

BOARD OF SUPERVISORS

Michael Sanchez, 1st District

Kevin Goss, 2nd District

Sharon Thrall, 3rd District

Lori Simpson, Chair 4th District

Jeff Engel, Vice Chair 5th District

**AGENDA FOR REGULAR MEETING OF MAY 9, 2017 TO BE HELD AT 10:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

10:00 A.M. **CALL TO ORDER/ROLL CALL**

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A) SHERIFF

- 1) Approve and authorize the Chair to sign contract between County of Plumas and RSH, Inc., dba Horton Tire Center, not to exceed \$20,000, for vehicle maintenance and service; approved as to form by County Counsel
- 2) Authorize the Sheriff to recruit and fill vacant, funded and allocated 1.0 FTE Special Operations Sergeant created by retirement; and authorize the Sheriff to backfill any positions that may become vacant, including 1.0 FTE Deputy Sheriff position

B) PLUMAS CHARTER SCHOOL

Approve request to waive all fees for use of the Taylorsville Campground for two nights, August 30th – September 1st for Annual All School Campout

C) PUBLIC WORKS

- 1) Adopt **RESOLUTION** Establishing the 2016 Plumas County Maintained Mileage
- 2) Adopt **RESOLUTION(s)** in Regard to the Requirements of the Federal Lands Access Program for the Quincy Junction Road Safety Improvement Project; Bucks Lake Road Reconstruction Project; and Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

D) PUBLIC HEALTH AGENCY

- 1) Authorize Public Health to recruit and fill funded and allocated 1.0 FTE Assistant Director position, created by retirement effective June 30, 2017
- 2) Approve and authorize the Chair to sign Agreement Amendment Number MAA2017OPTIMAS-A1 of \$118,050 with Optimas Services, Inc., for activities of the Medi-Cal Administrative Activities (MAA) Program; approved as to form by County Counsel

2. BOARD OF SUPERVISORS

10:15 A.M. PUBLIC HEARING: Pursuant to Ordinance No. 16-1100 regarding "Outdoor Festivals". Consider application received for outdoor music festival events to be held in Belden Town, CA:

- **Sunset Campout Music Festival – July 21st through July 24th, 2017**

SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Beckwourth County Service Area; Plumas County Flood Control and Water Conservation District; Quincy Lighting District; Crescent Mills Lighting District; County Service Area #12.

Convene as the Quincy Lighting District Governing Board

3. QUINCY LIGHTING DISTRICT – Robert Perreault

Authorize County of Plumas to borrow funds from the General Fund for cash flow purposes, not to exceed \$24,700, to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and appropriate the proceeds of the loan to Fund 0204 accordingly; **four/fifths required roll call vote**

Adjourn as the Quincy Lighting District Governing Board and convene as the Crescent Mills Lighting District

4. CRESCENT MILLS LIGHTING DISTRICT – Robert Perreault

- Authorize County of Plumas to borrow funds from the General Fund for cash flow purposes, not to exceed \$600 to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and appropriate the proceeds of the loan to Fund 0202 accordingly; **four/fifths required roll call vote**; discussion and possible action
- Authorize a contribution of \$4,400 from the General Fund to allow the Crescent Mills Lighting District to meet cash obligations; and increase the utilities budget by \$2,600 and transfer expense for support staff costs by \$2,400 using the resultant fund balance; **four/fifths required roll call vote**; discussion and possible action

Adjourn as the Crescent Mills Lighting District Governing Board and reconvene as the Board of Supervisors

5. **DEPARTMENTAL MATTERS**

A) **ENGINEERING** – Robert Perreault

- 1) Quincy Lighting District: Approve a loan from the General Fund to the Quincy Lighting District, not to exceed \$24,700, to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and appropriate the proceeds of the loan to Fund 0204 accordingly; **four/fifths required roll call vote**; discussion and possible action
- 2) Crescent Mills Lighting District: Approve a loan from the General Fund to the Crescent Mills Lighting District, not to exceed \$600, to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and approve a contribution of \$4,400 from the General Fund to the Crescent Mills Lighting District to meet cash obligations through the end of FY 2016-2017; **four/fifths required roll call vote**; discussion and possible action

B) **SOCIAL SERVICES** – Elliott Smart

Presentation of Social Services Trends Report for quarter ending March 31, 2017

C) **ENVIRONMENTAL HEALTH** – Jerry Sipe

Approve and authorize the Chair to sign letter to Assemblyman Brian Dahle opposing Assembly Bill 626 (Eduardo Garcia), legislation related to microenterprise home kitchen operations; discussion and possible action

6. **BOARD OF SUPERVISORS**

- A. Appoint Supervisor Goss and Supervisor Engel to the Sierra Valley Groundwater Management District (SVGMD) Finance Committee pursuant to Joint Powers Agreement between County of Plumas, County of Sierra and the SVGMD; discussion and possible action
- B. Approve and authorize the Chair to sign letter of support for Sierra Institute's Resilient Communities Grant application to PG&E; discussion and possible action
- C. Correspondence
- D. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations
- E. Appointments

CHESTER CEMETERY DISTRICT

Appoint Richard Kendrick to fill a vacancy on the Chester Cemetery District Board of Directors

7. **CLOSED SESSION**

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public employee performance evaluation – Director of Child Support Services
- B. Personnel: Public employee performance evaluation – County Librarian
- C. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- D. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, May 16, 2017, Board of Supervisors Room 308, Courthouse, Quincy, California



Office of the Sheriff

Office of Emergency Services

IAI

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

GREGORY J. HAGWOOD
SHERIFF/CORONER
DIRECTOR

Memorandum

DATE: April 27, 2017
TO: Honorable Board of Supervisors
FROM: Sheriff Greg Hagwood A handwritten signature of Sheriff Greg Hagwood in black ink.
RE: Agenda Items for the meeting of May 9, 2017

It is recommended that the Board:

Approve and sign contract #PCSO00025 between the Plumas County Sheriff's Office (PCSO) and RSH, Inc. dba Horton Tire Center in the amount of \$20,000.

Background and Discussion:

The term of this contract is 04/01/17 – 03/31/18. The purpose of this contract is for vehicle maintenance & service.

Agreement has been approved as to form by County Counsel.

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Sheriff's Office (hereinafter referred to as "County"), and RSH, INC. a corporation, doing business as Horton Tire Center (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Twenty Thousand and No/100 Dollars (\$20,000.00).
3. Term. The term of this agreement shall be from April 1, 2017 through March 31, 2018, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively “County Parties”), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney’s fees and court costs (hereinafter collectively referred to as “Claims”), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the “County”) as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. **Relationship of Parties.** It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. **Assignment.** Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. **Non-discrimination.** Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. **Choice of Law.** The laws of the State of California shall govern this agreement.
15. **Interpretation.** This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. **Integration.** This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. **Severability.** The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. **Headings.** The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. **Waiver of Rights.** No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. **Conflict of Interest.** The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Department
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Roni Towery

Contractor:

Horton Tire Center
116 E. Main Street
Quincy, CA 95971
Attention: Ron Horton

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. .

25. Termination of Prior Contracts. The prior contract County, by and through its Sheriff's Office, shall be deemed terminated as of March 31, 2015.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

RSH, Inc.
dba Horton Tire Center

By: _____
Name: Ron Horton
Title: President
Date signed: _____

By: _____
Name: Stephanie Horton
Title: Vice President
Date Signed: _____

COUNTY:

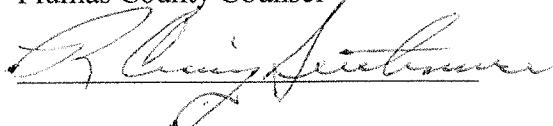
County of Plumas, a political subdivision of
the State of California

By: _____
Name: Greg Hagwood
Title: Sheriff-Coroner
Date signed: _____

By: _____
Name: _____
Title: Chair, Board of Supervisors
Date signed: _____

APPROVED AS TO FORM:

Plumas County Counsel

A handwritten signature in black ink, appearing to read "Greg Hagwood".

Date signed: 4/37/2017

EXHIBIT A

Scope of Work

1. Provide general automotive repair on an as-needed basis upon request of the County. This includes, but is not limited to, the following:
 - a. Lube, oil and filter changes (LOF).
 - b. Sale and installation of new tires.
 - c. Tire rotation.
 - d. Mounting and balancing of tires.
 - e. Vehicle alignment.
 - f. Brakes and shocks repair and replacement.
2. All Work shall be provided in accordance with industry standards for high-quality automotive repairs.

EXHIBIT B

Fee Schedule

1. Labor shall be charged at a maximum of \$90 per hour.
2. Prices for tires quoted prior to installation.
3. LOF changes with inspection shall be charged at \$32.50 (all inclusive) for up to five (5) quarts of oil, with no charge rotation with Les Schwab tires.
4. County shall be provided with a written estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount listed on the written estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized written estimate, Contractor shall provide a revised written estimate to County and obtain County's authorization prior to continuing repairs.
5. Contractor shall be paid monthly in accordance with the terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County's sole satisfaction.



Office of the Sheriff

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

1A2

GREGORY J. HAGWOOD
SHERIFF/CORONER

Memorandum

DATE: **May 1, 2017**

TO: **Honorable Board of Supervisors**

FROM: **Sheriff Greg Hagwood**

RE: **Agenda Item for the meeting of May 9, 2017**

RECOMMENDATION:

Authorize the Sheriff to recruit and fill the position of Special Operations Sergeant and backfill any positions that become vacant, including hiring a deputy sheriff.

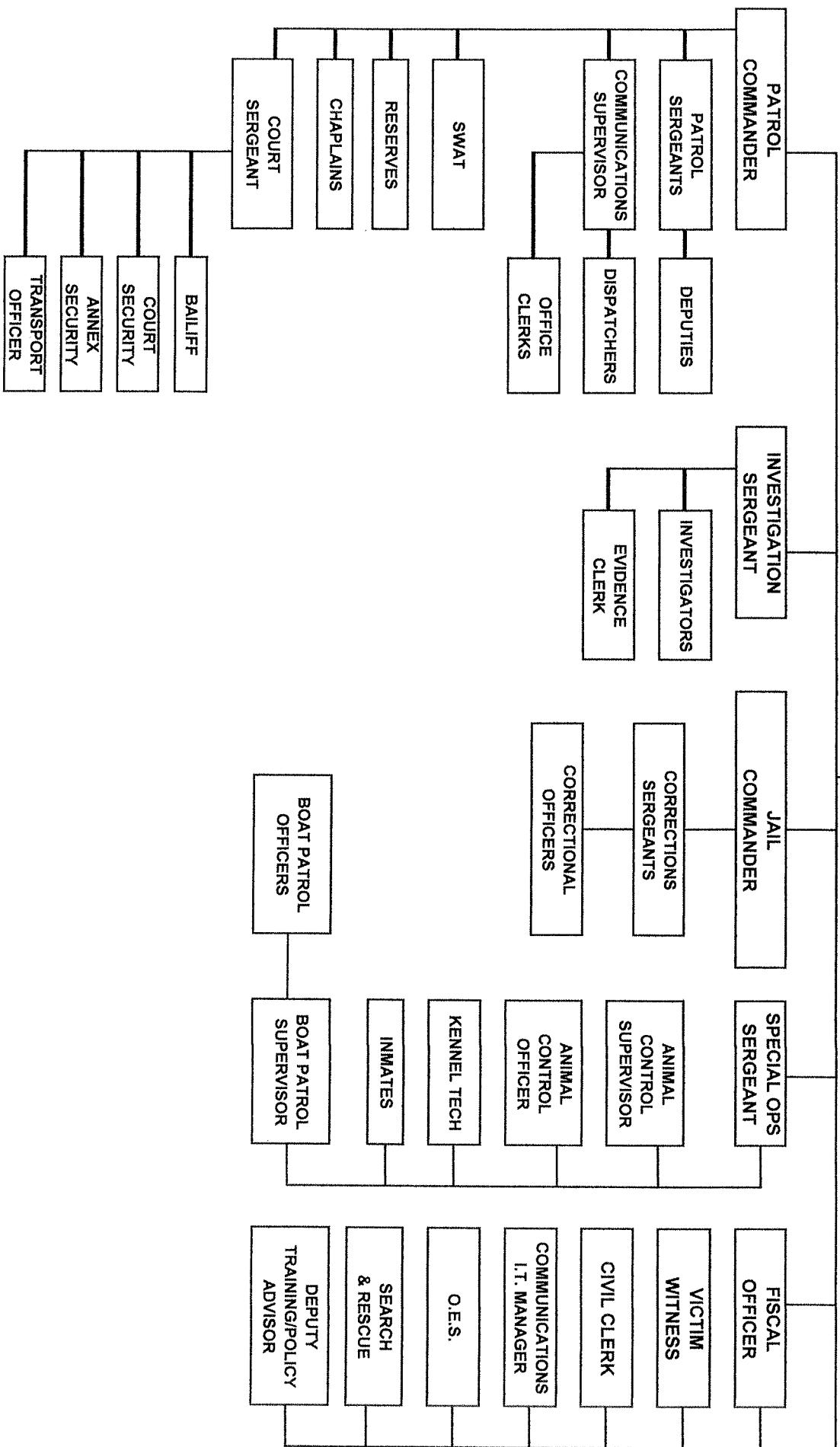
BACKGROUND & DISCUSSION:

The Plumas County Sheriff's Office requests authorization to recruit and fill the position of Special Operations Sergeant. This vacancy was due to a retirement.

