



COUNTY OF PLUMAS

PLANNING COMMISSION MEETING MINUTES

REGULAR MEETING

DATE: April 7, 2022
TIME: 10:00 a.m.

LOCATION: Plumas County Courthouse Building
Board of Supervisors Chambers
Room 308
520 Main Street
Quincy, CA 95971

STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Planning Commission meetings to protect the public's health and prevent the disease from spreading locally. Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commission, committees, boards, and council, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e). Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Planning Commission may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due Government Code section 54953(e), the Boardroom will be open to the public but subject to social distancing requirements. Those that wish to attend the Board meeting, will be required to wear a face covering, as required by the local Public Health Officer order.

THE PUBLIC MAY ALSO PARTICIPATE AS FOLLOWS

Zoom Meeting / View and Verbal Public Comment Opportunity:

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

Written Public Comment Opportunity:

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address publicplanningcommission@countyofplumas.com

www.countyofplumas.com

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.



I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **ROLL CALL**

Present: Moorea Hoffman Stout, Tom McGowan, Harvey West

Absent: Charles Leonhardt

IV. **PUBLIC COMMENT OPPORTUNITY**

None

V. **CONSENT ITEMS**

A. *Items to be continued or withdrawn from the agenda*

None

B. *Approval of Meeting Minutes of March 17, 2022*

Motion: *Approval of Meeting Minutes of March 17, 2022,*

Moved by *Harvey West, ***Seconded by*** Moorea Hoffman Stout.*

Vote: *Motion carried.*

Yes: *Hoffman Stout, McGowan, West*

VI. **DISASTER RECOVERY OPERATIONS CENTER (DROC) AND DIXIE FIRE COLLABORATIVE (DFC) UPDATES FOR BECKWOURTH COMPLEX AND DIXIE FIRES**

VII. **PLANNING COMMISSIONERS' REPORTS/COMMENTS**

VIII. **WORKSHOP #2 ZONING ORDINANCE AMENDMENT: PUBLIC SERVICE FACILITY DEFINITION**

Motion: *Bring the Public Service Facility definition back in ordinance format with the wording as shown, with the following amendments, for a public hearing before the Planning Commission:*

1. *Keep the wording of "nonprofit organization," "benefiting the public," and "furthering a social cause"*

2. *Remove "donations" and "grants" in "...private donations and government grants..." and add "sources" to the end of phrase to read "...private and government sources..."*

3. *Add "/or" to "and" in "...private and government..." to read "...private and/or government..."*

Moved by *Moorea Hoffman Stout, ***Seconded by*** Harvey West.*

Vote: *Motion carried.*

Yes: *Hoffman Stout, McGowan, West*

IX. **DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

A. *Plumas County General Plan Public Health & Safety Element Assessment from the Board of Forestry and Fire Protection (9-1-2021)*

B. *Public Health & Safety Element Goals and Policies (continued)*

X. **INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

A. *2021 General Plan Annual Progress Report*

B. *Comprehensive Economic Development Strategy (CEDS)*

XI. **FUTURE AGENDA ITEMS**

A. *Guest Speaker: Roger Diefendorf, Executive Director, Plumas County Community Development Commission (PCCDC) / Housing Authority (Invited)*

XII. **ADJOURNMENT** *to the regular meeting scheduled on April 21, 2022*

Motion: *Adjournment to the regular meeting scheduled on April 21, 2022*

Moved by *Harvey West, ***Seconded by*** Moorea Hoffman Stout.*

Vote: *Motion carried.*

Yes: *Hoffman Stout, McGowan, Leonhardt, West*