

RESOLUTION NO. 22-8690

**AUTHORIZING THE PUBLIC HEALTH DIRECTOR TO APPLY FOR THE GRANT FUNDED BY THE FEDERAL GRANT AWARD PS19-1901, STRENGTHENING STD PREVENTION AND CONTROL FOR HEALTH DEPARTMENTS, CFDA #93.977 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, SEXUALLY TRANSMITTED DISEASE CONTROL BRANCH**

**WHEREAS**, the California Department of Public Health, Sexually Transmitted Disease Control Branch has authority to grant funds for projects under Health and Safety Code, Section 131085(a); and

**WHEREAS**, the California Department of Public Health, Sexually Transmitted Disease Control Branch is authorized to make grants to expand the Disease Intervention Specialist (DIS) workforce at the local level to support governmental public health response to COVID-19 and other infectious diseases; and

**WHEREAS**, Plumas County Public Health Agency desires to apply for said grant funds for use as specified in the grant program.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** that the Plumas County Board of Supervisors does hereby authorize the Public Health Director, to apply for the federal grant award PS19-1901, Strengthening STD Prevention and Control for Health Departments, CFDA #93.977

That Public Health Director is authorized to execute and file all certifications and assurances, contracts or agreements or any other document required by the Department during the application process.

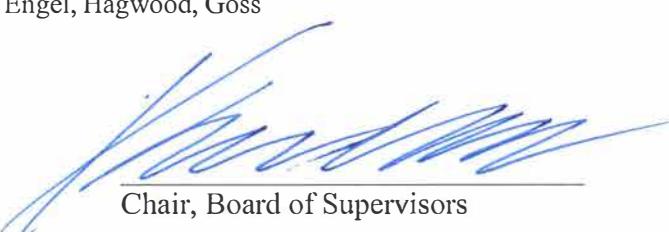
That Public Health Director is authorized to provide additional information as the Department may require in connection with the application for the program.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board Meeting held on the 19<sup>th</sup> day of April, 2022, by the following vote:

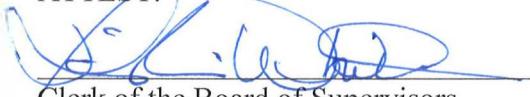
AYES: Supervisor(s) Ceresola, Thrall, Engel, Hagwood, Goss

NOES: None

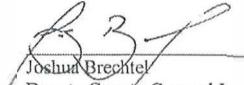
ABSENT: None

  
Chair, Board of Supervisors

ATTEST:

  
Clerk of the Board of Supervisors

Approved as to form:

  
Joshua Brechtel  
Deputy County Counsel I

**CALIFORNIA SEXUALLY TRANSMITTED DISEASE BRANCH**  
**STD Program Management**

Awarded By

**THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH**, hereinafter “Department”  
TO  
**County of Plumas**, hereinafter “Grantee”

Implementing the “DIS Workforce Development,” hereinafter “Project”

**GRANT AGREEMENT NUMBER 21-10576**

The Department awards this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under Health and Safety Code, Section 131085(a).

**PURPOSE:** The Department shall award this Grant Agreement to and for the benefit of the Grantee; the purpose of the Grant is to conduct activities necessary to expand, train, and sustain a response-ready disease intervention specialist (DIS) workforce.

**GRANT AMOUNT:** The maximum amount payable under this Grant Agreement shall not exceed the amount of \$514,410.

**TERM OF GRANT AGREEMENT:** The term of the Grant shall begin on July 1, 2021 and terminates on December 31, 2025. No funds may be requested or invoiced for services performed or costs incurred after December 31, 2025.

**PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

California Department of Public Health	Grantee: County of Plumas
Name: Karlo Estacio, Assistant Branch Chief STD Control Branch	Name: Tina Venable Director of Nursing
Address: P.O. Box 997377, MS 7320	Address: 270 County Hospital Rd. Suite 111
City, ZIP: Sacramento, CA 95899-7377	City, ZIP: Quincy, CA 95971
Phone: (916) 552-9820	Phone: (530) 283-6346
E-mail: <a href="mailto:Karlo.Estacio@cdph.ca.gov">Karlo.Estacio@cdph.ca.gov</a>	E-mail: <a href="mailto:tinavenable@countyofplumas.com">tinavenable@countyofplumas.com</a>

Direct all inquiries to the following representatives:

<b>California Department of Public Health, STD Control Branch</b>	<b>Grantee: County of Plumas</b>
Attention: Christine Johnson, Grant Manager	Attention: Tina Venable
Address: P.O. Box 997377, MS 7320	Address: 270 County Hospital Rd., Suite 111
City, Zip: Sacramento, CA 95899-7377	City, Zip: Quincy, CA 95971
Phone: (916) 552-9796	Phone: (530) 283-6346
E-mail: <a href="mailto:Christine.Johnson@cdph.ca.gov">Christine.Johnson@cdph.ca.gov</a>	E-mail: <a href="mailto:tinavenable@countyofplumas.com">tinavenable@countyofplumas.com</a>

All payments from CDPH to the Grantee; shall be sent to the following address:

<b>Remittance Address</b>
<b>Grantee: County of Plumas</b>
Attention: "Cashier": Damian Frank
Address: 270 County Hospital Rd., Suite 206
City, Zip: Quincy, CA 95971
Phone: (530) 283-6459
E-mail: <a href="mailto:damiensfrank@countyofplumas.com">damiensfrank@countyofplumas.com</a>

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party, said changes shall not require an amendment to this agreement but must be maintained as supporting documentation. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form and the STD 205 Payee Data Supplement which can be requested through the CDPH Project Representatives for processing.

**STANDARD GRANT PROVISIONS.** The Grantee must adhere to all Exhibits listed and any subsequent revisions. The following Exhibits are attached hereto or attached by reference and made a part of this Grant Agreement:

Exhibit A      AWARD LETTER, FUNDING ALLOCATIONS/ALLOCATION PROCESS

Note: Once the Grant Agreement has been fully executed, request for modifications/changes thereafter to the existing grant activities can be made by written notice by either party and must be approved by CDPH. This process does not require a formal amendment but must be agreed to by both parties in writing. Copies must be maintained by both parties. Such modifications/changes must be made 30 days prior to implementation. A written amendment is required when there is an increase or decrease in funding or a change in the term of the agreement.

Exhibit B      BUDGET DETAIL AND PAYMENT PROVISIONS

Exhibit C      STANDARD GRANT CONDITIONS

Exhibit D      ADDITIONAL PROVISIONS

Exhibit E      INFORMATION PRIVACY AND SECURITY REQUIREMENTS

Exhibit F      FEDERAL TERMS AND CONDITIONS

**GRANTEE REPRESENTATIONS:** The Grantee(s) accept all terms, provisions, and conditions of this grant, including those stated in the Exhibits incorporated by reference above. The Grantee(s) shall fulfill all assurances and commitments made in the application, declarations, other accompanying documents, and written communications (e.g., e-mail, correspondence) filed in support of the request for grant funding. The Grantee(s) shall comply with and require its contractors and subcontractors to comply with all applicable laws, policies, and regulations.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date: \_\_\_\_\_

Dana Loomis, Public Health Director  
County of Plumas  
270 County Hospital Rd., Suite 206  
Quincy, CA 95971

Date: \_\_\_\_\_

Javier Sandoval, Chief  
Contracts Management Unit  
California Department of Public Health  
1616 Capitol Avenue, Suite 74.262  
P.O. Box 997377, MS 1800-1804  
Sacramento, CA 95899-7377



TOMÁS J. ARAGÓN, MD, DrPH  
Director and State Public Health Officer

State of California—Health and Human Services Agency  
California Department of Public Health



GAVIN NEWSOM  
Governor

**Exhibit A**  
Letter of Award

December 30, 2021

TO: CALIFORNIA LOCAL HEALTH JURISDICTIONS  
SUBJECT: DISEASE INTERVENTION SPECIALIST WORKFORCE DEVELOPMENT  
GRANT

The California Department of Public Health (CDPH), Sexually Transmitted Disease Control Branch (STDCB) is pleased to announce the availability of approximately \$10 million in Centers for Disease Control and Prevention (CDC) Federal Funds starting in fiscal year (FY) 2021-22 for the support of governmental public health response to COVID-19 and other infectious diseases.