The process will be an in-house recruitment of qualified candidates. This process will leave an entry level deputy sheriff position vacant after the positions are filled. All positions are allocated and funded.

SHERIFF

UNDERSHERIFF



QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED FOR FISCAL YEAR 2016 2017.

1. Is this a legitimate business, statutory, or financial justification to fill the position? Yes
2. Why is it critical that this position be filled at this time? This position supervises boat patrol, animal control, and all of the POST training for the sheriff's Office.
3. How long has this position been vacant? N/A
4. Can the department use other wages until the next budget cycle?
N/A
5. What are staffing levels at other counties for similar departments and/or positons?
N/A
6. What core function will be impacted without filling the position prior to July 1st? See question #2.
7. What negative fiscal impact will the County suffer if the position is not filled prior to July 1st? N/A

A non -general fund department head need to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments? *N/A*

8. Does the Department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? *No*
9. Does the budget reduction plan anticipate the elimination of any of the requested positions?
N/A
Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support? *N/A*
10. Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years? *N/A*

April 24, 2017

Dear Board of Supervisors,

First I would like to thank you for allowing us to utilize the Taylorsville Campground last Sept. 2016, for our Annual All school campout, free of charge.

I hope that the arrangement last year with the students cleaning the grounds before departure, will work as well this year. Please let us know if there are other duties that would be useful.

We will be taking approximately 60 students in grades 7th-12th camping, for 2 nights

Aug. 30th -Sept. 1st.

We would like to ask for a waiver of fees for the Taylorsville Campground.

This annual camping trip allows for students to participate in teambuilding activities, and relax in a different environment . This event has proven to be successful in fostering and building our school culture.

Thank you for your consideration in this matter.



Pam Lyman

Administrative Assistant/Field Trip Coordinator

Indian Valley Academy

PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS



CONSENT AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

April 24, 2017

To: The Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: To Adopt Resolution, Establishing the 2016 Plumas County Maintained Mileage.

Discussion:

Each year, The Public Works Department is required to submit a tabulation to the State to indicate the mileage that is maintained by the Plumas County Road Department. This mileage is used in the calculation of Gas Tax funds and other State funding sources for the Road Department.

The necessary updates have been completed and the attached resolution is ready for your approval.

Please note that this year's maintained mileage total is 679.553 miles.

A complete copy of the "2016 Plumas County Maintained Road Data" is on file with the Clerk of the Board of the Supervisors and at the Public Works Headquarters Building for public review during normal office hours.

Attached is a copy of the draft Resolution, for consideration by the Board of Supervisors.

The attached Resolution has been approved as to form by County Council

Recommendation:

Public Works staff respectfully recommends that the Board of Supervisors adopts the attached resolution

Attached: Draft Resolution

RESOLUTION NO. 17-

(Establishing Mileage of Maintained County Roads)

WHEREAS, Section 2121 of the Streets and Highways Code of the State of California provides that in May of each year each County shall submit to the California Department of Transportation any additions or exclusions from its mileage of maintained County roads, specifying the termini and mileage of each route added or excluded; and

WHEREAS, the California Department of Transportation certified to the State Controller in June 2016 that the total mileage of maintained county roads is 679.553 miles; and

WHEREAS, The County of Plumas now finds the total mileage of maintained County roads is **679.553** miles;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Plumas, State of California, that the mileage of maintained County roads is now **679.553** miles, as indicated on the list titled “2016 Plumas County Maintained Road Data”, which is attached hereto and hereby made, by reference, a part of this resolution.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 2nd day of May, 2017, by the following vote:

AYES: SUPERVISORS:

NOES: SUPERVISORS:

ABSTAIN/ABSENT: SUPERVISORS:

Chair of the Board of

Supervisors

ATTEST:

Clerk of the Board of Supervisors

2016 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM AND NAME	TO AND NAME	NUMBER	TO AND NAME	NUMBER	LENGTH MILES	MAP NUMBER	OTHER AREA	COORDINATE	TRAITS	NON COUNTY
1 313	A13	SH036	SH147		3.790	07E24 05F						3790	
2 PL06	ABBETT LN	PL01 PINELEAF DR	END		0.381	07F15 07D						381	
2 EQ27	ABERNETHY LN	SH070	END		0.114	08F11 09J						114	
2 PL05	ADA CIR	PL03 ADA LN	END		0.040	07F15 08D						40	
2 PL03	ADA LN	PL02 SPANISHVIEW DR	412 SILVER CREEK RD	END	0.190	07F15 08D						190	
2 PE15	ALDER CT	PE14 SEQUOIA DR	END		0.042	08F24 08E						42	
2 QU32	ALDER CT	QU26 ALDER ST	END		0.050	08F11 08F						50	
2 CM07	ALDER ST	CM05 WILLOW ST	CM04 CARTER ST	END	0.100	08E31 09J						100	
2 QU26	ALDER ST	QU04 EAST HIGH ST	END		0.310	08F11 08F						310	
2 CH64	ALDON DR	SH036	END		0.190	07E23 05F						190	
1 310	5 ALMANOR DR WEST	SH089 (east)	LAS NF BDRY	END	1.700	07E34 04B						1700	
1 310	10 ALMANOR DR WEST	LAS NF BDRY	305 PRIV. BUT RSVR R	END	0.550	07E24 04C						550	
1 310	15 ALMANOR DR WEST	205 PRV. BUT RSVR R	LAS NF BDRY	END	0.600	07E34 05D						600	
1 310	20 ALMANOR DR WEST	LAS NF BDRY	SH089 (west)	END	1.200	07E34 05E						1200	
2 EQ03	ALTA AVE	405 LEE RD	SH070	END	0.100	08F11 08K						100	
1 218	ALTA CAMP RD	SH089 (north)	SH089 (south)	END	0.230	08E41 02E						230	
1 452	AMERICAN WAY	406 QUINCY JCT RD	404 CHANDLER RD	END	0.558	08E51 09H						558	
2 CH55	ANDREWS RD	CH13 FIRST AVE	CH57 SHERMAN RD	END	0.379	07E23 05G						379	
2 TV01	ANNE ST	207	TV07 HODGSKINS ST	END	0.160	08E52 01F						160	
1 111B	5 ANTELOPE RD	PLU NF BDRY	PLU NF BDRY	END	0.131	08E52 01F						131	
1 111B	ANTELOPE ROAD	111A GEN INDN CR RD	111A GEN INDN CR RD	END	0.308	08E 09F						308	
2 GE03	APACHE TRAIL	GE01IROQUOIS TRL (north)	GE01IROQUOIS TRL (south)	END	0.210	08E34 09H						210	
2 JV03	ARASTRA ST	508C	506	END	0.233	08E34 09H						233	
2 AP05	ARBITUS DR	AP01 PONDEROSA DR	END		0.130	07E24 07G						130	
2 LP01	ARISTOCRACY DR	LP07 GOLD ST	LP07 GOLD ST	END	0.246	08E41 08S						246	
1 207	1 ARLINGTON RD	SH089	TV1 ANNIE ST	END	0.460	08E41 08S						460	
1 207	3 ARLINGTON RD	207	112 BECKWORTH GRN	END	0.430	08E52 01F						430	
2 DE04	ARRIBA AVE	DE01 DELLEKER RD	DE01 DELLEKER RD	END	0.260	08F31 03A						260	
2 PV07	ASHLEY AVE	310 ALMANOR DR WEST	310 ALMANOR DR WEST	END	0.040	07E34 05E						40	
2 CH24	ASPEN ST	SH036	CH13 FIRST AVE	END	0.260	07E23 04G						260	
2 GV01	AYODE ALLEY	SH089 (west)	SH089 (east)	END	0.228	08E41 04E						228	
2 CM10	BACHER ST	CM01 SCHOOL ST	CM02 CRESCENT ST	END	0.035	08E41 09J						35	
2 BC08	BAILEY CREEK DR	BC12 DINSMORE DR	BC12 DINSMORE DR	END	0.873	07E24 05S						873	
2 QU41	BAKER WAY	QU03 JACKSON ST	QU12 CHURCH ST	END	0.062	08F11 08F						62	
1 406A	BARLOW	SH070	404 CHANDLER RD	END	0.120	08F11 03G						120	
1 111 1	BCWKWTH GENEE S RD	PLU NF	111A GEN IND CR RD	END	0.280	08F32 04G						280	
1 111	BCWKWTH GENEE S RD	SH070	PLU NF	END	2.500	08F32 02C						2500	
1 108	BCWKWTH LYNN RD	107 DRYN LN	SH070	END	4.320	09F32 08H						4320	
2 PH03	BEAR WAY	127 PLUMAS AVE	PH01 WOLF AVE	END	0.049	09F31 09C						49	
1 109	BECKWOURTH CAL P RD	SH070	SIE CO	END	8.630	09F32 02A						8630	
2 BW06	BECKWOURTH ST	BW02 MYRTLE ST	BW04 MAIN ST	END	0.120	09F32 02C						120	
1 303	BECKWOURTH ST	SH070	END		0.470	07E1 08G						470	
1 405A	BELL LN	406 QUINCY JCT RD	405 LEE RD	END	0.950	08F11 08H						950	
2 BE05	BELLA VISTA DR	DE01 DELLEKER RD	DE04 ARRIBA	END	0.620	08F35 08K						620	
2 BE07	BELLAMY LN	411	BE01 VALLEY VIEW DR	END	1.050	08F11 08D						1050	
1 409	BESKEEN LN	SH070	112	SH089	0.100	08E41 03E						100	
1 323A	BIDWELL ST	323 CLIFFORD DR	313A PENINSULA DR	END	1.212	08F11 03F						1212	
1 423	BIG CREEK RD	414 BUCKS LAKE RD (west)	414 BUCKS LAKE RD (east)	END	1.000	08F34 08H						1000	
1 314	BIG SPRINGS CO RD	313 A 13	LAS CO	END	0.024	08F11 06H						24	
1 321	BIG SPRINGS RD	313 A 13 (west)	313 A 13 (east)	END	3.440	08F34 07J						3440	
2 CH62	BLACK OAK DR	CH51 MILLHOTTE RD	END		2.000	07E24 07J						2000	
1 420	BLACKHAWK RD	SH070	8019	END	0.466	07E23 05F						466	
1 521	BLAERSDEN GRAEAGLE	SH089	313A PENINSULA DR	END	1.212	08F11 03F						1212	
2 EQ39	BLUE ROSE CT	405A BELL LN	405A BELL LN	END	1.000	08F34 08H						1000	
1 521	10 BONITA ST	521 BLSRSN GRAEAGLE	SH089	END	0.024	08F11 06H						24	
2 QU23	BOYLE ST	QU24 FOOTHILL WY	QU26 ALDER ST	END	0.500	08F34 07J						500	
2 QUD1	BROADLEY ST	SH070 LAWRENCE ST	SH070 JACKSON ST	END	0.100	08F11 08F						100	
2 PE22	BRAIN DR	PE02 EUREKA SPRINGS DR	END		0.128	08F11 08E						128	
2 CH37	BRENTWOOD DR	CH38 EDGEWOOD DR	END		0.060	08F34 07E						60	
					0.210	07E23 04G						210	

