



## **PLUMAS COUNTY BEHAVIORAL HEALTH COMMISSION**

### **AGENDA**

**Chair: Mimi Hall, District 4 Supervisor**

**Vice Chairperson: Bill Cook**

**Secretary/Treasurer: Kendrah Fredricksen**

**Clerk to the Commission: N/A**

**AGENDA FOR THE REGULAR MEETING OF December 3, 2025 @ 1:00 P.M - 3:00 P.M.**

**Location is Plumas County Board of Supervisors Meeting Room, 3rd Floor 520 Main St.  
Quincy, CA 95971**

**Meetings are to be live streamed on [countyofplumas.com](http://countyofplumas.com) - Live meetings**

**Join Zoom Meeting:**

**<https://zoom.us/j/92678854009?pwd=SnlhWkhoWEtXZDVMZXRKWTVWRUVodz09>**

**Meeting ID: 926 7885 4009 Passcode: 482805 Call In: 1-669-900-9128**

The Plumas County Behavioral Health Commission welcomes you to its meetings which are regularly held on the first Wednesday of each month; your interest is encouraged and appreciated.

Members of the public may submit their comments in writing to be included in the public record.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Chair of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.



### **STANDING ORDERS**

#### **1:00 P.M. CALL TO ORDER**

1. Roll Call
2. Pledge of Allegiance

### **ADDITIONS TO OR DELETIONS FROM THE AGENDA**

1. Approve agenda.

#### **PUBLIC COMMENT OPPORTUNITY:**

*Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off agenda matters before the Commission for consideration. However, California law prohibits the Commission from taking action on any matter which is not on the posted agenda. Any member of the public wishing to address the Commission during the "Public Comment" period will be limited to a maximum of 3 minutes.*

## **BEHAVIORAL HEALTH COMMISSION (WIC 5604 Commission)**

### **1. ACTION AGENDA**

- a. Review and approve draft Behavioral Health Commission minutes of November 1, 2025.
- b. Review Commissioner terms ending in December 2025 and suggest candidates for appointment in January 2026 (terms are a maximum of 2 consecutive 3-year terms).
  - i. Valerie Sheldon – 2<sup>nd</sup> term ends December 2025
  - ii. Open seat from Merle Rusky's resignation earlier in 2025
  - iii. Add election of officers to January agenda

### **2. INFORMATIONAL ANNOUNCEMENTS & REPORTS:**

- a. Commissioners' reports and announcements (e.g. meetings attended, key topics, project updates)
  - i. Chair -
  - ii. Others -
- b. Presentation by MH/BH/SUS system of care stakeholders
  - i. [Pending] Partnership Health Plan of California – Sr. Director of BH Services, Mark Bontrager (by Zoom)
  - ii. Review schedule for upcoming months:
    1. January – Seneca Healthcare Districts Chief Executive Officer, Shawn McKenzie and Judy Cline, Chief Nursing Officer
    2. February – open
- c. Housing projects/plans for BH clients
- d. Mobile Crisis Unit discussion / Sheriff's Response to MH emergencies
  - i. Chief Ed Ward of Fire Chiefs Association
  - ii. Merle Rusky – response to Sheriff's presentation previous month.

### **3. BEHAVIORAL HEALTH DEPARTMENT REPORTS:**

- a. Director's Report (Sharon Sousa)
- b. Quality Assurance Improvement (Jessica McGill)
- c. MHSA/BHSA Report
- d. Behavioral Health Commission Information and Improvement (Sharing & Ideas)

**PUBLIC COMMENT OPPORTUNITY:** *(See instructions under Public Comment Opportunity above.)*

## **ALCOHOL AND OTHER DRUG ADVISORY BOARD**

### **1. ACTION AGENDA**

### **2. INFORMATIONAL ANNOUNCEMENTS & REPORTS:**

- a. SUS (AOD) Report (Gary Sanderson)
- b. Quality Assurance Improvement

## **ADJOURNMENT**

Next scheduled meeting is January 7, 2026, from 1:00 pm. - 3:00 pm, Plumas County Courthouse Board of Supervisors Meeting Room, 3rd Floor, 520 Main Street, Quincy, CA.