



Board of Supervisors

Dwight Ceresola, Vice Chair, 1st District
Kevin Goss, 2nd District
Thomas McGowan, 3rd District
Greg Hagwood, Chair, 4th District
Jeff Engel, 5th District

**AGENDA FOR REGULAR MEETING
NOVEMBER 21, 2023 TO BE HELD AT 10:00 AM
520 MAIN STREET, ROOM 308, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it [LIVE ONLINE](#)

ZOOM Participation

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Board is to attend in person or submit written comments as outlined below. Except for a noticed, teleconference meeting, the Board of Supervisors reserves the right to conduct the meeting without remote access if we are experiencing technical difficulties.

The Plumas County Board of Supervisors meeting is accessible for public comment via live streaming at: <https://zoom.us/j/94875867850?pwd=SGlSeGpLVG9wQWtRSnNUM25mczlvZz09> or by phone at: Phone Number 1-669-900-9128; Meeting ID: 948 7586 7850. Passcode: 261352

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. UPDATES AND REPORTS

A. DISASTER RECOVERY OPERATIONS

Report and update Dixie Fire Recovery efforts; receive report and discussion

B. BUSINESS AND ECONOMIC RECOVERY

Report and update on Dixie Fire Business and Economic Recovery efforts.

C. DIXIE FIRE COLLABORATIVE

Report, update, and discussion on Dixie Fire Collaborative efforts

D. US FOREST SERVICE - US FOREST SERVICE

Report and update.

E. MUNIS HR/PAYROLL MODULE UPDATE

Report and update on Pentamation, Tyler/Munis software migration and efforts.

F. COUNTY TREASURER'S REPORT

Report and update from County Treasurer regarding the assessing, collecting, safekeeping, management, or disbursement of public funds, including investment reporting and an investment policy.

2. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A. FACILITY SERVICES

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Facility Services and Delta Fire Systems for service, inspection, and repair of county's fire sprinkler and fire alarm systems; effective November 1, 2023; not to exceed \$12,000.00; (General Fund Impact) approved in FY23/24 budget; approved as to form by County Counsel. [View item](#)

B. PUBLIC WORKS

- 1) Approve and authorize Chair to sign amendment No. 15 to agreement between Plumas County Public Works and MGE Engineering to extend the expiration date of the base agreement by two years; (No General Fund Impact) all tasks under this contract are funded by State or Federal Gas Taxes; approved as to form by County Counsel. [View item](#)

C. ENVIRONMENTAL HEALTH

- 1) Approve and authorize Environmental Health to recruit and fill, funded and allocated, vacant one (1.0) FTE Environmental Health Technician I/II due to resignation; (General Fund Impact) as approved in FY23/24 budget. [View item](#)

D. PUBLIC HEALTH AGENCY

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Northern California EMS, INC. to provide the baseline deliverables, objectives and activities as indicated in FY23-24 Hospital Preparedness Program Multi-County LEMSA Work Plan; effective July 1, 2023; not to exceed \$11,225.40; (No General Fund Impact); approved as to form by County Counsel. [View item](#)

3. DEPARTMENTAL MATTERS

A. INFORMATION TECHNOLOGY - Greg Ellingson

- 1) Approve and authorize Chair to sign agreement between Plumas County Information Technology and Verizon Wireless for 10 County cell phones for a select test group (Employee numbers - 100604, 101112, 101231, 100747, 100753, 100728, 101512, 377900, 735050, 100512); effective 11/21/2023; not to exceed \$11,500; (General Fund Impact); approved as to form by County Counsel; discussion and possible action. [View item](#)

B. TREASURER-TAX COLLECTOR - Julie White

- 1) Approve and authorize Chair to sign an agreement between Plumas County and City of Portola; effective November 21, 2023; (General Fund Impact) additional property tax revenue in the amount of \$18,650; approved as to form by County Counsel; discussion and possible action. [View item](#)

C. SHERIFF'S OFFICE - Todd Johns

- 1) Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and DeMartile Automotive, Inc. for vehicle maintenance and repairs; not to exceed \$40,000.00; (General Fund Impact) as approved in FY23/24 budget; approved as to form by County Counsel; discussion and possible action. [View item](#)

D. SOLID WASTE - John Mannle

- 1) Adopt **RESOLUTION** authorizing submittal of application(s) for all CalRecycle Grant and payment programs for which the County of Plumas is Eligible; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. **Roll call vote** [View item](#)

4. COUNTY ADMINISTRATIVE OFFICE - DEBRA LUCERO

- A. County Administrative Officer's Report
- B. Feral Cat Spay/Neuter Clinic Report [View item](#)
- C. Engie Energy Assessment Update [View item](#)

5. BOARD OF SUPERVISORS

- A. Clifton, Larson & Allen Recommendations [View item](#)
- B. Adopt **PROCLAMATION** of the County of Plumas Board of Supervisors recognizing November 27 through December 1, 2023 as California Clerk of the Board of Supervisors Week: discussion and possible action. **Roll call vote** [View item](#)

C. CORRESPONDENCE

D. WEEKLY REPORT BY BOARD MEMBERS OF MEETINGS ATTENDED, KEY TOPICS, PROJECT UPDATES, STANDING COMMITTEES AND APPOINTED BOARDS AND ASSOCIATIONS

6. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. **Time Certain 2:00 P.M.:** Personnel: Public employee appointment or employment - Director of Public Health
- B. **Time Certain 3:00 P.M.:** Personnel: Public employee appointment or employment - Director of Public Health
- C. Public Employee Employment, Appointment, Recruitment, Performance Evaluations, Including Goals, Pursuant to Government Code Section 54957:

1. Agricultural Commissioner
2. Behavioral Health Director
3. Building Services Director
4. Chief Probation Officer
5. Child Support Services Director
6. County Administrative Officer
7. County Counsel
8. Environmental Health Director
9. Facility Services Director
10. Fair Manager
11. Human Resources Director
12. Information Technology Director
13. Library Director
14. Museum Director
15. Planning Director
16. Public Health Director

- 17. Public Works Director
- 18. Risk & Safety Manager
- 19. Social Services Director

- D. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads
- E. Conference with Legal Counsel: Existing litigation – Tiffany Wagner, Plaintiff, v. County of Plumas, et al., Defendants, United States District Court, Eastern District of California, Case No. 2:18-cv-03105-KMJ-DMC
- F. Conference with Legal Counsel: Existing litigation pursuant to Subdivision (d) (1) of Government Code §54956.9 - California Dept. of Water Resources v. All Persons Interested in the Matter of the Authorization of Delta Program Revenue Bonds, the Issuance, Sale and Delivery of Delta Program Revenue Bonds Series A, Series B and Subsequent Series, the Adoption of the Delta Program Revenue Bond General Bond Resolution and the Supplemental Resolutions Providing for the Issuance of Delta Program Revenue Bonds, and the Proceedings Related Thereto, Superior Court of California, County of Sacramento, Case No. 34-2020- 00283112
- G. Conference with Legal Counsel: Existing litigation – Pederson, et al., v. County of Plumas, et al., United States District Court for the Eastern District of California Case No. CIV S-89-1659 JFM P, pursuant to subdivision (a) of Government Code §54956.9
- H. Conference with Legal Counsel: Existing litigation pursuant to Subdivision (d) (1) of Government Code §54956.9 – People of the State of California v. Nancy Selvage, Superior court of the State of California, Case No. F23-00547
- I. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(1) (1 case) and (d)(2) and (e)(2) (1 case) of Government Code Section 54956.9 [View Item](#)

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

7. ADJOURNMENT

Adjourn meeting to Tuesday, December 5, 2023, Board of Supervisors Room 308, Courthouse, Quincy, California



PLUMAS COUNTY FACILITY SERVICES MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Robert McAdams, Department Fiscal Officer II

MEETING DATE: November 21, 2023

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Facility Services and Delta Fire Systems for service, inspection, and repair of county's fire sprinkler and fire alarm systems; effective November 1, 2023; not to exceed \$12,000.00; (General Fund Impact) approved in FY23/24 budget; approved as to form by County Counsel.

Recommendation:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Facility Services and Delta Fire Systems for service, inspection, and repair of county's fire sprinkler and fire alarm systems; effective November 1, 2023; not to exceed \$12,000.00; (General Fund Impact); approved as to form by County Counsel.

Background and Discussion:

Delta Fire Systems provides service, inspection, and repair for county's fire sprinkler system at the Courthouse Annex and County Jail and the fire alarm systems at the Courthouse, Courthouse Annex, and County Jail.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Facility Services and Delta Fire Systems for service, inspection, and repair of county's fire sprinkler and fire alarm systems; effective November 1, 2023; not to exceed \$12,000.00; (General Fund Impact); approved as to form by County Counsel.

Fiscal Impact:

Fiscal impact for this contract is minimal for annual inspections. Repairs are on an as-needed basis. Approved in FY23/24 budget.

Attachments:

1. Delta Fire Systems

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Dept. of Facility Services** (hereinafter referred to as "County"), and API Group Life Safety USA LLC, a Minnesota corporation dba **Delta Fire Systems**, (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed **Twelve Thousand dollars** (\$12,000.00).
3. Term. The term of this agreement shall be from **November 1, 2023** through **October 31, 2024** unless terminated earlier as provided herein. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from November 1, 2023 to the date of approval of this Agreement by the Board of Supervisors.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

____ COUNTY INITIALS

CONTRACTOR INITIALS ____

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured

endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of

this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement. In particular, Contractor represent that it holds a current and active license as a **Class C-10 Electrical and C-16 Fire Protection Contractor, issued by the State of California, No. 1092190.**

11. Prevailing Wage. Contractor shall comply with all provisions of the California Public Contract Code and the California Labor Code, including, without limitation, payment of prevailing wage rates to all covered employees of Contractor and any subcontractors pursuant to California Labor Code Sections 1770 through 1780, inclusive. Pursuant to Section 1773 of the California Labor Code, the general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wage rates for this project are in the book entitled, "Special Provisions, Notice to Contractors, Proposal and Contract." Addenda to modify wage rates, if necessary, will be issued to holders of the above referenced book. Future effective general prevailing wage rates, which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates. Pursuant to Section 1773.2 of the California Labor Code, General Prevailing Wage Rates included in the book entitled, "Special Provisions, Notice to Contractors. Proposal and Contract" shall be posted by Contractor at a prominent place at the site of the work.
12. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
13. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
14. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
15. Choice of Law. The laws of the State of California shall govern this agreement.
16. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
17. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.

18. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
19. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
20. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
21. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
22. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.
- County:
- Facility Services
County of Plumas
198 Andy's Way
Quincy CA 95971
Attention: Facility Services Director
- Contractor:
- Delta Fire Systems
1655 Marietta Way
Sparks NV 89431
Attention: Nate Muzzi, Area Manager
23. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
24. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

25. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
26. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
 - b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
 - c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
 - d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.
27. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to

provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.

28. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

API Group Life Safety USA LLC, a Minnesota corporation, dba Delta Fire Systems

By: _____
Name: Nate Muzzi
Title: Area Manager
Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____
Name: Greg Hagwood
Title: Chair, Board of Supervisors
Date signed:

ATTEST:

By: _____
Name: Allen Hiskey
Title: Clerk of the Board

Approved as to form:



Joshua Brechtel
Deputy County Counsel

11/8/2023

EXHIBIT A

Scope of Work

1. Contractor shall provide fire sprinkler / alarm system services on an 'as-needed' basis upon request by Facility Services.
2. Services contemplated by the parties include, but are not limited to, the following:
 - a. Service
 - b. Repair
 - c. Inspection
3. All work will comply with the California Building and Electrical Codes and all applicable state and federal laws and regulations.

EXHIBIT B

Fee Schedule

1. Contractor shall be paid at the rate of \$175/hr.
2. Contractor shall be paid monthly upon submittal of a written invoice to County setting forth the following:
 - a. A description of the services provided including the date of service(s), amount of time expended, and any applicable hourly rate;
 - b. A description of any reimbursable materials and costs incurred, date(s) incurred, to whom incurred, together with supporting documentation for the same.
3. County shall make payment within 30 days of receipt of Contractor's invoice.
4. In no event shall the total amount paid to Contractor exceed the maximum amount set forth in Paragraph 2 on page 1 of this agreement.



**PLUMAS COUNTY
PUBLIC WORKS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Colleen Foster, Fiscal/Tech Services Assistant III

MEETING DATE: November 21, 2023

SUBJECT: Approve and authorize Chair to sign amendment No. 15 to agreement between Plumas County Public Works and MGE Engineering to extend the expiration date of the base agreement by two years; (No General Fund Impact) all tasks under this contract are funded by State or Federal Gas Taxes; **approved as to form by County Counsel.**

Recommendation:

The Department of Public Works respectfully recommends that the Board of Supervisors authorize the Chair of the Board of Supervisors to execute Amendment No. 15 to the Services Agreement between the County of Plumas and MGE Engineering, Inc. to extend the expiration date of the base agreement by two years.

Background and Discussion:

On December 21, 2020, MGE Engineering, Inc. entered into a services agreement with the Plumas County Department of Public Works (County) to provide on-call civil engineering for County transportation improvements projects. The term of this agreement is set to expire on December 21, 2023.

The Department of Public Works is requesting that the expiration date of the agreement be extended by two years to enable the remaining tasks under the various Task Order amendments to be completed. These tasks involve preparation of permits from State and Federal agencies and completion of plans, specifications and cost estimates for repairs to roads and bridges.

The attached MGE Engineering, Inc. Amendment No. 15 to the Services Agreement has been approved as to form by County Counsel.

Action:

Authorize execution of Amendment No. 15 to the Services Agreement between the County of Plumas and MGE Engineering Inc to extend the expiration date of the base agreement by two years.

Fiscal Impact:

No General Fund impact. All tasks under this contract are funded by State or Federal Gas Taxes.

Attachments:

1. MGE Eng. Amendment 15

FIFTEENTH AMENDMENT TO AGREEMENT

BY AND BETWEEN


PLUMAS COUNTY AND MGE ENGINEERING, INC.

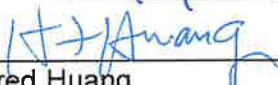
This Fifteenth Amendment to Agreement ("Amendment") is made on _____, 2023, between PLUMAS COUNTY, a political subdivision of the State of California ("COUNTY"), and MGE ENGINEERING, INC. who agrees as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:
 - a. PLUMAS COUNTY and MGE ENGINEERING, INC. have entered into a written Agreement dated December 21, 2020, (the "Agreement"), in which MGE ENGINEERING, INC., agreed to provide engineering services to Plumas County.
 - b. Because the term of this contract is set to expire, and the County has a need for additional engineering services, the parties desire to change the Agreement as set forth below.
2. **Amendments:** The parties agree to amend the Agreement as follows:
 - a. **ARTICLE IV PERFORMANCE PERIOD, Section A** is amended to read as follows:
 - A. This AGREEMENT shall go into effect on the date of Contract execution, contingent upon approval by LOCAL AGENCY, and CONSULTANT shall commence work after notification to proceed by LOCAL AGENCY'S Contract Administrator. The AGREEMENT shall end five (5) years from the date of contract execution, unless extended by AGREEMENT amendment.
3. **Effectiveness of Agreement:** Except as set forth in this Fifteenth Amendment of Agreement, all provisions of the previous amendments and the original Agreement dated December 21, 2020, shall remain unchanged and in full force and effect.

CONTRACTOR:

MGE Engineering Inc., a California Corporation

By: 
Name: Robert E. Sennett
Title: Vice President
Date signed: 11/6/2023

By: 
Name: Fred Huang
Title: Chief Financial Officer
Date signed: 11/6/23

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____
Name: Greg Hagwood
Title: Chair, Board of Supervisors
Date signed: _____

ATTEST:

By: _____
Name: Kristina Rogers
Title: Deputy Clerk of the Board
Date signed: _____

Approved as to form:


Craig Settemire
Counsel

11/6/2023



**PLUMAS COUNTY
ENVIRONMENTAL HEALTH DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Rob Robinette, Interim Director of Environmental Health
MEETING DATE: November 21, 2023
SUBJECT: Approve and authorize Environmental Health to recruit and fill, funded and allocated, vacant one (1.0) FTE Environmental Health Technician I/II due to resignation; (General Fund Impact) as approved in FY23/24 budget.

Recommendation:

Approve and authorize Environmental Health to recruit and fill, funded and allocated, vacant one (1.0) FTE Environmental Health Technician I or II due to resignation; (General Fund Impact).

Background and Discussion:

The filling of this vacated position is vital to the function and efficiency of Environmental Health, especially in the areas of customer service, record keeping and research, water well completion and swimming pool inspections.

Action:

Approve and authorize Environmental Health to recruit and fill, funded and allocated, vacant one (1.0) FTE Environmental Health Technician I or II due to resignation; (General Fund Impact).

Fiscal Impact:

This position is funded as allocated in the FY 23-24 Environmental Health budget.

