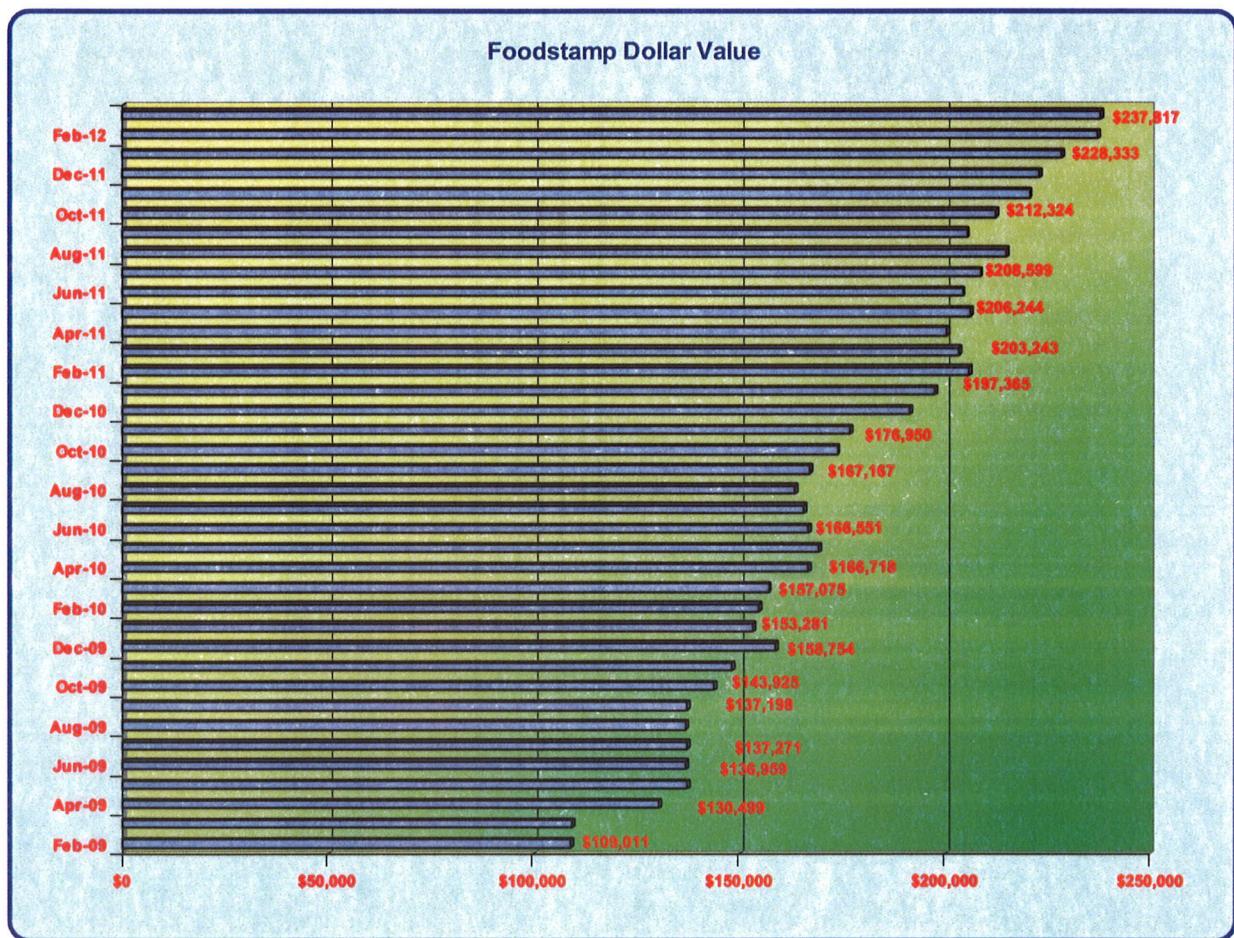
Food Stamp Open Cases at End of Month



B. Foodstamp Dollar Value

On average, an eligible household receives about \$320 in CalFresh (Foodstamp) benefits per month. These benefits are intended to supplement food purchasing power. In just over a two and a half year period the value of CalFresh assistance has more than doubled. As with the case count the value of benefits issued is being driven by the recessionary economy. Many of the people we see have had longer term connections with the labor force.

As has been reported elsewhere by the Department, about 67% of the total Foodstamp benefits issued are spent at local grocery outlets.



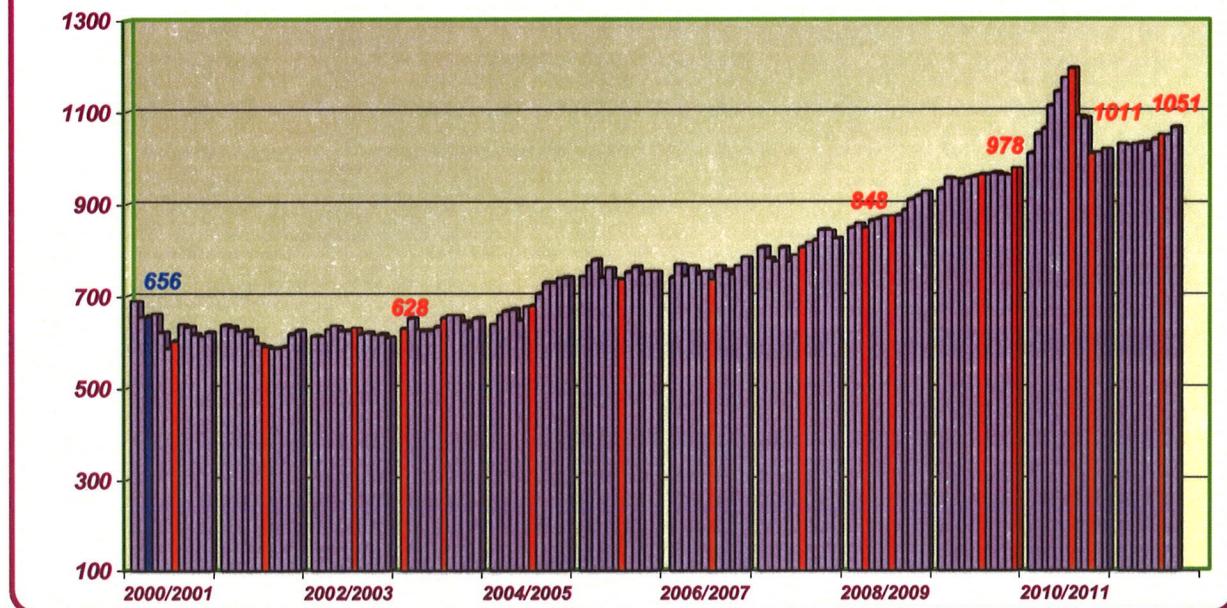
(3). Medi-Cal

The Medi-Cal case count is growing again following a brief downturn last year. Many of our Medi-Cal recipients can be generally characterized as working poor families: Families whose income is below 150% of the Federal poverty level and where there are no employer provided health insurance benefits. Increased focus on health care policy at the national level has also contributed to growth in the program.

Average Monthly Caseload

2009/2010	958
2010/2011	1081
2011/2012	1039

Medi-Cal Open Cases at End of Month

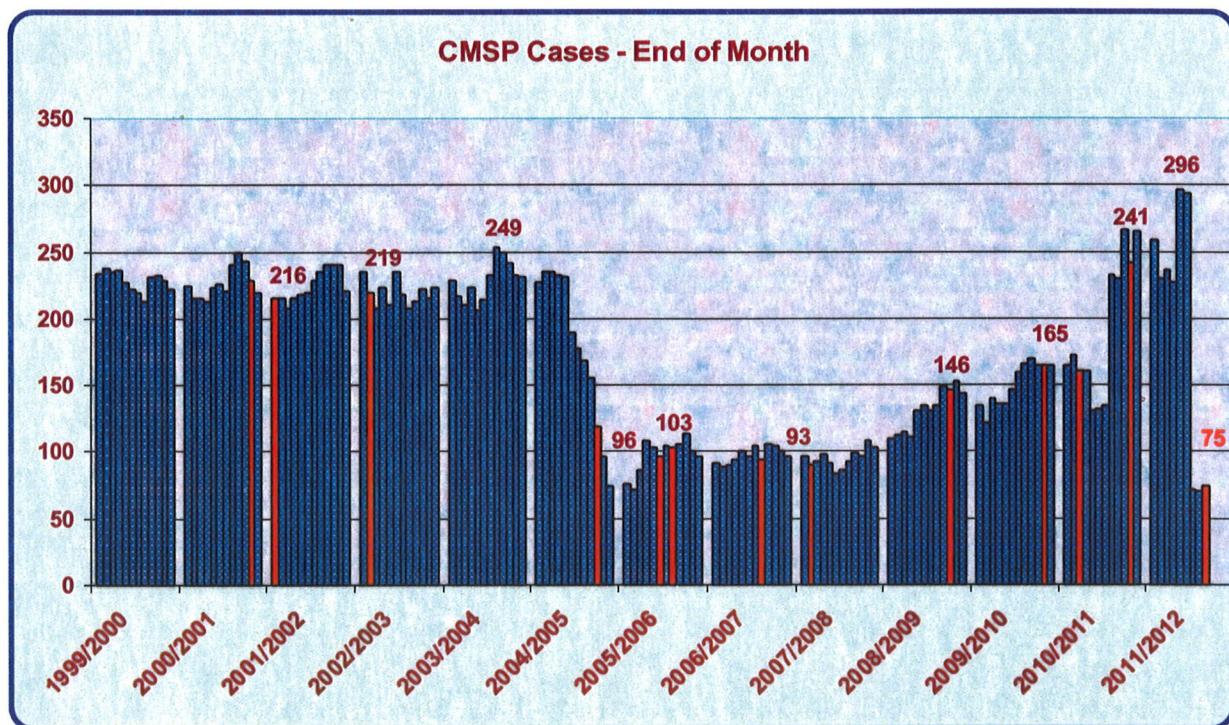


(4). County Medical Services Program (CMSP)

As has been reported to the Board and the public, California applied for and received a waiver to implement certain elements of Federal Health Reform under the Bridge to Reform program. For CMSP counties, such as Plumas County, this has resulted in the former CMSP program being split into two components. The first component is Path2Health (see following page) for those individuals who are low income and qualify for federally assisted services. The second component is residual CMSP for persons who don't qualify for federal assistance. Those who don't qualify yet are typically individuals who have not provided proof of US citizenship. As such, they would only qualify for emergency department services. Because the majority of former CMSP members have been transferred to the Path2Health component, CMSP now shows a significant decline in the case count.

Average Monthly Caseload

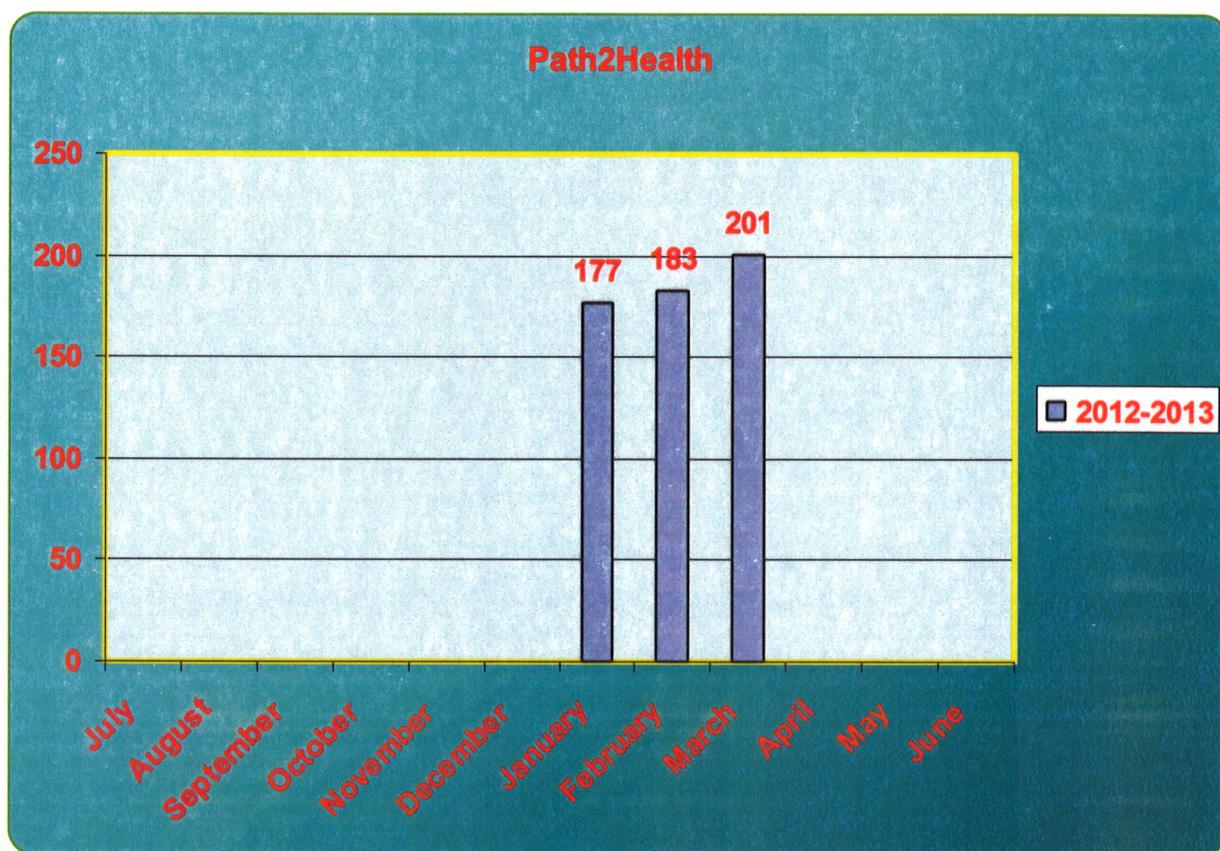
2009/2010	150
2010/2011	191
2011/2012	195



(5). Path2Health

When the Congress passed Federal Health Reform under the Patient Protection and Affordable Care Act, they included a provision which allows states to request a waiver to become an early implementer of some of the provisions of the Act. The waiver, titled the Bridge to Reform, enables states (for our purposes here, counties) to utilize the non-Federal dollars they otherwise spend on health care for county citizens as a match to draw down Federal dollars to expand health care to low income populations that are uninsured.

