
**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**

DATE: March 16, 2023
TIME: 10:00 a.m.

LOCATION: Plumas County Courthouse Building
Board of Supervisors Chambers
Room 308
520 Main Street
Quincy, CA 95971

THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS

Zoom Meeting / View and Verbal Public Comment Opportunity:

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

Written Public Comment Opportunity:

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address publicplanningcommission@countyofplumas.com

www.countyofplumas.com

REASONABLE ACCOMMODATIONS



In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.

Note: *A majority of the Board of Supervisors may be present and may participate in discussion.*

I. CALL TO ORDER

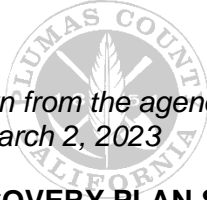
II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Chris Spencer	(District 1)
Vacant	(District 2)
Jack Montgomery	(District 3)
Charles Leonhardt, Chair	(District 4)
Harvey West, Vice-Chair	(District 5)

IV. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.



V. **CONSENT ITEMS**

- A. *Items to be continued or withdrawn from the agenda*
- B. *Approval of Meeting Minutes of March 2, 2023*

VI. **2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE**

VII. **PLANNING COMMISSIONERS' REPORTS/COMMENTS**

VIII. **PUBLIC HEARING: AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, AMENDING PLUMAS COUNTY CODE TITLE 9 PLANNING AND ZONING, CHAPTER 2 ZONING, ARTICLE 4 GENERAL REQUIREMENTS, SEC. 9-2.405 – CAMPING; AND ARTICLE 13 – SINGLE-FAMILY RESIDENTIAL ZONES (2-R, 3-R, 7-R), SEC. 9-2.1301 – PURPOSE (2-R, 3-R, 7-R); AND ARTICLE 2 DEFINITIONS, ADDING SEC. 9-2.273.5 – “PRIME OPPORTUNITY AREAS” (Tim Evans, Senior Planner)**

- A. *Adopt Resolution Number P.C. 2023-1 making recommendations to the Board of Supervisors to find that the amendments of Sec. 9-2.405 – Camping and Sec. 9-2.1301 – Purpose (2-R, 3-R, 7-R), and the addition of Sec. 9-2.273.5 – “Prime Opportunity Areas” by Ordinance exempt from the California Environmental Quality Act under CEQA Guidelines Section 15061(b)(3) and to adopt the Ordinance.*

IX. **DISCUSSION AND POSSIBLE ACTION: 2022 GENERAL PLAN ANNUAL PROGRESS REPORT (Tim Evans, Senior Planner)**

X. **INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

XI. **FUTURE AGENDA ITEMS**

XII. **ADJOURNMENT** *to the regular meeting scheduled on April 6, 2023*