Attachments:

1. EH Critical Staffing Questionnaire 08Nov23
2. EH Org Chart 21Nov23
3. EH Staff Allocation FY23-24
4. Environmental Health Technician I
5. Environmental Health Technician II

QUESTIONS FOR STAFFING CRITICAL POSITIONS CURRENTLY ALLOCATED FOR
ENVIRONMENTAL HEALTH
FISCAL YEAR 2023/2024
November 21, 2023

1. Is this a legitimate business, statutory, or financial justification to fill the position?

Yes, the requested Environmental Health Technician I or II position is critical for workload, customer service, business needs.

2. Why is it critical that this position be filled at this time?

This vacancy reduces field staff by 20%. Combining this vacancy with the currently vacant department director position, the total staffing level for Environmental Health professional field staff is reduced 28%.

This reduced level of staffing severely limits Environmental Health's ability to address land use permit applications, perform water quality and hazardous materials mandates, and will result in significant delays in service capacity and response times in all program areas.

3. How long has this position been vacant?

The resignation was effective November 17th.

4. Can the department use other wages until the next budget cycle?

No other wages are currently budgeted. One (1) permanent full-time replacement employee is needed.

5. What are staffing levels at other counties for similar departments and/or positions?

Unknown

6. What core function will be impacted without filling the position prior to July 1st?

The winter is a time of training and preparation for the coming spring and summer for Env Health field services, as such the lack of staff to perform in these programs could result in loss of local regulatory control to Cal-EPA and other State agencies.

7. What negative fiscal impact will the County suffer if the position is not filled prior to July 1st?

The lack of sufficient staff to work these programs could result in the loss of funding from service fees and grants to include, and not limited to:

- ***Sanitation Services such as: drinking water, swimming pools, store and use hazardous materials, and food service.***
- ***Grants such as: "Certified Unified Program Agency" (CUPA) [hazmat], and State Local Enforcement Agency (LEA) [solid waste].***

QUESTIONS FOR STAFFING CRITICAL POSITIONS CURRENTLY ALLOCATED FOR
ENVIRONMENTAL HEALTH
FISCAL YEAR 2023/2024
November 21, 2023

8. A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?

N/A

9. Does the Department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?

None known

10. Does the budget reduction plan anticipate the elimination of any of the requested positions?

N/A

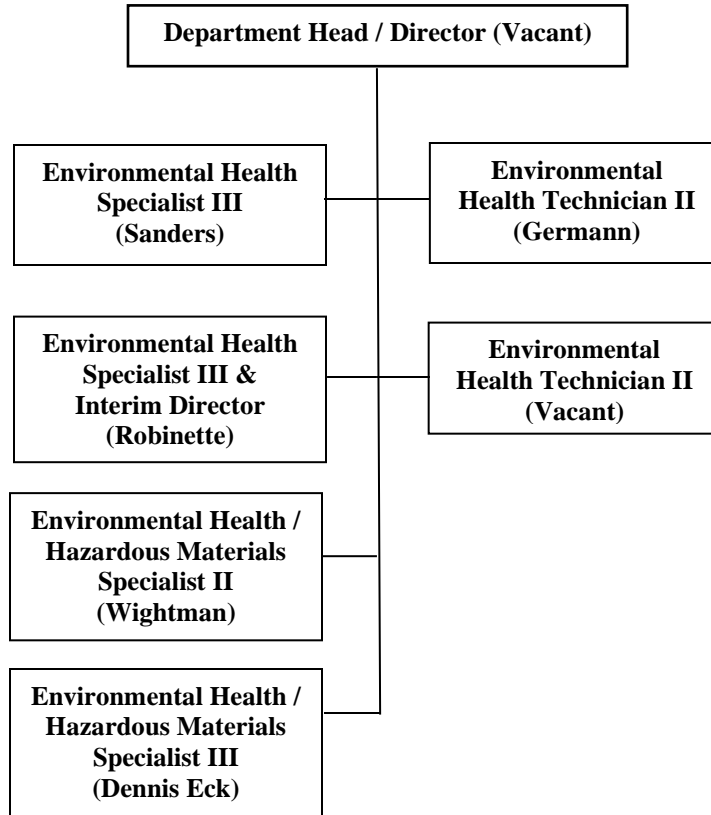
Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?

This position is funded and allocated. Funding comes from a variety of sources including fees for services and portions from a variety of small grants for various Environmental Health programs. No change in general fund support for Environmental Health is anticipated for this position.

11. Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years?

No reserve

ENVIRONMENTAL HEALTH



Allocations 2023/2024					
		22/23	23/24	23/24	23/24
		Positions	Positions	Positions	Positions
CLASSIFICATION		Adopted	Requested	Recommended	Adopted
HEALTH AND SANITATION					
ENVIRONMENTAL HEALTH	20550				
Environmental Health Director		1.000	1.000	1.000	1.000
Senior Environmental Health Specialist		0.000	0.000	0.000	0.000
Environmental Health Specialist I/II/III OR		4.000	4.000	4.000	4.000
Hazardous Materials Specialist I/II/III					
Environmental Health Technician I/II		2.000	2.000	2.000	2.000
Environmental Health Aide		0.000	0.000	0.000	0.000
Administrative Assistant I/II		0.000	0.000	0.000	0.000
Office Assistant I/II/III		0.000	0.000	0.000	0.000
		7.000	7.000	7.000	7.000

ENVIRONMENTAL HEALTH TECHNICIAN I

DEFINITION

Under close supervision, performs a variety of technical office and field activities in support of various environmental health programs including underground storage tank management, hazardous materials control, land use, water supply protection, liquid waste disposal, solid waste disposal, recreational health safety; and other related work as required.

DISTINGUISHING CHARACTERISTICS

This is the entry level position for the Environmental Health Technician series. Incumbents assist and support the activities of Environmental Health Specialists. Most assignments are performed in a training and learning capacity. When an incumbent becomes familiar with the full scope of office and field support assignments, demonstrates sound work habits, and has satisfied the training and experience requirement, they may be considered for promotion to Environmental Health Technician II.

REPORTS TO

Director of Environmental Health, Senior Environmental Health Specialist.

CLASSIFICATIONS DIRECTLY SUPERVISED

None

ENVIRONMENTAL HEALTH TECHNICIAN 1 – 2

EXAMPLES OF DUTIES

- Incumbents perform a variety of technical activities in support of environmental health programs including.
- Water and soil sample collection.
- Sanitary well seal inspections.
- Complaint investigations.
- Assists with special environmental health projects and investigations.
- Answers general questions and provides information to the public concerning environmental health activities and records.
- Establishes and maintains department data base information.
- Completes inspection notices and reports.

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; crawl through various areas on hands and knees; stand, walk, or crouch on narrow and slippery surfaces; climb ladders, stairs, and scaffolding; normal manual dexterity and eye-hand coordination; lift and move object weighing up to 25 pounds; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is usually performed in both an indoor and outdoor environment; some work is performed in varying temperature and humidity; exposure to high levels of noise; some exposure to dust; continuous contact with staff and the public.

ENVIRONMENTAL HEALTH TECHNICIAN I – 3

DESIRABLE QUALIFICATIONS

Knowledge of:

- Methods and procedures of record keeping.
- Methods of data collection.
- English usage, spelling, grammar and punctuation.
- Basic mathematical and scientific principles.
- Basic principles of environmental health.
- Pertinent Federal, State and local laws, codes and regulations.
- Modern office procedures and methods.
- Use of computers and software.
- Principles and practices of customer service.

Ability to:

- Perform technical sanitation and environmental health inspection work under close supervision.
- Apply Federal, State and local policies, procedures, laws and regulations.
- Investigate environmental health complaints.
- Use and care for mechanical instruments and tools.
- Interpret maps, charts, diagrams and drawings.
- Establish and maintain cooperative working relationships with those contacted in the course of work, including the public.
- Communicate clearly and concisely, both orally and in writing.
- Maintain accurate records.

ENVIRONMENTAL HEALTH TECHNICIAN I – 4

Training and Experience: Any combination of training and experience which would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

Supplemental college level courses in chemistry, microbiology, mathematics or other general sciences is desired.

Special Requirements:

Must possess a valid driver's license at time of application and a valid California Drivers License by the time of appointment. The valid California License must be maintained throughout employment.

ENVIRONMENTAL HEALTH TECHNICIAN II

DEFINITION

Under supervision, performs a variety of technical office and field activities in support of various environmental health programs including underground storage tank management, hazardous materials control, land use, water supply protection, liquid waste disposal, solid waste disposal, recreational health safety; and other related work as required.

DISTINGUISHING CHARACTERISTICS

This is the experienced and skilled level position for the Environmental Health Technician series. Incumbents assist and support the activities of Environmental Health Specialists by independently performing assignments requiring environmental health experience and background.

REPORTS TO

Director of Environmental Health, Senior Environmental Health Specialist.

CLASSIFICATIONS DIRECTLY SUPERVISED

None

EXAMPLES OF DUTIES

- Incumbents perform a variety of technical activities in support of environmental health programs including.
- Underground tank inspections.
- Hazardous materials storage inspections.
- Water and soil sample collection.
- Sanitary well seal inspections.
- Recreational health facility inspections.
- Complaint investigations.
- Completes special environmental health projects and investigations.
- Recommends corrective action on health code violations or deficiencies.
- Answers general questions and provides information to the public concerning environmental health activities and records.
- Establishes and maintains department data base information.
- Completes inspection notices and reports.

ENVIRONMENTAL HEALTH TECHNICIAN II – 2

TYPICAL PHYSICAL REQUIREMENTS

Sit for extended periods; frequently stand and walk; crawl through various areas on hands and knees; stand, walk, or crouch on narrow and slippery surfaces; climb ladders, stairs, and scaffolding; normal manual dexterity and eye-hand coordination; lift and move object weighing up to 25 pounds; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

TYPICAL WORKING CONDITIONS

Work is usually performed in both an indoor and outdoor environment; some work is performed in varying temperature and humidity; exposure to high levels of noise; some exposure to dust; continuous contact with staff and the public.

DESIRABLE QUALIFICATIONS

Knowledge of:

- Methods and procedures of record keeping.
- Methods of data collection and analysis.
- Methods and procedures of environmental compliance.
- English usage, spelling, grammar and punctuation.
- Basic mathematical and scientific principles.
- Basic principles of environmental health.
- Pertinent Federal, State and local laws, codes and regulations.
- Modern office procedures and methods.
- Use of computers and software.
- Principles and practices of quality customer service.

Ability to:

- Perform technical sanitation and environmental health inspection work under minimum supervision.
- Interpret and apply Federal, State and local policies, procedures, laws and regulations.
- Investigate and evaluate environmental health complaints.
- Use and care for mechanical instruments and tools.
- Interpret maps, charts, diagrams and drawings.
- Establish and maintain cooperative working relationships with those contacted in the course of work, including the public.
- Communicate clearly and concisely, both orally and in writing.
- Maintain accurate records.
- Prepare a variety of reports.

ENVIRONMENTAL HEALTH TECHNICIAN II – 3

Training and Experience: Any combination of training and experience which would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

Supplemental college level courses in chemistry, microbiology, mathematics or other general sciences is desired.

Eighteen (18) months of environmental health program experience equivalent to Environmental Health Technician I with Plumas County is required.

Special Requirements:

Must possess a valid driver's license at time of application and a valid California Drivers License by the time of appointment. The valid California License must be maintained throughout employment.

Some positions may require special training and/or certification as necessary for the area of assignment.



**PLUMAS COUNTY
PUBLIC HEALTH AGENCY
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Audrey Rice, Administrator Assistant II

MEETING DATE: November 21, 2023

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Northern California EMS, INC. to provide the baseline deliverables, objectives and activities as indicated in FY23-24 Hospital Preparedness Program Multi-County LEMSA Work Plan; effective July 1, 2023; not to exceed \$11,225.40; (No General Fund Impact); approved as to form by County Counsel.

Recommendation:

The Interim Director of Public Health Agency respectfully recommends that the Chair ratify and sign an agreement with Northern California EMS, Inc; effective July 1, 2023; in the amount of \$11,225.40; to provide services in accordance with the California Department of Public Health Hospital Preparedness Program Cooperative Agreement CFDA#93.074, LEMSA Deliverables, for fiscal year 2023-2024.

Background and Discussion:

As the Board may recall, Plumas County Public Health Agency receives funding each year from the California Department of Health Services, Emergency Preparedness Office to improve local public health department preparedness and ability to respond to bioterrorism for the Hospital Preparedness Program. To work effectively and efficiently, Public Health often contracts with providers to extend programs and provide services for various programs.

Action:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Public Health Agency and Northern California EMS, INC. to provide the baseline deliverables, objectives and activities as indicated in FY23-24 Hospital Preparedness Program Multi-County LEMSA Work Plan; effective July 1, 2023; not to exceed \$11,225.40.

Fiscal Impact:

There is no financial impact on the County General Fund as this agreement is fully funded by the Hospital Preparedness Program through the Public Health Agency.

Attachments:

1. 23-730 HPP2324NORCAL

**AGREEMENT BETWEEN COUNTY OF PLUMAS
AND
NORTHERN CALIFORNIA EMS, INC.
LOCAL EMERGENCY MEDICAL SERVICES AGENCY (LEMSA) DELIVERABLES
HOSPITAL PREPAREDNESS PROGRAM (HPP) FISCAL YEAR FY 23-24**

THIS AGREEMENT is entered into by and between **PLUMAS COUNTY**, hereinafter referred to as **COUNTY**, and **NORTHERN CALIFORNIA EMS, INC.**, (a California non-profit, public benefit corporation and a Local Emergency Medical Services Agency (LEMSA) hereinafter referred to as **LEMSA**.

INTRODUCTION

WHEREAS, LEMSA is the Local Emergency Medical Services Agency for **COUNTY** pursuant to agreement and pursuant to Health and Safety Code Section 1797.94, and

WHEREAS, COUNTY desires to contract with **LEMSA** for **LEMSA** to provide certain services for **COUNTY** in accordance with the California Department of Public Health Hospital Preparedness Program (HPP) Cooperative Agreement CFDA #93.074, LEMSA Deliverables, for fiscal year 2023-2024.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto as follows:

ARTICLE 1. TERM OF CONTRACT

Section 1.01. It is agreed that the terms of this Agreement become effective as of July 1, 2023, and shall end June 30, 2024, or until terminated as provided herein. County's Board of Supervisors hereby ratifies, and approves for payment, services provided by LEMSA from July 1, 2023 to the date of approval of this Agreement by the Board of Supervisors.

ARTICLE 2. SERVICES TO BE PERFORMED BY LEMSA

Specific Services

Section 2.01. Pursuant to the terms and conditions of this agreement **LEMSA** shall perform the baseline deliverables, objectives and activities as indicated in FY 23-24 Hospital Preparedness Program (HPP) Multi-County LEMSA Work Plan submitted to the county as set forth in Attachment "b." Any changes or updates requested by CDPH during the work plan approval process will be reviewed and jointly agreed to by **COUNTY** and **LEMSA**. Changes shall not exceed project hours or compensation amount.

Method of Performing Services

Section 2.02. **LEMSA** shall, during the term of this Agreement, be construed as an independent contractor, and nothing in this Agreement is intended, nor shall be construed, to

create an employer-employee relationship, a joint venture relationship, or to allow **COUNTY** to exercise discretion or control over the professional manner in which **LEMSA** performs the services which are the subject matter of this Agreement; provided, always however, that the services to be provided by **LEMSA** shall be performed in a manner consistent with all applicable standards and regulations governing such services.

ARTICLE 3. COMPENSATION

Section 3.01. The multi-county **LEMSA** allocation for the HPP FY23-24 is \$56,127. The equal share for each HPP entity within the five-county **LEMSA** region is \$11,225.40. **LEMSA** shall be paid in an amount not to exceed **ELEVEN THOUSAND TWO HUNDRED TWENTY-FIVE DOLLARS AND 40 CENTS (\$11,225.40)** by **COUNTY** for the services described in this agreement. In no event shall the compensation exceed that amount. **LEMSA** shall (at minimum quarterly) submit to **COUNTY** an itemized statement or invoice of services rendered during the preceding time frame. **COUNTY** shall make payment within 30 days of receipt of **LEMSA's** correct and approved statement or invoice.

Section 3.02. No additional services shall be performed by **LEMSA** unless approved in advance in writing by the **COUNTY**. All such services are to be coordinated with **COUNTY** and monitored by the Director of Public Health & Community Development, his or her designee or the HPP Coordinator.

Section 3.03. **LEMSA** may sub-contract with third parties as **LEMSA** deems it necessary to perform the services required of **LEMSA** by this contract. **COUNTY** may not control, direct, or supervise **LEMSA's** assistants or employees in the performance of those services.