The 34 CMSP counties submitted a waiver request to operate a low income health project which is referred to as Path2Health. The program received Federal approval and was implemented January 1, 2012. Most of the prior CMSP members have been transferred to this program.

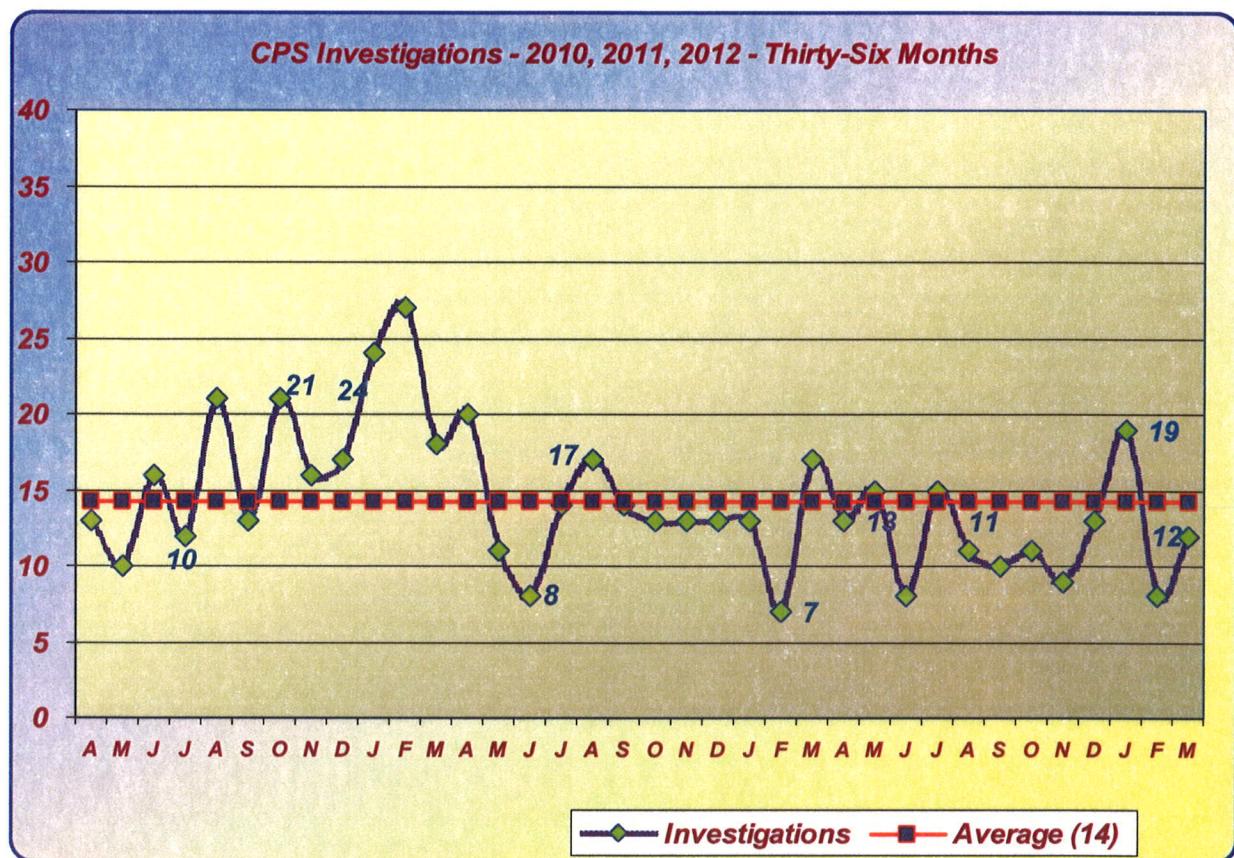


II. SOCIAL SERVICES DIVISION

A. Child Welfare Services

The Emergency Response component of Child Protective Services averages in the range of about 14 child abuse investigations per month. For the eighteen months prior to this most recent quarter investigations were running at or below average. In January the Department received 19 referrals for investigation. February and March counts were, again, below the average.

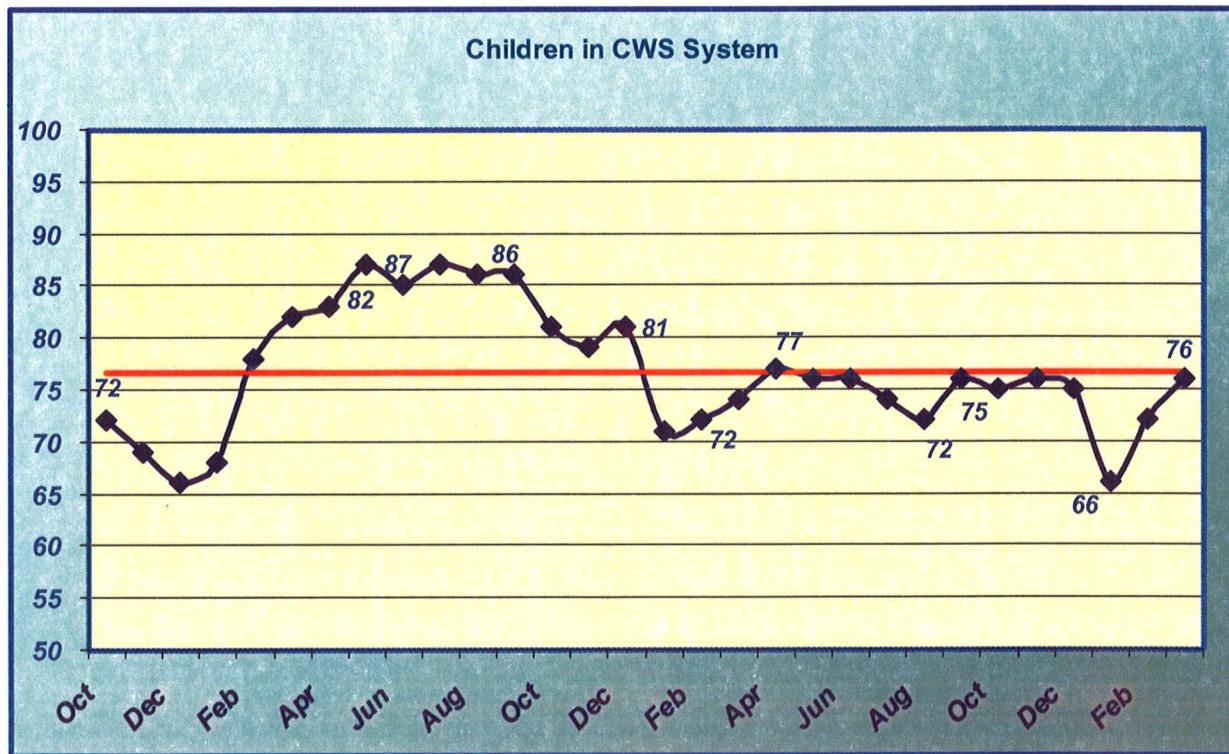
As the Department has noted previously, we have continued to experience significant numbers of cases where the precipitating factors leading to abuse and neglect are associated with substance abuse, in particular methamphetamine but also alcohol and other drugs.



B. Children in the Child Welfare Services System

The goal of the Child Welfare System is first and foremost to secure a safe environment for children so that they are able to remain in or be quickly returned to their own home. The trend for children who are in the CWS system has leveled off to an average that fluctuates at around 77 children in the system at any particular time. Recently, the count has been consistently below that average.

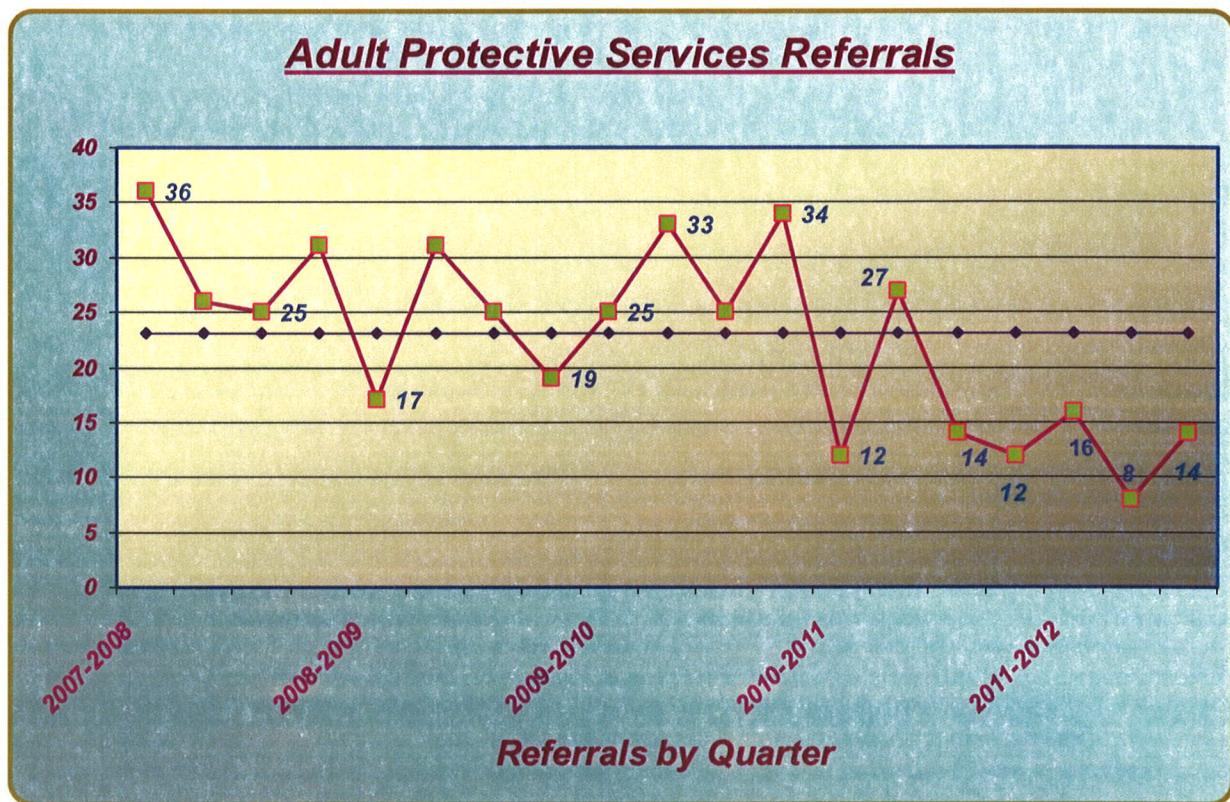
A continuing emphasis in the program now is to make efforts to achieve less restrictive placements for children that are placed in group home care.



C. Adult Protective Services

The average number of referrals for this program tends to be in the range of about 24 referrals per quarter. For the past twelve months, referrals for investigation of abused or neglected adults have run below the average.

Referrals from financial institutions regarding suspicious circumstances connected with an elderly or disabled person's bank account have continued to account for many of the referrals we receive.

