

RESOLUTION NO. 25-9070

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF PLUMAS
COUNTY GRANTING THE REAL PROPERTY CONSISTING OF THE PARCEL
DESCRIBED AS: APN: 117-021-001, TO THE PLUMAS HOSPITAL DISTRICT
FOR THE PURPOSE OF ESTABLISHING A PERINATAL CENTER FOR THE
CITIZENS OF PLUMAS COUNTY**

WHEREAS, the Board of Supervisors of Plumas County has been fully advised of the current and proposed ownership of the parcel numbers and responsibility of said property described in the Legal Description attached hereto as Exhibit A and the Legal Boundary Map attached hereto as Exhibit B, including all structures on the parcels that currently exist on that property; and,

WHEREAS, the Board of Supervisors of Plumas County has authority under Cal. Government Code § 25365 to, by a four-fifths vote, grant, convey, quitclaim, assign, or otherwise transfer to any city, or any other public agency within the county or exchange with those public agencies, any real or personal property, or interest therein belonging to the county upon the terms and conditions as are agreed upon if the property or interest therein to be granted and conveyed or quitclaimed is not required for County use; and,

WHEREAS, the Board of Supervisors of Plumas County has found and determined that the real property in fee simple consisting of the parcels described as APN: 117-021-001 is determined to be exempt, surplus land pursuant to Govt Code 54221(f)(1)(D) as reflected in Resolution 25 - 9071 adopted on October 21, 2025; and,

WHEREAS, the Board of Supervisors of Plumas County has found and determined that it is in the best interest of the County of Plumas to hereby grant said property from Plumas County to the Plumas Hospital District in order to provide a location for a perinatal center for the citizens of Plumas County

WHEREAS, the Board of Supervisors of Plumas County has found and determined, as memorialized in Plumas Hospital District Resolution 2025-5, that the Plumas Hospital District will hereby accept any and all operation and maintenance responsibilities for the property immediately upon the approval of this Resolution and execution and delivery of the Grant Deed in the form attached hereto as Exhibit C.

NOW, THEREFORE BE IT RESOLVED the Board of Supervisors of the County of Plumas, State of California;

1. Authorizes the Grant Deed in the form attached hereto as Exhibit C transferring the real property described as APN: 117-021-001 and the structures located thereon to the Plumas Hospital District.

BE IT FURTHER RESOLVED that Pluma County will cease to perform any and all operation and maintenance responsibilities for said property immediately upon approval of this Resolution and the execution and delivery of the Grant Deed attached hereto as Exhibit C to the District.

PASSED, APPROVED AND ADOPTED this 21st day of October 2025 by the following vote:

AYES:Supervisors: Engel, Ceresola, McGowan, Goss, Hall

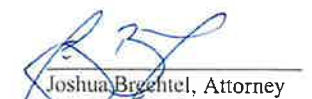
NOES:

ABSENT:

ATTEST:


Allen L. Hiskey, Clerk of the Board
Kevin Goss Chair, Board of Supervisors

Approved as to form:


Joshua Bruehl, Attorney
County Counsel's Office

RECORDED AT REQUEST OF
 May 22, 1973
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RECORDED
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DEED
 No Fee

Documentary transfer tax \$59.40
 Compute on full value of property conveyed, or
 Compute on full value less liens and encumbrances
 remaining at time of sale.

Western Title Company
 Signature of declarant or agent determining tax - firm name

Individual Grant Deed
 WESTERN TITLE FORM NO. 104

LOCAL VALUE DETERMINED: STEVEN L. CHRISTENSEN and RAY MARIE CHRISTENSEN, his wife

GRANT to COUNTY OF PLUMAS, a political subdivision of the State of California

State and property situated in the unincorporated area of the County of PLUMAS, State of California, described as follows:

Portion of Lot 4 in Section 7 of Township 24 North, Range 10 East, M.D.M., and of the E 1/2 of the W 1/2 of section 12, Township 24 North, Range 10 East, M.D.M. Described as follows:

BEGINNING at a point in the center of the County Road leading from Quincy to Quincy Junction, which said point is South 8° 16' West 1505.9 feet from the one quarter section corner between said sections 7 and 12, above referred to; running thence South 35° 27' East 237.8 feet; thence South 53° 48' West 175.0 feet; thence North 35° 27' West 237.8 feet; thence North 53° 48' East 175.0 feet to the point of beginning.

AP# 117-021-01

STEVEN L. CHRISTENSEN
 Steven L. Christensen

RAY MARIE CHRISTENSEN
 Ray Marie Christenson

STATE OF CALIFORNIA
 County of PLUMAS
 I, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same is on file in my office, and acknowledged to me that the same is correct.