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				END	END (north)	END (south)	END	END	END	END				END	END	END
2	E005	BRESOMAN CIR	405 LEE RD (west)	405 LEE RD (east)	0.379	08F11	07H	0.379	0.379	319				131	190	
2	E006	BRESOMAN LN	405A BELL LN	END	0.089	08F34	09A	0.089	0.089	89					8340	
2	JW05	BRIDE ST	END (north)	END (south)											200	
2	CH06	BRIDGE ST	CH11 MELISSA AVE	CH108 FROST AVE	0.190	07E23	03G	0.190	0.190						2293	
1	417	BTFLY VLY VLYMAN RD	SHOT0	326 TWAIN ST RD	0.340	08E51	10D	0.340	0.340						1830	
2	QU07	BUCHANAN ST	411 BUCKS LAKE RD	QU21 EDWARDS AVE	0.200	08F11	08E	0.200	0.200						4530	
1	433	BUCKLIN RD	8024	2293	07F	04F	04F	2.293	2.293						34	
1	411	3 BUCKS LAKE RD	PLUNF	411 MAIN ST	1.930	08F11	10C	1.930	1.930						590	
1	411	9 BUCKS LAKE RD	PLUNF	414 BUCKS LAKE RD	4.330	08F11	07A	4.330	4.330						49	
1	414	BUCKS LAKE RD	BUT CO	433	13.000	07F	06D	13.000	13.000						13000	
1	414	BUCKS LAKE RD 433	433	411 BUCKS LAKE RD	11.940	04F	04F	11.940	11.940						11940	
2	GW04	BUSH ST	GW05 GRAND ST	112 MAIN ST	0.160	08E41	03F	0.160	0.160						90	
2	BC06	BYRD CT	BC01 RED RIVER DR	END	0.034	08F11	05G	0.034	0.034						180	
1	515	CAMP DAYMAN RD	SHOT0	END	0.590	08F24	10C	0.590	0.590						310	
1	E000	CANINE CT	EQ44 NO MILL CR RD (north)	EQ44 NO MILL CR RD (south)	0.049	08F11	08K	0.049	0.049						83	
2	CH08	CAROL AVE	CH47 JENSEN RD	SH036	0.197	07E23	04F	0.197	0.197						197	
2	PRO1	CAROLINE WEST	405A BELL LN	END	0.520	08F11	07J	0.520	0.520						520	
2	TW05	CARRIE ST	TW03 THOMPSON ST	211	0.540	07E24	03B	0.540	0.540						540	
2	IF03	CARROL AVE	IF01 THIRD ST	END	0.290	08F52	01F	0.290	0.290						290	
2	CM04	CARTER ST	SH083	END	0.180	08E51	04D	0.180	0.180						30	
2	GR08	CEDAR DR	END	0.310	08E41	09J	0.310	0.310						100		
2	VR03	CASSIDY DR	VR01 VALLEY RCH RD	END	0.100	08E41	04F	0.100	0.100						42B	
2	QU08	GATE ST	QU13 EAST ST	END	0.050	08F11	08E	0.050	0.050						50	
1	320	CAYTISH BEACH RD	SH036	END	0.540	07E24	03B	0.540	0.540						320	
2	VR02	CAYTON DR	VR01 VALLEY RCH RD	END	0.290	08F45	02D	0.290	0.290						290	
2	AP04	CEDAR GIR	AP01 PONDEROSA DR	END	0.030	07E24	07G	0.030	0.030						30	
2	GR02	CEDAR ST	215 HIDEAWAY RD	END	0.100	08E45	02D	0.100	0.100						100	
2	HB06	CEDAR LN	321	313 A-13	0.420	07E25	08A	0.420	0.420						42B	
2	LP13	CEDAR LN	511 MAIN ST (west)	311 MAIN ST (east)	0.180	08F41	08B	0.180	0.180						180	
2	PE03	CEDAR LN	PE04 LUNDY LN (west)	PE04 LUNDY LN (east)	0.292	08F34	08E	0.292	0.292						292	
2	CH25	CEDAR ST	SH036	CH13 FIRST AVE	0.320	07E23	04G	0.320	0.320						320	
2	EQ10	CEDAR ST	EQ16 THIRD ST	EQ21 KATHERINE ST	0.170	08F12	09A	0.170	0.170						170	
1	123	CEMETERY RD	112	END	0.140	08F31	01H	0.140	0.140						140	
2	TW08	CEMETERY ST	TI04 WARREN ST	207	0.120	08E52	01F	0.120	0.120						120	
2	EQ13	CENTER ST	EQ18 FIFTH ST	EQ04 MILL CREEK RD	0.602	08F12	09A	0.602	0.602						602	
2	PV03	CENTER ST	PV01 TERRACE DR	310 ALMANOR DR WEST	0.070	07E34	05E	0.070	0.070						70	
2	QU13	CENTRAL AVE	QU37 SUNDIANAVE	QU04 CLAREMONT DR	0.208	08F11	08E	0.208	0.208						208	
1	404	CHANDLER RD	IN PLUNF SHOT0 TO	SHOT0	4.100	08F12	05A	4.100	4.100						4100	
1	404	CHANDLER RD	SHOT0 (west)	SHOT0 (east)	2.000	08F11	03F	2.000	2.000						2000	
2	HB10	CHERRY MARTIN	321 BIG SPRINGS DR	END	0.131	07E25	08A	0.131	0.131						131	
2	CH69	CHESTER AIRPORT RD	SH06	CH13 FIRST AVE	0.941	07E23	05J	0.941	0.941						941	
1	318	CHESTER JUN LK RD	LAS NF	8112	5.470	07E	02E	5.470	5.470						5470	
1	318	CHESTER JUN LK RD	312	LAS NF	3.500	07E23	03F	3.500	3500							
1	10	CHESTER WAR VLY RD	LAS NF	8140	10.889	07E23	02B	10.889	10.889							
1	312	CHESTER WAR VLY RD	CH02 FEATHER RIV DR	LAS NF	2.800	07E23	03F	2.800	2800							
1	102A	CHILCOOT AVE	END (west)	END (east)	0.526	09F	05G	0.526	0.526						526	
1	LP03	CHINA ALLEY	513 CHURCH ST	LP02 PIKE RD	0.050	08F41	07D	0.050	0.050						50	
1	208	CHINA GRADE RD	403 MT HOUGH CR LK	Z01 ARLINGTON RD	5.240	08E52	07D	5.240	5240							
2	CH02	CHINOOK TRAIL	GE01 IROQUOIS TRI (north)	GE01 IROQUOIS TRI (south)	0.240	08F34	09H	0.240	0.240						240	
2	WE02	CHIPMUNK LN	112	END	0.060	09F	04B	0.060	0.060						60	
1	513	CHURCH ST	511 MAIN ST	513 PORT WINE RD	0.190	08F41	08B	0.190	0.190						190	
2	GV02	CHURCH ST	GY04 BUSH ST	GY01 PINE ST	0.130	08E41	04E	0.130	0.130						130	
2	IV02	CHURCH ST	506	JV03 ARASTRA ST	0.110	08F34	09A	0.110	0.110						110	
2	QU04	CHURCH ST	QU04 EAST HIGH ST	QU04 LAWRENCE ST	0.160	08F11	08F	0.160	0.160						160	
2	LP12	CIRCLE DR	LP13 CEDAR LN	511 MAIN ST	0.220	08F41	08B	0.220	0.220						220	
2	QU48	CIRCLE DR	QU03 JACKSON ST	QU37 SOLINDA JAVE	0.168	08F11	08F	0.168	0.168						168	
2	QU34	CLAREMONT DR	SHOT0	QU46 NUGGETT LN	0.268	08F11	08G	0.268	0.268						268	
2	E001	CLAREMONT WAY	EQ04 MILL CR RD	END	0.160	08F11	08K	0.160	0.160						160	
1	323	CLIFFORD DR	313 A-13	END	2.577	07E24	06G	2.577	2577						2577	
1	1	CLOUD STATE 40A RD	IN PLUNF SHOT0 TO	SH089	2.000	08F44	01C	2.000	2000							
1	115	CLOUD STATE 40A RD	SHOT0	SH089	3.380	08F35	05G	3.380	3380							

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2 QU36	CLOMAN AVE	SH070 MAIN ST	SH070 LAWRENCE ST	END	0.070	08F11	08F								70		
2 EO25	COUGH ST	SH070	END	0.237	08F12	08A									237		
2 QU25	COBURN ST	QU3 JACKSON ST	END	0.300	08F11	08F									300		
2 VR05	CODY DR	VR01 VALLEY RCH RD	VR02 CAYDEN DR	END	0.234	08F45	04G								234		
2 DE09	COLINACT	DE05 BELLA VISTA DR	END	0.080	08F31	03A									80		
2 MW02	COTTONWOOD CT	BE01 VALLEY VIEW DR	END	0.046	08F11	07D									46		
2 PE09	COTTONWOOD DR	502 POPLAR GLY RD	PE04 LUNDY LN	END	0.426	08F34	08E								426		
2 PH02	COUGAR WAY	127 PLUMAS AVE	PH01 WOLF AVE	END	0.038	09F31	08C								38		
1 425	COUNTRYMAN DR	423 BIG CREEK RD	429 GRIZZLY LOOP	END	0.502	07F1	08C								502		
1 408A	COUNTRY HOSPITAL RD	419 GOLDEN EAGLE DR (west)	419 GOLDEN EAGLE DR (east)	END	0.440	08F11	08E								440		
2 QU03	COURT ST	QU03 JACKSON ST	SH070 MAIN ST	END	0.070	08F11	08E								70		
2 LT03	COVE ST	LT02 LAKEVIEW DR	313A PENINSULA DR	END	0.120	07E24	07H								120		
2 EQ26	CRAWFORD ST	EQ11 FIRST ST	EQ37 SIERRA WAY	END	0.181	08F12	08A								181		
BC10	CREEKHAVEN DR	BC08 BAILEY CREEK DR	BC15	END	0.346	07E24	08A								346		
2 CM02	CRESSENT ST	CM11	CM04 CARTER ST	END	0.140	08E41	08A								140		
2 QU35	CREST VIEW DR	QU34 CLARENONT DR	QU44 LINDAN LN	END	0.140	08F11	08G								140		
1 533	C-ROAD	115 CLO STATE 40A RD	END	0.285	08F54	01C									285		
2 CE01	CROCKER COURT	WE10 VALLEY VIEW DR	END	0.230	08F1	03D									230		
1 503A	CROMBERG CEMTRY RD	503 OLD CROMBERG RD	END	0.165	08F24	08A									165		
2 CH28	CROSS ST	CH26 MOODY MDW RD	CH24 ASPEN ST	END	0.220	07E23	04G								220		
2 DE08	QUESTA WY	DE05 BELLA VISTA DR	DE06 LADERA LN	END	0.170	08F32	03K								170		
2 CE02	CULL COURT	WE10 VALLEY VIEW DR	END	0.120	09F1	03D									120		
2 BE03	DAISY LANE	BE01 VALLEY VIEW DR	END	0.040	08F-11	08D									40		
2 QU49	DAME SHIRLEY LN	QU08 COURT ST	QU10 HARBISON AVE	END	0.088	08F11	08E								88		
2 EQ45	DANNY CT	EQ44 NO MILL CR RD	END	0.060	08E51	08J									60		
2 438	DARBY LN	414 BUCKS LAKE RD	END	0.032	07F	054									32		
2 PE21	DAVID CIR	PE20 EUREKA SPRINGS DR	END	0.030	08F34	7E									30		
2 QU05	DAVIS ST	QU03 JACKSON ST	411	END	0.060	08F11	08E								60		
2 DE02	DELEKER PARK DR	SH070	END	0.096	08F35	04K									96		
2 DE01 10	DELEKER RD	PLUNF	END	0.101	09E51	03A									101		
2 DE01	DELEKER RD	SH070	PLUNF	END	0.450	09F31	08A								450		
1 213	1 DIAMOND MT RD	112	214 NO ARM RD	END	5.250	08E	08C								5250		
1 213	3 DIAMOND MT RD	214 NO ARM RD	LAS CO	END	15.770	08E	07D								15770		
1 319	DIGGER RAVINE RD	SH070	8047	END	0.620	07E1	04B								620		
2 BC12	DINSMORE DR	BC10 CREEKHAVEN DR	END	0.634	0724	0F6									634		
2 EQ04	DOGWOOD CT	EQ11 FIRST ST	END	0.550	08E42	08A									150		
1 103	DOTTA GUILDFRD	SH070	SH284	END	3.910	09F	05F								3910		
1 105	DOTTIN DR	SH049	117 SIERRA VLY RD	END	1.790	09F	07G								1790		
2 BC02	DURKIN DR	323 CLIFFORD DR	BC08 BAILEY CREEK RD	END	0.586	07E24	05G								636		
2 AL02	DUSTY RD	AL01	END	0.130	07E34	04C									130		
1 204	DX CYN RNDNG RD	8047	SH089	END	7.020	07E	08J								7020		
1 348	DYER DR	SH147	END	0.190	07E25	10C									190		
1 107	1 DYSON LN	109 BECKWOURTH CP RD	108	END	3.260	09F32	10C								3260		
1 107	3 DYSON LN	SH049	SH049	END	6.930	09F32	09H								6930		
2 GE33	E CHILULA TRAIL	GE31 TOLOMA TRAIL	END	0.068	08F34	09J									68		
2 AW12	EAGLE CREST DR	AW10 TOP OF THE WEST DR	END	0.250	07E33	01J									250		
2 QU04	EAST HIGH ST	QU13 EAST ST	QU10 HARBISON AVE	END	0.220	08F11	08F								220		
2 PV06	EAST ST	PV05 SCOTT DR	310 ALMANOR DR WEST	END	0.040	07E34	05E								40		
2 QU13	EAST ST	SH070 MAIN ST	END	0.230	08F31	08F									230		
1 104	EDE ST	SH070	SH070	END	0.310	09F	05F								310		
2 BE02	EDGEWOOD DR	BE05 MEADOW WY	BE06 WILDWOOD CT	END	0.080	08F11	08D								80		
2 CH38	EDGEWOOD DR	CH36 GLENWOOD DR	CH46 MAYWOOD DR	END (west)	0.250	07E23	04G								250		
2 QU21	EDWARDS AVE	END	0162	END (east)	0.020	08F11	08E								162		
2 EO02	ELM ST	405 LEE RD	CL120	END	0.010	08F12	08A								120		
2 DE02	ESCONDIDO WAY	DE01 DELLEKER RD	DE200	END	0.020	08F31	03A								200		
2 PE20	EUREKA SPRINGS DR	502 POPULAR VALLEY DR (north)	502 POPULAR VALLEY DR (south)	END	0.430	08F34	7E								430		
2 JV01	EUREKA ST	506	END	0.078	08F34	09A									78		
2 HS05	EVERGREEN CIR	HE04 WOODLAKE DR	HE05 MAYWOOD DR	END	0.111	07E25	07A								111		
2 PE05	EVERGREEN CIR	502 POPLAR VLY RD (north)	502 POPLAR VLY RD (south)	END	0.498	08E34	08E								498		
2 CH30	FARRAR DR	SH036	CH31 RICHARDSON WY	END	0.310	07E23	04G								310		