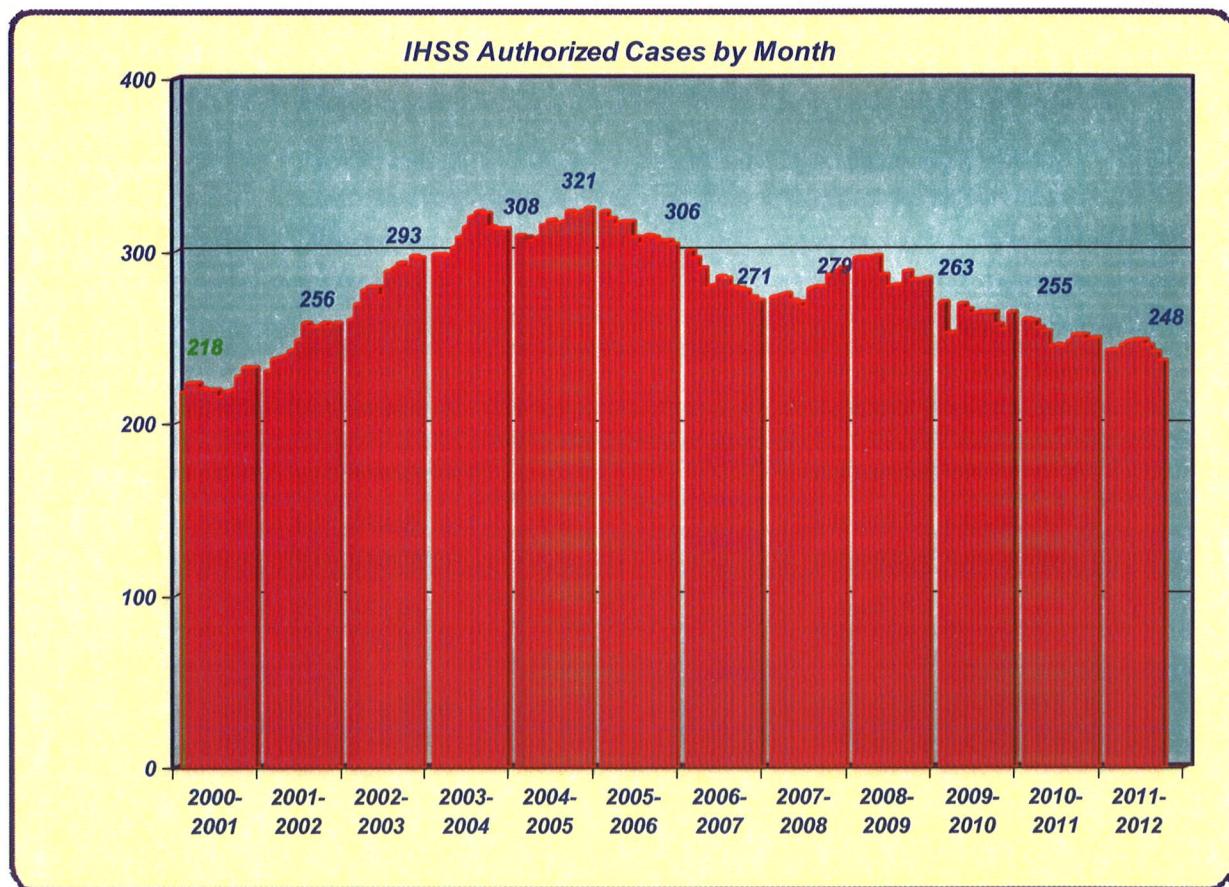


D. In-Home Supportive Services (IHSS)

The case count for IHSS has clearly flattened. Over the course of the past two plus years, there has been about a seven to ten percent fluctuation in the case count with trend heading slightly downward. Presently, we see no indication in the near term that there will be growth in this program.

Average Monthly Case Count

2009/2010	262
2010/2011	251
2011/2012	244



III. PUBLIC GUARDIAN

The Public Guardian currently provides guardianship and conservator services to a total of 9 LPS and Probate conservatees. The Public Guardian also serves as representative payee for 6 SSI recipients. The Office has one new LPS referral that has been received for evaluation for potential conservatorship.

PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

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Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director

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AGENDA REQUEST

for the June 5, 2012 Meeting of the Plumas County Board of Supervisors

Date: May 25, 2012

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Consideration of California's Mandatory Commercial Recycling Law;
concurrence and possible direction to staff.

Robert A. Perreault Jr.

Background:

The Plumas County Department of Public Works is responsible for the administration of the Plumas County Solid Waste Program.

In October 2011, AB 341, Mandatory Commercial Recycling Law, was signed into law.

Introduction: California's Mandatory Commercial Recycling Law

According to a 2008 Statewide Waste Characterization Study, the commercial sector generates nearly three fourths of the solid waste in California. Furthermore, much of the commercial sector waste disposed in landfills is readily recyclable. Increasing the recovery of recyclable materials will directly reduce greenhouse gas emissions (GHG) emissions.

Mandatory Commercial Recycling was one of the measures adopted in the Assembly Bill 32 Scoping Plan by the Air Resources Board (ARB) pursuant to the California Global Warming Solutions Act (Chapter 488, Statutes of 2006).

The Mandatory Commercial Recycling Measure focuses on increased commercial waste diversion as a method to reduce GHG emissions. It is designed to achieve a reduction in GHG emissions of 5 million metric tons of carbon dioxide (CO₂) equivalents. To achieve the measure's objective, an additional 2 to 3 million tons of materials annually will need to be recycled from the commercial sector by the year 2020 and beyond.

For more detailed background information, CalRecycle maintains a webpage at:
<http://www.calrecycle.ca.gov/climate/recycling/>

Two (2) Q&A topics from the CalRecycle website, pertaining to the implementation deadlines, are as follows:

What is the schedule for complying with the regulations?

On and after July 1, 2012, businesses are required to recycle, and jurisdictions will need to implement a program that includes education, outreach, and monitoring. The regulations also allow for phased-in implementation. Jurisdictions are required to report in the 2012 Electronic Annual Report (due Aug. 1, 2013) on their initial education, outreach, and monitoring efforts, and, if applicable, on any enforcement activities or exemptions implemented by the jurisdiction.

Would a jurisdiction be able to phase in education, outreach, and monitoring to different generator types, areas of the jurisdiction, etc., using a phased-in approach, or do jurisdictions need to ensure that education, outreach, and monitoring efforts to address all businesses in the jurisdiction are in place by July 1, 2012?

Yes, the jurisdiction can phase in education, outreach, and monitoring efforts. For example, a jurisdiction may want to educate and monitor in the first year the multi-family complexes that have 16 units or greater because, by law, they have an on-site manager available to coordinate with. Jurisdictions also have the flexibility to decide how they develop and implement education and outreach. For example, if multi-family complexes have owners that are located in other areas of the state or live outside California, then the jurisdiction might take various approaches to contacting the owner to inform them of the state requirement to recycle at the complex, such as sending a letter, including information on the solid waste bill, etc.

On June 5, 2012, John Kolb will make a PowerPoint presentation to the Board of Supervisors on the new law and the actions being implemented and yet to be implemented by the Department of Public Works – Solid Waste Division.

As part of the County's public outreach efforts, Public Works staff is presently scheduling Public Informational Meetings in the County's unincorporated population areas in order to afford opportunities for the County's businesses to submit specific questions to staff before proposed revisions to the County Code are later submitted to the Board of Supervisors.

Recommendation by Public Works:

Department staff respectfully recommends that the Board of Supervisors concur with the implementation and outreach approach of the Department staff in regard to AB 341, the California Mandatory Commercial Recycling Law.

PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

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Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director



AGENDA REQUEST

for the June 5, 2012 Meeting of the Plumas County Board of Supervisors

Date: May 25, 2012

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Consideration of Proposed Revisions to the County Code in regard to
Parking Restrictions within Quincy and East Quincy. Discussion and
possible direction to staff.

A handwritten signature in black ink that reads "Robert A. Perreault".

Background:

Recently, in reviewing a request pertaining to parking restrictions in Quincy, it was noted by Public Works staff that there are a number of locations designated as restricted parking zones in the County Code that are no longer enforced, or, the restrictions accommodate commercial services that no longer exist.

This agenda request also proposes a new (additional) "No Parking" zone on a short stretch of Buchanan Street in order to address inadequate street. Public Works staff has conducted meetings with representatives from the Sheriff's Office and the California Highway Patrol. Both agencies concur with Public Works that proposed changes are desirable.

Accordingly, Public Works staff is agendizing this matter in order to conduct discussions with the Board of Supervisors. The Code Sections designated for discussion are as follows:

Section 4-3.506 (e)(1): 2 hour parking restriction on Main Street. The restriction is not currently enforced, and most signs are gone, except for 2 in front of the Courthouse.

Section 4-506 (i)(1): 15 minute parking restriction on Harbison Avenue near Main Street. This restriction also previously benefitted the Greyhound Bus loading zone, which has been discontinued for many years.

Section 4-506 (i)(2): 2 hour parking restriction on Harbison Avenue. The restriction is not currently enforced, and there is 1 sign left on the library side of the street.

Agenda Request: Consideration of Proposed Revisions to

Parking Restrictions within Quincy and East Quincy

May 25, 2012

Page 2 of 2

Section 4-506 (j)(2): 2 hour parking restriction on the north side of Grover Alley. The restriction is not currently enforced. Most of the parking places are on private property and are used by business owners and tenants. There is 1 sign in the alley.

Section 4-506 (k)(1): 2 hour parking restriction on East Main Street near Sav-Mor Fuel Station (former site of a drug store). The restriction is not currently enforced, and the use has changed on this portion of East Main Street.

Correct **Section 4-506 (k)(2)(iii):** Post Mile at end of "No Parking Zone" should read "Post Mile 45.919". This is a mileage correction.

Section 4-506 (m)(2): 2 hour parking restriction on Bradley Street adjacent to the Courthouse. This is the only diagonal parking adjacent to the Courthouse that has a 2 hour restriction, and it is not currently enforced. There are 2- 2 hour signs posted.

Section 4-506(u)(2): No Parking on the west side of Buchanan Street between Jackson Street and Goodwin Avenue. A large Sequoia tree narrows this section of Buchanan Street to a width that prohibits 2 lanes of traffic when vehicles are parked on both sides of the street, and makes snow removal difficult.

A copy of the existing County Code with the above sections highlighted is attached for your reference.

A sketch map depicting, "Proposed Charges to Parking Restrictions in Quincy," dated May 2012, is attached for your reference.

A sketch map depicting, "Proposed Charges to Parking Restrictions in East Quincy," dated May 2012, is attached for your reference.

A proposed, draft Ordinance, reflecting all proposed revisions discussed above, is attached for your reference. County Counsel has reviewed said draft Ordinance and approved it as to form.

Recommendation:

Public Works respectfully recommends that the Board of Supervisors consider and discuss each Code Section of the above identified parking restrictions. Upon direction of the Board of Supervisors, Public Works staff will prepare the appropriate documentation to initiate revision of the existing County Code.

Attachments: Pertinent County Code Sections

Proposed Charges to Parking Restrictions in Quincy

Proposed Charges to Parking Restrictions in East Quincy

Proposed, draft Ordinance, reflecting all proposed revisions

(c) *Crescent Street (State Highway 70).* It shall be unlawful for any person to park any vehicle at any time on the north side of Crescent Street, State Highway 70, from a point approximately 200 feet west of the center line of Lawrence Street (Post Mile 43.048) to the intersection of Crescent Street and Lawrence Street (Post Mile R43.086).

(d) *Lawrence Street (State Highway 70).*

- (1) It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, beginning at a point on the south side of Lawrence Street three hundred five (305') feet easterly of the intersection of Lawrence Street and Cloman Avenue (Post Mile R43.529) and proceeding a distance of twenty (20') feet easterly (Post Mile R43.532).
- (2) It shall be unlawful for any person to park any vehicle at any time at the following locations on Lawrence Street:
 - (i) On the north side of Lawrence Street from a point one hundred seventy-five (175') feet westerly (Post Mile R43.168) to a point twenty (20') feet easterly (Post Mile R43.205) of the intersection of Lawrence Street and Bradley Street;
 - (ii) On the south side of Lawrence Street from a point thirty (30') feet easterly of the intersection of Lawrence Street and Bradley Street (Post Mile R43.207) and proceeding thence easterly a distance of forty (40') feet (Post Mile R43.214);
 - (iii) On the north side of Lawrence Street from a point twenty (20') feet easterly of the intersection of Lawrence Street and Leonard Street (Post Mile R43.237) and proceeding thence easterly a distance of twenty (20') feet (Post Mile R43.249);

(iv) On the north side of Lawrence Street from a point twenty-five (25') feet easterly of the intersection of Lawrence Street and Railway Avenue (Post Mile R43.273) and proceeding thence easterly a distance of twenty (20') feet (Post Mile R43.286); and

(v) On the south side of Lawrence Street from a point twenty (20') feet westerly of the intersection of Lawrence Street and Cloman Avenue (Post Mile R43.467) and proceeding thence westerly twenty-two (22') feet (Post Mile R43.463).

(3) It shall be unlawful for any person to park or stop any vehicle continuously for other than depositing mail in the adjacent curb-side mail drop box from a point on the south side of State Highway 70 (Lawrence Street) one hundred forty-five (145') feet westerly of the centerline of Cloman Avenue (Post Mile R43.456) and proceeding westerly sixty (60') feet (Post Mile R43.445).