ARTICLE 4. OBLIGATIONS OF LEMS A

Minimum Amount of Service

Section 4.01. **LEMSA** may represent, perform services for, and be employed by such additional clients, persons, or companies as **LEMSA**, in its sole discretion deems appropriate. **LEMSA** shall be responsible for all costs and expenses incident to the performance of the services required by this agreement. **COUNTY** shall not be responsible for any expense incurred by **LEMSA** in performing services under this agreement.

Section 4.02. INSURANCE

LEMSA agrees to maintain the following insurance coverage throughout the term of this Agreement:

- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).

- b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
- c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives, and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and
 - ii. All coverage available under such policy to **LEMSA**, as the named insured, shall also be available and applicable to the County, as the additional insured; and
 - iii. All of **LEMSA's** available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
 - iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
 - v. **LEMSA's** policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives, and agents shall be in excess of the **LEMSA's** insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
 - vi. To the extent that **LEMSA** carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.
- d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, **LEMSA** shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage

without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. **LEMSA** shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement and **LEMSA** shall verify subcontractors' compliance.

Taxes and Filings

Section 4.03. This Agreement is for independent contractor services to be provided by **LEMSA** and **LEMSA** is responsible for payment of all applicable taxes and associated filing requirements.

Conflict of Interest

Section 4.04. **LEMSA** will not hire any employee of **COUNTY's** to perform any service covered by this Agreement. **LEMSA** affirms that, to the best of **LEMSA's** knowledge, there exists no actual or potential conflict between **LEMSA's** family, business or financial interests and **LEMSA's** services under this Agreement, and in the event of change in this status during the term of this Agreement, **LEMSA** will notify **COUNTY** in writing of occurrence. **COUNTY** may at **COUNTY's** option terminate this Agreement in the event of such actual or potential conflict of interest.

Assignment

Section 4.05. Neither this Agreement nor any duties or obligations under this Agreement may be assigned by **LEMSA** without prior written consent of **COUNTY**, except as specified in Section 3.03 of this agreement.

Indemnification

Section 4.06. **LEMSA** shall indemnify and hold **COUNTY** harmless against any and all liability imposed or claimed, including attorney's fees and other legal expenses, arising directly or indirectly from any act or failure of **LEMSA** or its assistants, employees, or agents, including all claims relating to the injury or death of any person or damage to any property.

Books and Records

Section 4.07. All reports and other materials collected or produced by **LEMSA** or any subcontractor of **LEMSA** specifically for use by **COUNTY** shall, after completion and acceptance of the contract, become the property of the **COUNTY**, and shall not be subject to any copyright claimed by the **LEMSA**, subcontractor, or their agents or employees. **LEMSA** may retain copies of all such materials exclusively for administration purposes. It is further understood and agreed that all plans, studies, specifications, data magnetically or otherwise recorded on computer or computer diskettes, records, files, reports, etc., in possession of the **LEMSA** relating to the services to be provided under this contract shall be the property of the **COUNTY**, and **LEMSA** hereby agrees to deliver the same to the **COUNTY** upon request.

Section 4.08. LEMSA shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services or expenditures and disbursements charged to the **COUNTY** under the terms of the agreement for a period of five (5) years. Any records or documents required to be maintained shall be made available for inspection, audit and/or copying at any time during regular business hours, upon twenty-four (24) hours written or verbal request by the **COUNTY**.

Section 4.09. It is understood and agreed that this agreement contemplates personal performance by the **LEMSA** and is based upon a determination of its unique personal competence and experience and upon its specialized personal knowledge. Assignments of any or all rights, duties and/or obligations of the **LEMSA** under this agreement will be permitted only with the express written consent of the **COUNTY**, except as specified in Section 3.03 of this agreement.

ARTICLE 5. OBLIGATIONS OF COUNTY

Cooperation of COUNTY

Section 5.01. **COUNTY** agrees to timely comply with all reasonable requests of **LEMSA** and provide access to all documents reasonably necessary to the performance of **LEMSA's** duties under this Agreement.

ARTICLE 6. TERMINATION OF AGREEMENT

Termination on Occurrence of Stated Events

Section 6.01. This Agreement shall terminate automatically on the occurrence of any of the following events:

- (1) Bankruptcy or insolvency of either party;
- (2) Assignment of this Agreement by **LEMSA** without the consent of the **COUNTY**.

Termination by COUNTY for Default of LEMSA

Section 6.02. Should **LEMSA** default on the performance of this Agreement or breach any of its provisions, **COUNTY**, at **COUNTY's** option, may terminate this Agreement by giving written notification to **LEMSA**.

Section 6.03. **COUNTY** may terminate this agreement at any time by providing sixty (60) days written notice to **LEMSA** that the agreement is terminated. The agreement shall then be deemed terminated and no further work shall be performed by **LEMSA**. **COUNTY** shall pay **LEMSA** for all services rendered up to the date of termination.

Section 6.04. **COUNTY** may terminate this Agreement immediately upon oral notice should funding cease or be materially decreased. Oral notice of termination will be confirmed through written notice by **COUNTY** to **LEMSA** within one week of termination.

Section 6.05. Should this Agreement be terminated, **LEMSA** shall provide **COUNTY** with all finished and unfinished reports, data, studies, photographs, charts, electronic data, and other documents prepared by **LEMSA** pursuant to this Agreement.

ARTICLE 7. GENERAL PROVISIONS

Notices

Section 7.01. Any notices to be given hereunder by either party to the other may be affected either by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Mailed notices shall be addressed to the parties at the addresses appearing below, but each party may change the address by written notice in accordance with this paragraph. Notices delivered personally will be deemed communicated as of actual receipt; mailed notices will be deemed communicated as of two days after mailing. Any notice hereunder shall be provided by first class mail, return receipt requested, addressed as follows:

If to **COUNTY**:

Director
Plumas County Public Health Agency
206 County Hospital Road, Suite 206
Quincy, CA 95971

If to **LEMSA**:

Chief Executive Officer
Northern California EMS, Inc.
930 Executive Way, Suit 150
Redding, CA 96002

Entire Agreement of the Parties

Section 7.02. This Agreement supersedes any and all Agreements, either oral or written, between the parties hereto with respect to the rendering of services agreed to herein by **LEMSA** and **COUNTY** and contains all of the covenants and Agreements between the parties with respect to the rendering of any such services in any manner whatsoever. Each party to this Agreement acknowledges that no representations, inducements, promises or Agreements, orally or otherwise, have been made by any party, or anyone acting on behalf of any party, which are not embodied herein, and that no other Agreement, statement, or promise not contained in this Agreement shall be valid or binding. Any modification of this Agreement will be effective only if it is in writing signed by all parties.

Section 7.03. Each party hereto shall act independently and not as an agent or employee of the other. Each shall be responsible for the negligent or wrongful acts of its own officers, agents, and employees.


Section 7.04. This agreement may be amended at any time by the mutual written agreement of the parties hereto.

Section 7.05. If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have executed this Agreement:

COUNTY OF PLUMAS

By: 
Dana Krinsky
Interim Director

Date: 11/8/23

By: _____
Greg Hagwood
Chair, Plumas County Board of Supervisors

Date: _____

ATTEST:

By: _____
Kristina Rogers
Deputy Clerk of the Board

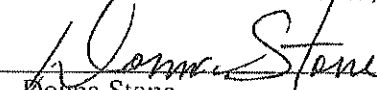
Date: _____

Approved as to form:


Sara James
Deputy County Counsel II

Date: 11/2/2023

NORTHERN CALIFORNIA EMS, INC.

By: 
Donna Stone
Chief Executive Officer/Chief Financial Officer

Date: 11/9/23



**PLUMAS COUNTY
INFORMATION TECHNOLOGY DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM:

MEETING DATE: November 21, 2023

SUBJECT: Approve and authorize Chair to sign agreement between Plumas County Information Technology and Verizon Wireless for 10 County cell phones for a select test group (Employee numbers - 100604, 101112, 101231, 100747, 100753, 100728, 101512, 377900, 735050, 100512); effective 11/21/2023; not to exceed \$11,500; (General Fund Impact); approved as to form by County Counsel; discussion and possible action.

Recommendation:

Approve and authorize Chair to sign agreement between Plumas County Information Technology and Verizon Wireless for 10 County cell phones for a select test group (Employee numbers - 100604, 101112, 101231, 100747, 100753, 100728, 101512, 377900, 735050, 100512); effective 11/7/2023; not to exceed \$11,500; (General Fund Impact); approved as to form by County Counsel; discussion and possible action.

Background and Discussion:

I.T. has been tasked with purchasing 10 cell phones for a select group of County employees so that we can figure out the setup and deployment process with the possibility of bringing anyone who currently gets a cell phone stipend onto the County plan to save money and limit potential liability.

Action:

Approve the recommended agenda item.

Fiscal Impact:

Potential annual cost savings compared to current cell phone stipend costs.

Attachments:

1. Verizon Log #23-587 - approval from CC
2. Quote
3. Contract Language

RE: RE: Verizon Log #23-587

Rogers, Kristina <KristinaRogers@countyofplumas.com>

Thu 9/7/2023 6:48 AM

To: Brechtel, Josh <JoshBrechtel@countyofplumas.com>; Ellingson, Gregory <GregEllingson@countyofplumas.com>; James, Sara <SaraJames@countyofplumas.com>; Sylvia, Melodie <MelodieSylvia@countyofplumas.com>

Cc: Lucero, Debra <debralucero@countyofplumas.com>

I am not sure where to sign these docs, so I am going to have you use the email as your approval.

Thank you.

Kristina Rogers
Paralegal III / Office Manager
Deputy Clerk of the Board
Small Claims Advisor
Plumas County Counsel
(Temporary move)
1446 E. Main Street
Quincy, CA 95971
P (530) 283-6240

From: Brechtel, Josh <JoshBrechtel@countyofplumas.com>

Sent: Tuesday, September 5, 2023 12:29 PM

To: Ellingson, Gregory <GregEllingson@countyofplumas.com>; James, Sara <SaraJames@countyofplumas.com>; Sylvia, Melodie <MelodieSylvia@countyofplumas.com>

Cc: Rogers, Kristina <KristinaRogers@countyofplumas.com>; Lucero, Debra <debralucero@countyofplumas.com>

Subject: RE: RE: Verizon Log #23-587

Greg,

I will approve the Verizon contract along with the addendum for a 2 year agreement with free devices as my only concern was the fact that it is a 2 year agreement no matter what.

Approved as to form
Josh Brechtel

From: Brechtel, Josh

Sent: Thursday, August 31, 2023 10:07 AM

To: Ellingson, Gregory <gregellingson@countyofplumas.com>; James, Sara <SaraJames@countyofplumas.com>; Sylvia, Melodie <MelodieSylvia@countyofplumas.com>

Cc: Rogers, Kristina <KristinaRogers@countyofplumas.com>; Lucero, Debra <debralucero@countyofplumas.com>

Subject: RE: RE: Verizon Log #23-587

Copy that

From: Ellingson, Gregory <GregEllingson@countyofplumas.com>

Sent: Thursday, August 31, 2023 8:53 AM

To: James, Sara <SaraJames@countyofplumas.com>; Brechtel, Josh <JoshBrechtel@countyofplumas.com>; Sylvia, Melodie <MelodieSylvia@countyofplumas.com>

Cc: Rogers, Kristina <KristinaRogers@countyofplumas.com>; Lucero, Debra <debralucero@countyofplumas.com>
Subject: Re: RE: Verizon Log #23-587

Hi Sara,

I agree.

Josh can you move forward with this contract as a 2-year agreement with free devices?

Let me know if there are any changes etc. that need to be made and I will get them to our rep at Verizon.

Thank you

Greg Ellingson
Director of Information Technology
Plumas County, CA
(530) 283.6336



From: James, Sara <SaraJames@countyofplumas.com>
Sent: Tuesday, August 29, 2023 2:46 PM
To: Ellingson, Gregory <GregEllingson@countyofplumas.com>; Brechtel, Josh <JoshBrechtel@countyofplumas.com>; Sylvia, Melodie <MelodieSylvia@countyofplumas.com>
Cc: Rogers, Kristina <KristinaRogers@countyofplumas.com>; Lucero, Debra <debralucero@countyofplumas.com>
Subject: RE: RE: Verizon Log #23-587

Hi Greg:

With everything going on I think we should move forward with the two-year contract for the 10 phones, which would include County Counsel (3), IT (3), CAO (1), Risk Management/OES (2). That would allow us to move forward with a test group. What is the cost for 10 phone lines for two years? Depending on the expense it may need to go to the BOS.

Thanks!

Sara James (she/her)
Plumas County
Interim County Counsel
520 Main Street, Room 302
Quincy, CA 95971-9115

Phone: (530) 283-6549
Fax: (530) 283-6116

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain information protected by the attorney-client privilege, the attorney work product doctrine or other applicable privileges or confidentiality laws or regulations. If you are not an intended recipient, you may not review, use, copy, disclose or distribute this message or any of the information contained in this message to anyone. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of this message and any attachments. Unintended transmission shall not constitute waiver of the attorney-client or any other privilege.

From: Ellingson, Gregory <GregEllingson@countyofplumas.com>

Sent: Thursday, August 3, 2023 1:50 PM

To: Brechtel, Josh <JoshBrechtel@countyofplumas.com>; Sylvia, Melodie <MelodieSylvia@countyofplumas.com>

Cc: Rogers, Kristina <KristinaRogers@countyofplumas.com>; James, Sara <SaraJames@countyofplumas.com>;

Lucero, Debra <debralucero@countyofplumas.com>

Subject: RE: RE: Verizon Log #23-587

Hey Josh,

I did get a month-to-month quote as well. The monthly service cost is the same as the two year however phones would be full price (400-800) bucks and the cost savings from going this route would be buh-bye.

He also responded about a 1 year contract being unable to receive discounted hardware pricing due to "Sorry, one year pricing is not available on any of the government contract. Both CALNET and NASPO now require a 2 year agreement for equipment discounted pricing."

I am also including Debra Lucero on this email to get her input on either:

- 2 year contract w/ a carrier for our trial group with free devices

- or should we consider month-to-month and full price devices (with perhaps a smaller trial group) until we determine if this is right for us or not.

Debra, any input?

Greg Ellingson
Director of Information Technology
Plumas County, CA
(530) 283.6336



From: Brechtel, Josh <JoshBrechtel@countyofplumas.com>

Sent: Thursday, August 3, 2023 6:54 AM

To: Ellingson, Gregory <GregEllingson@countyofplumas.com>; Sylvia, Melodie <MelodieSylvia@countyofplumas.com>

Cc: Rogers, Kristina <KristinaRogers@countyofplumas.com>

Subject: RE: Verizon Log #23-587

Well, this looks exciting.

Anyways, I (of course) have some concerns. It would appear that California allows for these types of agreements.

We have to agree to the Master agreement (attached) that is between Utah and Verizon. Lots of stuff in there including selling data for any reason and storing it offshore as well as limitations on Verizon's liability but I don't see any way that Verizon agrees to changing even a punctuation mark in their contract so it is what it is.

We have to agree to the participating addendum (attached) which is fine more or less.

The only place where I can see a change happening is in the quote. There are problems with the quote, specifically that the prices for anything can change whenever and, more importantly, that this contract appears to be for two years and we will have to pay if we don't use that entire two years. Greg, it sounded like you just wanted to trial this (for a few months? A year?) but I don't see any part of any agreement which puts that in writing. Based on my review we would be on the hook for paying back the discount if we bail out. Can we get something from them in the quote specifying that this is a trial and not a contract or is this what you want?

Joshua Brechtel

Deputy County Counsel
520 Main Street, Room 302
Quincy, CA 95971-9115

Phone: (530) 283-6240
Fax: (530) 283-6116

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain information protected by the attorney-client privilege, the attorney work product doctrine or other applicable privileges or confidentiality laws or regulations. If you are not an intended recipient, you may not review, use, copy, disclose or distribute this message or any of the information contained in this message to anyone. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of this message and any attachments. Unintended transmission shall not constitute waiver of the attorney-client or any other privilege.

Hi Plumas County - IT,
Plumas County - IT, 520 Main St, QUINCY, CA 95971.

Let us help you do business. Please review your quote here, if you have any questions to get clarified feel free to connect to your Verizon sales executive.
Jayme Wood | 9162171293 | jayme.wood@verizonwireless.com

This quotation is based on the terms and conditions of the NASPO Value Point (NVLPT) #MA152-1 Contract (f/k/a WSCA) ("the Agreement"). The NVLPT Agreement, Addenda and Attachments can be found on www.naspovaluepoint.org site for your review.

