



## COUNTY OF PLUMAS PLANNING COMMISSION AGENDA REGULAR MEETING

**DATE:** October 20, 2022  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

### STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to meetings to protect the public's health and prevent the disease from spreading locally. The Plumas County Health Officer Recommendation Regarding Teleconferencing, issued on September 30, 2021, recommends local legislative bodies, such as commissions, committees, boards, and councils, hold public meetings with teleconferencing as authorized by Government Code section 54953 (e).

Pursuant to Government Code section 54953 (e) and to maintain the orderly conduct of the meeting, the County of Plumas members of the Planning Commission may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due to Government Code section 54953(e), the Board of Supervisors Chambers, where the Planning Commission meets, will be open to the public but subject to state or federal social distancing or masking requirements, if applicable. It is strongly recommended that individuals attending meetings wear masks.

### THE PUBLIC MAY ALSO PARTICIPATE VIRTUALLY AS FOLLOWS

#### **Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

#### **Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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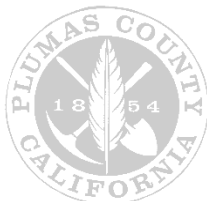
### **REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

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**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.



I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **ROLL CALL**

Chris Spencer	(District 1)
Vacant	(District 2)
Tom McGowan, Chair	(District 3)
Charles Leonhardt	(District 4)
Harvey West, Vice-Chair	(District 5)

IV. **PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

V. **CONSENT ITEMS**

- A. *Items to be continued or withdrawn from the agenda*
- B. *Approval of Meeting Minutes of October 6, 2022*

VI. **DISASTER RECOVERY OPERATIONS CENTER (DROC) AND DIXIE FIRE COLLABORATIVE (DFC) UPDATES FOR BECKWOURTH COMPLEX AND DIXIE FIRES**

VII. **PLANNING COMMISSIONERS' REPORTS/COMMENTS**

VIII. **DISCUSSION: 2019-2024 GENERAL PLAN HOUSING ELEMENT (Tracey Ferguson, AICP, Planning Director)**

- A. *High Density Sites ("M-R" zoning or Multiple-Family Residential) to Accommodate the Lower Income Regional Housing Needs Assessment (RHNA) – continue review of vacant sites tables and mapping by supervisorial district*

IX. **DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

- A. *Circulation Element Introduction*

X. **DISCUSSION: PLUMAS COUNTY CODE, TITLE 9 PLANNING AND ZONING, CHAPTER 2 ZONING, SEC. 9-2.405 – CAMPING (Tracey Ferguson, AICP, Planning Director)**

XI. **INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

XII. **FUTURE AGENDA ITEMS**

- A. *Guest Speaker: Roger Diefendorf, Executive Director, Plumas County Community Development Commission (PCCDC) / Housing Authority (Invited)*

XIII. **ADJOURNMENT** *to the regular meeting scheduled on November 3, 2022*