(e) *Main Street (State Highway 70).*

- (1) It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on that portion of Main Street between Buchanan Street on the west and to a point ninety-one (91') feet east of Fillmore Street on the east.
- (2) It shall be unlawful for any person to park or stop any vehicle continuously for other than depositing mail in the adjacent curbside mail drop box from a point on the north side of State Highway 70 (Main Street) seventy-two (72') feet westerly of the

center line of Cloman Avenue (Post Mile R43.490) and proceeding westerly 116 feet (Post Mile R43.468).

(3) (i) It shall be unlawful for any person to park or stop any vehicle for more than fifteen (15) minutes between the hour of 8:00 a.m. and 5:00 p.m., weekends and State holidays excepted, on the south side of State Highway Route 02-Plu-70 from Post Mile 43.667, a point beginning approximately 385 feet west of the centerline of Linden Street, to Post Mile 43.681, a point approximately 310 feet west of the centerline of Linden Street.

(ii) The Plumas County Public Works Department is hereby directed to obtain and place the proper signs and paint the curb green for said parking restrictions.

(iii) The ordinance codified in this subsection shall cease to be operative six (6) months after receipt by the County Board of Supervisors of written notice of withdrawal of approval by the Department of Transportation. The ordinance codified in this subsection shall only be effective upon the prior approval, in writing, of the Department of Transportation.

(4) It shall be unlawful for any person to park any vehicle at any time at the following locations on Main Street:

(i) On the north side of Main Street from the intersection of Main Street and Court Street (Post Mile R43.177) to a point fifty (50') feet easterly of said intersection (Post Mile R43.187);

(ii) On the north side of Main Street from a point thirty (30') feet westerly of the intersection of

Main Street from Bradley Street (Post Mile R43.231) and proceeding thence westerly a distance of twenty (20') feet (Post Mile R32.277);

(iii) On the south side of Main Street from a point thirty (30') feet westerly of Bradley Street (Post Mile R43.231) and proceeding thence westerly a distance of twenty (20') feet (Post Mile R32.227);

(iv) On the south side of Main Street from a point twenty (20') feet westerly of the intersection of Main Street and Harbison Street (Post Mile R43.348) and proceeding thence westerly a distance of twenty (20') feet (Post Mile R43.344);

(v) On the north side of Main Street from a point twenty-five (25') feet westerly of the intersection of Main Street and Railway Avenue (Post Mile R43.300) and proceeding thence westerly a distance of twenty (20') feet (Post Mile R43.295);

(vi) On either side of Main Street from a point twenty-five (25') feet westerly of the intersection of Main Street and Church Street (Post Mile R32.415) and proceeding thence westerly a distance of thirty (30') feet (Post Mile R43.409);

(vii) On the north side of Main Street from a point twenty (20') feet westerly of the intersection of Main Street and Cloman Avenue (Post Mile R43.500) and proceeding thence westerly fifteen (15') feet (Post Mile R43.497);

(viii) On the south side of Main Street from a point twenty (20') feet westerly of the intersection of Main Street and East Street

(Post Mile R43.506) and proceeding thence westerly a distance of twenty (20') feet (Post Mile R43.502);

(ix) On the south side of Main Street from a point twenty (20') feet westerly of the intersection of Main Street and Roche Street (Post Mile R43.615) and proceeding thence westerly a distance of thirty (30') feet (Post Mile R43.609);

(x) On the south side of Main Street from a point 151 feet westerly of the centerline of Fillmore Street and proceeding thence six (6') feet westerly;

(xi) On the south side of Main Street from a point 127.5 feet westerly of the centerline of Fillmore Street and proceeding thence easterly six (6) feet;

(xii) On the south side of Main Street from a point of twenty-nine (29') feet westerly of the centerline of Fillmore Street and proceeding thence easterly ten (10') feet;

(xiii) On the south side of Main Street from a point twenty-one (21') feet easterly of the centerline of Fillmore Street and proceeding thence easterly ten (10') feet;

(xiv) On the south side of Main Street from a point ninety-one (91') feet easterly of the centerline of Fillmore Street and proceeding easterly six (6') feet; and

(xv) On the south side of Main Street from a point of 122 feet easterly of the centerline of Fillmore Street and proceeding easterly six (6') feet.

(f) (Repealed by § 2, Ord. 82-501, eff. July 1, 1982)

(g) (Repealed by § 2, Ord. 82-501, eff. July 1, 1982)

(h) (Repealed by § 2, Ord. 82-501, eff. July 1, 1982)

(i) *Harbison Avenue.*

(1) It shall be unlawful for any person to park any vehicle during the hours of 11:30 a.m. and 12:30 p.m. and 4:30 p.m. and 5:00 p.m., except for the loading and unloading of passengers or freight, beginning at a point on the east side of Harbison Avenue thirty-five (35') feet southerly of the intersection of Harbison Avenue and Main Street and proceeding southerly for a distance of seventy-five (75') feet.

(2) It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on the westerly side of Harbison Avenue between Main Street (State Highway 70) and Jackson Street and on the easterly side of Harbison Avenue from Main Street (State Highway 70) to a point 100 feet southerly.

(j) *Grover Alley.*

(1) It shall be unlawful for any person to park any vehicle at any time along the entire length of the south side of Grover Alley.

(2) It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on the entire length of the north side of Grover Alley.

(k) *East Main Street (State Highway 70).*

(1) It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, beginning at a point on the north side of State Highway 70 thirty-five (35') feet westerly of the intersection of

State Highway 70 and Alta Avenue (Post Mile 45.733) and proceeding a distance of 165 feet westerly (Post Mile 45.702).

(2) It shall be unlawful for any person to park any vehicle at any time at the following locations on East Main Street (State Highway 70):

- (i) On the north side of East Main Street from a point thirty (30') feet easterly of the intersection of East Main Street and Mill Creek Road (Post Mile 45.601) and proceeding thence easterly a distance of twenty (20') feet (Post Mile 45.613);
- (ii) On the north side of East Main Street from a point thirty (30') feet easterly of the intersection of East Main Street and Alta Avenue (Post Mile 45.747) and proceeding thence easterly a distance of twenty (20') feet (Post Mile 45.759);
- (iii) On the south side of East Main Street from a point thirty (30') feet westerly of the intersection of East Main Street and First Street (Post Mile 45.927) and proceeding thence westerly a distance of forty (40') feet (Post Mile 45.935);
- (iv) On the south side of East Main Street from a point thirty (30') feet westerly of the intersection of East Main Street and Reese Street (Post Mile 46.125) and proceeding thence westerly a distance of thirty (30') feet (Post Mile 46.119); and
- (v) On the north side of East Main Street from a point twenty-five (25') feet easterly of the intersection of East Main Street and Meadow Lane (Post Mile 46.137) and proceeding thence easterly a distance of twenty (20') feet (Post Mile 46.141).

(1) *Jackson Street.*

- (1) Angle or diagonal parking or the stopping of any vehicle adjacent to the curb or edge of the roadway shall be permitted on the north side of Jackson Street between Court Street on the west and Harbison Street on the east.
- (2) It shall be unlawful for any person to park any vehicle during the hours of 8:00 a.m. and 5:00 p.m., except for the loading and unloading of passengers, beginning at a point 259 feet east of the intersection of Jackson Street and Church Street and running thence fifty (50') feet easterly along the northerly side of Jackson Street.
- (3) Pursuant to the provisions of Section 22511.7 of the Vehicle Code of the State, the following described space shall be reserved exclusively for vehicles of physically handicapped persons: beginning at a point on the south side of Jackson Street 130 feet westerly of the southwest corner of the intersection of Jackson Street and East Street and extending westerly twenty-five (25') feet along said south side of Jackson Street.

(m) *Bradley Street.*

- (1) Angle or diagonal parking or the stopping of any vehicle adjacent to the curb or edge of the roadway shall be permitted on the west side of Bradley Street from the intersection of Bradley Street with Main Street (State Highway 70) to Jackson Street.
- (2) It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on that portion of Bradley Street between Lawrence Street (State Highway 70) on the north and Jackson Street on the south, excepting therefrom the first diagonal parking space

on the west side of Bradley Street and south of Main Street where parking shall be limited exclusively to the vehicles of physically handicapped persons.

(n) *Railway Avenue.* It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on the easterly side of Railway Avenue between Lawrence Street (State Highway 70) and Main Street (State Highway 70) and on the westerly side of Railway Avenue from Main Street (State Highway 70) northerly a distance of 130 feet.

(o) *Fillmore Street.* It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on that portion of Fillmore Street between Main Street (State Highway 70) and a point 150 feet southerly.

(p) *Church Street.* It shall be unlawful for any person to park any vehicle during the hours of 10:00 a.m. to 12:00 Noon on Fridays, except for the loading and unloading of passengers or freight, beginning at the northwest corner of the intersection of Church Street and Main Street and proceeding north along the west side of Church Street, a distance of thirty (30') feet.

(q) *Alder Street.* It shall be unlawful for any reason to park any vehicle except for the loading and unloading of passengers, beginning at a point 200 feet south of the southeast corner of the intersection of Alder Street and Oak Street and proceeding south along the east side of Alder Street for a distance of 300 feet.

(r) *South Lindan Avenue.* It shall be unlawful for any person to park any vehicle at any time except for the loading and unloading of passengers on the west side of South Lindan Avenue beginning at a point twenty-five (25') feet south of the intersection with Circle Drive and proceeding southerly along the west side of South Lindan Avenue for a distance of forty (40') feet.

(s) *Dame Shirley Plaza.*

- (1) The parking of any oversized vehicle, as defined in Section 4-3.506(t) of the Plumas County Code, shall be prohibited between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, in the Dame Shirley Plaza Parking Lot.
- (2) Twelve (12) parking spaces on the South side of Dame Shirley Lane are hereby designated an official parking area. The parking of any vehicle, except those with either a governmental license plate or a valid County-issued permit, in these spaces is prohibited.
- (3) The parking of any vehicle in an area temporarily designated "no parking" is prohibited. All or a part of the parking lot may be posted "no parking" when the Dame Shirley Plaza is being utilized pursuant to an agreement with Plumas County.
- (4) All vehicles parked in the Dame Shirley Plaza Parking Lot shall be operational and in working condition. Storage of vehicles is prohibited. Placement of vehicles for purposes of sale is prohibited. The parking or placing of any vehicle with a sign or other advertising device thereon, indicating that the vehicle is for sale shall constitute prima facie evidence that such vehicle was parked or placed for the purpose of displaying the vehicle for sale.
- (5) Parking between the hours of 2:00 a.m. and 5:00 a.m. is prohibited, except for those vehicles with either a governmental license plate or a valid County-issued permit.

- (t) An "Oversized Vehicle" is hereby defined as:
 - (1) Any vehicle having more than two (2) axles; or
 - (2) Any vehicle exceeding twenty (20') feet in length; or
 - (3) Any vehicle exceeding eighty-four (84") inches or more in width, not including mirrors attached to the vehicle; or,
 - (4) Any vehicle having a manufacturer's gross vehicle weight rating of 10,000 pounds or more.

(u) Buchanan Street.

- (1) In the four (4) diagonal parking spaces on the east side of Buchanan, just southerly of the intersection with Main Street, the parking of any oversized vehicle, as defined by Section 4-3.506(t) of the Plumas County Code, shall be prohibited between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

(§ 32104, P.C.O.C., as amended by Ords. 418, 419, 503, 591, 639, 765, 782, §§ 1 and 2, Ord. 73-30, eff. November 27, 1973, § 1, Ord. 74-42, eff. February 5, 1974, § 2, Ord. 76-173, eff. December 9, 1976, §§ 1 and 2, Ord. 76-179, eff. January 6, 1977, § 1, Ord. 78-249, eff. February 16, 1978, §§ 1 and 2, Ord. 78-292, eff. December 5, 1978, §§ 3, 4, and 5, Ord. 79-336, eff. September 13, 1979, § 1, Ord. 80-371, eff. May 15, 1980, §§ 1 and 2, Ord. 81-428, eff. March 12, 1981, § 1, Ord. 81-441, eff. June 4, 1981, §§ 1 and 2, Ord. 82-488, eff. March 11, 1982, §§ 1 and 2, Ord. 82-492, eff. April 1, 1982, §§ 1, 2, and 3, Ord. 82-501, eff. July 1, 1982, § 1, Ord. 84-560, eff. May 10, 1984, § 1, Ord. 86-625, eff. February 13, 1986, § 1, Ord. 89-706, eff. April 13, 1989, Ord. 91-756, eff. July 11, 1991, § 1, Ord. 91-760, eff. September 19, 1991, Ord. 91-771, eff. December 19, 1991, § 1, Ord. 92-792, eff. October 1, 1992, § 1, Ord. 97-891, eff. November 21, 1997, § 1, Ord. 02-976, eff., and § 2, Ord. 03-988, adopted February 4, 2003; §§ 2—4, 04-1003, adopted 5-4-2004)

Sec. 4-3.506.1. Parking at Bucks Lake, California.