Quote ID	Created on	Expires on
28999974-Q-8165697	10/06/2023	12/04/2023

Quote summary

All amounts in below summary without taxes or accessory cost over 24 months

Number of lines	Avg Cost/Line per month	Total cost per month
10	\$47.23	\$472.40

Quote overview

With applicable discounts

Plans & features
(Due monthly)

\$472.40

Quote details

Plans & features

4G Custom Unlimited for Public Safety Smartphone with Email & Data and MBP - \$39.99/month

Qty: 10 x \$39.99 \$399.90

Added features:

- Wireless Phone Protection

Qty: 10 x \$7.25 \$72.50

- Decline Device Protection

Qty: 10 x \$0.00 \$0.00

Due monthly (Subsidy - 2 year) \$472.40

Total due monthly for plans & features \$472.40

*Decline equipment protection: Verizon will not be protecting your device. In the event of lost, theft, damage or post warranty defects, the cost to replace each device could be in excess of \$1000. The cost to repair your smartphone's cracked screen maybe be in excess of \$100 per repair.

Devices & accessories

Apple iPhone 13 128GB in Midnight - MLA23LL/A

Retail price \$629.99

Promotion(s) applied:

- TOOLBOX \$0.00 IPH 13 128GB PP 16807 1YR/2YR ACT. Valid through 12/31/2023 **-\$179.99**

- Corporate Discount **-\$450.00**

Net price (2 yr contract) \$0.00

Due today
Qty: 10 x \$0.00 \$0.00

Total due today for device(s) \$0.00

Sales tax

CA state sales tax \$378.00

CA local sales tax \$78.80

Total due today with tax \$456.80

Device Payment Tax 0.00

Additional fees for usage and coverage may apply. Offers & Coverage vary by service & equipment. See Verizonwireless.com for coverage map. Equipment and accessories are subject to availability while supplies last. Additional charges, taxes, fees and surcharges apply.

Important customer information

Prices referenced in this document are for estimating purposes only. Actual prices will be based on current equipment, calling plan and feature charges available at purchase, device tax due at the time of purchase and are subject to change without notice. Equipment and accessories are subject to availability while supplies last.

Shipping cost and taxes are subject to change during checkout. Activation/upgrade fee/line up to \$35; restocking fee per device up to \$50. An Economic Adjustment Chrg/line/mo may also apply; \$2.98 for smartphones & data devices; \$0.98 for basic phones & tablets; \$2.98 for wireless business internet lines. Subject to business agreement, Calling Plan & credit approval. Either an Offer Recovery Fee or up to \$650 Early Termination Fee may apply. If applicable, your line's Offer Recovery Fee will be the sum of device discounts plus device credits you receive. Offers & coverage, varying by svc, not available everywhere; see vzw.com. Monthly charges are shown before taxes, and VZW surcharges/line/mo (including 34.5% Fed. Univ. Svc.; \$1.95 (voice)/\$0.06 (data-only) Admin Chrg; \$0.16 (voice)/\$0.02 (data-only) Regulatory Chrg). Your organization may qualify for better pricing when the final price is calculated upon checkout. In some states, sales tax is calculated on the full retail price or the VZW cost of the device you purchase, and not on the discounted price you pay. Some users may not be permitted to bill charges to their account, purchase order, and/or credit card. This may prevent you from completing your order online today. CA and NV calculate tax based on full retail value of the item(s) purchased. MA calculates tax on whichever is greater: full retail value or Verizon's cost of the item(s) purchased.

Legal Disclaimer

Prices referenced in this document are for estimating purposes only. Actual prices will be based on equipment, calling plan and feature charges available at the time of purchase and are subject to change without notice. Service plans, features and offers are subject to terms and conditions. Additional fees for usage and overages may apply. Offers & Coverage vary by service & equipment. See VerizonWireless.com for coverage map. Equipment and accessories are subject to availability while supplies last. *Additional charges, taxes, fees, and surcharges apply. Offer Recovery Fee: We are able to make Equipment available to our government customers at significantly lower prices than the manufacturer's list prices by offering various subsidies in exchange for the customer meeting certain conditions. Here, if the Customer purchases Equipment from Verizon Wireless at a discounted price and then disconnects that Equipment from the Verizon network, or moves the Equipment to a Lesser Price Plan, prior to the expiration of 24 months after the date of activation, Verizon Wireless may recover an Offer Recovery Fee for the disconnected Equipment. The Offer Recovery Fee will be the difference between the full retail price of the Equipment at time of purchase and the discounted price paid by the Customer for the Equipment, plus any additional service discounts, credits, waived fees, and other offers provided, less 1/24 of that amount for each month the Equipment was connected to the line of service

Why Verizon

The network businesses rely on

If your network is down, you're down. Our award-winning network delivers the speed, reliability, coverage and performance that you need to succeed.

Superior Coverage

Our 4G LTE network covers 327 million people. That's over 99% of the U.S. population.

5G innovation

Verizon 5G Ultra Wideband is the fastest 5G in the world¹, with ultra-low lag and Massive capacity.²

Trusted security

Managing over 500,000 security network and hosting devices gives us valuable insights into the digital landscape.

Performance

Verizon is the most awarded brand for Wireless Network Quality according to J.D. Power.³

Massive capacity

We obsess over the details, analyzing millions of gigabytes of data every day.

Easy integration

We've certified 900+ machine-to-machine (M2M) chipsets, modules and devices.

1 Global claim from May 2020, based on Opensignal independent analysis of mobile measurements recorded during the period January 31 – April 30, 2020 © 2020 Opensignal Limited.

2 5G Ultra Wideband (UWB) available only in parts of select cities. 5G UWB access requires a 5G capable device with select voice/data & 5G UWB plans. 5G Nationwide available in 2,700+ cities.

3 Verizon received the highest number of awards in network quality for the 25th time as compared to all other brands in the J.D. Power 2003-2020 Volume 1 and 2 U.S. Wireless Network Quality Performance Studies. Network Quality measures customers' satisfaction with their network performance with wireless carriers. For J.D. Power 2020 award information, visit [jdpower.com/awards](https://www.jdpower.com/awards) for more details.



NASPO ValuePoint
PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES
Led by the state of Utah

Master Agreement #: MA152

Contractor: CELLCO PARTNERSHIP, D/B/A VERIZON WIRELESS

Participating Entity:

1. Scope: Verizon Wireless ("Contractor") and the State of Utah, for itself and on behalf of the NASPO ValuePoint ("NASPO ValuePoint" and/or "Customer"), have entered into a Master Agreement #MA152 with an effective date of August 12, 2019, which together with any and all amendments and/or addenda thereto constitute the "Master Agreement". This Participating Addendum applies to the purchase and use of Products (e.g. wireless service, software and other services) by state agencies and other eligible entities authorized by a state's statutes to purchase under state/entity contracts. All capitalized terms not defined in this Participating Addendum will have the same meaning provided in the Master Agreement.

2. Participation: Use of specific NASPO ValuePoint cooperative contracts by agencies, political subdivisions and other entities (including cooperatives and non-profits) authorized by an individual state's statutes to use state/entity contracts may be subject to the acknowledgement of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official. Pursuant to NASPO ValuePoint rules and policies, entities in those states without a State Participating Addendum to the Master Agreement are eligible to participate in the Master Agreement to the extent not prohibited by their state and local procurement laws and regulations. It will be the responsibility of the Purchasing Entity to comply with any legal or regulatory provisions applicable to the Purchasing Entity. By signing and entering into this Participating Addendum, the Participating Entity certifies that they have obtained all of the acknowledgements and approvals required by state or local law or regulation. Purchasing Entity will immediately notify Contractor of any change in its eligibility to purchase under this Participating Addendum. Contractor reserves the right to terminate this Participating Addendum if at any time it is determined that Purchasing Entity is not eligible to purchase under this Participating Addendum.

3. Purchase Order Instructions: All Purchase Orders and any other ordering documents under this Participating Addendum will be governed by the terms and conditions of this Participating Addendum and the Master Agreement including, without limitation, the obligation to pay Contractor for Products provided. Contractor and the Participating Entity (together the "Parties") acknowledge and agree that orders submitted to Contractor from a Purchasing Entity through the Purchasing Entity's Business Procurement Card are authorized Purchase Orders under the Master Agreement.

All Purchase Orders issued by Purchasing Entities under this Participating Addendum shall include a reference to this Participating Addendum and the Master Agreement, number MA152.

4. Individual Customer: Except to the extent modified by this Participating Addendum, the Participating Entity and each Purchasing Entity will be responsible for compliance with the terms and conditions of the Master Agreement, and will have the same rights and responsibilities for their



NASPO ValuePoint

PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES

Led by the state of Utah

purchases as the Lead State has in the Master Agreement, including the same rights to any indemnity or to recover any costs. Each Purchasing Entity will be responsible for its own taxes, charges, fees, and liabilities. The Contractor will apply the charges to each Purchasing Entity individually.

All Participating Entities and Purchasing Entities agree to the terms and conditions of the Master Agreement, and to the extent the Purchasing Entity purchases any Verizon's Smart Communities products, services and solutions, those purchases are governed by the supplemental terms set forth at <https://enterprise.verizon.com/solutions/public-sector/state-local/contracts/naspo/> (except to the extent modified by this Participating Addendum) including the disclosure of limited account information as part of the contractual reporting requirements to NASPO ValuePoint and/or the Participating Entity for purposes of monitoring the Master Agreement and this Participating Addendum, and calculating the administrative fees.

5. Primary Contacts: The primary contact individuals for this Participating Addendum are as follows (or their named successors):

Lead State

Name:	Marci Woodward, State Contract Analyst
Address:	4315 S. 2700 W FL 3, Taylorsville, UT 84129-2128
Telephone:	(801) 957-7145
Email:	mwoodward@utah.gov

Contractor

Name:	Melissa Togo, Program Manager
Address:	15505 Sand Canyon Ave, Irvine, CA 92618 Attn: Melissa Togo
Telephone:	(949) 233-1282
Email:	melissa.togo@verizonwireless.com

Participating Entity

Entity Name:	
Address:	
City, State, Zip:	
Telephone:	
Email:	



NASPO ValuePoint

PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES

Led by the state of Utah

6. Entire Agreement: This Participating Addendum, and the Master Agreement (number MA152 administered by the State of Utah) together with its exhibits, set forth the entire agreement between the Parties regarding the subject matter contained herein, and supersedes any and all previous communications, representations or agreements, whether oral or written. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Participating Addendum and the Master Agreement, together with its exhibits, shall not be added to or incorporated into this Participating Addendum or the Master Agreement and its exhibits, by any subsequent purchase order or otherwise (except by duly-executed written amendment), and any such attempts to add or incorporate such terms and conditions are hereby rejected and shall be deemed null and void.

The undersigned represents and warrants that he/she has the power and authority to execute this Participating Addendum, bind the respective Participating Entity, and that the execution and performance of this Participating Addendum has been duly authorized by all necessary Parties

The Parties have executed this Participating Addendum as of the date of final execution below.

Participating Entity:	Contractor: Cellco Partnership d/b/a Verizon Wireless
Signature:	Signature:
Printed Name:	Printed Name: Clifton Miller, Jr.
Title:	Title: Dir - Contract Management
Date:	Date:

[Additional signatures may be added if required by the Participating Entity]



NASPO ValuePoint
PARTICIPATING ADDENDUM

WIRELESS, DATA, VOICE AND ACCESSORIES
Led by the state of Utah

For questions on the Participating Addendum or NASPO ValuePoint cooperative contracting process, please contact the NASPO ValuePoint Cooperative Contract Coordinator assigned to this Portfolio, as provided on this Portfolio's webpage at www.naspovaluepoint.org or the NASPO ValuePoint team at ccc@naspovaluepoint.org.

*****Attach Exhibit 1 if necessary – Participating Entity Modifications or Additions*****

Contractor - email a fully executed PDF copy of this document to:

PA@naspovaluepoint.org

***To support documentation of participation and posting
in appropriate databases***



**PLUMAS COUNTY
OFFICE OF TREASURER/TAX COLLECTOR
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM:

MEETING DATE: November 21, 2023

SUBJECT: Approve and authorize Chair to sign an agreement between Plumas County and City of Portola; effective November 21, 2023; (General Fund Impact) additional property tax revenue in the amount of \$18,650; approved as to form by County Counsel; discussion and possible action.

Recommendation:

Approve and authorize Chair to sign an agreement between Plumas County and City of Portola; effective November 21, 2023; (General Fund Impact) additional property tax revenue in the amount of \$18,650; approved as to form by County Counsel; discussion and possible action.

Background and Discussion:

The Tax Collector is required to offer properties for sale at public auction that are 5 years tax default and have become subject to the power of sale. The State Controller's office manual provides for a Chapter 7 or Chapter 8 property tax sale auction. Chapter 7 is a public auction where a taxing agency or non-profit has not objected to the sale of a property. Taxing Agencies and Non-Profits are notified during the Chapter 7 sale process that they may object to the sale to obtain a property for a public benefit or to preserve a lien.

The City of Portola submitted a proposal to purchase several properties and has a written application approved by the City Council. These properties are undeveloped parcels within the City of Portola that have been offered numerous times at the Chapter 7 tax sale and have not sold. When properties do not sell, the bids are cut to encourage bidding and re-offered at a future sale. These properties are a public nuisance and hazard to the community. The City would like to purchase these properties to relieve the health and safety hazards, in addition to having a potential future site for public/private affordable housing.

Per Revenue & Taxation code parcels can be combined into one bid and the bid set by the Tax Collector. There are a total of 23 parcels with a purchase price of \$18,650. These parcels have been through foreclosure, bankruptcy and multiple tax sales and re-offer tax sales. There has never been any interest from the public in purchasing these parcels at auction. The approval of the Agreement sale will benefit both the County by removing these surplus parcels from the tax roll and remove the repetitive sale process with no positive outcome. The approval will also benefit the City of Portola by cleaning up a hazard area and provide potential for future housing.

I respectfully request your approval of the Agreement to Purchase Tax Defaulted Property between the County and City of Portola. The date of the Agreement to Purchase must be the same date as the approval of the Board of Supervisors, per R & T Code. The original agreement will be sent to the State Controller's office for approval.

Thank you.

Action:

.Approve and authorize Chair to sign an agreement between Plumas County and City of Portola; effective November 21, 2023; (General Fund Impact) additional property tax revenue in the amount of \$18,650; approved as to form by County Counsel; discussion and possible action.

Fiscal Impact:

(General Fund Impact) Increase General Fund Revenue \$18,650

Attachments:

1. BOS AGREEMENT TO PURCHASE PROP

AGREEMENT TO PURCHASE TAX DEFAULTED PROPERTY

Chapter 8 –Tax Sale, Pursuant to R & T Code 3771-3841

This agreement is made this day of 2023 by and between the Plumas County Board of Supervisors and City of Portola, in accordance with provisions of California law. The County ("Seller"), subject to the State Controller's approval, does hereby agree to sell to the City of Portola, ("PURCHASER") the real property described in Exhibit "A" of this agreement.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" of this agreement, is tax defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes.

The PURCHASER agrees to pay the sum of \$18,650.00 and which is tendered in the form of (cash/negotiable paper/etc.) with this document.

In consideration of the mutual promises herein set forth, the parties mutually agree as follows:

- Approval by the State Controller. California Revenue and Taxation Code section 3795 requires this agreement to be submitted to and approved by the California State Controller before it becomes final. This agreement is not in effect until the California State Controller's authorization is received and the noticing process is complete.
- Purchase and Evidence of Title. Within 21 days from the effective date of this agreement, the PURCHASER agrees to pay a sum sufficient to redeem the delinquent property taxes pursuant to California Revenue and Taxation Code section 3793.1(a) or a reduced price in accordance with section 3793.1(b). **The approval and notice process will determine the effective date of the sale and the final purchase price.** The PURCHASER agrees to pay the amount specified in Exhibit "A" for the properties described in Exhibit "A". Payment shall be in cash or certified funds payable to the Plumas County Tax Collector. Upon receipt of said sums by the Tax Collector, the Tax Collector shall execute and record a deed conveying the title to said property to PURCHASER and after recordation the deeds will be returned to the purchaser by the County Clerk/Recorder.
- No Representations. The SELLER makes no representation concerning the condition of title to the subject property. The SELLER does not warrant title to the property or make any representations concerning the physical condition of the subject property and the PURCHASER acknowledges that it is not relying upon any statements or representations of the SELLER concerning the subject property and is purchasing the subject property in its "as is" condition.
- Other Expenses. The PURCHASER shall pay the other expenses in addition to the purchase price of the property, including but not limited to: the cost of giving notice of the notice of agreement, the cost of publishing or posting the notice of agreement, the cost of proceeding to obtain a clear title to the property, and the

expenses incurred in the payment, compromise, or other method of removal of any liens or adverse claims against the property.

- Intent of Use. The public purpose and specified intent of use set forth by the PURCHASER for the purchased property is as follows: The public purpose is to eliminate blight for health & safety reasons - possible future use for a public/private partnership for affordable housing.