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										END		
2	WE01	FAWN LN	SH112	END	END	0.410	0.6F	0.6B	0.6F	0.410	410	
2	CH02	FEATHER RIVER DR	SH136	312 CHESTER WARNER	0.521	07E23	0.6G	0.6F	0.6F	0.521	521	
1	129	FEATHER RIVER INN	SH1070	END	END	0.265	08F54	0.6G	0.6F	0.265	265	
2	EQ18	FIFTH ST	EQ014 MANSELL ST	EQ012 PINE ST	0.260	08F72	0.6A	0.6F	0.6F	0.260	260	
2	IF09	FIFTH ST	IF04 INDIAN FALLS RD	END	0.040	08E51	0.6D	0.6F	0.6F	0.040	40	
2	QU11	FILMORE ST	SH070 MAIN ST	END	0.100	08E51	0.6D	0.6F	0.6F	0.100	100	
2	HB08	FIR LANE	HB01 MARY ANN LANE	QU04 EAST HIGH ST	0.100	08F11	0.7A	0.7B	0.7B	0.100	100	
2	CH27	FIR ST	CH07 PARK HILL DR	END	0.080	07E25	0.7A	0.7B	0.7B	0.080	80	
1	313C	FIREHOUSE RD	CH13 PENINSULA DR	END	0.050	07E23	0.4G	0.4F	0.4F	0.050	50	
2	AR03	FIRLAND WAY	AR01 PONDEROSA DR	END	0.056	07E24	0.6G	0.6F	0.6F	0.056	66	
2	CH13	FIRST AVE	CH12 MOODY MEADOW RD	SH055	0.570	07E23	0.4G	0.4F	0.4F	0.570	570	
2	CH17	FIRST ST	CH13 FIRST AVE	CH12 MOODY MDW RD	1.900	07E23	0.7G	0.7H	0.7H	1.900	1900	
2	CH29	FIRST ST	SH036	CH15 THIRD AVE	0.170	07E23	0.4H	0.4G	0.4G	0.170	170	
2	EO11	FIRST ST	SH070	CH28 CROSS ST	0.382	07E23	0.4G	0.4F	0.4F	0.382	382	
2	GV16	FIRST ST	GV14 HIGBIE AVE	GV11 LANDON AVE	0.651	08F12	0.6A	0.6B	0.6B	0.651	651	
2	TV09	FISHER ALLEY	TV01	TV03 THOMPSON ST	0.200	08E41	0.6D	0.6C	0.6C	0.200	200	
2	BC07	FLINT WY	BC02 DURKIN DR (west)	BC02 DURKIN DR (east)	0.063	08E52	0.7F	0.6E	0.6E	0.063	63	
2	QU24	FOOTHILL WY	QU12 MONTEVISTA AVE	QU23 BOYLE ST	0.450	07E24	0.5F	0.5G	0.5G	0.450	450	
2	EQ42	FOREST VIEW DR	EQ04 MILL CREEK RD	END	0.100	08F11	0.6F	0.6G	0.6G	0.100	100	
2	GV12	FORGAY AVE	GV16 SECOND ST	202	0.120	08E41	0.3D	0.3C	0.3C	0.120	120	
1	216	FORGE RD	SH039	CH16 PIONEER RD	3.003	08E41	0.4H	0.4G	0.4G	3.003	3003	
2	CH16	FOURTH AVE	CH19 THIRD ST	CH18 SECOND ST	0.120	07E23	0.4H	0.4G	0.4G	0.120	120	
2	CH20	FOURTH ST	CH21 RIVERSIDE AVE	CH13 FIRST AVE	0.072	07E23	0.3G	0.3F	0.3F	0.072	72	
2	EQ17	FOURTH ST	EQ12 MANSELL ST	EQ12 PINE ST	0.260	08F12	0.6A	0.6B	0.6B	0.260	260	
2	EQ02	FOURTH ST	EQ13 CARROL AVE	EQ07 THOMPSON AVE	0.230	08E51	0.6D	0.6C	0.6C	0.230	230	
1	109B	FRANCE RD	109 BECKWOURTH CP RD	END	0.180	09F	0.7C	0.7B	0.7B	0.180	180	
2	GV22	FRANKLIN VALLEY	SH089	GV09 MILL ST	0.040	08E41	0.3E	0.3D	0.3D	0.040	40	
2	CH03	FROST AVE	CH05 BRIDGE ST	CH05 GAY ST	0.050	07E23	0.3G	0.3F	0.3F	0.050	50	
2	BC15	FROSTWOOD AVE	END (north)	END (south)	0.188	07E24	0.6G	0.6F	0.6F	0.188	188	
2	BE03	GANSNER CREEK CT	BE01 VALLEY VIEW DR	END	0.080	08F11	0.8E	0.8D	0.8D	0.080	80	
1	425	GANSNER PARK DR	409 BEKEKEN LANE	END	0.242	08F11	0.7E	0.7D	0.7D	0.242	242	
2	BC03	GATEWAY DR	BC02 DURKIN DR	BC01 RED RIVER DR	0.403	07E23	0.5G	0.5F	0.5F	0.403	403	
2	CH05	GAY ST	CH13 FIRST AVE	CH11 MELISSA AVE	0.220	07E23	0.3G	0.3F	0.3F	0.220	220	
1	111A	GENESEE IND CR RD	111 BCKWRTH GEN RD	6106	0.680	08E	0.6F	0.6F	0.6F	0.680	680	
1	112	GENESEE RD	111A GEN IND CR RD	113	4.150	09F	0.9F	0.9F	0.9F	4.150	4150	
1	112	GENESEE RD	207 ARLINGTON RD	111 BCKWRTH GEN RD	6.450	08E52	0.16	0.15	0.15	6.450	6450	
2	CH36	GILFRANCHO RD	SH070	END	0.700	08F23	0.6J	0.6I	0.6I	0.700	700	
2	LP03	GLENWOOD WY	LP05 MOOREVILLE RD	SH036	0.080	07E23	0.4G	0.4F	0.4F	0.080	80	
1	1	GOLDAKE RD	SH89	SH036	0.013	08F41	0.6B	0.6A	0.6A	0.013	13	
1	501	GOLDAKE RD	SIE CO	SH036	0.785	08F34	10A	10B	10B	0.785	785	
1	501	GOLDAKE RD	SH036	SH036	0.539	08F44	0.1H	0.1G	0.1G	0.539	539	
2	SS03	GOLD MIN RD	SS02 TAMARACK WY	END	0.260	08F44	0.6D	0.6C	0.6C	0.260	260	
1	501	GOLD NUGGET LN	SH036	SH036	0.115	08F44	0.6D	0.6C	0.6C	0.115	115	
1	524	GOLD RIDGE DR	SH036	SH036	0.490	08F34	0.7G	0.7F	0.7F	0.490	490	
2	LP07	GOLD ST	SH036	SH036	0.133	08F41	0.8B	0.8A	0.8A	0.133	133	
1	419	GOLDEN PEG LEAVE	SH036	SH036	0.568	08F11	0.6E	0.6D	0.6D	0.568	568	
1	1	GOODWINE AVE	QU01 BUCHANAN ST	END	0.100	08F11	0.8E	0.8D	0.8D	0.100	100	
2	AW11	GOOSE BAY VIEW TRAIL	AW05 OSPREY LOOP	END	0.414	07E33	0.2H	0.2G	0.2G	0.414	414	
1	422	GOPHER HILL LANDR	435 SNAKE LAKE RD	END	0.542	07F16	0.6G	0.6F	0.6F	0.542	542	
1	505	GRAEGLER STARD	521 BLSDEN GRA RD	END	0.025	08F34	0.8J	0.8I	0.8I	0.025	25	
1	506	GRAEGLER JHNSVL RD	PLU1F	END	4.390	08F34	0.7F	0.7E	0.7E	4.390	4390	
1	506	GRAEGLER JHNSVL RD	SH089	PLU1F	1.300	08F34	0.8H	0.8G	0.8G	1.300	1300	
2	GV05	GRAND ST	SH089	SH089	0.130	08E41	0.3F	0.3E	0.3E	0.130	130	
2	BW03	GREELEY ST	BW02 MAIN ST	END	0.180	08F32	0.2C	0.2B	0.2B	0.180	180	
2	GV29	GREEN MEADOWS LN	GV19 HOT SPRINGS RD	END	0.320	08E41	0.3F	0.3E	0.3E	0.320	320	
1	508	GREEN MEADOWS RANCH RD	SH070	SH070	2.052	08F23	0.3D	0.3C	0.3C	2.052	2052	
1	201A	GREENVILLE DUMP RD	SH089	END	0.450	08E41	0.2E	0.2D	0.2D	0.450	450	

