

COUNTY OF PLUMAS  
PLANNING COMMISSION AGENDA  
REGULAR MEETING



**DATE:** February 16, 2017  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Planning and  
Building Services Conference  
Room  
555 Main Street  
Quincy, CA 95971

[www.countyofplumas.com](http://www.countyofplumas.com)

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**Disability Accommodation Statement**



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**Note:** A majority of the Board of Supervisors may be present and may participate in discussion.

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

Dr. Robert Abbott, Vice-Chair	(District 1)
Dr. Shauna Rossington, Chair	(District 2)
	(District 3)
Larry Williams	(District 4)
John Olofson	(District 5)

**IV. ANNOUNCEMENT OF ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA**

**V. PUBLIC COMMENT OPPORTUNITY**

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

**VI. PLANNING DIRECTOR'S REPORT (5 minutes):** Randy Wilson, Planning Director

**VII. PLANNING COMMISSIONERS' ANNOUNCEMENTS/REPORTS:** Brief announcements by, or brief reports on their activities by, Planning Commission members.

**VIII. GENERAL PLAN ANNUAL PROGRESS REPORT (GOVERNMENT CODE 65400):**

Rebecca Herrin, Senior Planner

Discussion of draft General Plan Annual Progress Report, first presented to the Commission on February 2, 2017. Recommendation for presentation to the Board of Supervisors.

**IX. DISCUSSION/WORKSHOP:** *Coleen Shade, Consultant*

Presentation of instructional materials and discussion of options for developing a Countywide Master Recreation Plan. The plan would be designed to inventory four-season recreational uses and facilities in Plumas County on private as well as on federal and state lands and to create opportunities for development of those recreational uses and facilities for economic development.

**X. CODE AMENDMENT TO PERMIT SCHOOLS IN THE LIGHT INDUSTRIAL (I-2) ZONE:**

*Commissioner Rossington*

Petition to the Board of Supervisors to amend the provisions of the Plumas County Code to permit schools in the Light Industrial (I-2) zone and to budget the funds necessary to hire consultant to undertake the necessary environmental review process documents (**Roll call vote**).

**XI. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**XII. CORRESPONDENCE**

**XIII. ADJOURNMENT** *to next regularly scheduled meeting-March 2, 2017*