-
- Jurisdiction Boundaries. If the PURCHASER is a "district" as defined by Government Code 56036(a) the purchased property must be within their jurisdiction, unless a letter from purchaser's legal counsel stating that either the influence has been extended by the Local Agency Formation Commission (LAFCo) to include the property or the property may be purchased without conflict with sphere of influence parameters.
 - Real Property Taxes, Fiscal Year 2023-2024. The purchase price does not include the property taxes for Fiscal Year 2023-2024. The PURCHASER shall be responsible for payment in full of the Fiscal Year 2023-2024 property taxes for the property in addition to the purchase price.
 - Treated as a Single Transaction. The SELLER shall sell the property(s) listed in Exhibit "A" as a single transaction to the PURCHASER in consideration of the receipt of the payments in listed in this agreement.
 - Redemption. If any of the properties listed in Exhibit "A" are redeemed prior to the effective date of this agreement, this agreement shall be null and void as to that property or properties. Notwithstanding the foregoing, the agreement shall be binding and shall remain in full force and effect with respect to any remaining property(s).
 - Void/Incomplete Purchase. This agreement shall become null and void and the right of redemption restored upon the failure of the PURCHASER to comply with the terms and conditions of this agreement prior to the tax deed recordation. The PURCHASER will be required to reimburse the Tax Collector for the costs for producing notice, publication, and actual costs incurred for preparing and conducting the agreement sale if these expenses have already been incurred.
 - Indemnity. The PURCHASER shall indemnify the SELLER from and against any and all liability, loss, costs, damages, attorney's fees, and other expenses which the SELLER may sustain or incur by reasons of a challenge to validity of the tax default sale of the property described in Exhibit "A". Pursuant to California Revenue and Taxation Code section 3809, a proceeding based on alleged invalidity or irregularity of any proceeding instituted can only be commenced within one year after the date of execution of the Tax Collector's deed.
 - Environmental Condition of Property. The property acquired pursuant to this agreement may contain hazardous wastes, toxic substances, or other substances regulated by federal, state, and local agencies. The SELLER in no way whatsoever assumes any responsibility, implied or otherwise, and makes no representations that the property(s) are in compliance with federal, state, or local laws governing such substances. The SELLER in no way assumes any

responsibility, implied or otherwise, for any costs or liability of any kind imposed upon or voluntarily assumed by the PURCHASER or any other owner to remediate, clean up, or otherwise bring into compliance according to federal, state, or local environmental laws property purchased.

- CERCLA. The SELLER and the PURCHASER agree that under United States Code, title 42, section 9601(20,d), the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) expressly excludes local and state governments from clean up liability for properties they acquire as a result of tax delinquencies. Notwithstanding this provision, the PURCHASER shall defend, indemnify, and hold harmless the SELLER, its board of supervisors, officers, claims, actions, liabilities, losses, damages, and agreement, regardless of whether caused in part by a party indemnified hereunder, including but not limited to allegations that the SELLER and/or the SELLER'S officers, directors, agents, employees, or volunteers are liable for costs or other charges related to the remediation, clean up, or other work necessary to bring any property purchased under this agreement into compliance with deferral, state, or local environmental laws. (SCO 8-13)(9-16)

The undersigned hereby agree to the terms and conditions of this agreement and are duly authorized to sign for said agencies.

ATTEST:

CITY OF PORTOLA
PURCHASER

Grey Hagwood
~~DWIGHT CERESOLA~~
CHAIR, BOARD OF SUPERVISORS

ATTEST:

Allen Hiskey
~~HEIDI WHITE~~
CLERK OF THE BOARD OF SUPERVISORS

By: [Signature]
Jon Kennedy, City Manager
Date Signed: 6.23.2023

By: _____
Date Signed: _____

By: _____

Date Signed: _____

COUNTY:

County of Plumas, a political subdivision of the State of California

By: [Signature]

Name: Julie A. White
Title: Plumas County Tax Collector
Date signed: 11/1/23

Approved as to form:

[Signature]

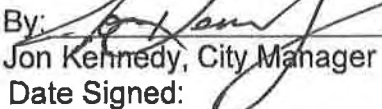
Gretchen Stuhr
Plumas County Counsel

Pursuant to the provisions of Revenue and Taxation Code section 3775, the governing body of the City of Portola hereby agrees to the selling price as provided in this agreement.

ATTEST:

CITY OF PORTOLA
PURCHASER

CITY OF PORTOLA,

By: 
Jon Kennedy, City Manager
Date Signed:

6.23.2023

Pursuant to the provisions of Revenue and Taxation Code section 3775, the State Controller agrees to the selling price hereinbefore set forth and, pursuant to the provisions of section 3795, approves the foregoing agreement this ____ day of _____, 2023 is approved.

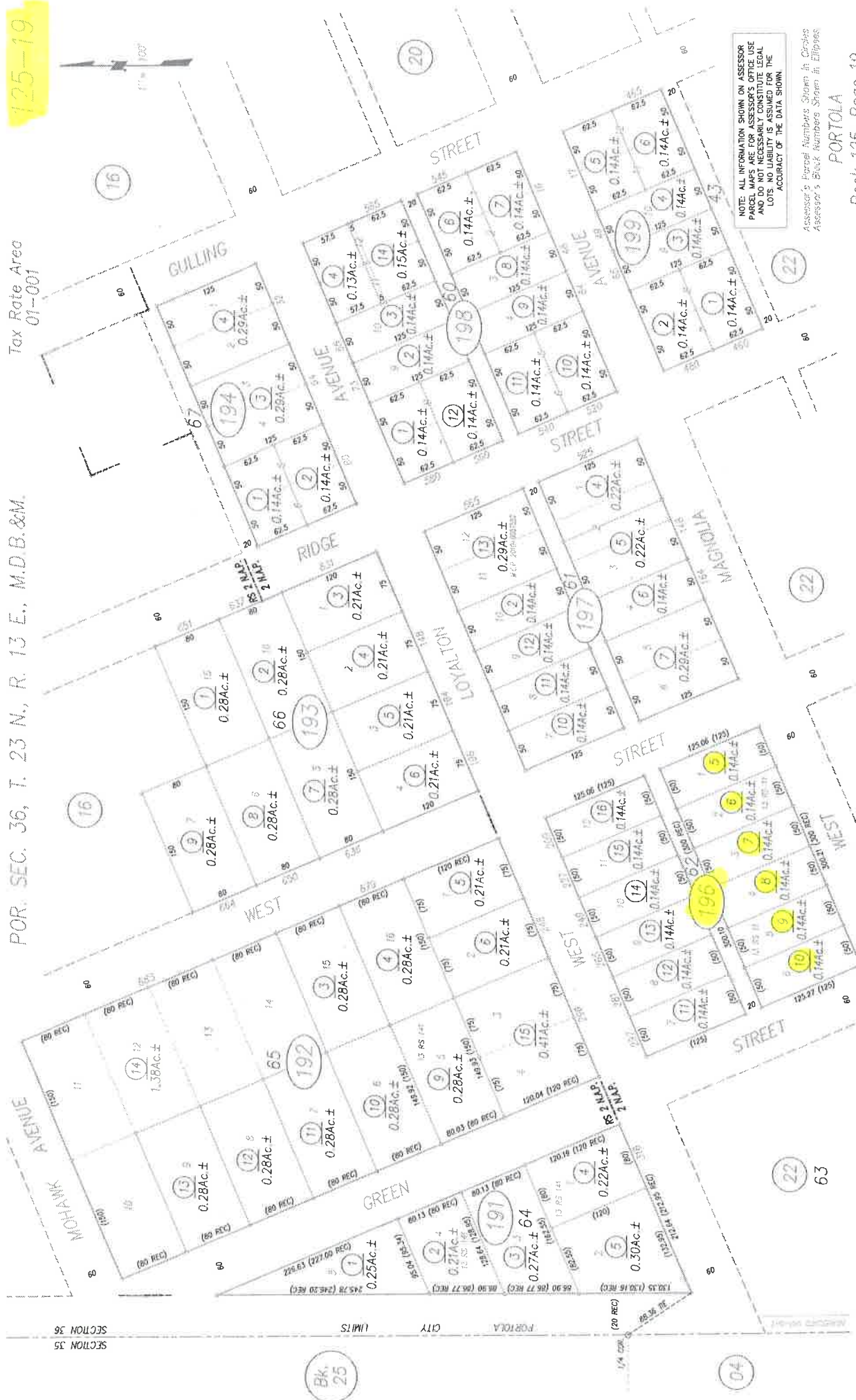
MALIA M. COHEN, CALIFORNIA STATE CONTROLLER

By: _____

EXHIBIT "A"

**23 TAX DEFAULTED PROPERTIES SUBJECT TO THE TAX COLLECTOR'S POWER
TO SELL, ALL ASSESSED TO LA JOLLA LOANS, INC. A CA CORP.**

**#125-196-005-000
#125-196-006-000
#125-196-007-000
#125-196-008-000
#125-196-009-000
#125-196-010-000
#125-221-001-000
#125-221-004-000
#125-222-005-000
#125-222-006-000
#125-222-007-000
#125-222-008-000
#125-222-009-000
#125-222-010-000
#125-222-011-000
#125-222-012-000
#125-222-013-000
#125-222-014-000
#125-222-015-000
#125-222-016-000
#125-223-010-000
#125-223-011-000
#125-223-012-000**

Tax Rate Area
01-001

NOTE: ALL INFORMATION SHOWN ON ASSESSOR
PARCEL MAPS ARE FOR ASSESSOR'S OFFICE USE
AND DO NOT NECESSARILY CONSTITUTE LEGAL
LOTS. NO LIABILITY IS ASSUMED FOR THE
ACCURACY OF THE DATA SHOWN

Assessor's Parcel Numbers Shown in Circles
Assessor's Block Numbers Shown in Ellipses

POSTAL

Book 125, Page 19
Plumas County Assessor's Map
2822

SECOND NORTH ADDITION TO PORTOLA, R.M. BK. A. PG. 30
RESUB. OF POR. SECOND NORTH ADD. TO PORTOLA R.M. BK. 2, PG. 2; AMENDED R.M. BK. 2, PG. 43

[illegible]

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003464

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

JH
Page 1 of 1

**HOUSING TAX EXEMPT
AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006151, RECORDED OCTOBER 1, 2014**

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No Fee per Government code 6103

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$174.10**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-664**

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

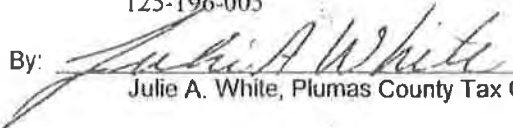
and is situated in said County, State of California, described as follows: **125-196-005-000**
(Assessor's Parcel No.)

**LOT 1 IN BLOCK 62, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF
MAPS, AT PAGE 30.**

125-196-005

Executed on: July 29, 2019

By:

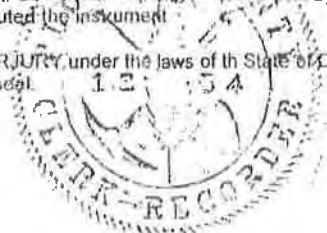

Julie A. White, Plumas County Tax Collector

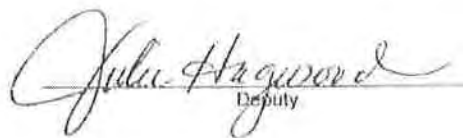
State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003465

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-JUL-2019

3H
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006152, RECORDED OCTOBER 1, 2014**

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee Per Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-665

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-196-006-000**
(Assessor's Parcel No.)

LOT 2 IN BLOCK 62, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.

125-196-006

Executed on: July 29, 2019

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003466

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

3H
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006153, RECORDED OCTOBER 1, 2014**

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-666

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-196-007-000**
(Assessor's Parcel No.)

LOT 3 IN BLOCK 62, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.

125-196-007

Executed on: **July 29, 2019**

By: 
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JULIE HAGWOOD

On **July 29, 2019**, before me, **JULIE HAGWOOD**, personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003467

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

JH
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006154, RECORDED OCTOBER 1, 2014**

HOUSING TAX EXEMPT

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-667

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-196-008-000**
(Assessor's Parcel No.)

LOT 4 IN BLOCK 62, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.

125-196-008

Executed on: **July 29, 2019**

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003468

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

3H
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006155, RECORDED OCTOBER 1, 2014**

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government code 6403

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$174.10**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-668**

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP

and is situated in said County, State of California, described as follows: **125-196-009-000**
(Assessor's Parcel No.)

**LOT 5 IN BLOCK 62, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
"TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF
MAPS, AT PAGE 30.**
125-196-009

Executed on: **July 29, 2019**

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On **July 29, 2019**, before me, **JULIE HAGWOOD**, personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003469

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

11:51AM 30-JUL-2019

Page 1 of 1

HOUSING TAX EXEMPT

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006156, RECORDED OCTOBER 1, 2014**

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009; Default Number:

DEF-090-000-669


Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: 125-196-010-000
(Assessor's Parcel No.)

LOT 6 IN BLOCK 62, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-196-010

Executed on: July 29, 2019

By: 
Julie A. White, Plumas County Tax Collector

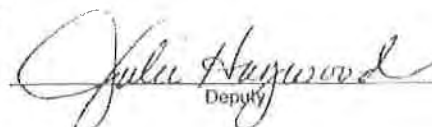
State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) were subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.




Deputy

14

1. *Staphylococcus aureus* (Staph aureus)
 2. *Staphylococcus epidermidis* (Staph epidermidis)
 3. *Staphylococcus saprophyticus* (Staph saprophyticus)
 4. *Staphylococcus carnosus* (Staph carnosus)
 5. *Staphylococcus sciuri* (Staph sciuri)
 6. *Staphylococcus hyicus* (Staph hyicus)
 7. *Staphylococcus saprophagicus* (Staph saprophagicus)
 8. *Staphylococcus saprophagicus* (Staph saprophagicus)
 9. *Staphylococcus saprophagicus* (Staph saprophagicus)
 10. *Staphylococcus saprophagicus* (Staph saprophagicus)

PORTOLA
Book 125, Page 22
Plumas County Assessor's Map

NORTHERN ADDITION TO PORTOLA, R.M. BK. A, PG. 32
SECOND NORTH ADDITION TO PORTOLA, R.M. BK. A, PG. 30

NOTE: ALL INFORMATION SHOWN ON ASSESSOR
PARCEL MAPS ARE FOR ASSESSOR'S OFFICE USE
AND DO NOT NECESSARILY CONSTITUTE LEGAL
LOTS. NO LIABILITY IS ASSUMED FOR THE
ACCURACY OF THE DATA SHOWN

1972
 1973
 1974
 1975
 1976
 1977
 1978
 1979
 1980
 1981
 1982
 1983
 1984
 1985
 1986
 1987
 1988
 1989
 1990
 1991
 1992
 1993
 1994
 1995
 1996
 1997
 1998
 1999
 2000
 2001
 2002
 2003
 2004
 2005
 2006
 2007
 2008
 2009
 2010
 2011
 2012
 2013
 2014
 2015
 2016
 2017
 2018
 2019
 2020
 2021
 2022
 2023
 2024
 2025
 2026
 2027
 2028
 2029
 2030
 2031
 2032
 2033
 2034
 2035
 2036
 2037
 2038
 2039
 2040
 2041
 2042
 2043
 2044
 2045
 2046
 2047
 2048
 2049
 2050
 2051
 2052
 2053
 2054
 2055
 2056
 2057
 2058
 2059
 2060
 2061
 2062
 2063
 2064
 2065
 2066
 2067
 2068
 2069
 2070
 2071
 2072
 2073
 2074
 2075
 2076
 2077
 2078
 2079
 2080
 2081
 2082
 2083
 2084
 2085
 2086
 2087
 2088
 2089
 2090
 2091
 2092
 2093
 2094
 2095
 2096
 2097
 2098
 2099
 2100
 2101
 2102
 2103
 2104
 2105
 2106
 2107
 2108
 2109
 2110
 2111
 2112
 2113
 2114
 2115
 2116
 2117
 2118
 2119
 2120
 2121
 2122
 2123
 2124
 2125
 2126
 2127
 2128
 2129
 2130
 2131
 2132
 2133
 2134
 2135
 2136
 2137
 2138
 2139
 2140
 2141
 2142
 2143
 2144
 2145
 2146
 2147
 2148
 2149
 2150
 2151
 2152
 2153
 2154
 2155
 2156
 2157
 2158
 2159
 2160
 2161
 2162
 2163
 2164
 2165
 2166
 2167
 2168
 2169
 2170
 2171
 2172
 2173
 2174
 2175
 2176
 2177
 2178
 2179
 2180
 2181
 2182
 2183
 2184
 2185
 2186
 2187
 2188
 2189
 2190
 2191
 2192
 2193
 2194
 2195
 2196
 2197
 2198
 2199
 2200
 2201
 2202
 2203
 2204
 2205
 2206
 2207
 2208
 2209
 2210
 2211
 2212
 2213
 2214
 2215
 2216
 2217
 2218
 2219
 2220
 2221
 2222
 2223
 2224
 2225
 2226
 2227
 2228
 2229
 2230
 2231
 2232
 2233
 2234
 2235
 2236
 2237
 2238
 2239
 2240
 2241
 2242
 2243
 2244
 2245
 2246
 2247
 2248
 2249
 2250
 2251
 2252
 2253
 2254
 2255
 2256
 2257
 2258
 2259
 2260
 2261
 2262
 2263
 2264
 2265
 2266
 2267
 2268
 2269
 2270
 2271
 2272
 2273
 2274
 2275
 2276
 2277
 2278
 2279
 2280
 2281
 2282
 2283
 2284
 2285
 2286
 2287
 2288
 2289
 2290
 2291
 2292
 2293
 2294
 2295
 2296
 2297
 2298
 2299
 2300
 2301
 2302
 2303
 2304
 2305
 2306
 2307
 2308
 2309
 2310
 2311
 2312
 2313
 2314
 2315
 2316
 2317
 2318
 2319
 2320
 2321
 2322
 2323
 2324
 2325
 2326
 2327
 2328
 2329
 2330
 2331
 2332
 2333
 2334
 2335
 2336
 2337
 2338
 2339
 2340
 2341
 2342
 2343
 2344
 2345
 2346
 2347
 2348
 2349
 2350
 2351
 2352
 2353
 2354
 2355
 2356
 2357
 2358
 2359
 2360
 2361
 2362
 2363
 2364
 2365
 2366
 2367
 2368
 2369
 2370
 2371
 2372
 2373
 2374
 2375
 2376
 2377
 2378
 2379
 2380
 2381
 2382
 2383
 2384
 2385
 2386
 2387
 2388
 2389
 2390
 2391
 2392
 2393
 2394
 2395
 2396
 2397
 2398
 2399
 2400
 2401
 2402
 2403
 2404
 2405
 2406
 2407
 2408
 2409
 2410
 2411
 2412
 2413
 2414
 2415
 2416
 2417
 2418
 2419
 2420
 2421
 2422
 2423
 2424
 2425
 2426

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003470

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

34
Page 1 of 1

HOUSING TAX EXEMPT

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006565, RECORDED OCTOBER 17, 2014**

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6403

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$247.70**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-676**

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-221-001-000**
(Assessor's Parcel No)

**LOT 3 IN BLOCK 39, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF
MAPS, AT PAGE 30.**
125-221-001

Executed on: July 29, 2019

By: 
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003471

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC. FEE

0.00

11:51AM 30-JUL-2019

JH
Page 1 of 1

HOUSING TAX EXEMPT

AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006567, RECORDED OCTOBER 17, 2014

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$174.10**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-678**

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-221-004-000**
(Assessor's Parcel No.)