It shall be unlawful for any person to park any vehicle at any time on the west side of County

Road 414, Bucks Lake Road, from a point 300 feet north of the Haskins Creek Bridge to a point 1,700 feet north of the Haskins Creek Bridge, located within the westerly 1/2 of Section 2 and the easterly 1/2 of Section 3, Township 23 North, Range 7 East, MDM near Bucks Lake, California. (§ 1, Ord. 98-900, eff. August 13, 1998)

Sec. 4-3.506.2. Parking at Bucks Summit, and Big Creek, California.

It shall be unlawful for any person to park any vehicle at the snowmobile staging areas at Bucks Summit or Big Creek for a period in excess of ten (10) days. Vehicles parked in excess of ten (10) days in the Bucks Summit or Big Creek snowmobile staging areas may be towed at the owner's expense. All vehicles parked in the snowmobile staging areas at Bucks Summit or Big Creek shall be marked in a manner that will allow snow removal equipment to avoid the vehicle. (§ 1, Ord. 02-964, eff. March 7, 2002)

Sec. 4-3.507. Parking in Taylorsville, California.

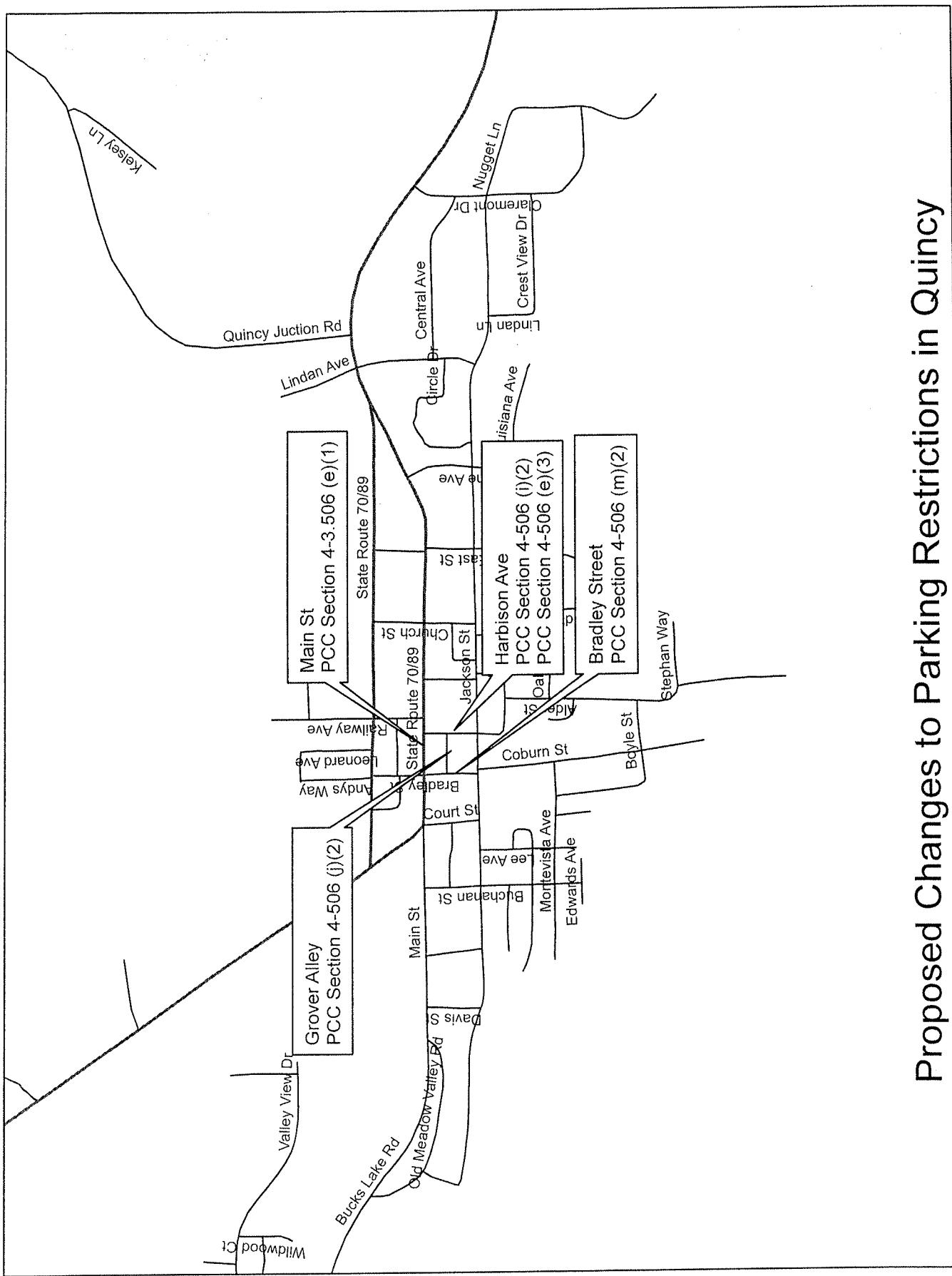
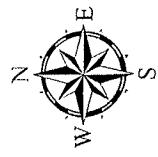
Angle or diagonal parking or the stopping of any vehicle adjacent to the curb or edge of the roadway shall be permitted on the streets in Taylorsville, California, as said streets are laid down and delineated on the official recorded plat of Taylorsville. (§ 32105, P.C.O.C.)

Sec. 4-3.508. Parking in Graeagle, California.

It shall be unlawful for any person to park any vehicle at any time on the east side of State Highway 89 in Graeagle, California, adjacent to the Graeagle Store between Post Mile 7.385 and Post Mile 7.395. (§ 1, Ord. 82-508, eff. July 15, 1982)

Sec. 4-3.509. Prohibited parking in fair-grounds.

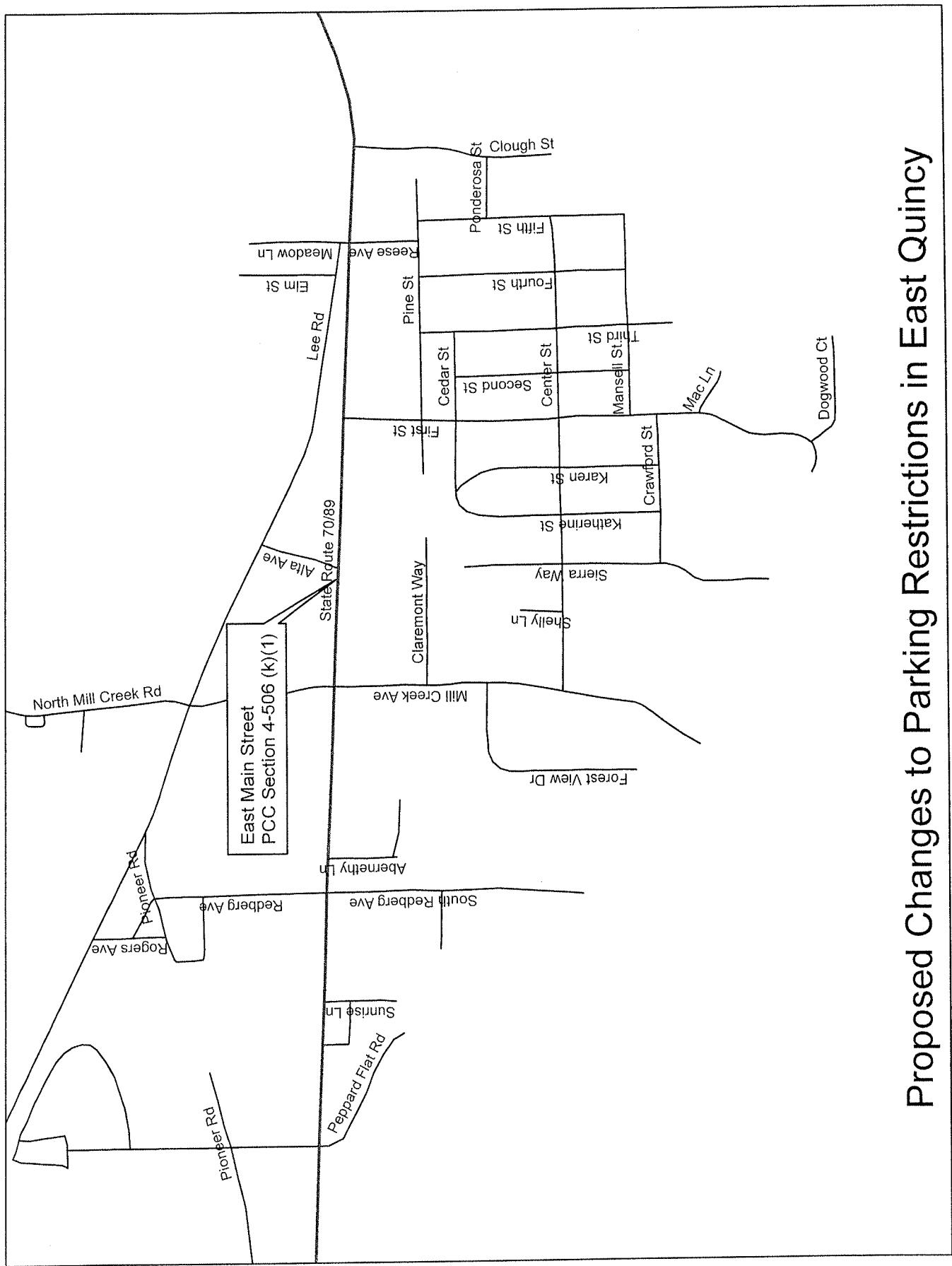
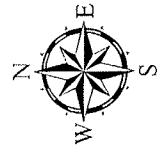
It shall be unlawful for any person to park any vehicle at any time in certain posted, designated areas within the Plumas County Fairgrounds. Such areas shall be posted with appropriate signs stating that vehicles unlawfully parked at such



Proposed Changes to Parking Restrictions in Quincy

To be considered at the June 5, 2012 meeting of the Board of Supervisors

Prepared By:
Plumas County
Public Works
May, 2012



Proposed Changes to Parking Restrictions in East Quincy

To be considered at the June 5, 2012 meeting of the Board of Supervisors

Prepared By:
Plumas County
Public Works
May, 2012

**AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA,
AMENDING SECTION 4-3.506 OF ARTICLE 3 OF CHAPTER 1 OF TITLE 4 OF THE
PLUMAS COUNTY CODE
(Parking)**

The Board of Supervisors of the County of Plumas, State of California, **ORDAINS** as follows:

SECTION 1. Remove **Section 4-506(e)(1)** from Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-3.506 Parking in Quincy, California.

Section 4-3.506 (e) Main Street (*Highway 70*)

(1) ~~It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on that portion of Main Street between Buchanan Street on the west and to a point ninety-one (91') feet east of Fillmore Street on the east.~~

SECTION 2. Remove **Section 4-506(i)(1)** from Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-3.506 Parking in Quincy, California.

Section 4-3.506 (i) Harbison Avenue

(1) ~~It shall be unlawful for any person to park any vehicle during the hours of 11:30 a.m. and 12:30 p.m. and 4:30 p.m. and 5:00 p.m., except for the loading and unloading of passengers or freight, beginning at a point on the east side of Harbison Avenue thirty-five (35') feet southerly of the intersection of Harbison Avenue and Main Street and proceeding southerly for a distance of seventy-five (75') feet.~~

SECTION 3. Remove **Section 4-506(i)(2)** from Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-3.506 Parking in Quincy, California.

Section 4-3.506 (i) Harbison Avenue

(2) ~~It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on the westerly side of Harbison Avenue between Main Street (State Highway 70) and Jackson Street and on the easterly side of Harbison Avenue from Main Street (State Highway 70) to a point 100' feet southerly.~~

SECTION 4. Remove **Section 4-506(j)(2)** from Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-3.506 Parking in Quincy, California.

Section 4-3.506 (j) Grover Alley

(1) ~~It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, on the entire length of the north side of Grover Alley.~~

SECTION 5. Remove **Section 4-506(k)(1)** from Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-3.506 Parking in Quincy, California.

Section 4-3.506 (k) East Main Street (State Highway 70)

(1) ~~It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, beginning at a point on the north side of State Highway 70 thirty five (35') feet westerly of the intersection of State Highway 70 and Alta Avenue (Post Mile 45.733) and proceeding a distance of 165 feet westerly (Post Mile 45.702).~~

SECTION 6. Correct **Section 4-506(k)(2)(iii)** in Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-3.506 Parking in Quincy, California.

Section 4-3.506 (k) Harbison Avenue

(2) It shall be unlawful for any person to park any vehicle at any time at the following locations on East Main Street (State Highway 70):

(iii) On the south side of East Main Street from a point thirty (30') feet westerly of the intersection of East Main Street and First Street (Post Mile 45.927) and proceeding thence westerly a distance of forty (40') feet (Post Mile 45.935) (**Post Mile 45.919**);

SECTION 7. Remove **Section 4-506(m)(2)** from Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-3.506 Parking in Quincy, California.

