  
COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING

**DATE:** April 4, 2024  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

**THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS**

**Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

**Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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**REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

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***Note: A majority of the Board of Supervisors may be present and may participate in discussion.***

**I. CALL TO ORDER**

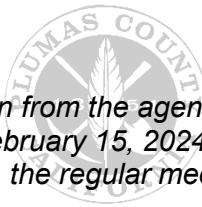
**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Chris Spencer	(District 1)
Moorea Hoffman Stout	(District 2)
Jack Montgomery	(District 3)
Charles Leonhardt, Chair	(District 4)
Harvey West, Vice-Chair	(District 5)

**IV. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*



**V. CONSENT ITEMS**

- A. *Items to be continued or withdrawn from the agenda*
- B. *Approval of Meeting Minutes of February 15, 2024 (note, deferred from the regular meeting of March 7, 2024) and March 7, 2024 (note, the regular meeting of March 21, 2024, was cancelled)*

**VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE**

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VIII. PUBLIC HEARING: AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, AMENDING PLUMAS COUNTY CODE TITLE 9 PLANNING AND ZONING CHAPTER 2 ZONING, ARTICLE 2 DEFINITIONS; ARTICLE 4 GENERAL REQUIREMENTS; ARTICLE 5 NONCONFORMING STRUCTURES AND USES; ARTICLE 13 SINGLE-FAMILY RESIDENTIAL ZONE (2-R, 3-R, AND 7-R), ARTICLE 14 MULTIPLE-FAMILY RESIDENTIAL (M-R); ARTICLE 15 SUBURBAN ZONE (S-1); ARTICLE 16 SECONDARY SUBURBAN ZONE (S-3); ARTICLE 17 RURAL ZONE (R-10); ARTICLE 18 RURAL ZONE (R-20); ARTICLE 19 CORE COMMERCIAL ZONE (C-1); ARTICLE 20 PERIPHERY COMMERCIAL ZONE (C-2); ARTICLE 21 CONVENIENCE COMMERCIAL ZONE (C-3); ARTICLE 22 RECREATION COMMERCIAL ZONE (R-C); ARTICLE 23 RECREATION ZONES (REC-P, REC-1, REC-3, REC-10, REC-20); ARTICLE 25 HEAVY INDUSTRIAL ZONE (I-1); ARTICLE 26 LIGHT INDUSTRIAL ZONE (I-2); ARTICLE 30 AGRICULTURAL PRESERVE (A-P); ARTICLE 31 GENERAL AGRICULTURE ZONE (GA); ARTICLE 33 GENERAL FOREST ZONE (GF); ARTICLE 34 MINING ZONE (M); AND ADDING PLUMAS COUNTY CODE TITLE 9 PLANNING AND ZONING, CHAPTER 2 ZONING, ARTICLE 45 ACCESSORY DWELLING UNITS; AND AMENDING PLUMAS COUNTY CODE TITLE 9 PLANNING AND ZONING, CHAPTER 9 STATE RESPONSIBILITY AREA FIRE SAFE REGULATIONS, ARTICLE 4 DEFINITIONS**

- A. *Adopt Resolution Number P.C. 2024-1 making recommendations to the Board of Supervisors regarding the amendment of and additions to Plumas County Code, Title 9 Planning and Zoning as shown in Exhibit "A" for the purpose of an Accessory Dwelling Unit (ADU) Ordinance, including Junior Accessory Dwelling Units (JADUs), and find the amendments and additions by Ordinance are exempt from the California Environmental Quality Act (CEQA) under California Public Resources Code Sec. 21080.17 and CEQA Guidelines Section 15303 (Class 3) – Categorical Exemption.*

**IX. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

- A. *Conservation and Open Space Element Goals and Policies*

**X. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**XI. FUTURE AGENDA ITEMS**

**XII. ADJOURNMENT to the regular meeting scheduled on April 18, 2024.**