**LOT 1 IN BLOCK 39, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF
MAPS, AT PAGE 30.**
125-221-004

Executed on: **July 29, 2019**

By: 
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On **July 29, 2019**, before me, **JULIE HAGWOOD**, personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

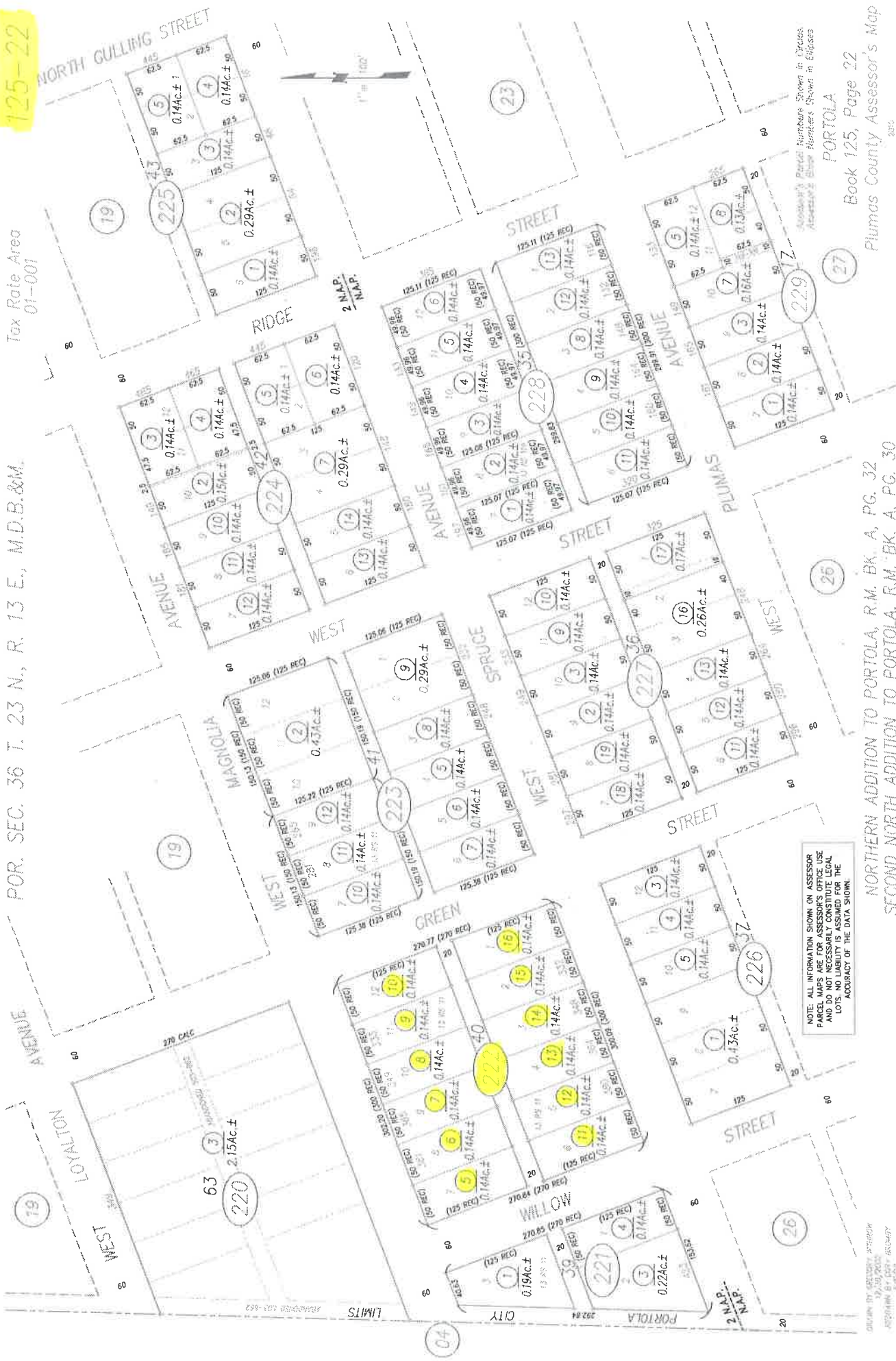



Julie Hagwood
Deputy

125-22

Tax Rate Area
01-001

POR. SEC. 36 T. 23 N., R. 13 E., M.D.B.&M.



NORTHERN ADDITION TO PORTOLA, R.M. BK. A, PG. 32
SECOND NORTH ADDITION TO PORTOLA, R.M. BK. A, PG. 30

PORTOLA
Book 125, Page 22
Plumas County Assessor's Map

Recording Requested By
Julie White
Treasurer-Tax Collector

When Recorded Return-To
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003472

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

3H
Page 1 of 1

HOUSING TAX EXEMPT

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006568, RECORDED OCTOBER 17, 2014**

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$174.10**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-679**

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-222-005-000**
(Assessor's Parcel No.)

LOT 7 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF
MAPS, AT PAGE 30.
125-222-005

Executed on: July 29, 2019

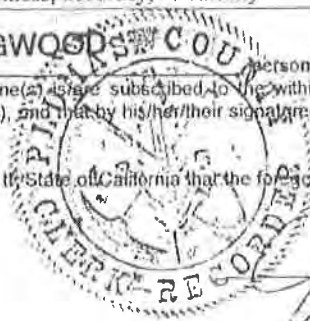
By: *Julie A. White*
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to
which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose
behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy

Recording Requested By.
Julie White
Treasurer-Tax Collector

When Recorded Return To.
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003473

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC. FEE

0.00

11:51AM 30-JUL-2019

3H
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006569, RECORDED OCTOBER 17, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government code 6103

HOUSING TAX EXEMPT

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-680

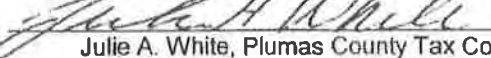
Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-222-006-000**
(Assessor's Parcel No)

LOT 8 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-222-006

Executed on: **July 29, 2019**

By: 
Julie A. White, Plumas County Tax Collector

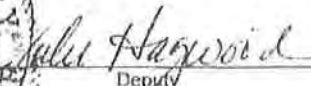
State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003474

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

JH
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006570, RECORDED OCTOBER 17, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-681

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-222-007-000**
(Assessor's Parcel No.)

LOT 9 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-222-007

Executed on: **July 29, 2019**

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JULIE HAGWOOD

On **July 29, 2019**, before me, _____ personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy

Recording Requested By
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003475

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC. FEE:

0.00

11:51AM 30-Jul-2019

JH
Page 1 of 1

HOUSING TAX EXEMPT

AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006571, RECORDED OCTOBER 17, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-682

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-222-008-000**
(Assessor's Parcel No.)

LOT 10 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-222-008

Executed on: **July 29, 2019**

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

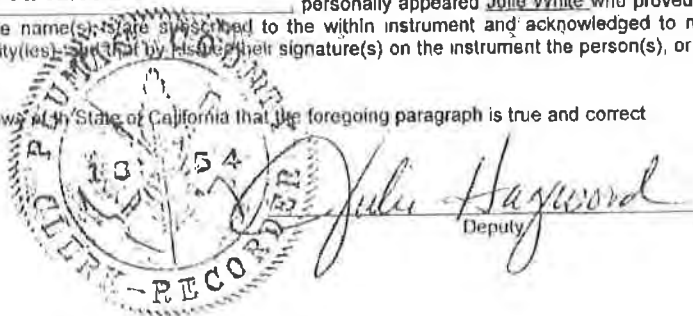
State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JULIE HAGWOOD

On **July 29, 2019**, before me, **JULIE HAGWOOD** personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Recording Requested By
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003476

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-JUL-2019

JH.
Page 1 of 1

HOUSING TAX EXEMPT

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006572, RECORDED OCTOBER 17, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 66103

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$174.10**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-683**

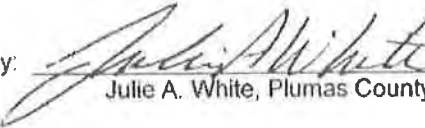
Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: 125-222-009-000
(Assessor's Parcel No)

LOT 11 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF
MAPS, AT PAGE 30.
125-222-009

Executed on: July 29, 2019

By: 
Julie A. White, Plumas County Tax Collector

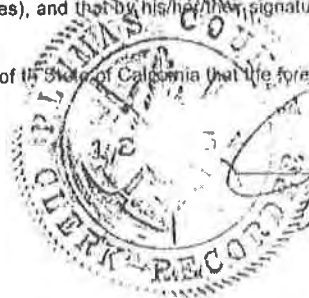
State of California,
County of Plumas

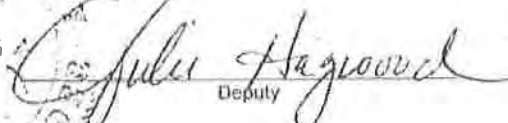
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to
which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JULIE HAGWOOD

On July 29, 2019, before me, JULIE HAGWOOD, personally appeared Julie White who proved to me on the basis
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose
behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003477

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE 0.00

11:51AM 30-Jul-2019

3H
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006573, RECORDED OCTOBER 17, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

NO fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-684

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-222-010-000**
(Assessor's Parcel No.)

**LOT 12 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF
MAPS, AT PAGE 30.
125-222-010**

Executed on: July 29, 2019

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JULIE HAGWOOD

On July 29, 2019, before me, _____ personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003478

Recorded
Official Records
County of Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:31AM 30-Jul-2019

3H
Page 1 of 1

HOUSING TAX EXEMPT

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006681, RECORDED OCTOBER 23, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-685

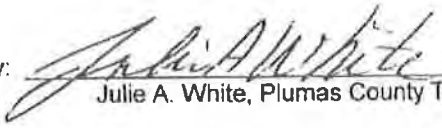
Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California; described as follows: 125-222-011-000
(Assessor's Parcel No.)

LOT 6 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-222-011

Executed on: July 29, 2019

By: 
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JULIE HAGWOOD

On July 29, 2019, before me, JULIE HAGWOOD, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0001318

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

SC
Page 1 of 1

11:57AM 29-Mar-2019

AMENDING DOC. #2016-0000111, LEGAL DESCRIPTION

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-686

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS, INC.

and is situated in said County, State of California, described as follows: **125-222-012-000**
(Assessor's Parcel No.)

LOT

5,

IN BLOCK 40;

**AS SHOWN ON THAT
CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY
RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.**

AP NO. :

125-222-012

Executed on: March 29, 2019

By:

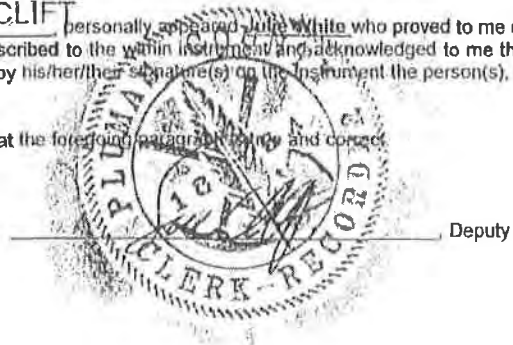
Julie White
Tax Collector

State of California, County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On March 29, 2019, before me, Steve Clift personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0001319

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

SC
Page 1 of 1

AMENDING DOC. #2016-0000112, LEGAL DESCRIPTION

NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY
(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$174.10**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-687**

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly
assessed and legally levied taxes on the property described herein were declared in default; (2) the property is
subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the
property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed
to:

LA JOLLA LOANS, INC.

and is situated in said County, State of California, described as follows: 125-222-013-000
(Assessor's Parcel No.)

LOT. 4, IN BLOCK 40;

**AS SHOWN ON THAT
CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA
TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY
RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.**

AP NO.:

125-222-013,

Executed on: March 29, 2019

By:

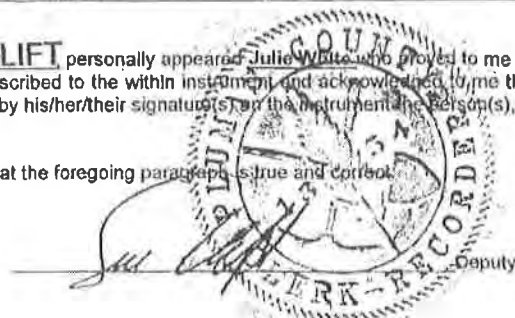
Julie White
Tax Collector

State of California, County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On **March 29, 2019**, before me, **SUE CLIFT**, personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Recording Requested By
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003479

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-Jul-2019

JH
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006676, RECORDED OCTOBER 23, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

NO fee per Government code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-688

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: 125-222-014-000
(Assessor's Parcel No.)

LOT 3 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-222-014

Executed on: July 29, 2019

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas,

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

JULIE HAGWOOD

On July 29, 2019, before me, JULIE HAGWOOD, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal



Julie Hagwood
Deputy

Recording Requested By
Julie White
Treasurer-Tax Collector

When Recorded Return To
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003480

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-JUL-2019

3H
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006677, RECORDED OCTOBER 23, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-689

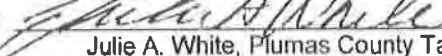
Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-222-015-000**
(Assessor's Parcel No.)

LOT 2 IN BLOCK 40, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-222-015

Executed on: **July 29, 2019**

By: 
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On **July 29, 2019**, before me, **JULIE HAGWOOD**, personally appeared **Julie White** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003481

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE 0.00

11:51AM 30-JUL-2019

JH
Page 1 of 1

**AMENDS LEGAL DESCRIPTION ON HOUSING TAX EXEMPT
DOCUMENT NO. 2014-0006678, RECORDED OCTOBER 23, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-690

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-222-016-000**
(Assessor's Parcel No.)

LOT 1 IN BLOCK 40; AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-222-016

Executed on: **July 29, 2019**

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On **July 29, 2019**, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy

Tax Rate Area
01-001

125-22

NOTE: ALL INFORMATION SHOWN ON ASSESSOR
PARCEL MAPS ARE FOR ASSESSOR'S OFFICE USE
AND DO NOT NECESSARILY CONSTITUTE LEGAL
LOTS. NO LIABILITY IS ASSUMED FOR THE
ACCURACY OF THE DATA SHOWN.

Agency's Parcel Acreage Shown in Green
Developer's Property Acreage Shown in Blue

26

NORTHERN ADDITION TO PORTOLA, R.M. BK. A, PG. 32
SECOND NORTH ADDITION TO PORTOLA, R.M. BK. A, PG. 30

LESSOR'S OFFICE USE
CONSTITUTE LEGAL
JUDGED FOR THE
DATA SHOW.