Section 4-3.506 (m) Bradley Street

(2) ~~It shall be unlawful for any person to park any vehicle continuously for more than two (2) hours between the hours of 9:00 a.m. and 6:00 p.m., Sundays and holidays excepted, beginning at a point on the north side of Bradley Street between Lawrence Street (State Highway 70) on the~~

~~north side and Jackson Street on the south, excepting therefrom the first diagonal parking space on the west side of Bradley Street and south of Main Street where parking shall be limited exclusively to the vehicles of physically handicapped persons.~~

SECTION 8. Add **Section 4-506(u)(2)** to Article 5 of Chapter 3 of Title 4 of the Plumas County Code, as follows:

Section 4-506(u)(2) Buchanan Street

(2) It shall be unlawful for any person to park any vehicle at any time on the west side of Buchanan Street between Jackson Street and Goodwin Avenue.

SECTION 9. EFFECTIVE DATE; PUBLICATION; CODIFICATION.

This ordinance shall become effective 30 days after its date of final adoption. It shall be published in the Feather River Bulletin, a newspaper of general circulation in Plumas County, within 15 days of final adoption. Sections 1 through 8 of this ordinance shall be codified, and the remainder shall be uncodified.

Introduction at a regular meeting of the Board of Supervisors on the ____ day of _____, and passed and adopted by the Board of Supervisors of the County of Plumas, State of California, on the ____ day of _____, 2012, by the following vote:

AYES:

NOES:

ABSENT:

Chair, Board of Supervisors

Attest:

Clerk of the Board of Supervisors

BOARD OF SUPERVISORS

TERRY SWOFFORD, DISTRICT 1
ROBERT A. MEACHER, DISTRICT 2
SHERRIE THRALL, DISTRICT 3
LORI SIMPSON, DISTRICT 4
JON KENNEDY, DISTRICT 5

7A



June 05, 2012

Department of Transportation
Attn: Permits Engineer
1000 Center Street
Redding, CA 96001

Subject: Encroachment Permit Request

The following community events have Board approval for Encroachment Permits for parades or banners encroaching on any State Highway or County Road.

*Almanor Recreation and Park District
4th of July
Chester Classic Fun Run*

Thank you,

Robert Meacher, Chair
Plumas County Board of Supervisors

Almanor Recreation and Park District
PO Box 325
Chester, CA 96020
Tel (530) 258-2562

May 6, 2012

Ms Nancy DeForno
Clerk-of-the-Board
520 Main Street, Room 309
Quincy, CA
95971

Dear Nancy:

As per our telephone conversation last week, please consider this an official request for Board of Supervisor's approval of Almanor Recreation and Park District's 4th of July Chester Classic Fun Run. As in years past, the race will begin at the lawn area of Collins Pine, proceed East on Hwy 36 (Main Street) one block to Edgewood Drive and then North on Edgewood and out into Collins Pine property. A map is included as well as a certificate of insurance for the event as respects evidence of coverage. Your assistance in this matter is greatly appreciated. Please feel free to call with any questions regarding the event. Our office number is listed above, my home number is 258-4136.

Respectfully,

Wesley G. Maston



Board President,
Almanor Recreation and Park District

**CERTIFICATION OF ELECTION RESULTS OF THE
SPECIAL DISTRICT ELECTION
HELD ON MAY 8, 2012**

KC

I, Kathy Williams, Plumas County Clerk-Recorder and Registrar of Voters, having completed the canvass of returns for the Special District Election held May 8, 2012 and recorded in the Elections Records, certify the results as follows:

The results hereto attached and made a part of and the following local results are true and correct:

LOCAL PLUMAS COUNTY RACE AS FOLLOWS:

**MEASURE B - SPECIAL TAX FOR EMERGENCY MEDICAL RESPONSE AND FIRE PROTECTION
WEST ALMANOR COMMUNITY SERVICES DISTRICT**

Yes	173
No	37

**** MEASURE PASSED DUE TO RECEIVING THE REQUIRED 2/3 VOTE.**

The Official Final Canvass of votes cast is attached hereto and made a part hereof.

The total turnout of voters was 82.35%.

Kathy Williams

Kathy Williams, County Clerk-Recorder
Registrar of Voters

Dated: 5-9-12

WEST ALMANOR COMMUNITY SERVICES DISTRICT
MAY 8, 2012 SPECIAL ELECTION
OFFICIAL FINAL

Date:05/08/12
Time:20:09:40
Page:1 of 1

Registered Voters 255 - Cards Cast 210 82.35%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

Measure A - West Almanor CSD

	Total	
Number of Precincts	1	
Precincts Reporting	1	100.0 %
Total Votes	210	
YES	173	82.38%
NO	37	17.62%



701

PLUMAS COUNTY PROBATION DEPARTMENT

SHARON L. REINERT
CHIEF PROBATION OFFICER
1446 E. Main St., Quincy, CA 95971
(530) 283-6200 Fax (530) 283-6165

DATE: May 11, 2012

TO: Honorable Board of Supervisors

FROM: Sharon L. Reinert, CPO 

SUBJECT: Grant Revenues Received for Dept. 20402 (JJCPA-SLESF)

Recommendation:

Approve the Supplemental Budget Transfer in the amount of \$45,786.57 for Probation's JJCPA Grant (Dept. 20402).

Background:

The revenue we receive for the JJCPA grant comes from Vehicle License Fees (VLF) and taxes. We did not know in advance exactly how much we would be receiving each quarter; therefore, we could not budget the revenues received in advance. In addition, when we did receive them, they were being held in a special SLESF revenue account by the Auditor and were just transferred to the Probation revenue account last week.

The revenue not spent in the 2011/2012 fiscal year rolls over into the 2012/13 fiscal year. This is a juvenile grant, and we wish to put this revenue into a new Professional Services expense account to be used for juvenile treatment and prevention activities.

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

Department: Probation-JJCPA SLESF

Dept. No: 20402

TRANSFER NUMBER

(Auditor's Use Only)

Date: 5/11/2012

The reason for this request is (check one):

- A. Transfer to/from Contingencies OR between Departments Board
- B. Supplemental Budgets (including budget reductions) Board
- C. Transfers to/from or new Fixed Asset, out of a 51XXX Board
- D. Transfer within Department, except fixed assets, out of a 51XXX CAO
- E. Establish any new account except fixed assets CAO

Approval Required

Board

Board

Board

GAO

610

TRANSFER FROM OR SUPPLEMENTAL REVENUE ACCOUNTS

(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

TRANSFER TO OR SUPPLEMENTAL EXPENDITURE ACCOUNTS

(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF SUPPLEMENTAL, NEW UNBUDGETED EXPENSES)

Supplemental budget requests require Auditor/Controller's signature.

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.



7D2

PLUMAS COUNTY PROBATION DEPARTMENT

SHARON L. REINERT

CHIEF PROBATION OFFICER

1446 E. Main St., Quincy, CA 95971

(530) 283-6200 Fax (530) 283-6165

DATE: May 15, 2012

TO: Honorable Board of Supervisors

FROM: Sharon L. Reinert, CPO 

SUBJECT: Anti-Drug Enforcement Operation Grant (ADA) Funds (Dept. 20370)

Recommendation:

Approve the Supplemental Budget Reduction in the amount of \$13,346.00 for Probation's share of the ADA Grant (Dept. 20370).

Background:

The ADA Grant funds are shared by the Probation Department, the District Attorney and the Sheriff's Office. The Probation Department's share of the Grant funds was based primarily on the wages and benefits for Probation Assistants to perform the drug testing. However, the Probation Department has been unable to find the required amount of qualified Probation Assistants to do the drug testing as anticipated; therefore, the wages and benefits have not been spent as budgeted. Because the District Attorney is in need of funds in this grant and because the money must be spent by June 30, 2012, we are reducing our budget so the District Attorney can increase their budget and spend the remainder of the funds.

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

Department: Probation-Intensive Drug Supervision

Dept. No: 20370

TRANSFER NUMBER
(Auditor's Use Only)

Date: 5/1

Date: 5/15/2012

The reason for this request is (check one):

Dept. No: 20370 Date: 5/15/2012

Approval Required

1. Transfer to/from Contingencies OR between Departments Board
 Supplemental Budgets (including budget reductions) Board
 Transfers to/from or new Fixed Asset, out of a 51XXX Board
 Transfer within Department, except fixed assets, out of a 51XXX CAO
 Establish any new account except fixed assets CAO

TRANSFER FROM OR **SUPPLEMENTAL REVENUE ACCOUNTS**
(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

TRANSFER TO OR SUPPLEMENTAL EXPENDITURE ACCOUNTS
(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF SUPPLEMENTAL,
NEW UNBUDGETED EXPENSES)

Supplemental budget requests require Auditor/Controller's signature.

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.



Keith Mahan
Agricultural Commissioner
Sealer of Weights & Measures
keithmahan@countyofplumas.com

Plumas-Sierra Counties Department of Agriculture

Agriculture Commissioner Sealer of Weights and Measures



7E1

208 Fairgrounds Road
Quincy, CA 95971
Phone: (530) 283-6365
Fax: (530) 283-4210

June 5, 2012

TO: The Honorable Board of Supervisors
FROM: Keith Mahan, Commissioner/Sealer
SUBJECT: Agreement #02A1206

I am requesting the Board of Supervisors to review and authorize the Chair to sign the agreement between the County of Plumas and CalTrans in the amount of \$39,000 which starts July 1, 2012 and continues through June 30, 2015 for a total of \$13,000 per fiscal year.

The purpose of this agreement is to control Chondrilla juncea, Centaurea diffusa, Centaurea maculosa, and Centaurea solstitialis, and other noxious weed control along State highways in Plumas County through the use of chemicals, manual grubbing, or biological control.

CalTrans is requesting that 5 original contracts be signed.



Keith Mahan
Agricultural Commissioner
Sealer of Weights & Measures
keithmahan@countyofplumas.com

Plumas-Sierra Counties

Department of Agriculture

Agriculture Commissioner Sealer of Weights and Measures



208 Fairgrounds Road
Quincy, CA 95971
Phone: (530) 283-6365
Fax: (530) 283-4210

June 5, 2012

TO: The Honorable Board of Supervisors
FROM: Keith Mahan, Commissioner/Sealer
SUBJECT: USDA APHIS-WS

I am requesting the Board of Supervisors review and authorize the Chair to sign the Annual Work and Financial Plan with USDA, Animal and Plant Health Inspection Services (APHIS-WS), this is an on going agreement and the Work Plan defines the objectives, plan of action, resources and budget for the maintenance of an Integrated Wildlife Damage Management (IWDA) program to protect residents, property, livestock, crops and natural resources from damage caused by predators and other nuisance wildlife to be conducted from July 1, 2012 to June 30, 2013.

APHIS-WS is a federal agency with a broad mission that includes carrying out wildlife damage management services necessary to accomplish the County's goals.

This agreement will not exceed \$56,646 annually and will be included in the Departments budget; the amount did not increase from Fiscal Year 11-12.



Plumas County Public Health Agency

7F

Environmental Health-Quincy
270 County Hosp. Rd. Ste. 127
Quincy, CA 95971
(530) 283-6355 (530) 283-6241 FAX

Environmental Health - Chester
Post Office Box 1194
Chester, CA 96020
(530) 258-2536 (530) 258-2844 FAX

Mimi Khin Hall, MPH, CHES, Director

Date: May 23, 2012

To: Honorable Board of Supervisors

From: Jerry Sipe

Agenda: Consent Agenda Item for June 5, 2012

Recommendation: Approve a grant agreement between the CUPA Forum Board and Plumas County CUPA (Environmental Health) for purchase of a CUPA program vehicle and authorize the Environmental Health Director to solicit bids per the county's purchasing policy.

Background and Discussion: The California CUPA Forum, a nonprofit association of Certified Unified Program Agencies (CUPA) has established an environmental protection trust fund grant program for local CUPAs. This fund was established to enhance the investigation, inspection and enforcement of the unified hazardous materials regulatory program. Grant funding is competitive and applications are accepted once each year. Environmental Health, serving as the local CUPA, recently received notice that the proposal to purchase a new vehicle for use in carrying out CUPA activities has been selected for funding in FY 12-13.

Under the grant agreement, Plumas County is eligible for up to \$28,000 to purchase a four wheel drive utility vehicle for use in carrying out CUPA program activities. The grant agreement begins in July 2012 and will be included in Environmental Health's 2012-13 requested budget.

At this time, the Board is requested to approve the grant agreement between the CUPA Forum Board and the Plumas County CUPA and authorize the Environmental Health Director to solicit bids in accordance with the county's purchasing policy. Copies of the grant agreement, approved as to form by County Counsel are on file with the Clerk of the Board for your review.

If you have any questions, please contact me at 283-6367. Thank you.

