



## **PLUMAS COUNTY BEHAVIORAL HEALTH COMMISSION**

### **AGENDA**

**Chair: Mimi Hall, District 4 Supervisor**

**Vice Chairperson: Bill Cook**

**Secretary/Treasurer: Kendrah Fredricksen**

**Clerk to the Commission: N/A**

**AGENDA FOR THE REGULAR MEETING OF November 5, 2025 @ 1:00 P.M - 3:00 P.M.**

**Location is Plumas County Board of Supervisors Meeting Room, 3rd Floor 520 Main St.  
Quincy, CA 95971**

**Meetings are to be live streamed on [countyofplumas.com](http://countyofplumas.com) - Live meetings**

**Join Zoom Meeting:**

**<https://zoom.us/j/92678854009?pwd=SnlhWkhoWEtXZDVMZXRKWTVWRUVodz09>**

**Meeting ID: 926 7885 4009 Passcode: 482805 Call In: 1-669-900-9128**

The Plumas County Behavioral Health Commission welcomes you to its meetings which are regularly held on the first Wednesday of each month; your interest is encouraged and appreciated.

Members of the public may submit their comments in writing to be included in the public record.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Chair of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.



### **STANDING ORDERS**

#### **1:00 P.M. CALL TO ORDER**

1. Roll Call
2. Pledge of Allegiance

### **ADDITIONS TO OR DELETIONS FROM THE AGENDA**

1. Approve agenda.

#### **PUBLIC COMMENT OPPORTUNITY:**

*Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off agenda matters before the Commission for consideration. However, California law prohibits the Commission from taking action on any matter which is not on the posted agenda. Any member of the public wishing to address the Commission during the "Public Comment" period will be limited to a maximum of 3 minutes.*

## **BEHAVIORAL HEALTH COMMISSION (WIC 5604 Commission)**

### **1. ACTION AGENDA**

- a. Review and approve draft Behavioral Health Commission minutes of October 1, 2025.

### **2. INFORMATIONAL ANNOUNCEMENTS & REPORTS:**

- a. Commissioners' reports and announcements (e.g. meetings attended, key topics, project updates)
  - i. Kendrah: 2025 Data Notebook was submitted to CA BH Planning Council (and forwarded to BoS secretary to put on their agenda)
  - ii. Other Commissioners reports/announcements
- b. Presentation by MH/BH/SUS system of care stakeholders
  - i. Discussion with Commander Ryan Pedersen, California Highway Patrol and Sheriff Chad Hermann, Plumas County Sheriff's Office
  - ii. Review schedule for upcoming months:
    1. December – Partnership Health Plan of California (by Zoom)
    2. January – open
    3. February – open
- c. Housing projects/plans for BH clients

### **3. BEHAVIORAL HEALTH DEPARTMENT REPORTS:**

- a. Director's Report (Sharon Sousa)
- b. Quality Assurance Improvement (Jessica McGill)
- c. MHSA/BHSA Report (Kristy Pierson)
- d. Behavioral Health Commission Information and Improvement (Sharing & Ideas)

## **Adjourn as the Behavioral Health Commission and convene as the Alcohol and Other Drug Commission**

**PUBLIC COMMENT OPPORTUNITY:** *(See instructions under Public Comment Opportunity above.)*

## **ALCOHOL AND OTHER DRUG ADVISORY BOARD**

### **1. ACTION AGENDA**

### **2. INFORMATIONAL ANNOUNCEMENTS & REPORTS:**

- a. SUS (AOD) Report (Gary Sanderson)
- b. Quality Assurance Improvement

## **ADJOURNMENT**

Next scheduled meeting is December 3, 2025, from 1:00 pm. - 3:00 pm, Plumas County Courthouse Board of Supervisors Meeting Room, 3rd Floor, 520 Main Street, Quincy, CA.