PORTOLA
Book 125, Page 22
Plumas County Assessor's Map

232

01/01/8
A290228 A290228 A290228
A290228 A290228 A290228
A290228 A290228 A290228

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003482

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE 0.00

11:51AM 30-Jul-2019

3H
Page 1 of 1

HOUSING TAX EXEMPT

AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006679, RECORDED OCTOBER 23, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY
(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government Code 6103

Which, pursuant to law was declared to be tax-defaulted on **July 1, 2009**
for the nonpayment of delinquent taxes in the amount of **\$174.10**
for the fiscal year 2008 - 2009, Default Number: **DEF-090-000-691**

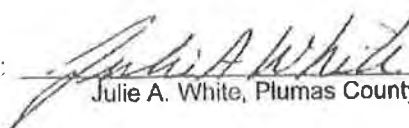
Notice is hereby given by the Tax Collector of **PLUMAS COUNTY**
that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed
and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for
nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the
Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-223-010-000**
(Assessor's Parcel No.)

LOT 7 IN BLOCK 41, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-223-010

Executed on: July 29, 2019

By: 
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that he/she/they are the person(s) on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003483

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE 0.00

11:51AM 30-Jul-2019

34
Page 1 of 1

HOUSING TAX EXEMPT

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006680, RECORDED OCTOBER 23, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

No fee per Government code 6103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-692

Notice is hereby given by the Tax Collector of **PLUMAS COUNTY** that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

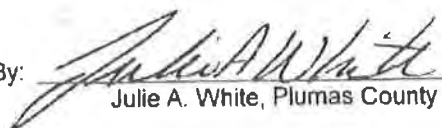
LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: 125-223-011-000
(Assessor's Parcel No.)

LOT 8 IN BLOCK 41, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-223-011

Executed on: July 29, 2019

By:


Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

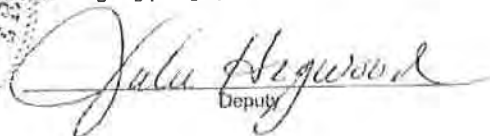
On July 29, 2019, before me,

JULIE HASWOOD

personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.




Deputy

Recording Requested By:
Julie White
Treasurer-Tax Collector

When Recorded Return To:
Julie White
Treasurer-Tax Collector
P O Box 176
Quincy, CA 95971



2019-0003484

Recorded
Official Records
County of
Plumas
KATHY WILLIAMS
Clerk-Recorder

REC FEE

0.00

11:51AM 30-JUL-2019

3H
Page 1 of 1

HOUSING TAX EXEMPT

**AMENDS LEGAL DESCRIPTION ON
DOCUMENT NO. 2014-0006682, RECORDED OCTOBER 23, 2014
NOTICE OF POWER TO SELL TAX-DEFAULTED PROPERTY**

(Rev. & Tax. Code, 3691(a)(1)(B), 3691.1-3691.2)

NO fee per Government Code 66103

Which, pursuant to law was declared to be tax-defaulted on

July 1, 2009

for the nonpayment of delinquent taxes in the amount of

\$174.10

for the fiscal year 2008 - 2009, Default Number:

DEF-090-000-693

Notice is hereby given by the Tax Collector of

PLUMAS COUNTY

that, pursuant to Revenue and Taxation Code Section 3691, (1) five or more years have elapsed since the duly assessed and legally levied taxes on the property described herein were declared in default; (2) the property is subject to sale for nonpayment of taxes; and (3) the property will be sold unless the amount required to redeem the property is paid to the Tax Collector of said County before sale. The real property subject to this notice is assessed to:

LA JOLLA LOANS INC., A CA CORP.

and is situated in said County, State of California, described as follows: **125-223-012-000**

(Assessor's Parcel No)

**LOT 9 IN BLOCK 41, AS SHOWN ON THAT CERTAIN MAP ENTITLED "SECOND NORTH ADDITION TO PORTOLA TOWNSITE", FILED MAY 8, 1912 IN THE OFFICE OF PLUMAS COUNTY RECORDER, STATE OF CALIFORNIA, IN BOOK "A" OF MAPS, AT PAGE 30.
125-223-012**

Executed on: **July 29, 2019**

By:

Julie A. White
Julie A. White, Plumas County Tax Collector

State of California,
County of Plumas

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On July 29, 2019, before me, **JULIE HAGWOOD**, personally appeared Julie White who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they, executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on whose behalf the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.



Julie Hagwood
Deputy



**PLUMAS COUNTY
SHERIFFS DEPARTMENT
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM: Christopher Driscoll, Deputy Sheriff

MEETING DATE: November 21, 2023

SUBJECT: Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and DeMartile Automotive, Inc. for vehicle maintenance and repairs; not to exceed \$40,000.00; (General Fund Impact) as approved in FY23/24 budget; approved as to form by County Counsel; discussion and possible action.

Recommendation:

Approve and authorize Chair to ratify and sign an agreement between Plumas County Sheriff's Office and DeMartile Automotive Inc for vehicle maintenance and repairs; not to exceed \$40,000.00; (General Fund Impact); approved as to form by County Counsel.

Background and Discussion:

DeMartile is a local business who does automotive repairs on Sheriff's Office vehicles.

Action:

Approve and authorize the board to sign the agreement.

Fiscal Impact:

(General Fund Impact). Budgeted item for this fiscal year.

Attachments:

1. 23-693 FINAL (7)

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Sheriff's Department** (hereinafter referred to as "County"), and DeMartile Automotive, Inc, a California Corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Forty Thousand Dollars (\$ 40,000.00).
3. Term. The term of this agreement shall be from October 1, 2023 through September 30, 2024, unless terminated earlier as provided herein.

County's Board of Supervisors hereby ratifies, and approves for payment, services provided by Contractor from October 1, 2023 to the date of approval of this Agreement by the Board of Supervisors.

4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding

conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:

- i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and
- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature

that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Business-to-Business Relationship. Contractor represents and warrants that Contractor is an individual acting as a sole proprietor, or a business entity formed as a partnership, limited liability company, limited liability partnership, or corporation ("business service provider") that customarily provides services of the same nature as the services provided for County under this Agreement. Contractor represents and warrants that Contractor advertises these services to and contracts with entities other than County. Contractor represents and warrants that Contractor maintains a separate business location and has all required business licenses and tax registration, if any, in order to perform services under this Agreement. Contractor shall have the right to set their own hours and location of work, consistent with the nature of the services provided under this Agreement. Contractor shall determine the method, means and manner of performance of, but not limited to, such matters as outlined in Exhibit "A" without restriction by County. County is interested only in the results to be achieved from Contractor's performance of the services. Contractor shall provide their own resources and equipment and direct their operation in all respects when necessary to perform these services. Notwithstanding this Agreement, Contractor shall have the right to provide the same or similar services to entities other than the County without restriction. County shall have no authority, control, or liability regarding Contractor's performance or activities before or after each instance that Contractor may perform under this Agreement. Contractor will at all times indemnify and hold County, and their respective agents, contractors and employees harmless from any and all claims, damages, liabilities and costs (including attorneys' fees) arising out of any material breach by Contractor of any representation, warrant or agreement made by Contractor hereunder or arising out of Contractor's services.
13. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
14. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
15. Choice of Law. The laws of the State of California shall govern this agreement.

16. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
17. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
18. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
19. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
20. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
21. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
22. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Department
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Chris Driscoll

Contractor:

DeMartile Automotive, Inc.
200 E. Main Street
Quincy, CA 95971
Attention: Kathy DeMartile

23. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
24. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
25. Ukraine Sanctions. Pursuant to Executive Order N-6-22 Contractor is aware that as a compliance with the economic sanctions imposed in response to Russia's actions in Ukraine is required, including with respect to, but not limited to, the federal executive orders identified in the EO and the sanctions identified on the U.S. Department of the Treasury website (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>). Failure to comply may result in the termination of this agreement.
26. Suspension and Debarment. The County does not employ vendors or contractors who are listed on the National World Wide Web Site System for Award Management (sam.gov) by Federal General Services Administration (GSA) for the purpose of disseminating information on parties that are debarred from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment.
- a. This Contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Contractor is required to verify that none of the Contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- b. The Contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- c. This certification is a material representation of fact relied upon by the County. If it is later determined that the Contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- d. The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any Contract that may arise from this offer. The bidder

or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

27. Retention of Records. If the maximum compensation payable under section 2 of this Agreement exceeds \$10,000, then, pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.
28. Conflicts. In the event of any conflict between the terms of this Agreement and the terms of any exhibit hereto, the terms of this Agreement shall control, and the conflicting term of the exhibit shall be given no effect. Any limitation of liability contained in an attached exhibit shall be null and void.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

DeMartile Automotive, Inc. A California Corporation

By: _____
Name: Evans DeMartile
Title: CEO
Date signed:

By: _____
Name: Kathy DeMartile
Title: CFO
Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____
Name: Greg Hagwood
Title: Chair, Board of Supervisors
Date signed:

ATTEST:

By: _____
Name: Kristina Rogers
Title: Deputy Clerk of the Board
Date signed:

Approved as to form:



Joshua Brechtel
Deputy County Counsel

10/13/2023

EXHIBIT A

Scope of Work

1. Provide general automotive repair on an as-needed basis upon request of the County. This includes, but is not limited to, the following:
 - a. Lube, oil and filter changes (LOF).
 - b. Vehicle inspection.
 - c. Tire rotation.
 - d. Mounting and balancing of tires.
 - e. Sale and installation of new tires.
 - f. Engine repair and replacement.
 - g. Drivetrain repair and replacement.
 - h. Diagnostics, including drivability and mechanical repairs.
2. Notwithstanding the foregoing, Contractor shall not be responsible for providing paint or body repairs.
3. All Work shall be provided in accordance with industry standards for high-quality automotive repairs.

EXHIBIT B

Fee Schedule

1. Labor shall be charged at \$120.00 per hour.
2. All store parts shall be provided at list price minus ten percent (10%).
3. All dealer ship parts shall be provided at list price minus five percent (5%).
4. County shall pay actual shipping charges for parts.
5. Parts discounts do not apply to parts used in oil changes.
6. LOF changes with inspection shall be charged at \$52.00 (all inclusive) for up to seven (7) quarts of oil. If less oil is used, an appropriate discount will be applied by Contractor.
7. County shall be provided with a written estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount listed on the written estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized written estimate, Contractor shall provide a revised written estimate to County and obtain County's authorization prior to continuing repairs.
8. Contractor shall be paid monthly in accordance with the terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County's sole satisfaction.



PLUMAS COUNTY SOLID WASTE MEMORANDUM

TO: Honorable Chair and Board of Supervisors

FROM: Colleen Foster, Fiscal/Tech Services Assistant III

MEETING DATE: November 21, 2023

SUBJECT: Adopt **RESOLUTION** authorizing submittal of application(s) for all CalRecycle Grant and payment programs for which the County of Plumas is Eligible; (No General Fund Impact); approved as to form by County Counsel; discussion and possible action. Roll call vote

Recommendation:

Public Works Solid Waste Division respectfully recommends that the Board of Supervisors adopt the attached resolution, allowing Public Works to apply for CalRecycle grant funding related to SB 1383.

Background and Discussion:

California Senate Bill 1383 (SB 1383) intends to reduce the amount of edible food waste entering into California landfills by creating requirements for entities such as grocery stores to donate food to local food recovery organizations. In addition to requirements for private entities, SB 1383 also creates a number of reporting and regulatory requirements for public entities. To assist jurisdictions in meeting their requirements pursuant to SB 1383, CalRecycle has created the SB 1383 Local Assistance Grant Program.

Public Works staff intends to apply for the SB 1383 local Assistance grant in order to cover some of the costs to Plumas County associated with SB 1383 compliance efforts.

The attached Resolution, approved as to form by County Counsel, will allow the director of Public Works to apply for and receive funds under the CalRecycle SB 1383 Local Assistance Grant.

Action:

Adopt **RESOLUTION** (Authorizing Submittal of Application For All CalRecycle Grant and Payment Programs for Which the County of Plumas is Eligible); No General Fund Impact; Approved as to form by County Counsel. **Roll call vote**

Fiscal Impact:

No General Fund impact. The attached resolution, approved as to form by County Counsel, will allow the director of Public Works to apply for and receive funds under the CalRecycle SB 1383 Local Assistance Grant.

Attachments:

1. 23-765 FINAL Resolution CalRecycle

RESOLUTION NO. 23-

**RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
AUTHORIZING SUBMITTAL OF APPLICATION(S) FOR ALL CALRECYCLE GRANT
AND PAYMENT PROGRAMS FOR WHICH THE COUNTY OF PLUMAS IS ELIGIBLE**

Whereas, Public Resources Code sections 48000 et seq., 14581, and 42023.1(g), authorize the Department of Resources Recycling and Recovery (CalRecycle) to administer various grant and payment programs in furtherance of the State of California's (state) efforts to reduce, recycle and reuse solid waste generated in the state thereby preserving landfill capacity and protecting public health and safety and the environment; and

Whereas, in furtherance of this authority, CalRecycle is required to establish procedures governing the administration of the payment programs; and administration of the application, awarding, and management of the grant programs; and

Whereas, CalRecycle's procedures for administering payment and grant programs require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of the payment and grant program.

Now, therefore, be it resolved that the County of Plumas is authorized to submit an application to CalRecycle for any and all grant and payment programs offered; and

Be it further resolved that the Director of Public Works, or his/her designee is hereby authorized and empowered to execute in the name of the County of Plumas, all documents, including but not limited to, applications, agreements, amendments and requests for payment, necessary to secure funds and implement the approved grant or payment project; and

Be it further resolved that these authorizations are effective from the date of adoption through January 1, 2028.

///

//

/

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board on the _____ day of November 2023 by the following vote:

AYES: Supervisors:

NOES: Supervisors:

ABSENT: Supervisors:

Chair, Board of Supervisors

ATTEST:

Clerk, Board of Supervisors

Approved as to form:


Joshua Brechtel
Deputy County Counsel



**PLUMAS COUNTY
COUNTY ADMINISTRATOR
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Debra Lucero, County Administrative Officer
MEETING DATE: November 21, 2023
SUBJECT: Feral Cat Spay/Neuter Clinic Report

Recommendation:

Accept for information.

Background and Discussion:

Earlier this year, the Board of Supervisors allocated \$10,000 of the PG&E Settlement Funds to the CAO's office to assist Plumas County Animal Control and two non-profits (Friends of Plumas County Animals and Plumas Animal Welfare Society (PAWS)) to set up a one-day Plumas County Spay/Neuter Feral Cat Project on Saturday, Oct. 14 in Taylorsville.

One of the biggest expenses was the cost of traps (about \$7,400), which was purchased with part of the \$10,000 county commitment. The traps are being held by Plumas County Animal Control and are available for subsequent clinics. The remaining balance will be used to offset insurance costs, rabies vaccinations, spay and neuter kits, \$25 payment to Dr. Merrill per cat, use of sterilizing equipment, food and necessities while the cats were treated.

42 males and 36 females were neutered - 82 in total with 96 cats trapped. This was done via the efforts of DVM Frank Merrill, Jr., DVM Michelle Kelley from San Mateo, her veterinary assistants and a long list of volunteers from all over Plumas County. The surgical portion was performed in about 12 hours. The county would like to thank the following veterinarians:

Dr. Susie Salvin, Westside Animal Hospital, 1205 N. St., Newman, CA; Dr. Kim Carlson, Levity Veterinary Specialists, 257 N. Amphlett Blvd., San Mateo, CA; and Dr. Steve Sutter, Aragon Veterinary Clinic, 819 S. B St., San Mateo, CA. All provided necessary equipment for the clinic.

Action:

Accept for information.

Fiscal Impact:

No General Fund Impact. Information only.

Attachments:

1. Letter from Rose Buzzetta

FRIENDS

of Plumas County Animals

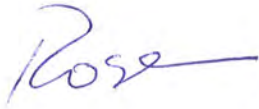
November 10, 2023

Dear Plumas County Supervisors,

On October 14, 2023 the non profit rescue organizations, Friends of Plumas County Animals and Plumas Animal Welfare Society (PAWS) organized the County's first SpayaThon for feral/community cats.

I would like to come before the Board and give a recap of the event and detail future plans for continuing the TNR (trap, neuter, return) program.