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2	GR30	GREENVILLE PARK RD	GV19 HOT SPRINGS RD	END	0.40	08E41	04G	400	400	400
1	112C	GREENVILLE RES RD	112	END	0.370	08E	07B	370	370	370
2	CH53	GREY BIRCH WY	CH51 WILLHOTTE RD	CH62 BLACK OAK DR	0.072	07E23	05F	72	72	72
1	429	GRIZZLY LOOP	423 BIG CREEK ROAD (west)	423 BIG CREEK ROAD (east)	0.386	07F1	02D	586	586	586
1	113	4 GRIZZLY RD	111 BCKWRTH GEN RD	8076	0.2075	08E	10E	20075	20075	20075
1	113	5 GRIZZLY RD	8076	126 LAKE DAVIS RD	5.555	09F1	01B	5555	5555	5555
1	113	6 GRIZZLY RD	126 LAKE DAVIS RD	PLU NF	4.160	09F1	01B	4160	4160	4160
1	113	7 GRIZZLY RD	PLU NF	SH070	2.200	09F31	04B	2200	2200	2200
2	PH04	GRIZZLY WAY	127 PLUMAS AVE	END	0.192	09F31	03C	192	192	192
1	202	1 GRANL. WOLF CR RD	SH089	202B PINEBROOK WY	2.180	08E41	04E	2180	2180	2180
1	202	2 GRANL. WOLF CR RD	202B PINEBROOK WY	202A SETZER CP RD	0.400	08E1	06C	400	400	400
1	202	3 GRANL. WOLF CR RD	202A SETZER CP RD	SH089	1.110	08E1	02C	1110	1110	1110
1	203	10 GRANL. RND VLY RD	PLU NF	204	2.490	08E41	04E	2490	2490	2490
1	203	GRANL. RND VLY RD	202 GRANL. WOLF CR RD	PLU NF	0.300	08E41	04E	300	300	300
2	QU40	GOVER ALLEY	QU01 BRADLEY ST	QU01 HARBISON AVE	0.029	08F11	08F	29	29	29
2	GV03	HAMBIN AVE	GV06 JESSIE ST	GV05 GRAND ST	0.100	08E41	03E	100	100	100
2	IF05	HANNON AVE	END	END	0.280	08E51	04D	280	280	280
2	QU10	HARBISON AVE	QU04 EAST HIGH ST	SH070 MAIN ST	0.100	08F11	08F	100	100	100
1	312B	HARRKNESS DR	312 CHESTER WAR VIL (north)	312 CHESTER WAR VIL (south)	0.307	07E	02D	307	307	307
1	118	HARRIE LN	107 CO SIE CO	PLU NF	3.000	08F32	10K	3000	3000	3000
1	532	2 HARRISON RD	508A	508 GREENHORN RANCH RD	2.200	08F23	05G	2200	2200	2200
1	532	4 HARRISON RD	PLU NF	508A	0.750	08F23	05F	750	750	750
1	532	1 HARRISON RD	SH070	END	0.350	08F23	05G	350	350	350
1	108A	HAWLEY RD	SH070	END	0.460	08F32	02E	460	460	460
2	FL01	HIDDEN VALLEY RD	SH1284	END	0.107	09F	05G	107	107	107
2	GV27	HIDEAWAY LN	HIDEAWAY RD	END	0.104	08E41	04F	104	104	104
1	215	HIDEAWAY RD	SH089	203	1.009	08E41	04F	1099	1099	1099
2	GV14	HGBIE AVE	202	GV18 KINDER AVE	0.190	08E41	03D	190	190	190
2	MH01	HIGHLAND RD	216 PIONEER RD	END	0.170	08E41	06J	170	170	170
1	301	HIGH LANDS RD	323 BIG CREEK RD	9027	1.144	09C	1414	1414	1414	1414
2	BC05	HIGHWOOD CIR	BC03 GATEWAY DR	BC04 MANOR DR	0.299	07E23	06G	299	299	299
2	HB02	HILL CREST DR	HB01 MARY ANN LN	END	0.640	07E25	07A	640	640	640
1	525	HILLSIDE DR	404 CHANDLER RD	END	0.350	08P12	07D	350	350	350
2	GV10	HILLSIDE DR	SH089	END	0.350	08E41	03E	350	350	350
1	309	10 HM8G HUM CROSS RD	IN LAS NF 305 TO	308 HUMBOLDT RD	2.330	07E34	08C	2330	2330	2330
1		HM8G HUM CROSS RD	305	308 HUMBOLDT RD	0.100	07E34	08C	100	100	100
2	TV07	HODSKINS ST	TV01 ANNE ST	TV02 NELSON ST	0.070	08E52	01F	70	70	70
2	GE30	HOKAN TRAIL	GE27 SHASTA TRAIL	END	0.175	08E54	08J	175	175	175
2	GE07	HOKAN TRAIL	GE06 HUPA TRL	END	0.030	08E54	08H	30	30	30
2	DE07	HUERTA WY	DE05 BELLA VISTA DR	DE12 N HORSESHOE TR	0.038	08F35	04K	98	98	98
2	GV19	HOT SPRINGS RD	SH089	END	0.460	08E41	04F	460	460	460
1	303A	HOWELLS RD	303 BELDEN TOWN RD	GE41 MODOC TRL	0.158	08E54	08J	1400	1400	1400
1	307	10 HUMBOLDT RD	GE23 TOLOWA TRL	GV14 HGBIE AVE	0.200	08E41	03D	138	138	138
2	GE39	HUCHNOM TRAIL	202	END	0.170	08E54	08J	200	200	200
2	GV13	HUDSON AVE	DE05 BELLA VISTA DR	DE06 LADERA LN	0.110	08F33	08K	110	110	110
1	308	10 HUMBOLDT RD	IN LAS NF SH089 TO	BUT CO	12.590	07E33	08K	12590	12590	12590
1	308	HUMBOLDT RD	SH089	END	4.000	07E33	03J	4000	4000	4000
1	307	10 HUMBOLDT RD	IN LAS NF BUT CO TO	309 HMBG HUM CROSS	11.340	07E33	08J	11340	11340	11340
1	307	HUMBOLDT RD	BUT CO	309 HMBG HUM CR RD	4.000	07E	08C	4000	4000	4000
2	GV21	HUMPHREY CIR	SH089 (west)	SH089 (east)	0.180	08E41	04G	180	180	180
2	GE06	HUPA TRAIL	GE04 NAVAJOTRL	END	0.230	08E54	08H	230	230	230
2	BC09	IDYBERRY CR	BC02 DURKIN DR	BC03 GATEWAY DR	0.288	07E24	05F	288	288	288
2	JE04	INDIAN FALLS RD	SH089	END	0.370	08E51	04D	370	370	370
1	205	INDIAN FL SPIN RD	END	END	1.490	08E51	06A	1490	1490	1490
1	328	INDIAN HILLS RD	SH147 (south)	SH147 (south)	0.422	07E25	08B	422	422	422
2	BW08	INDIAN ST	BW04 MAIN ST	BW02 MYRTLE ST	0.130	08E32	02C	130	130	130
1	138	INDUSTRIAL WAY	END	END	0.133	09F31	04A	133	133	133
1	132	INDUSTRIAL WY	SH070	END	0.260	08F32	02D	260	260	260
2	CH99	INGLEWOOD DR	CH38 EDGEWOOD DR	CH38 EDGEWOOD DR	0.130	08E23	04G	130	130	130
2	GE01	IROQUOIS TRAIL	SH089	END	0.500	08F34	09H	500	500	500

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				ROAD NAME	IN NUMBER AND NAME										
2	CH34	IRWIN WY	CH35 MARTIN WY	SH36	END	0.130	07E23	04G	130						
2	PE23	JACKS COURT	502 POPLAR VALLEY RD	END	0.040	08E34	05E	40							
2	QU03	1 JACKSON ST	QU34 CLAREMONT DR	QU4 ROCHE AVE	0.293	08F11	08G	263							
2	QU03	2 JACKSON ST	QU34 CLAREMONT DR	QU8 COURT ST	0.450	08F11	08F	450							
2	QU03	3 JACKSON ST	QU34 CLAREMONT DR	524 GOLD RIDGE DR	0.448	08F11	08G	448							
2	QU03	526 JAMISON RD	502 CRAJHSVL RR	END	0.469	08F34	07G	469							
2	CH47	JENSEN RD	SH036	END	0.180	07E23	04F	180							
2	QU06	JESSIE ST	SH039	END	0.130	08E11	03A	130							
2	500C	JHNSV EURIA LK RD	JW02 CHURCH ST	END	1.020	08F34	09A	1020							
1	507	JHNSV MCCREA RD	506 SIE CO	END	13.320	08F34	10A	13320							
1	207A	JOHNSON RANCH RD	207 (west)	END	0.490	08E52	01E	490							
1	430	JOYCE COURT	428 GRIZZLY LOOP	END	0.140	07F1	02D	140							
2	GV25	JUSTICE LN	SH039 CRESCENT	END	0.053	08E41	04E	53							
2	EQ22	KAREN ST	EQ26 CEDAR ST	END	0.222	08F11	07G	222							
2	GE24	KARO TRAIL	GE23 TOLOWA TRL	END	0.250	08F12	09A	250							
2	EO21	KATHERINE ST	EO20 CEDAR ST	END	0.250	08F12	09A	250							
2	GE34	KATO TRAIL	GE23 TOLOWA TRL	END	0.382	08F34	09J	382							
1	415	KEDDIE RESORT RD	SH037	END	0.450	08E51	09D	450							
1	424	KELSEY LN	406 OCT JCT RD	END	0.222	08F11	07G	222							
2	GV18	KINDER AVE	GV14 HIGBIE AVE	END	0.415	08E41	03E	415							
2	GE36	KLAMATH AVE	GE23 TOLOWA TRL	END	0.559	08F34	09J	559							
2	AW02	KOKANEE TR	AW01 K ALMANOR W	END	0.242	07E33	01H	242							
2	GE28	KOROMINU TRAIL	GE27 SHASTA TRAIL (west)	END	0.529	08F34	09J	529							
2	GE40	KUSA TRAIL	GE29 HUCHANOM DR	END	0.055	08F34	09J	55							
2	DE05	LADEA RLN	DE01 DELLEKER RD	END	0.220	08F31	09A	220							
1	313B	LAKE ALMANOR DR	313A 13	END	0.740	07E25	08A	740							
2	AW01	LAKE DAVIS RD	AM05 OSPREY LOOP	END	2.732	07E33	02H	2732							
1	126	LAKE DAVIS RD	INPLUNF PRIL TO	END	2.500	08F31	02C	2500							
1	126	LAKE DAVIS RD	112 GRIZZLY RD	END	4.695	08F31	02C	4695							
2	HB03	LAKEVIEW WAY	313A-13	END	0.118	07E25	07A	118							
2	LT02	LAKEVIEW DR	LT03 COVE ST	END	0.205	07E24	07H	205							
2	LT01	LAKEVIEW TERR	LT02 LAKEVIEW DR	END	0.093	07E24	07H	93							
2	GV03	LANDON AVE	GV11 LANDON AVE	END	0.148	08E41	05D	148							
2	GV11	LANDON AVE	GV18 KINDER AVE	END	0.100	08E41	03D	100							
1	511B	LAPORE PINES RD	511 MAN ST	END	0.057	08F41	08B	57							
2	CH01	LASSSEN ST	CH02 FEATHER RIV DR	END	0.040	07E23	03H	640							
2	GE12	LASSIN TRAIL	GE14 MADU TRL	END	0.118	07E23	05G	118							
2	CH02	LAUREL LN	CH12 WILLOW ST	END	0.118	07E23	05G	118							
2	QU09	LEE AVE	QU03 JACKSON ST	END	0.120	08F11	08E	120							
2	QU02	LEE CIRCLE	OL29 (LEE AVE south)	END	0.059	08F11	08E	59							
1	405	LEE RD	406 QUINCY JCT RD	END	2.160	08F12	08A	2160							
2	QU16	LEONARD AVE	SH070 LAWRENCE ST	END	0.130	08F11	08F	130							
1	511A	10 LEXINGTON HILL RD	511 OLIVIA PORTER RD	END	1.250	07F	08J	1250							
1	214A	LIGHTS CREEK LN	213 DIAMOND MT RD	END	0.220	08E	07D	220							
2	QU00	LINDAN AVE	SH070	END	0.100	08F11	08F	100							
2	Q144	LINDAN AVE	QU03 JACKSON ST	END	0.059	08F11	05F	59							
1	520	LITTLE BEAR RD	SH070	END	1.240	08F34	05F	1240							
1	5114	1 LITTLE GRASS VLY RD	511	DAM	5.000	08F41	07D	5000							
1	305A	1 LITTLE SENeca RD	306 SENeca RD	END	0.300	08H	07H	300							
1	220	1 LO WILLIAMS VLY RD	219 WILLIAMS VLY RD	END	0.100	08E	07A	100							
2	AW04	LONG IRON DR	AW01 LK ALMANOR W	END	0.502	07E33	02J	502							
1	130	LONG VALLEY WAY	SH070	END	0.011	08F23	08K	11							
2	CH56	LORRAINE DR	CH15 ANDREWS RD	END	0.237	07E23	05G	237							
2	Q131	LOUISIANA AVE	Q114 ROCHE AVE	END	0.130	08F11	09F	130							
2	CL02	LOWER MAIN ST	115	CL03 MAIN ST	0.100	08F44	01B	100							
2	PE04	LUNDY LN	502 POPULAR VLY RD	END	0.693	08F34	05E	693							
2	E031	MAC LIN	E011 FIRST	END	0.058	08F12	08A	58							
1	1016	MADDALENA RD	SH070	END	0.280	08F32	03H	280							
2	PE05	MADORA LAKE RD	502 POPULAR VLY RD	END	0.141	08F34	05E	141							
2	A011	MAGNOLIA AVE	PRIL	END	0.260	08F31	02D	260							