This funding opportunity is made possible through a federal grant award the CDC has issued through a supplement to PS19-1901, Strengthening STD Prevention and Control for Health Departments (STD PCHD), Catalog of Federal Domestic Assistance (CFDA) #93.977. Counties of San Francisco and Los Angeles are separately funded under the STD PCHD grant and were not included in local health jurisdiction (LHJ) allocations described in this letter.

The overall goal of the funding is to develop, expand, train, and sustain the disease intervention specialists (DIS) workforce. Funding is intended to hire personnel to address projected jurisdictional sexually transmitted disease (STD), HIV, COVID-19, and other infectious disease prevention and response needs over the performance period. Hiring priority should be given to front-line public health workforce (DIS and DIS supervisors) with secondary focus on roles that support the success of frontline DIS response and outbreak efforts. For more information on the CDC DIS Workforce Development grant, please refer to the funding guidance at: <https://www.cdc.gov/std/funding/pchd/development-funding.html>.

Grantee activities will focus on the following key strategic targets:

- Increased capacity to conduct disease investigation
- Linkage to prevention and treatment
- Case management and oversight
- Outbreak response for STD, HIV, COVID-19 and other infectious diseases

Funding availability in subsequent fiscal years will be determined by satisfactory recipient performance and is subject to the availability of appropriated funds and federal award. These funds will be made available to support the DIS workforce development on a yearly basis from July 1, 2021 through December 31, 2025. The amount of annual funding was allocated through a non-competitive formula using the [United States Census Community Resilience Estimates](https://www.census.gov/programs-surveys/census-community-resilience-estimates.html).

A summary of the DIS workforce funding allocation process, including the final annual allocation amounts for specific jurisdictions are available at: [DIS Workforce Development](#).

The funds must be used to provide allowable DIS workforce development activities at the local level. For guidance, please see Grant Activities at: [DIS Workforce Development](#).

All grantees must adhere to the Grant Activities, and any subsequent revisions, along with all instructions, policy memoranda, or directives issued by CDPH/STDCB. CDPH/STCB will make any changes and/or additions to these guidelines in writing and, whenever possible, notification of such changes shall be made 30 days prior to implementation.

In order to receive these funds, you must return the following signed documents no later than close of business, January 31, 2022.

- Annual budgets for calendar years 2021 through 2025
- Completed CDPH 9083 form

The documents should be e-mailed to [STDLHJContracts@cdph.ca.gov](mailto:STDLHJContracts@cdph.ca.gov) and include your agency's name in the subject line when you send the email to help us to easily identify which local health jurisdiction you represent. Please note that no funds are secured until the grant is fully executed.

We look forward to collaborating with you to support this expansion of the DIS workforce. If you have any questions, please feel free to contact Christine Johnson by e-mail at [Christine.Johnson@cdph.ca.gov](mailto:Christine.Johnson@cdph.ca.gov).

Sincerely,



Alexia McGonagle, Acting Chief  
Business Operations Support Section  
STD Control Branch

Enclosures

cc: Kathleen Jacobson, MD, Chief, STD Control Branch  
Edwin Lopez, Chief, Disease Intervention Section, STD Control Branch  
Jessica Frasure-Williams, Chief, Program Development Section, STD Control Branch  
Cary Escovedo, Northern California Regional Capacity Building Coordinator,  
STD Control Branch  
Michelle Gonzales, Southern California Regional Capacity Building Coordinator,  
STD Control Branch  
Pike Long, Bay Area Regional Capacity Building Coordinator,  
STD Control Branch  
Sophie Lyons, Central Inland Regional Capacity Building Coordinator,  
STD Control Branch

## Exhibit A

### Funding Allocation