For the good of the Animals,



Rose Buzzetta
Director of Friends

enc: 1

TNR PROGRAM - 2023					
Options (Friend's kittens in house)		4		4 female	
Nevada Humane Society	Mar. 29	5	1 male	4 female	2 pregnant
Nevada Humane Society	Apr. 5	4	3 male	1 female	
Rolston - Indian Valley Vet	Feb 1 - Apr. 5	7	1 male	6 female	5 pregnant
Rolston - Indian Valley Vet	Apr. 10	1	1 male		
Rolston - Indian Valley Vet	Apr. 11	1		1 female	1 pregnant
Nevada Humane Society	Apr. 12	4	4 male		
Rolston - Indian Valley Vet	Apr. 17	1		1 female	1 pregnant
Rolston - Indian Valley Vet	Apr. 18	1	1 male		
Nevada Humane Society	Apr. 19	5	3 male	2 female	
Nevada Humane Society	Apr. 26	4	1 male	3 female	3 pregnant
Options (Reno)	May. 02	5	2 male	3 female	unknown
Options (Reno)	May. 09	5		2 female	2 pregnant
Klement (Bella's Owner)	May-15	1		1 female	Bella
Rolston - Indian Valley Vet	May-16	4	3 male	1 female	Patches & Popeye
Options (Reno)	May-16	4	1 male	3 female	1 pregnant
Nevada Humane Society	May-17	1	1 male		
Rolston - Indian Valley Vet	May-22	2	1 male	1 female	
Rolston - Indian Valley Vet	May-23	2		2 female	
Truckee -	May-29	6	3 male	3 female	2 pregnant
Options (Reno)	May-30	4	4 male		
Truckee -	Jun-12	3	1 male	2 female	
Dr. Suzie - Chester	Jun-12	2	1 male	1 female	Morris
Options (Reno)	Jun-20	3		3 female	1 died of Cardiac
Options (Reno)	Jun-27	2	1 male	1 female	1 pregnant
Rolston - Indian Valley Vet	Jul-18	3	2 male	1 female	
Rolston - Indian Valley Vet	Jul-24	5	4 male	1 female	Kittens from site
Rolston - Indian Valley Vet	Jul-25	1		1 female	Gray Mama
Options (Reno)	Jul-27	5		5 female	Kittens from site
Options (Reno)	Aug-08	4	3 male	1 female	
Dr. Suzie - Chester	Aug-11	1		1 female	Lola
Rolston - Indian Valley Vet	Aug-21	2		2 female	1 pregnant (Calli/Nugget)
Rolston - Indian Valley Vet	Aug-29	2		2 female	Star & plus 1
Rolston - Indian Valley Vet	Sep-05	2		2 female	Twiggy & Anna
Rolston - Indian Valley Vet	Sept. 11	1		1 female	
Rolston - Indian Valley Vet	Sept. 19	2	2 male		
Truckee -	Sept. 20	3		1 female	2 unknown sex
Rolston - Indian Valley Vet	Sept. 25	1		1 female	
Truckee -	Sept. 27	2		2 female	
TNR Plumas County Day - Chester	Oct. 14	2025	12 male	8 female	
TNR Plumas County Day - Greenville	Oct. 14	26	13 male	13 female	
TNR Plumas County Day - Portola	Oct. 14	14	5 male	9 female	
TNR Plumas County Day - Quincy	Oct. 14	18	12 male	6 female	1 pregnant
Rolston - Indian Valley Vet	Oct. 18	4	1 male	3 female	1 pregnant, Bobbi
Rolston - Indian Valley Vet	Oct. 23	3	1 male	2 female	
Rolston - Indian Valley Vet	Oct. 24	2		2 female	
Rolston - Indian Valley Vet	Nov. 13				
Rolston - Indian Valley Vet	Nov. 14				
		202			
		207			

194 feral

112 by friends
82 spayathon



**PLUMAS COUNTY
COUNTY ADMINISTRATOR
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Debra Lucero, County Administrative Officer
MEETING DATE: November 21, 2023
SUBJECT: Engie Energy Assessment Update

Recommendation:

Information, discussion, possible action.

Background and Discussion:

Since January, the County has been engaged with Engie for an energy assessment of the Plumas County campus. This included all buildings owned and operated by the county. The buildings were observed for lighting, heating and cooling efficiency, age of equipment (HVAC systems, pumps, etc.). Engie has sent an engineering team to Plumas on several occasions. During this process, we began to look at the assessment as a way to finance the replacement of aging and oftentimes inefficient equipment and create a solar field to assist the county with rising PG&E costs.

Action:

Move to locate the proposed Solar Field next to the Annex on County-Owned land.

Fiscal Impact:

Net zero effect expected on the General Fund with the savings on repairs and replacements of inefficient HVAC systems, generators, etc. and generation of solar energy to reduce substantial PG&E bills.

Attachments:

1. Annex Building Ground mount system



ENGIE Services is proposing to install 1.43 MW ground mount solar PV system near the Annex Building. The solar generation from this system will offset the electrical usage for thirty seven (37) sites across the County within PG&E territory. Below is the layout for the ground mount system.

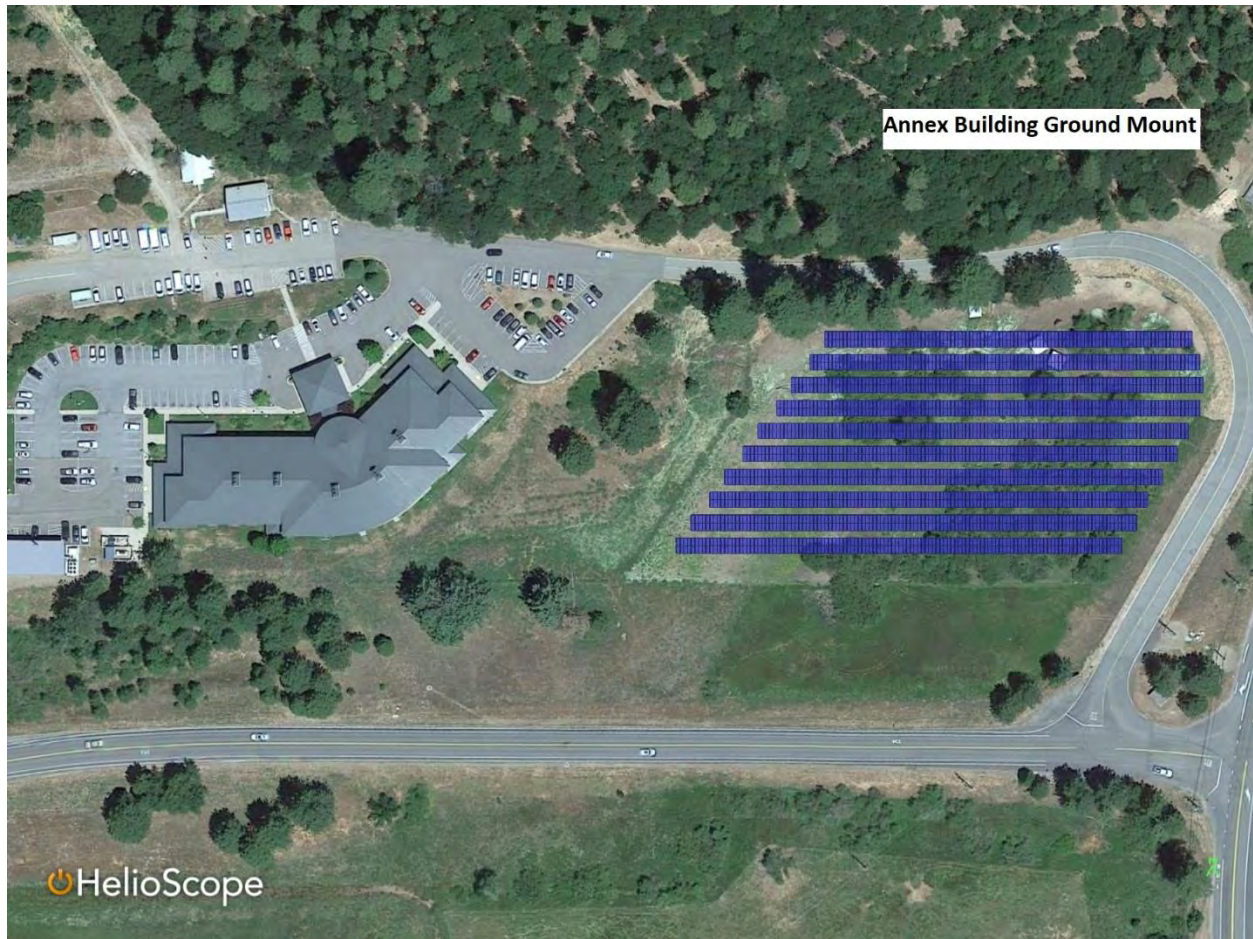


Figure-1: Solar ground mount system

The total area covered by the array is approximately 3 acres. There are some trees and shrubs which have to be removed, those are shown in the picture below.



Figure-2: Shrubs and trees to be removed



**PLUMAS COUNTY
BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors
FROM: Debra Lucero, County Administrative Officer
MEETING DATE: November 21, 2023
SUBJECT: Clifton, Larson & Allen Recommendations

Recommendation:

Adopt the following recommendations as identified by Clifton, Larson & Allen (CLA).

Background and Discussion:

The County has allocated \$728,000, to date, to the accounting firm Clifton, Larson & Allen (CLA) to assist with finances and review processes in the Treasurer-Tax Collector's, Auditor/Controller's and the CAO's departments. During on-site and virtual visits, three CLA accountants (working nearly full-time since May 2023 on Plumas County issues) came up with the first of many process and best-practice recommendations. These first four recommendations deal specifically with the Treasurer-Tax Collector's office. Traditional "hand" processes done by 10-key and Excel spreadsheets are not keeping up with the complicated compliance reporting required by the State. This is one major factor that has delayed the County's ability to complete its annual external audit. The recommendations made here are "best practices." Implementation will help to assure the continuity of the County's financial workflow.

Action:

Adopt the following recommendations and/or processes to assure the continuity of Plumas County's financial workflow.

- 1st Recommendation - Set up each person within the Treasury - responsible for banking transactions, reconciliations, or review duties with their own appropriate bank login (no sharing of login information).
- 2nd Recommendation - Setup read-only access rights for the County Administrative Officer & access rights for Auditor-Controller based on the needs of job function.
- 3rd Recommendation - The Board of Supervisors should obtain an inventory of all County bank accounts and review the account listing for completeness and accuracy of all accounts under the County's purview and inclusion for monitoring and proper internal controls, i.e. appropriate access levels assigned, access to statements, monitoring of account balances, proper segregation of duties, bank account reconciliations, proper internal controls within the functions of Treasury, Auditor-Controller, and CAO offices.
- 4th Recommendation – Utilization of investment software to expedite the investment reporting process and to get caught up on investment compliance reporting which has not occurred since August of 2021. In addition, the software can assist with ongoing management of investment reporting and recording of transactions.

Fiscal Impact:

Sympro software purchase. Up to \$40,000 has been included in the Treasurer-Tax Collector's 2023-24 budget for this and other potential software purchases to ease workflow in this office as identified by CLA.

Attachments:

- 1. Julie White Letter

BOARD OF SUPERVISORS

GREG HAGWOOD, DISTRICT 4



November 9, 2023

Dear Ms. White:

The Board Chair is requesting your presence Tuesday, Nov. 21 to discuss the following four recommendations that have come from Clifton, Larson & Allen (CLA), the accounting firm which has been working with your office, the Auditor-Controller's Department and the County Administrative Office over the past several months. Some of these recommendations date back to August 30, 2023.

These recommendations, as stated by CLA, include the following and will be essential to keep pace with the workload, compliance reporting and are basic best practices.

Recommendations for Cash/Investments include:

1. Recurring Recommendation - set up each person within Treasury department responsible for banking transactions, reconciliations, or review duties with their own appropriate bank login (no sharing logins)
2. Recurring Recommendation - Setup read only access rights CAO & access rights for Auditor Controller based on needs of job function
3. Recurring Recommendation - BOS obtain an inventory of all County bank accounts and review the account listing for completeness and accuracy of all accounts under the County's purview and inclusion for monitoring for proper internal controls, i.e. appropriate access levels assigned, access to statements, monitoring of account balances, proper segregation of duties, bank account reconciliations proper internal controls within the functions of Treasury, Auditor-Controller, and CAO offices.
4. Recurring Recommendation – Utilization of investment software will expedite the process get caught up on investment compliance reporting and ongoing management of investment reporting & recording of transactions

These will be discussed under Department Matters and the Board of Supervisors.

Sincerely,

Greg Hagwood
Chair of the Board of Supervisors



**PLUMAS COUNTY
BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM:

MEETING DATE: November 21, 2023

SUBJECT: Adopt PROCLAMATION of the County of Plumas Board of Supervisors recognizing November 27 through December 1, 2023 as California Clerk of the Board of Supervisors Week: discussion and possible action. Roll call vote

Recommendation:

.

Background and Discussion:

.

Action:

.

Fiscal Impact:

.

Attachments:

1. Draft-Proclamation-COB-Week-2023
2. 2023 CCBSA Clerk of the Board Letter

PROCLAMATION
OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
RECOGNIZING NOVEMBER 27 THROUGH DECEMBER 1, 2023 AS
CALIFORNIA CLERK OF THE BOARD OF SUPERVISORS WEEK

WHEREAS, California counties provide many services that are essential to the lives of Californians; and

WHEREAS, the position of the Clerk of the Board of Supervisors (Board) plays an integral role in the function of California County government; and

WHEREAS, the Clerk of the Board performs many legally mandated functions that protect and preserve the rights of the citizens to an open and accessible government; and

WHEREAS, the work performed by Clerks of the Board is a time honored and vital part of local government; and

WHEREAS, the Clerks duties of record keeping is revered, their work among the earliest recorded on behalf of the public, and Clerks have long pledged to maintain their neutrality and impartiality of the proceedings of government; and

WHEREAS, the California Clerk of the Board of Supervisors Association, an affiliate of the California State Association of Counties, is organized to promote the principles of good government, to represent the interests of Clerks of the Board with legislative bodies and other professional organizations, to encourage the development of professional growth and education, and to support the objectives of all regional groups established within the Association; and

WHEREAS, it is most appropriate that we recognize the accomplishments of Clerks of the Board across the 58 counties in the State of California.

NOW, THEREFORE, BE IT PROCLAIMED, that the Board of Supervisors of the County of Plumas does herewith proclaim the week of November 27 through December 1, 2023 as "*California Clerk of the Board of Supervisors Week*" in recognition of the high level of services bestowed upon the people of Plumas County and the people of California by Clerks of the Board.

The foregoing Proclamation was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board on the 21st day of November 2023 by the following vote:

AYES:

NOES:

ABSENT:

Chair, Board of Supervisors

ATTEST:

Clerk of the Board



Donna Johnston, President (Sutter)
Alicia Draves, Vice-President (Solano)
Lynna Monell, Treasurer (San Bernardino)

*1435 Veterans Memorial Circle
Yuba City, CA 95993
Phone: (530) 822-7122
djohnston@co.sutter.ca.us*

October 26, 2023

To: Honorable Chair of the Board of Supervisors

From: Donna Johnston, President of the California Clerk of the Board of Supervisors Association

Subject: Proclamation recognizing *California Clerk of the Board of Supervisors Week*

Greetings Honorable Chair,

It is my distinct privilege to reach out to you today requesting your support of an agenda item for your Board's consideration to proclaim November 27 – December 1, 2023, as *California Clerk of the Board of Supervisors Week*.

In California, the Clerk of the Board satisfies numerous statutory and locally mandated requirements and serves as the official record keeper of actions taken by each County's Board of Supervisors. I am confident you have come to recognize the broad scope of services each Clerk of the Board and their respective office provides with the highest integrity and respect for the public's business as we carry out the provisions of our role with a quiet, steadfast determination and always with great pride.

As you will find in the enclosed customizable Proclamation, our proud profession is a time honored and vital component of effective, transparent local governance. Please consider a Proclamation to recognize *California Clerk of the Board of Supervisors* week at a meeting of the Board on or before November 21, 2023, and we further ask that your Clerk transmit an electronic copy of the signed Proclamation to our organization for your county to be recognized as an official supporter of your Clerk and, by extension, Clerk's in all 58 California Counties.

On behalf of the California Clerk of the Board of Supervisors Association, I extend our collective gratitude for your service, and that of your colleagues, to your County and the great State of California.

With sincere thanks,

Donna Johnston
President, California Clerk of the Board of Supervisors Association
County of Sutter Clerk of the Board



**PLUMAS COUNTY
BOARD OF SUPERVISORS
MEMORANDUM**

TO: Honorable Chair and Board of Supervisors

FROM:

MEETING DATE: November 21, 2023

SUBJECT: Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) and (e)(2) (1 case) of Government Code Section 54956.9

Recommendation:

.

Background and Discussion:

On November 21, 2023, the Board of Supervisors will meet in closed session to confer with legal counsel regarding September 18, 2023, October 20, 2023 and November 13, 2023, letters received from Lewis Brisbois Bisgaard & Smith LLP. The letter alleges claims regarding a memo sent through the Plumas County Human Resources Department and includes allegations under Government Code section 54950 et seq.

The letter and memo referenced contain confidential personnel information, and as such cannot be publicly disclosed. This public notice in no way constitutes a waiver of the attorney-client privilege or any other legal privilege that may attach to the County's communication or work product regarding this threatened litigation.

Action:

.

Fiscal Impact:

.

Attachments:

None