Memo

To: The Honorable Board of Supervisors

From: Michelle Blackford, Director of Child Support Services

CC:

Date: May 22, 2012

Re: Request for Approval of **Contract Extension** to Agreement for Child Support Attorney Services

RECOMMENDATION

It is recommended that the Board approve the Contract Extension to the Agreement Between the Plumas County Department of Child Support Services and Carroll A. Ragland, Esq. for child support attorney services for the fiscal year 2012/13.

BACKGROUND AND DISCUSSION

The Agreement Between The Plumas County Department of Child Support Services and Carroll A. Ragland, Esq., originally approved by the Honorable Board of Supervisors on 4/21/2009, extended in 2010/11, with a subsequent Addendum extending and amending the contract provisions approved on 4/12/11 is due to expire on June 30, 2012.

The arrangement for contract attorney services has worked very well for this department over the past 3 years. The .10 FTE services provided under this contract replace the 1.0 FTE services originally provided by a fulltime Child Support attorney. The cost savings is approximately \$86,000 per fiscal year. The Contract Extension extends the child support attorney services for a period of one year.

CONTRACT EXTENSION

It is hereby agreed by the undersigned to extend the *AGREEMENT BETWEEN THE PLUMAS COUNTY DEPARTMENT OF CHILD SUPPORT SERVICES AND CARROLL A. RAGLAND Esq.*, for a period of one year. The term of this extension shall be from July 1, 2012 through June 30, 2013, unless terminated earlier upon the giving of sixty (60) days notice by either party to the other. All other provisions of the aforementioned agreement shall remain in full force and effect.

Carroll Ragland
ATTORNEY
Carroll A. Ragland
Date: 5/16/12

Michelle Blackford
COUNTY
Michelle Blackford, Director
Plumas County Child Support
Services
Date: 5-16-12

APPROVED AS TO FORM:

Stephen J. Meacher, Deputy
County Counsel
Date: 4/30/12

Robert Meacher, Chairperson
Board of Supervisors
Date: _____



ELLIOTT SMART
DIRECTOR

DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

(530) 283-6350
Fax: (530) 283-6368

DATE: MAY 22, 2012

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR
DEPT. OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR JUNE 5, 2012, CONSENT AGENDA

RE: RATIFICATION OF STANDARD PURCHASE AGREEMENT WITH
QUINCY AUTO SALES (PREVIOUSLY SIGNED BY THE BOARD
CHAIR, ACTING ON BEHALF OF THE CAO) FOR THE
PURCHASE OF A TOYOTA VAN FOR THE DEPARTMENT OF
SOCIAL SERVICES

A handwritten signature in black ink, appearing to read "ELLIOTT SMART" followed by a stylized surname.

It is Recommended that the Board of Supervisors

Approve and ratify a standard purchase agreement between the County of Plumas and Quincy Auto Sales, previously signed by the Chairman of the Board acting on behalf of the CAO, for the purchase of a new Toyota Sienna van for the Department of Social Services.

Background and Discussion

The Department of Social Services has two vehicles approved in the current year budget. One of the vehicles was purchased earlier this budget year. The Department has solicited bids twice for the second vehicle, a seven passenger van. After the first set of submittals did not produce a bid that met the Department's needs, a second bid round took place which was completed in early May.

Following the second round of solicitations, a bid was received for a vehicle that meets the Department's needs from Quincy Auto Sales. As has been the practice for this type of purchase, the Department requested that Quincy Auto Sales obtain the vehicle from the supplier and prepare a standard agreement to execute the sale naming the County of Plumas as the purchaser.

Past practice has also been that following the receipt from the successful bidder of a standard vehicle purchase contract, the Department would deliver the agreement to the CAO who would then execute it on behalf of the County.

While the Department was engaged in these activities, we were advised by the Mental Health Department that they had followed the same process, but in the absence of the CAO, were directed to the Office of County Counsel to obtain signatures. There, they were advised that the agreement would need to go to the Board of Supervisors for approval since the purchase was for an amount that exceeds the \$10,000 limit for the CAO.

As taking the agreement to the Board would impose a delay in executing the purchase for the Department of Social Services, such a delay raised two concerns. First, as this memo is being prepared, the vehicle is in delivery which means that during a delay, Quincy Auto Sales would have to either pay interest on a loan covering their cost of the vehicle or will have lost use of considerable funding had they paid from their own sources. Because of past practices (i.e. CAO executing the agreement) neither the Department nor the successful bidder had anticipated this delay and consequently, could not have foreseen the lost use of money or the interest costs.

Second, the County is eligible for a \$1,000 rebate for this purchase if it was completed prior to June 5th. Our concern is that we would lose this savings if there is a delay.

In follow up discussions with County Counsel the Department of Social Services received two options to execute the sale. The Department was advised that it could ask the Chair to hold a special meeting prior to June 5th to approve the agreement; or, we could execute the agreement by having either the Board Chair or the Department Head sign it and then ask that the Board ratify that action at their next meeting.

After discussion with the Board Chair, he agreed to sign the agreement. Thus the matter that is now before your Board is to ratify this action.

Financial Impact

There is no financial impact to the County as an appropriation for this purchase was approved in the Department's FY 2011-2012 budget. There are no General Fund dollars involved in this purchase. All funds for this purchase are State funds, Federal funds and Realignment dollars.

Copies: DSS Management Staff
 Pat Leslie, Interim Mental Health Director

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MODIFICATION OF AGREEMENT

THIS MODIFICATION OF AGREEMENT FOR EMS SERVICES is entered into between NORTHERN CALIFORNIA EMS, INC., hereinafter referred to as CORPORATION, and PLUMAS COUNTY, hereinafter referred to as COUNTY.

This agreement modifies the agreement between CORPORATION and COUNTY titled "AGREEMENT DESIGNATING NORTHERN CALIFORNIA EMS, INC., AS THE "LOCAL EMS AGENCY" FOR PLUMAS COUNTY AND AUTHORIZING POWERS PURSUANT THERETO," dated July 6, 2010 (a copy of which is attached hereto) in which CORPORATION AND COUNTY established the terms and conditions for CORPORATION to act as the Local EMS Agency for COUNTY.

The parties agree that except for the modifications contained in this MODIFICATION OF AGREEMENT, the terms of the original agreement above referenced remain the same.

NOW, THEREFORE, it is agreed by the between the parties hereto to as follows:

ARTICLE VII TERM AND INSURANCE

Section 7.1 is revoked in its entirety and replaced with the following new Section 7.1:

Section 7.1. The term of this agreement shall be for the period beginning July 1, 2012 and ending June 30, 2013, provided however, that if any proceedings are pending pursuant to Section 2.9, 2.10 or 5.3 of this agreement at the end of the term, those provisions shall continue in effect notwithstanding the expiration of the term until such pending proceedings are brought to a conclusion, subject to the COUNTY'S obligation to reimburse CORPORATION as limited by Section 6.4.

The parties hereto agree that in all other respects the terms and conditions contained in the original "AGREEMENT DESIGNATING NORTHERN CALIFORNIA EMS, INC., AS THE "LOCAL EMS AGENCY" FOR PLUMAS COUNTY AND AUTHORIZING POWERS PURSUANT THERETO" shall remain in full force and effect.



7/1

Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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Date: May 21, 2012

To: Honorable Board of Supervisors

From: Mimi Khin Hall

Agenda: Agenda Item for June 5, 2012

Item Description/Recommendation: Approve submission of a proposal to First 5 Plumas for Home Visiting and Direct Case Management Services for children prenatal through age five.

History/Background: On April 25, 2012 First 5 Plumas released a Request for Proposals for Home Visiting and Direct Case Management Services for children prenatal through age 5 (until the 6th birthday) and their families/ caregivers.

Public Health Agency has a successful home visiting program that serves 100 children/families under the Maternal, Child and Adolescent Health program. First 5 Plumas funds will strengthen the MCAH program and enable intensive visits and case management for 200 additional clients. Entitled the Plumas County Comprehensive Children's Care Continuum (PC5), the project will coordinate with and refer to all First 5 Plumas grantees, medical providers, hospital districts, the tribal clinic, housing and community development, social services, CPS, Foster Care, Alliance for Workforce Development, department of mental health, school district, WIC, Head Start, alcohol and drug programs, and all social support organizations to create a robust, integrated system for children.

The core strength of PC5 is a centralized referral system through a dedicated point person, the PC5 Central Coordinator. The PC5 Central Coordinator will take all incoming calls and referral forms by phone, e-mail, fax or other communications media; conduct an initial triage and referral process to identify priorities; conduct a more in-depth conversation with the client as needed; refer the client to the appropriate provider and assist the client in scheduling an appointment if appropriate; and conduct referral follow-up for quality assurance, data gathering and monitoring.

If PCPHA is awarded the funds we will return to the Board for approval of the Agreement.



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

7/2

Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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Date: May 21, 2012

To: Honorable Board of Supervisors

From: Mimi Hall

Agenda: Agenda Item for June 5, 2012

Item Description/Recommendation: Approve a Contingency Transfer of \$8,500.00 in Budget Unit 20830-Senior Nutrition to cover various payroll costs for FY 11-12.

Background Information: As the Board is aware Plumas County Public Health Agency is responsible for providing senior transportation services to and from the Senior Nutrition sites, deliver meals to seniors who are homebound and provide nutritious meals at four sites. Plumas County Senior Services has been providing services for the elderly of Plumas County for nearly twenty-five years. These programs provide nutritious meals at congregate meal sites throughout the County. In addition to the transportation to and from the four meal sites, services include transportation to medical and other appointments both in and out of Plumas County.

At the time of FY 11-12 budget preparation PCPHA was not aware of some of the issues related to the program. There are only two employees at each of the Greenville and Quincy sites so due to mandatory furlough days or when employees are ill or on vacation it is necessary to call on extra-help coverage. One employee received their step increase earlier than anticipated this year because of working another job with County.

At this time the Board is requested to approve a Budget Transfer shifting \$8,500.00 from Contingency to Budget Unit 20480-Senior Nutrition Program to cover various payroll costs for FY 2011-2012.

Please contact me if you have any questions or need additional information. Thank you.



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

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Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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Date: May 11, 2012

To: Honorable Board of Supervisors

From: Mimi Khin Hall

Agenda: Board Item for June 5, 2012

Item Description/Recommendation: Approve the following Supplemental Budgets in Public Health:

- a) Budget Unit 70561 (Public Health Preparedness Program) in the amount of \$16,185.00; and
- b) Budget Unit 70566 (Hospital Preparedness Program) in the amount of \$6,291.00.

History/Background: As the Board will recall Plumas County Public Health Agency contracts with the State Department of Health for both State and Federal funds to develop and maintain various aspects of Public Health Preparedness (PHP), including Local Health Department (LHD) and Community preparedness, National Smallpox Vaccine program, Hospital Preparedness Program (HPP), and Pandemic Influenza Prevention/Planning, and H1N1 Pandemic Influenza.

On March 19, 2012 PCPHA received approval from the State Department of Health to spend FY 2010-2011 carryover funds for both programs. The Public Health Preparedness Program in the amount of \$16,185.00, and the Hospital Preparedness Program in the amount of \$6,291.00.

The original supplemental budgets are on file with the Clerk of the Board for your review.

Please contact me if you have any questions, or need additional information. Thank You.



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

7/5/4

Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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Date: May 24, 2012

To: Honorable Board of Supervisors

From: Mimi Khin Hall

Agenda: Agenda Item for June 5, 2012

Item Recommendation: Approve the Annual Agreement (#PCPHA1213HO) with Dr. Valeska Armisen to act as the County Health Officer/Medical Director for FY 12-13, and direct the Chair to sign agreement.

Background Information: As the Board is aware, State Health and Welfare Code mandates that each county provided the services of a County Health Officer/Medical Director. The County Health Officer is required to act as Medical Director for supervision of mid-level providers, oversee all clinical procedures, and public health nursing protocols. In recent years the Health Officer's role has expanded to include Bio-Terrorism Preparedness. In Plumas County, the Health Officer/Medical Director also provides county employee health services per the Board of Supervisors request. The Health Officer/Medical Director also provides consultation and direction to the Environmental Health Division regarding hazardous material and septic or water system issues. The Plumas County Health Officer has traditionally demonstrated leadership during disasters and is responsible for medical oversight of the County Emergency Medical System.

The term of this Agreement is July 1, 2012 through June 30, 2013 and in the amount of \$33,000.00. The agreement was reviewed and approved by County Counsel, a copy of which is on file with the Clerk of the Board for your review.

Please contact me at 283-6337 if you have any questions, or need additional information. Thank you.



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

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Mimi Khin Hall, MPH, CHES, Director

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Environmental Health Quincy Office Suite 127 Quincy, CA 95971 (530) 283-6355 (530) 283-6241 Fax	<input type="checkbox"/> Environmental Health – Chester 222 First Avenue Post Office Box 1194 Chester, CA 96020 (530) 258-2536 (530) 258-2844
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Date: May 24, 2012

To: Honorable Board of Supervisors

From: Mimi Hall

Agenda: Agenda Item for June 5, 2012

Item Description/Recommendation: Approve Contract #NFFM1213PCPHA with Northfork Family Medicine and ratify services previously performed thereunder, to provide various nursing services performed at the Plumas County Correctional Facility, and direct the Chair to sign.