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2 AW07	MAIDU DR	AW06 LONG IRON DR	AW06 OSPREY LOOP		GE19 PAULITE TRL		0.374	07E33 02K		574	
2 GE14	MAIDU TRAIL	SH089	112 NORTH VALLEY RD		0.360	08F34 09H				360	
1 112 1	MAIN ST	SH089	207		0.300	08E41 03E				900	
1 207 2	MAIN ST		SHOT0 CRESCENT ST		0.290	08E52 01F				290	
1 411 1	MAIN ST	LE07 GOLD ST	411 BUCKS LAKE RD		0.270	08F11 08B				270	
1 511 5	MAIN ST		5118 LA FORTÉ PNS RD		0.222	08F41 08B				722	
2 BW04	MAIN ST	111	END		0.300	08F32 02C				300	
2 CM03	MAIN ST	SH089 (south)	SH089 (north)		0.600	08E44 03J				600	
2 BC04	MANOR DR	BC03 GATEWAY DR	END		0.236	07E23 05G				236	
2 EO14	MANSELL ST	EQ11 FIRST ST	EO18 FIFTH ST		0.250	08F12 09A				250	
2 AW08	MANZANITA DR	AW04 LONG IRON DR	AW06 OSPREY LOOP		0.314	07E33 02K				314	
2 AF02	MANZANITA WAY	AF01 PONDEROSA DR (north)	AF01 PONDEROSA DR (south)		0.430	07E24 07G				430	
2 EC08	MANZANITA WY	EQ29 WEST ST	EQ07 REDBERG AVE		0.070	08F11 08J				70	
2 AR02	MARIE DR	END (west)	END (east)		0.070	08E52 01B				270	
2 CH59	MARIE RD	CH56 LORRAINE DR	END		0.087	07E23 05G				87	
2 BC13	MARINA DR	323 CLIFFORD DR	END		0.571	07E24 07F				571	
2 AW05	MARION TRL	AW01 LK ALMAND W	AW03 SLIM		0.339	07E33 01H				339	
2 CH35	MARTIN WY	SH036	CH29 FIRST ST		0.280	07E23 04G				280	
2 HB01	MARY ANN LN	313 A-13	END		0.440	07E25 08B				440	
1 402	MASSACK RD	8006	SH070		0.410	08F12 08G				410	
1 CH71	MASSON RD	CH69 CHESTER AIRPORT RD	CH69 CHESTER AIRPORT RD		0.183	07E23 05F				183	
2 GE29	MATTOLE TRAIL	GE27 SHASTA TRAIL	GE28 KOROMINI TRAIL		0.199	08F34 09J				199	
2 CH46	MAYWOOD DR	CH38 EDGEWOOD DR	END		0.180	07E23 04F				180	
1 102B	MCKESSIK ST	102A CHIL COOT AVE	END		0.072	08F12 08G				72	
2 CH70	MEADOW BROOK LOOP	SH086	CH41 WILLOW WY		0.240	07E23 03G				240	
2 EO24	MEADOW LN	405 LEE RD	END		0.120	08F12 08A				120	
2 MR02	MEADOW RD	MR01 WAGON RD	END		0.120	08F12 08A				120	
2 FL02	MEADOW VIEW LN	FL01 HIDDEN VLY RD	END		0.220	07E23 03G				228	
1 436	MEADOW VLY CEM RD	414 BUCKS LAKE RD	END		0.251	08F12 08G				251	
1 122	MEADOW WAY	PTL	END		0.114	07F15 09D				114	
2 BE05	MEADOW WAY	411	BE01 VALLEY VIEW DR		0.051	08F31 02E				1051	
2 CH11	MELISSA AVE	SH036	CH05 BRIDGE		0.050	08F11 08D				90	
2 EO04	MILL CREEK RD	405 LEE RD	END		0.518	07E23 03H				518	
2 GV09	MILL ST	SH089	202		0.670	08F11 08J				670	
2 GE16	MIMOK TRAIL	GE15 POMO TRL (north)	GE15 POMO TRL (south)		0.130	08E41 03E				130	
1 527	MINERS LN	526 JAMISON RD	528 PENNMAN LN		0.250	08F34 09H				250	
2 GE18	MOCCASIN TRAIL	GE19 PAULITE TRL	END		0.122	08F34 07G				122	
2 GE41	MODOC TRAIL	GE38 MOHAVE TRL	END		0.240	08F34 09H				240	
2 GE38	MOHAVE TRAIL	GE23 TOLOMA TRL	GE42 WISHRAM TRL		0.069	08F34 08J				98	
-1 508B	MOMAWK HWY 40A RD	506	SH070		0.459	08F34 08J				439	
1 516 10	MOMAWK VISTA DR	PLU NF	PLU NF		0.060	08E40 08A				640	
1 516 20	MOMAWK VISTA DR	PLU NF	PLU NF (est)		1.100	08F35 08B				1100	
1 516	MOMAWK VISTA DR	SH070 (west)	PLU NF		0.200	08F35 07C				200	
2 DE03	MONTANA CT	DE02 ESCONDIDO WY	END		1.240	08F34 07J				1240	
2 QL20	MONTEVISTA AVE	QL06 COBURN ST	END		0.080	08F31 03A				80	
2 CH05	MOODY MEADOW RD	CH13 FIRST AVE	CH35 MARTIN WY		0.287	08F11 08E				287	
2 LP05	MOREVILLE RD	511 MAIN ST	END		0.250	08F23 04G				250	
2 AW13	MORNINGSIDE CT	AW10 TOP OF THE WEST DR	END		0.227	08F41 08B				227	
2 QL06	MYERS ST	411	QJ03 JACKSON ST		0.081	07E33 01J				81	
2 BW02	MYRTLE ST	BW06 INDIAN ST	BW06 BECKMOURTH ST		0.380	08E41 06J				380	
2 CH23	MYRTLE ST	SH036	CH13 FIRST AVE		0.050	08E41 06J				50	
2 DE12	N HORSESHOE TRAIL	DE10 DELLEKER PK DR	END		10.133	08F11 05K				10133	
2 CH47	N SIERRA MDWS LN	406 QUINCY JCT RD	END		0.200	08F24 08B				67	
2 CH49	NANCY AVE	CH11 MELLUSA AVE	END		0.400	08E24 08B				400	
2 GE04	NAVAJO TRAIL	CH48 CAROL AVE	SH036		0.137	07E23 03G				137	
		GENIROQUIS TRL	END		0.220	08F34 09H				220	

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GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM	[NUMBER]	TO	[NUMBER]	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM	TABS	UN CONSTRUCTED	NON COUNTY
				AND NAME	[NUMBER]	AND NAME	[NUMBER]	END	END				END			
2	TV02		NELSON ST	207		END		0.210	08E52	02C	01F		210			
1	137		NEWNORD RD	327		336 NORTH INDUSTRIAL WAY		0.167	09F52	022			167			
1	322B		NEWCASTER DMP RD	322		8150		1.200	07E24	03G			1200			
2	BW09		NEWST	BW04 MAIN ST		SH070		0.070	09F32	02C			70			
1	214		NO ARM RD	112		213 DIAMOND MT RD		6.560	08E	08D			6560			
2	GE37		NONGATTI TRAIL	GE23 TOLOWA TRL		END		6.051	08F34	05J			45			
1	135		NORTH INDUSTRIAL WAY	SH070		END		0.553	09F52	022			553			
2	EO44		NORTH MILL CR RD	405 LEE RD		END		0.340	08F11	08J			340			
2	BW03		NORTH ST	BW05 GREELEY ST		111		0.150	09F32	02C			190			
1	112	2	NORTH VALLEY RD	112 MAIN ST		207 ARLINGTON RD		10.480	08E41	02F			10480			
2	GE35		NOZI TRAIL	GE34 KATO TRAIL		END		0.105	08F34	05J			105			
2	QU45		NUGGET LIN	QU13 CLARENCE DR		END		0.299	08F11	08J			299			
2	OS45		O-SAGE TRAIL	GE01IROQUOIS TRL		END		0.140	08F54	08A			140			
2	PE13		OAKCT	PE14 SEQUOIA DR		END		0.055	08F34	05E			55			
2	QD27		OAKST	QD26 ALDER ST		END		0.050	08F11	08F			60			
1	404A		OAKLAND CAMP RD	404 CHANDLER RD		END		1.570	08F11	04H			1670			
2	QU09		ODDIE WAY	0104 EAST HIGH ST		END		0.120	08F11	08F			120			
1	207C		OLD ARLINGTON RD	207		END		0.300	08E41	10J			300			
1	503		OLD CROMBERG RD	509 SLOAT RD		SH070		0.570	08F24	08A			570			
2	CM05		OLD GREEN MNT RD	CM04 CARTER ST		END		0.330	08E41	05J			330			
1	123B		OLD GRIZZLY RD	112 GRIZZLY RD (north)		END		0.658	08F11	04B			658			
1	2011	10	OLD HAUN RD	PLUN GRIZZLY RD		END		4.680	07E35	07C			4680			
1	201		OLD HAUN RD	SH147		PLUN		2.800	07E35	07C			2800			
2	E020		OLD HWY	SHOT0		END		0.300	08F12	08B			300			
1	416		OLD HWY RD	SHOT0 (south)		END		1.680	08E51	08E			1680			
1	418		OLD MEADOW VAL RD	411 BUCKS LAKE RD (east)		0.270	08F11	05E					270			
1	522		OLD MILL POND RD	SHOT0		END		0.227	08F24	05B			227			
1	509A	10	OLD RD	PLUN		END		0.250	08F23	05G			250			
1	509A	20	OLD RD	PLUN		END		0.350	08F23	05G			350			
1	509A		OLD RD	SHOT0		PLUN		0.380	08F23	05G			380			
1	306B		OLD STATE HWY	SHOT0		306 SENeca RD		0.260	07E35	10B			260			
1	402A		OLD STATE HWY	SHOT0		END		0.650	08F12	01H			650			
2	CM03		OLD WAGON RD	SHOT0		END		0.189	08E41	05J			189			
2	CH04		OL SEN ST	SHOT0		CH01 LASSEN ST		0.090	07E23	03G			90			
2	AR01		OPENSHAW RD	207		AR02 MARIE DR		0.100	08E52	01B			100			
2	QU39		ORION WAY	SHOT0		END		0.066	08F11	07E			66			
2	AW05		OSPREY LOOP	AVON LALMANOR W DR (west)		AW01 LALMANOR W DR (east)		1.480	07E53	02J			1480			
2	PH05		OTTER WAY	PHOTWOLF AVE		END		0.120	09F31	03C			120			
2	GE19		PAULIE TRAIL	GE48 YONKALLA TRL		END		1.122	08F34	05J			1122			
2	GE44		PAFOOSE TRAIL	GE48 YONKALLA TRL		END		0.039	08F34	05J			39			
1	135		PARK AVE	SHOT0		END		0.019	08F	05H			19			
2	HE07		PARK HILL DR	HB04 WOODLAKE DR (west)		HB04 WOODLAKE DR (east)		0.381	07E25	07A			381			
1	518		PARKERS RD	SHOT0		END		0.540	08F34	04E			540			
2	CH53		PARKSIDE IN	124 ROCKY PT RD		END		0.239	09F31	03E			239			
2	HB09		PARKSIDE IN	313A-13		HB04 WOODLAKE DR		0.045	07E25	08A			45			
1	102		PATTERSON ST	102A CHILCOOT AVE		SHOT0		0.218	08F	05G			218			
2	CH59		PEKE RD	CH55 LORRAINE DR		END		0.186	07E23	05G			186			
2	217		PEKE VLY RD	112		END		0.640	08E41	02G			640			
2	CH53		PEHAR RD	CH13 FIRST AVE		CH52 PURDY RD		0.409	07E23	05G			409			
1	124B		PENINSULA DR	313A-13		313C FIREHOUSE RD		2.000	07E24	06J			2000			
1	528		PENMAN IN	528 JAMISON RD (south)		END		0.210	08F34	07G			210			
2	EO38		PERPARD FLAT RD	SHOT0		END		0.172	08F11	08J			172			
2	LP02		PIKE RD	51 MAIN ST		LP4 WARREN HLL RD		0.186	07E23	05G			186			
2	AP05		PINE CIR	AP01 PONDEROSA DR		END		0.130	07E24	08G			30			
2	CE03		PINE CT	112		END		0.050	08F1	03C			50			
2	QD12		PINE ST	116		END		0.280	08E44	01A			280			
2	EO12	3	PINE ST	END (west)		EO11 FIRST ST		0.070	08F12	08A			70			
2	EO12	5	PINE ST	END (east)		EO19 REESE AVE		0.070	08F12	08A			220			
2	QD07		PINE ST	112		SH089		0.100	08E42	04E			100			

