  
**COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING**

**DATE:** February 1, 2024  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

**THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS**

**Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

**Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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**REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

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***Note: A majority of the Board of Supervisors may be present and may participate in discussion.***

**I. CALL TO ORDER**

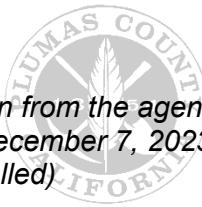
**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Chris Spencer	(District 1)
Moorea Hoffman Stout	(District 2)
Jack Montgomery	(District 3)
Charles Leonhardt, Chair	(District 4)
Harvey West, Vice-Chair	(District 5)

**IV. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*



**V. CONSENT ITEMS**

- A. *Items to be continued or withdrawn from the agenda*
- B. *Approval of Meeting Minutes of December 7, 2023 (note, the regular meetings of January 4, 2024 and January 18, 2024 were cancelled)*

**VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE**

- A. *Greenville Town Center Design Guidebook*
- B. *Canyon Dam Summary Report*

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VIII. DISCUSSION AND POSSIBLE ACTION: APPOINT CHAIR AND VICE-CHAIR OF THE PLANNING COMMISSION FOR 2024**

**IX. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

- A. *Conservation and Open Space Element Goals and Policies*

**X. PLANNING COMMISSION WORKPLAN STATUS UPDATE FOR PLUMAS COUNTY CODE ORDINANCE AMENDMENTS AND GENERAL PLAN ELEMENT UPDATES (Tracey Ferguson, AICP, Planning Director)**

**XI. WORKSHOP #6: PLUMAS COUNTY CODE, TITLE 9 PLANNING AND ZONING, CAMPING ORDINANCE REVIEW AND DISCUSSION (Tracey Ferguson, AICP, Planning Director)**

- A. *Working Draft Amendments to Plumas County Code Sec. 9-2.417(a) – Temporary occupancy*
- B. *Update on Plumas County General Plan Housing Element (2019-2024) Program 6 – Camping Time Limits, Seasonality, Number of Spaces, and Registration/Permit Process for the purposes of:*
  - i. *Recreation*
  - ii. *Caregiver Housing*
  - iii. *Caretaker Housing*

**XII. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

- A. *Accessory Dwelling Unit (ADU) Pre-Designed Construction Document Sets and Idea Book*
- B. *Lake Almanor Basin Strategic Housing Plan – Summary Report*
- C. *Lake Almanor Basin Housing Assessment – Report*

**XIII. FUTURE AGENDA ITEMS**

**XIV. ADJOURNMENT to the regular meeting scheduled on February 15, 2024.**