

  
COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING

**DATE:** July 17, 2025  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

**THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS**

**Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

**Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

---

**REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

---

***Note: A majority of the Board of Supervisors may be present and may participate in discussion.***

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Chris Spencer, Vice-Chair	(District 1)
Richard Foster	(District 2)
Jack Montgomery	(District 3)
Dayne Lewis	(District 4)
Harvey West, Chair	(District 5)

**IV. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*



**V. CONSENT ITEMS**

- A. *Items to be continued or withdrawn from the agenda.*
- B. *Approval of Regular Meeting Minutes of June 5, 2025 and Special Meeting Minutes of June 18, 2025.*

**VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE**

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

**VIII. PLUMAS COUNTY 2024-2029 HOUSING ELEMENT UPDATE 30-DAY PUBLIC REVIEW AND COMMENT PERIOD; JUNE 27, 2025 THROUGH JULY 28, 2025 (Tracey Ferguson, AICP, Planning Director)**

- A. *Discussion to receive Commissioner and public comment.*
- B. *Recap Housing Element Update schedule.*

**IX. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

- A. *Agriculture & Forestry Element Goals and Policies*

**X. INFORMATION ITEMS/ON-GOING PROJECT UPDATES**

- A. *Update on Local Responsibility Area (LRA) Fire Hazard Severity Zones (FHSZ) Ordinance, Resolution, and Official Hazard Map adopted by the Board of Supervisors on June 10, 2025, and codified on July 10, 2025.*
- B. *Update on Staniger Zone Change (ZC 9-23/24-10) Board of Supervisors July 15, 2025 Re-Noticed Public Hearing.*

**XI. FUTURE AGENDA ITEMS**

1. *Brown Act Training (Sara James, Deputy County Counsel) – August 7, 2025.*
2. *Draft a Planning Commission resolution to the Board of Supervisors recommending to officially recognize the Plumas Housing Council – date to be determined.*

**XII. ADJOURNMENT to the regular meeting scheduled for August 7, 2025.**