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2 JV06	PINE ST	JV02 CHURCH ST	JV03 ARASTRA ST	END	0.070	08F34 09A			70	
2 PE08	PINE TREE CT	PE05 EVERGREEN	END	END	0.052	08F34 09A			52	
2 CH33	PINE WY	CH31 RICHARDSON WY	CH25 CEDAR ST	END	0.350	07E23 04G			350	
1 202B	PINEBROOK WAY	202 GRANV. WOLF CR RD	END	END	0.180	08E	07A		180	
2 PI01	PINELEAF DR	414 BUCKS LAKE RD	END	END	0.093	07F15			693	
2 PE01	PINION PINE CIR	PE04 LUNDY LN	PE02 SUGAR PINE LN	END	0.234	08F34 09E			234	
1 216 5	PIONEER RD	SH089	216 FORGAY RD	END	0.497	08F41 06J			497	
2 EO05 20	PIONEER RD	END (west)	END (east)	END	0.495	08F11 08H			495	
2 EO05	PIONEER RD	405 LEE RD	EV29 WEST ST	END	0.150	08F11 08J			150	
1 101	PINCO MINE RD	8089	LAS CO	END	7.940	09E	09D		7940	
2 EO09	PLU FAIRGROUND RD	SH070	EO33	END	0.250	08F11 08J			250	
1 127	PLUMAS AVE	PR7L	END	END	0.265	08F34 09C			265	
2 QI15	PLUMAS AVE	QI16 LEONARD AVE	SH070/LAWRENCE ST	END	0.090	08F11 08F			90	
2 CH07	PLUMAS ST	CH11 MELISSA AVE (west)	CH11 MELISSA AVE (east)	END	0.138	07E23			138	
2 QI43	PLUMIE WY	SH070/LAWRENCE ST	END	END	0.193	08F11 08E			193	
2 AL01	POLE LINE RD	310 ALMANOR DR WEST (west)	310 ALMANOR DR WEST (east)	END	0.310	07E34	04C		310	
2 GE15	POMO TRAIL	GE14 MAIDU TRL	END	END	0.380	08F34 09H			380	
2 AP05	PONDEROSA CIR	AP01 PONDEROSA DR	END	END	0.039	07E24 07G			39	
2 AP01	PONDEROSA DR	323A BIG COVE RD	END	END	0.802	07E24 07G			802	
2 PE10	PONDEROSA DR	PE02 SUGAR PINE DR	END	END	0.148	08F34 05F			148	
2 EO32	PONDEROSA ST	EQ18 FIFTH ST	EQ25 CLOUGH ST	END	0.077	08F12 09A			77	
2 AP07	PONDEROSA WY	AP01 PONDEROSA DR	AP02 MANZANITA WY	END	0.100	07E24 08G			100	
2 PE17	POPLAR CT	PE14 SEQUOIA DR	END	END	0.034	08F34 08E			34	
1 502	POPLAR VALLEY RD	PLUNF	8080	END	0.500	08F34 08E			500	
1 502	POPLAR VALLEY RD	506 GRAEAGLE JOHN R	PLUNF	END	0.250	08F34 07E			250	
1 513 5	PORT WINE RD	513 CHURCH ST	SIE CO	END	1.830	08F11 08B			1830	
1 114 10	PORTOLA MCLEARS RD	IN PLUNF SH089 TO	PR7L	END	0.750	08F45 02E			750	
1 133	PORTOLA PARK RD	126 LAKE DAVIS RD	END	END	0.155	09F31 02C			155	
2 TV06	PORTSMOUTH ST	TV01 ANNE ST	TV08 CEMETERY ST	END	0.230	08E52 01F			230	
2 LP11	POST ST	LP10 SCHOOL ST	513 CHURCH ST	END	0.056	08F41 08B			56	
2 LP06	PRIMEAU DR	LP01 ARISTOCRACY DR	END	END	0.057	08F41 08B			57	
1 114	PRITLMCLEAR S RD	SH089	PR7L	END	6.350	08F45 02E			6350	
1 305 3	PRTVL BUT RSVR RD	8045	PLUNF BDRY	END	7.230	07E	08G		7230	
1 305 15	PRTVL BUT RSVR RD	PLUNF BDRY	SH089	END	2.300	07E34	08B		2300	
1 305 30	PRTVL BUT RSVR RD	SH089	LAS NF BDRY	END	0.400	16	08C		400	
1 305 35	PRTVL BUT RSVR RD	LAS NF BURY	310 ALMANOR DR W	END	0.185	07E34 05D			185	
1 437	PURDY LN	SH070	CH54 WATSON RD	END	0.300	08F11 08D			300	
2 CH52	PURDY RD	CH13 FIRST AVE	SIE CO	END	0.551	07E23 06G			551	
1 406 10	QUINCY JCT RD	404 CHANDLER RD	YUBA CO	END	0.510	08F11 08K			510	
1 406 406	QUINCY JCT RD	5111 MAIN ST	END	END	0.109	08F41 08B			109	
2 AW08	RABBIT CREEK RD	AW04 LONG IRON DR	AW05 OSPREY LOOP	END	0.295	07E53 02J			295	
1 511 4	QUINCY LA PORTE D	SIE CO	LPT GOLD ST	END	4.610	08F41 08G			4610	
1 511 1	QUINCY LA PORTE RD	SH070	PLUNF	END	2.100	08F12 08B			2100	
1 511 2	QUINCY LA PORTE RD	PLUNF	SIE CO	END	19.900	08F12 10E			19900	
1 121	RAMELLI GREG RD	SH49	SIE CO	END	0.170	08F11 08F			170	
2 CH61	RED CEDAR CT	CH60 RED CEDAR WY	END	END	1.250	08F	08F		1250	
2 CH60	RED CEDAR WY	CH54 WATSON RD	END	END	0.047	07E23 05F			47	
2 BC01	RED RIVER DR	BC01 BAILEY GREEK DR	END	END	0.117	07E23 05F			117	
2 PE16	RED MILLION CT	PE14 SEQUOIA DR	END	END	1.026	07E23 05G			1026	
2 EQ07	REDBERG AVE	SH070	EQ03 PIONEER RD	END	0.945	08F34 06E			45	
1 523	REDKEY WY	SH070	EO04 CHANDLER RD	END	0.192	08F11 08J			192	
2 AP08	REDWOOD CIR	AP01 PONDEROSA DR	END	END	0.018	08F12 08B			18	
2 EQ19	REESE AVE	EQ12 PINE ST	SH070	END	0.080	08F12 08A			80	
1 110	RENFRN LIN	SH070	END	END	0.006	09F 05G			6	

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				[NUMBER]	[NUMBER]						TAB
											UN
											NON COUNTY
2	CH33	REYNOLDS RD	SH036	CH28 FIRST ST	CH30 FARRAR DR	0.150	07E23	04G			150
2	CH33	RICHARDSON WY	SH070	CH30 FOURTH ST	CH30 FOURTH AVE	0.450	07E23	04G			400
1	304	RICHBAR RD	SH070	CH30 FOURTH ST	CH30 FOURTH AVE	0.140	07E25	08B			450
1	329	RIVER BEND WY	SH147	END	CH16 FOURTH AVE	0.220	07E23	03H			140
2	CH21	RIVERSIDE AVE	SH036	CH28 EDGEMOOR DR	CH28 EDGEMOOR DR	0.30	07E23	04G			220
2	CH40	RIVERWOOD DR	SH070	OL03 JACKSON ST	OL03 JACKSON ST	0.10	08F11	08F			300
2	QU14	ROCHE AVE	QU03 JACKSON ST	QU03 LOUISIANA AVE	QU03 LOUISIANA AVE	0.040	08F11	08F			100
2	QU14	ROCHE AVE	SH070 (west)	SH070 (west)	SH070 (west)	2.273	09F31	03E			40
1	124	ROUNDIHOUSE RD	SH070	SH070	SH070	1.000	07E34	07H			2273
1	325	RUSHY POINT RD	SH089	END	SH089	0.250	08F11	06G			1000
2	IF6	ROEDER AVENUE	SH089	IF08 FIFTH ST	IF08 FIFTH ST	0.300	08E51	04D			300
2	EO05	ROGERS AVE	405 LEE RD	EO05 PIONEER RD	EO05 PIONEER RD	0.090	08F11	08H			90
2	330	ROSEBURG CIR	322	322	322	0.180	07E24	3F			180
1	416A	ROUNDHOUSE RD	SH070	END	SH070	0.360	08E51	10D			360
1	317	RUSHY CREEK RD	8065	8065	8065	1.320	07E	10G			1320
1	427	RUTHERFORD AVE	419 GOLDEN EAGLE AVE	END	419 GOLDEN EAGLE AVE	0.250	08F11	06G			250
2	CH88	S SIERRA MDWS LN	CH11 MELLISSA AVE	END	CH11 MELLISSA AVE	0.054	07E23	03G			54
1	428	SCHNEIDER CRK RD	414 BUCKS LAKE RD	END	414 BUCKS LAKE RD	0.022	08F22	09D			284
2	CH44	SCHOOL ST	CH28 CROSS ST	END	CH28 CROSS ST	0.070	07E23	04G			70
2	CM01	SCHOOL ST	CM04 CARTER ST	CM11	CM11	0.213	08E41	09J			213
2	JVA	SCHOOL ST	JV03 ARASTRA ST	END	JV03 ARASTRA ST	0.055	08E34	09A			66
2	LP10	SCHOOL STREET	511 MAINT ST	END	511 MAINT ST	0.160	08F41	08G			160
2	PW05	SCOTT DRIVE	PW04 WEST ST	END	PW04 EAST ST	0.250	07E34	05D			250
2	CH14	SECOND ST	CH21 RIVERSIDE AVE	END	CH21 RIVERSIDE AVE	0.450	07E23	03H			450
2	CH18	SECOND ST	CH13 FIRST AVE	END	CH13 FIRST AVE	0.210	07E23	04H			210
2	EO15	SECOND ST	EO14 MANSELL ST	END	EO14 MANSELL ST	0.210	08F12	09A			210
2	GV16	SECOND ST	GV14 HIGBIE AVE	END	GV14 HIGBIE AVE	0.114	08E41	09D			114
1	311	SECTION OLD RBL RD	312	TEH CO	TEH CO	7.800	07E	2D			7800
2	GE10	SEMINOLE TRAIL	GE09 SIOUX TRAIL	END	GE09 SIOUX TRAIL	0.030	08F34	09H			30
1	306	SENECA DR	SH089	305	10.130	07E35	10B				10130
1	PE14	SEQUOIA DR	PE09 COTTONWOOD DR (north)	END	PE09 COTTONWOOD DR (south)	0.518	08F34	06E			518
2	MR03	SETTLES RD	MRR3 MEADOW RD	END	MRR3 MEADOW RD	0.353	07E23	05G			353
1	202A	SETTER CAMP RD	202 GRANV WOLF CR RD	SH1089	SH1089	0.110	08E	08E			110
2	GE27	SHASTA TRAIL	GE08 YONKALLA TRAIL	SH1089	SH1089	0.616	08F34	09J			616
2	GE08	SHAWNEE TRAIL	GE07 IROQUOIS TRAIL	SH1089	SH1089	0.200	08F34	09H			200
1	EQ09	SHELLY LN	EQ13 CENTER ST	END	EQ13 CENTER ST	0.053	08F11	09J			53
2	CH57	SHERMAN RD	CH05 LOURANE DR	CH14 WATSON RD	CH14 WATSON RD	0.404	07E23	05G			404
2	GE17	SHOSHONI TRAIL	GE15 POKO TRAIL	END	GE15 POKO TRAIL	0.050	08F34	09H			90
2	WE11	SIERRA CT	WE10 VLY/VIEW DR	END	WE10 VLY/VIEW DR	0.050	08F1	05D			50
1	534	SIERRA ESTATES DR	SH089	END	SH089	0.050	08F45	02G			472
1	117	SIERRA VALLEY RD	SIE CO	107 DISON LN	107 DISON LN	3.750	08F	08E			3750
1	17A	SIERRA VLY MC LN	117 SIERRA VLY RD	118 HARRIET LN	118 HARRIET LN	3.280	08F	07E			3280
2	EQ07	SIERRA VLY	END (north)	END (south)	END (south)	0.252	08F11	09K			252
2	PLOT	SILVER CIRCLE	PLOT ABBETT LN	END	PLOT ABBETT LN	0.015	07F15	07D			15
1	412	SILVER CREEK RD	414 BUCKS LAKE RD	END	414 BUCKS LAKE RD	1.000	07F15	09D			1000
2	VR04	SILVER SAGE TRAIL	VR04 VALLEY FROG RD	END	VR04 VALLEY FROG RD	0.055	08F45	02D			51
2	SS01	SILVERSPRING SPR DR	514	END	END	0.284	08F41	06D			294
2	GE09	SIOUX TRAIL	GE01 IROQUOIS ST	END	GE01 IROQUOIS ST	0.270	08F34	09H			270
2	AW03	SLOM DR	AW04 LONG IRON	END	AW04 LONG IRON	0.828	07E33	01H			828
1	509B	SLOM/POPL VLY RD	509 SLOM RD	END	509 SLOM RD	0.340	08F23	07G			340
1	509	SLOM RD	PLUNF	END	PLUNF	0.100	08F23	06H			100
1	509	SLOM RD	PLUNF	END	PLUNF	2.400	08F23	06H			2400
1	509	SLOM RD	SH1070	END	SH1070	0.900	08F23	06J			900
1	531	SMITH CREEK RD	524 GOLD RIDGE DR	END	524 GOLD RIDGE DR	0.190	08F34	06G			190
1	435	SNAKE LAKE RD	411 BUCKS LAKE RD	END	411 BUCKS LAKE RD	2.350	07F15	06G			2350
2	CM09	SOPPEROWY	AW04 LONG IRON	END	AW04 LONG IRON	0.828	07E33	01H			828
1	131	SOUTH DELLEKER RD	CM10	END	CM10	0.057	08F11	04A			97
2	QU37	SOUTH UNDAN AVE	SH1070	SH1070	SH1070	0.133	08F11	08F			133
1	434	SOUTH PADRE LN	411 BUCKS LAKE RD	END	411 BUCKS LAKE RD	0.058	08F15	07E			58
2	EO228	SOUTH REDBERG AVE	SH1070	END	SH1070	0.204	08F11	05J			204