Robert G. McArthur
 Notary Public

1973

NOTARY PUBLIC - CALIFORNIA
 OFFICIAL SEAL
 ROBERT G. MCARTHUR
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 PLUMAS COUNTY
 My Commission Expires March 23, 1977



EXHIBIT C

RECORDING REQUESTED BY AND RETURN TO:

PLUMAS COUNTY CLERK OF THE BOARD

520 Main St. 308

Plumas County, CA 95971

Attn: Allen Hiskey

(SPACE ABOVE FOR RECORDER'S USE ONLY)

GRANT DEED

COUNTY OF PLUMAS, a political subdivision of the State of California,

hereinafter called Grantor, hereby grants to PLUMAS HOSPITAL DISTRICT, an independent Special District, hereinafter called Grantee, the real property described herein:

Legal Description

See Attached Exhibit A and B

(APN 117-021-001)

The property consists of approximately 0.96 acres of real property in the City of Quincy, located at 527 & 529 Bell Ln., specifically referred to as Assessor's Parcel Number ("APN") Number 117-021-001, as further described on the Legal Description attached hereto as Exhibit A and B (collectively, the "Property").

Dated: _____, _____.

This is to certify that the interest in real property conveyed by the deed or grant dated October 21, 2025, from County of Plumas to Plumas Hospital District, a political corporation and/or governmental agency is hereby accepted by the undersigned officer or agent on behalf of the Plumas Hospital District pursuant to authority conferred by resolution of the Plumas Hospital District adopted on October 2, 2025, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10-21-2025

By: [Signature]

Title: COO

COUNTY OF PLUMAS, a political subdivision of
the State of California

By [Signature]

KEVIN BOSS CHAIR

Print name and title

By _____

Print name and title

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

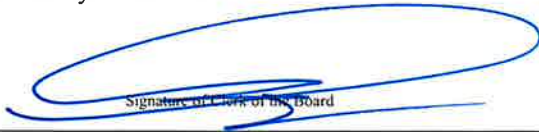
County of Plumas

On OCTOBER 21, 2025, before me, Allen Hiskey, Plumas County Clerk of the Board, personally appeared KEVIN GOSS

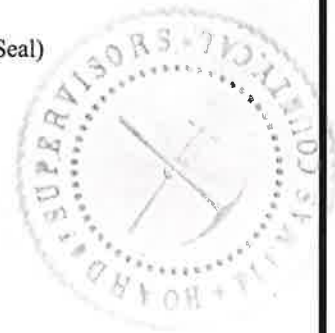
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Clerk of the Board

(Seal)



RECORDED AT REQUEST OF
JULY 22, 1973
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RECORDED MAIL TO
COUNTY OF PLUMAS
Quincy, Ca 95477

NAME
ADDRESS
CITY & STATE

Title Order No. 15901 Escrow No.

MAIL TAX STATEMENTS TO

NAME
ADDRESS
CITY & STATE

SPACE ABOVE THIS LINE FOR ADDITIONAL USE

Documentary transfer tax \$ 59.40
☒ Computed on full value of property conveyed, or
☐ Computed on full value less liens and encumbrances remaining on property at time of sale.

Western Title & Escrow Company, Inc.
Signature of declarant or agent determining tax - firm name

RECEIVED
FEE No Fee

CONFIRMED

Individual Grant Deed

WESTERN TITLE FORM NO. 104

FOR VALUE RECEIVED, STEVEN L. CHRISTENSEN and MAY MARIE CHRISTENSEN, his wife,
 GRANT to COUNTY OF PLUMAS, a political subdivision of the State of California,
 all that and property therein the unincorporated area of the
 County of PLUMAS, State of California, described as follows:

Portion of Lot 4 in Section 7 of Township 26 North, Range 10 East, M.D.M., and
 of the 1/4 of the 1/4 of section 12, Township 26 North, Range 10 East, M.D.M.,
 described as follows:

BEGINNING at a point in the center of the County Road leading from Quincy to
 Quincy Junction, which said point is South 8° 16' West 1505.9 feet from the
 one quarter section corner between said sections 7 and 12, above referred to;
 running thence South 35° 27' East 237.8 feet; thence South 53° 48' West 175.0
 feet; thence North 35° 27' West 237.8 feet; thence North 53° 48' East 175.0
 feet to the point of beginning.

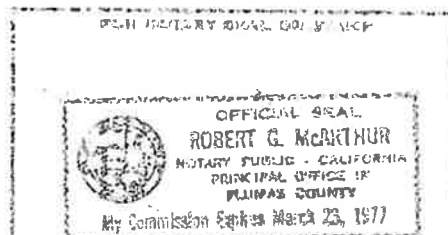
AP# 117-021-01

Witness my hand and seal this 10th day of July, 1973.
 Steven L. Christensen
 Steven L. Christensen

May Marie Christensen
 May Marie Christensen

STATE OF CALIFORNIA
 County of Plumas
 I, Robert G. McArthur, Notary Public for the State of California, do hereby certify that the foregoing is a true and correct copy of the original as the same was presented to me for recording, and acknowledged to me that the same was executed by the parties thereto.

Robert G. McArthur
 Notary Public



POR. SEC. 12, T. 24 N., R. 9 E., M.D.B.&M.
 POR. SEC. 7, T. 24 N., R. 10 E., M.D.B.&M.

117-02



RE-SUB OF PORTION OF INDIAN SPRINGS ESTATES SUBDIVISION UNIT 1, R.M. BK. 3, PG. 93