



## COUNTY OF PLUMAS PLANNING COMMISSION AGENDA REGULAR MEETING

**DATE:** October 21, 2021  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

### STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Planning Commission meetings to protect the public's health and prevent the disease from spreading locally. Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commission, committees, boards, and council, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e). Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Planning Commission may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due Government Code section 54953(e), the Boardroom will be open to the public but subject to social distancing requirements, which limit the number of people that may enter to 25% of room capacity. Those that wish to attend the Board meeting, will be required to wear a face covering, as required by the local Public Health Officer order.

### THE PUBLIC MAY ALSO PARTICIPATE AS FOLLOWS

#### **Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

#### **Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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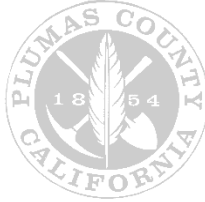
### **Disability Accommodation Statement**



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

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**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.



**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Vacant	(District 1)
Moorea Hoffman Stout	(District 2)
Tom McGowan, Chair	(District 3)
Charles Leonhardt	(District 4)
Harvey West, Vice-Chair	(District 5)

**IV. ADDITIONS OR DELETIONS FROM THE AGENDA**

**V. CONSENT ITEMS**

**VI. DISASTER RECOVERY OPERATIONS CENTER (DROC) AND LONG TERM RECOVER GROUP (LTRG) UPDATES FOR BECKWORTH COMPLEX FIRE AND DIXIE FIRE**

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VIII. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

**IX. DISCUSSION: PLANNING COMMISSION FACEBOOK PAGE**

**X. DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

*A. Public Health & Safety Element Goals and Policies (continued)*

**XI. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**XII. FUTURE AGENDA ITEMS**

*A. Jim Graham, Executive Director, Plumas County Transportation Commission*

*B. Brown Act Training (County Counsel)*

**XIII. ADJOURNMENT to the regular meeting scheduled on November 4, 2021**