Background Information: As the Board may recall, Northfork Family Medicine is the contracted provider of medical services at the Plumas County Sheriffs Department Correctional Facility. Northfork Family Medicine has sub-contracted with PCPHA to provide various nursing services at the Plumas County Correctional facility. Public Health has an established relationship with the Correctional Facility including, but not limited to; inmate care for HIV/AIDS, communicable disease control, TB skin testing, annual Correctional Facility state mandated site review, and provisions of health education interventions and risk reduction services such as; Family Planning and Tobacco Use Reduction.

Public Health Nurses have standard protocols for practice in both the clinical and health education arena, experience working with complex health problems and diverse populations. Public Health Agency has provided the Correctional Facility with medical protocols, and has access to state consultants to guarantee quality care.

Plumas County Public Health Agency negotiated the Contract with Northfork Family Medicine for an amount not to exceed \$82,556.00 for fiscal year 12-13.

The Service Agreement was reviewed and approved by County Counsel, a copy of which is on file with the Clerk of the Board for your review.

Please contact me should you have any questions or need additional information. Thank you.



Joe Wilson
Director

DEPARTMENT OF FACILITY SERVICES

198 ANDY'S WAY., QUINCY, CALIFORNIA 95971-9645
(530) 283-6299 FAX: (530) 283-6103



Date: May 25th 2012

To: Honorable Board of Supervisors

From: Joe Wilson, Director of Airports *JK*

Subject: Authorize and execute Airport Hangar Land Leases with Wheelzup LLC, and Norman Spencer

Recommendation

Authorize and execute Airport Hangar Land Leases with Wheelzup LLC, and Norman Spencer. Authorize the Chair to sign.

Background

It is requested that the Board approve the land lease with Wheelzup LLC, for space 14 at the Beckwourth Airport. It is the company's intention to build a 50' x 50' hangar on this space.

It is also requested that the Board approve the land lease with Norman Spencer for space A3 at the Chester Rogers Field Airport.

The above referenced leases have been approved as to form by County Counsel's office and are on file with the Clerk of the Board.

PLUMAS COUNTY MENTAL HEALTH SERVICES

270 County Hospital Road, #109 Quincy, CA 95971 (530) 283-6307 FAX (530) 283-6045

John Sebold, LCSW, Director

7L1



DATE: May 21, 2012

TO: HONORABLE BOARD OF SUPERVISORS

FROM: PATRICIA LESLIE, ACTING DIRECTOR; for JOHN SEBOLD, DIRECTOR of MENTAL HEALTH DEPARTMENT

SUBJ: BOARD AGENDA ITEM FOR JUNE 5, 2012

RE: EXEMPTION TO THE PERSONELL RULE 6.15, 90 DAY LIMITATION FOR EXTRA DUTY STIPEND – MENTAL HEALTH THERAPIST II.

It is Recommended that the Board of Supervisors

Authorize temporary exemption to the Personnel Rule 6.15 Extra Duty Stipend (EDS) to be exercised by the Interim Director of Mental Health for the classification of Mental Health Therapist II, until such time as the Board of Supervisors appoints a permanent Director.

Background and Discussion

Administration of the mental health clinic is comprised of executive functions and clinical supervision. Typical organizational structure of clinic administration divides these functions among positions of director (executive duties) and program chief (clinical). When John Sebold was appointed Plumas County Mental Health Director, he was the Mental Health Program Chief; and John retained and folded the functions of clinical supervision and consultation into his director duties. Over time the full-time-equivalent (FTE) position for a Mental Health Program Chief was dropped from the department's organizational structure and budget.

In response to the retirement of John Sebold, Director of Mental Health (effective May 29, 2012) this Board of Supervisor's provided direction (on May 15, 2012, to staff) to operate the Department of Mental Health in an interim administrative capacity until a permanent Director is appointed. The Board of Supervisors appointed Patricia Leslie as Interim Director to perform the executive duties.

Anticipating the need to separate the two classifications of administrative duties (clinical and executive) and because Patricia Leslie is not licensed to perform supervision of clinical services; John Sebold authorized Shannon Harston, Mental Health Therapist II for an EDS to perform clinical supervision. The EDS for Shannon Harston expires June 8, 2012 (90 day limitation, Personnel Rule 6.15). Ms. Harston is experienced and willing to continue providing clinical supervision during the interim administrative period of the mental health department. Operational stability and compliance to regulations will be met with this requested exemption of the EDS for Mental Health Therapist II.

The time it will take for the department to reallocate, budget, recruit, and hire for a classification of Program Chief will exceed the expiration date of the current Mental Health Therapist EDS; and this decision is best reserved for the yet to be identified permanent director.

All of the services provided by Mental Health Therapist performing clinical supervision are directly linked to State or Federal mandates that must be accomplished to assure the current flow of funding and licensure of the clinic to maintain operations. Should the Board choose not to approve this EDS time period exemption, then the department will be out of compliance with mandates.

Financial Impact

There are no General Fund dollars associated with this recommendation. The Mental Health Department has consistently operated within its budget to fund the services associated with the position. There is no indication that the applicable budgetary controls will result in cost savings or cost containment. Significant loss of funding and disruption of mandatory services is expected, if the exemption is not approved.

Other Agency Involvement

The Department of Human Resources has worked with the Mental Health Department to assure that the use of EDS complies with State and Federal regulation and County policy.

TLJ

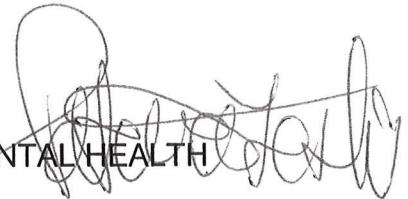
DATE: MAY 22, 2012

TO: HONORABLE BOARD OF SUPERVISORS

FROM: PAT LESLIE, INTERIM DIRECTOR, DEPT. OF MENTAL HEALTH

SUBJ: BOARD AGENDA ITEM FOR JUNE 5, 2012, CONSENT AGENDA

RE: RATIFICATION OF STANDARD PURCHASE AGREEMENT WITH QUINCY AUTO SALES (PREVIOUSLY SIGNED BY THE BOARD CHAIR, ACTING ON BEHALF OF THE CAO) FOR THE PURCHASE OF TWO NEW HONDAS FOR THE DEPARTMENT OF MENTAL HEALTH.



It is Recommended that the Board of Supervisors

Approve and ratify a standard purchase agreement between the County of Plumas and Quincy Auto Sales, previously signed by the Chairman of the Board acting on behalf of the CAO, for the purchase of a two new Honda CR-Vs for the Department of Mental Health.

Background and Discussion

On April 10, 2012 the Board of Supervisors approved the Department of Mental Health supplemental budget for the purchase of two vehicles. The Mental Health Department appropriated the funds, and in early May completed the required process to purchase capital goods over \$10,000 [Purchasing Policy (section 4-4)]. Plumas County Mental Health received three separate sealed bids, from two auto brokers. Per policy, the application of local preference enabled the bid to be awarded to Quincy Auto Sales.

In the absence of the Chair of the Board of Supervisors the standard agreement to execute the sale was prepared and delivered to County Counsel with request for CAO alternate signature authority. The standard agreement for each vehicle was approved to form by County Counsel. Mental Health Department was advised that the agreement would need to go to the Board of Supervisors for approval since the purchase was for an amount that exceeds the \$10,000 limit for the CAO signature authority. The requirement to take the standard

agreement to the Board had not been of past practice, and was not accounted for in the specifications and bidding for delivery and payment of these vehicles, and would impose a delay in executing the purchase for the Department of Mental Health. This process and delay raised concerns, because the Department and the successful bidder had anticipated a timely signature, delivery and payment process. Consultation with the Director of Department of Social Services was sought, as a purchase of a van was also in process. The Director of Social Services took the lead in follow-up discussions with County Counsel. Mental Health Department was advised of the options, either to ask the Chair to hold a special meeting prior to June 5th to approve the agreement in a time limited process; or, to execute the agreement by having either the Board Chair or the Department Head sign it and then ask that the Board ratify that action at their next meeting. The Board Chair agreed to sign the two standard agreements for vehicles. Thus, the matter that is now before the Board is to ratify this action.

Financial Impact

There is no financial impact to the County as an appropriation for the purchase of two vehicles was approved for the Mental Health Department on April 10, 2012. There are no General Fund dollars involved in this purchase. All funds for this purchase are State funds, Federal funds and Realignment dollars.

Copies: Elliott Smart, Director Social Services
 Bianca Harrison, Fiscal Officer, Mental Health

PLUMAS COUNTY PLANNING SERVICES

555 Main Street, Quincy, CA 95971-9366

(530) 283-7011 / FAX (530) 283-6134



Date: May 24, 2012

To: Honorable Board of Supervisors

From: Rebecca Herrin, Senior Planner *Rh*

Subject: **Public Hearing for Zoning Change: Kristine Parton and Suzon Lommel
Proposal to add the Farm Animal Combining Zone (F) to properties located in
Greenhorn Ranch**

Location: 2536, 2538, 2540, 2542, 2544, and 2548 Rideout Trail, Greenhorn Ranch, CA;
Assessor Parcel Numbers 009-300-034, 009-310-011 and 009-310-044; Township
24 North, Range 11 East, Section 33, MDM (Exhibit 1)

General Plan: Prime Opportunity area, Single Family Residential

Planning Area: American Valley

Zoning: Single Family Residential (2-R)

Supervisorial

District: District 2- Supervisor Meacher

Applicants: Kristine Parton
Suzon Lommel

RECOMMENDATION:

Planning staff requests that the Board hold a public hearing on the proposed zone change.

BACKGROUND/DISCUSSION:

Notice of the application was sent to Environmental Health, the Agricultural Commissioner, the Central Valley Regional Water Quality Control Board, the Greenhorn Creek Community Services District, Supervisors Meacher and Kennedy, and the University of California Cooperative Extension office.

Deborah Anderson, of Environmental Health and Keith Mahan, Agricultural Commissioner each have responded approving the request.

Mailed and published notice has been provided as per code. County Counsel has reviewed and approved the attached ordinance as to form.

An application was received on October 25, 2011 from two property owners who own adjoining properties in Greenhorn Ranch, Kristine Parton and Suzon Lommel (Exhibit 2). They each own several separate existing parcels with three Assessor Parcel Numbers. The purpose of the zoning change is to make the current uses of the property consistent with the zoning and the zoning of the surrounding properties. Ms. Parton and Ms. Lommel currently keep horses on their properties and would like to make such activity legal under the County Code.

It should be noted that large land holdings of Ralph and Trish Wilburn, located to the south and the north of these properties, were rezoned in 2005 to add the Farm Animal Combining Zone.

The current county zoning code allows large animal husbandry in several ways. Residential properties that are zoned for three acre or greater, such as the 3-acre, 10-acre and 20-acre per dwelling unit zoning codes of S-3 (Secondary Suburban), R-10 (Rural) and R-20 (Rural), allow large animal husbandry as do all the Agricultural, Timber and Mining zones.

Large animal husbandry is defined in code as "the care and raising of hoofed livestock for the personal use of residents of the property, 4-H market and breeding projects, except horses, cows, and pigs and the care of horses, cows, and pigs at the ratio of two (2) animals with their young (one year old or less) for the first acre of property and one additional animal for each additional one-half (1/2) acre. *Horses, cows or pigs may not be kept on parcels smaller than one acre*".

The other method of allowing large animal husbandry on parcels, such as these Single-Family Residential zoned parcels, is through the addition of the Farm Animal Combining Zone (see attached as Exhibit 3). This combining zone allows large animal husbandry, as well as small animal husbandry.

If the zoning change is approved and the Farm Animal Combining Zone added to these properties, the property owners would still need to merge the properties in order to keep horses as the large animal husbandry code only allows horses on properties one acre in size or greater.

It should be stressed that, while the Farm Animal Combining Zone allows horses, cows, and pigs, only horses are proposed to be kept on these properties.

ATTACHMENTS:

1. Location Map
2. Application for zoning change from Kristine Parton and Suzon Lommel.
3. Title 9, Chapter 2, Article 40: Farm Animal Combining Zone (F)
4. Ordinance rezoning real property

ACTIONS FOR CONSIDERATION:

Staff recommends that the Board of Supervisors

- I. Hold a public hearing on the proposed zoning change.**
- II. Find that the proposed project is exempt from the requirements of the California Environmental Quality Act under Section 15061(b)(3) because it can be seen with certainty, based on the initial study and requirements of the County Code applicable to this project, that there are no significant adverse environmental impacts.**
- III. If the Board chooses to approve the zoning change, waive the first reading of the ordinance enacting the zoning change. County Counsel has approved the ordinance as to form (see attached as Exhibit 4).**