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2 EQ48	SOUTH REDBIRD CIR	EQ28 S REDBIRD AVE	END				0.076	08F11 09J				76		
1 431	SPANISH CREEK RD	SH070	END				0.817	08F11 07E				817		
1 415A	SPANISH OAKS LN	415 KEDDIE RESORT RD	END				0.200	08E51 09J				200		
1 413	SPANISH RANCH RD	411 BUCKS LAKE RD (west)	414 BUCKS LAKE RD (east)				1.000	07F13 07E				1000		
2 PL04	SPANISH VIEW CIR	PL02 SPANISH VIEW DR	END				0.040	07F15 09J				40		
2 PL02	SPANISH VIEW DR	PL01 PINELEAF DR	414 BUCKS LAKE RD				0.505	07F15 07D				505		
2 QU22	SPRING ST	HQ20 MONTE VISTA AVE	END				0.040	08F11 08E				40		
2 HB11	SPRINGWOOD CIR	HB06 CEDAR LN	END				0.160	07E25 07A				160		
2 AP10	SPRUCE CIR	AP01 PONDEROSA DR	END				0.020	07E24 08G				20		
2 CL04	SPRUCE ST	115	END				0.060	08F44 01B				60		
1 401	SQUIRREL CREEK RD	SH070	END				2.260	08F				2260		
1 512	ST LOUIS RD	511	SIE CO				4.440	08F41 07C				4440		
1 206	STAMPELLIANE RD	SH089	END				3.040	08E	08C			3040		
2 GV20	STANDARD MINE RD	SH089	END				1.160	08E41 04G				1160		
2 QU33	STEPHAN WAY	QU26 ALDER ST	END				0.050	08F				50		
2 CH10	STONE AVE	SH036	CHOT PLUMAS ST				0.133	07E23 03G				133		
1 316A	STOVER MOUNTAIN RD	SH036	LAS NF				1.250	07E23 06B				1250		
1 316A	STOVER MOUNTAIN RD	SH036	LAS NF				2.050	07E23 07E				2050		
2 CH03	STOVER RD	CH02 FEATHER RIV DR	END				0.120	07E23 03G				120		
2 PE11	SUGAR PINE CT	PE02 SUGAR PINE DR	PE10 PONDEROSA DR				0.134	08F24 08F				134		
2 PE02	SUGAR PINE DR	PE04 LUNDY LN	PE11 SUGAR PINE CT				0.321	08F24 08E				321		
2 QU47	SUMMERFIELD LN	QU17 RAILWAY AVE	END				0.089	08F11 08F				89		
2 EQ43	SUNRISE LN	SH070	END				0.050	08F11 08J				50		
2 MV01	SUNSET DR	BE07 BELLAMY LN	END				0.109	08F11 07D				109		
2 EQ23	SYLVAN WAY	SH054 BELL LN	END				0.150	08F11 05J				150		
2 PE13	TAMARACK CT	PE12 TAMARACK PL	END				0.079	08F24 08E				79		
2 PE12	TAMARACK PL	PE09 COTTONWOOD DR	END				0.088	08F24 08E				88		
2 SS02	TAMARACK WY	SS01 SILVERTOP SPRG	END				0.247	08F41 08D				247		
1 209	TAYRLV TR STA RD	112 NORTH VALLEY RD	END				0.180	08E	08C			180		
2 PI01	TERPAC DR	PV04 WEST ST	PV05 SCOTT DR				0.170	08E24 08D				170		
2 CH15	THIRD AVE	CH11 FIRST ST	CH21 RIVERSIDE AVE				0.250	07E23 04H				250		
2 CH19	THIRD ST	CH13 FIRST AVE	CH16 FOURTH AVE				0.210	07E23 04H				210		
2 EQ16	THIRD ST	EQ12 PINE ST	END				0.300	08F12 09A				300		
2 GV24	THIRD ST	GV13 HUDSON AVE	GV18 KINDER AVE				0.043	08E41 03D				43		
2 JF01	THIRD ST	JF03 CARROL AVE	JF06 RODER AVE				0.170	08E51 04D				170		
2 JF07	THOMPSON AVE	JF02 FOURTH ST	JF08 FIFTH ST				0.150	08E51 04D				150		
2 TV03	THOMPSON ST	TV04 WARREN ST	END				0.350	08E52 01F				350		
2 PE07	TIMBER LN	PE05 EVERGREEN	PE06 MADORA LAKE				0.192	08F34 08E				192		
2 GE23	TOLOWA TRAIL	SH070	END				1.330	08F34 08J				1330		
2 GE11	TOOMAHAWK TRAIL	GE01-IROQUOIS TRL (west)	GE01-IROQUOIS TRL (east)				0.250	08E34 08H				250		
1 134	TOMMYS LN	SH070	BED7 BELLAMY LN				0.260	08F35 04J				260		
2 AW10	VALLEY VIEW DR	112	AW06 OSPREY LOOP (west)				0.817	02J				817		
2 EQ47	TRILOGY LN	EQ44 N MILL CREEK RD	END				0.110	08E41 08J				110		
1 326	TWAIN STORE RD	SH070	417 BUTTERFLY ML				0.250	07E1 04B				250		
2 CL01	UPPER MAIN ST	CL04 SPRUCE ST	END				0.130	08F44 01B				130		
2 VR01	VALLEY RANCH DR	SH039	VR01 VALLEY RCH RD				2.112	08F45 02D				2112		
2 BE01	VALLEY VIEW DR	BED7 BELLAMY LN	SH008				0.470	08F11 08D				470		
2 WE10	VALLEY VIEW DR	112	216 PIONEER RD				0.770	08E1 03D				770		
2 MH04	VALLEY VIEW RD	MH03 MIN VIEW RD	END				0.070	08E41 08J				70		
2 PE19	YANESSA CT	502 POPULAR VALLEY DR	BC13 MARINA DR				0.010	08E34 07E				10		
2 BC14	VILLAGE DR	BC15	END				0.447	07E24 07F				447		
1 119	VINTON TR STA RD	SH070	END				0.038	08F 05G				38		
1 317A	VIRGILIA DEPOT RD	SH070	END				0.050	07E				50		
2 GE32	W CHILILA TRAIL	GE31 TOLOWA TRAIL	END				0.131	08F34 09J				131		
2 MR01	WAGON RD	CH02 FEATHER RIVER	END				0.615	07E23 03G				615		
2 GE13	WALKAKI TRAIL	GE14 MAIDI TRAIL	END				0.040	08F34 09H				40		
1 112A	WALKER MINE RD	112	2070 08F				2.070	02F				2070		
2 BC11	WALSH CT	B10 CREEKHAVEN DR	END				0.650	07E24 F6				500		
2 GE43	WAPOO TRAIL	GE19 PAULIE TRAIL	END				0.079	08F34 09J				79		
1 221	WARD CREEK RD	112 BECKWITH TAY RD	END				0.429	08E 10E				429		

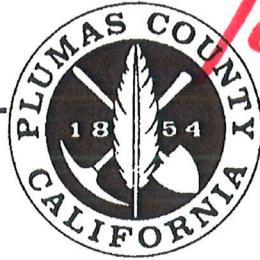
2016 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER]	TO [NUMBER]	LENGTH MILES	OTHER AREA MAP NUMBER		MILEAGE FROM TABS	UN CONSTRUCTED NON COUNTY
							MAP COORDINATE	REMARKS		
1	312A	WARNER GREEK RD	312 (north)	312 (south)	0.640	0.07E	08F41	088	640	
2	LP04	WARREN HILL RD	END	0.090	0.02D	90				
2	TV04	WARRENT	513 CHURCH ST	END	0.230	0.08E	52		230	
2	GE20	WASHO TRAIL	GE19 PAUUTE TRL	END	0.040	0.08F	54	0.81	40	
2	CH54	WATSON RD	CH13 FIRST AVE	SH035	0.0771	0.07E	23	0.065	771	
2	EO30	WELDON LANE	EO26 ROGERS AVE	EO25 PIONEER RD	0.046	0.08F	11	0.81	46	
2	QD19	WEST HIGH ST	QD19 LEE AVE	END	0.150	0.08F	11	0.85	150	
2	EO29	WEST ST	EO28 MANZANITA WAY	EO28 PIONEER RD	0.035	0.08F	11	0.81	35	
2	PV04	WEST'S RANCH RD	PV04 SCOTT DR	END	0.160	0.07E	34	0.50	160	
1	408	WEST'S RANCH RD	SH070 (north)	SH070 (south)	0.810	0.08F	11	0.65	810	
2	GE26	WHILKUT TRAIL	GE25 YOKUT TRL	END	0.040	0.08F	34	0.91	40	
2	BIG6	WILWOOD CT	BIG6 VALLEY VIEW DR	END	0.050	0.08F	11	0.80	50	
2	CH72	WILDWOOD LN	CH70 MEADOWBROOK LOOP	END	0.134	0.07E	23	0.65	134	
2	CH51	WILHOUET RD	CH13 FIRST AVE	CH54 WATSON RD	0.746	0.07E	23	0.65	746	
1	219	WILLIAMS VALLEY RD	112 MANST	END	1.593	0.08E	41	1.598		
2	GV17	WILLIAMS WY	GV14 HIGBIE AVE	END	0.187	0.08E	41	0.93	187	
2	CH122	WILLOW ST	CH13 FIRST AVE	SH035	0.130	0.07E	23	0.65	130	
2	CM05	WILLOW ST	CM04 CARTER ST (west)	SH035	0.160	0.08E	41	0.91	160	
1	201B	WILLOW WY	SH089 (north)	SH089 (south)	1.000	0.08E	41	0.25	1000	
2	BE54	WILLOW WY	BE51 VALLEY VIEW DR	END	0.030	0.08F	11	0.80	30	
2	CH41	WILLOW WY	SH035 (north)	SH035 (south)	0.180	0.07E	23	0.65	180	
2	GE21	WINTUN TRAIL	GE28 KOROMNU TRL	END	0.243	0.08F	34	0.91	243	
2	GE52	WISHTHAM TRAIL	GE65 YOKALLA TRL	END	0.498	0.08F	34	0.91	498	
2	PH01	WOLF AVE	127 PLUMAS AVE	PH04 GRIZZLY WY	0.0208	0.08F	31	0.80	208	
2	HE04	WOODLAKE DR	HE01 MARY ANN LN (north)	HE01 MARY ANN LN (south)	0.759	0.07E	25	0.80	759	
2	GE45	YANA TRAIL	GE46 YOKALLA TRL	END	0.047	0.08F	34	0.91	47	
2	GE25	YOKALLA TRAIL	GE28 YOKALLA TRL	END	0.220	0.08F	34	0.91	220	
2	GE46	YOKOKA TRAIL	SH089	END	1.047	0.08F	34	0.91	1047	
2	GE22	YUKON TRAIL	GE21 WINTUN TRL	END	0.060	0.08F	34	0.91	60	
1	120	YUPO	SH1070	END	0.040	0.09F	31	0.80	40	
1	124	YUPO	SH124	END	0.040	0.09F	31	0.80	40	
1	125	YUPO	SH1070 (west)	SH070 (east)	0.966	0.09F	31	0.14	966	
1	125A	YUPO	125	END	0.114	0.09F	32	0.2A	114	
1	211	YUPO	112	END	0.170	0.08E	00C		1070	
1	315A	YUPO	SH1147	END	0.100	0.07E	35	0.2C	100	
1	322	YUPO	SH1036	END	2.310	0.07E	24	0.4F	2330	
1	322A	YUPO	SH1036	END	1.050	0.07E	24	0.4F	1050	
1	324	YUPO	SH036	END	0.409	0.07E	23	0.8E	409	
1	327	YUPO	SH1147	END	0.218	0.07E	25	0.8C	218	
1	403A	YUPO	403 MT THROUGH CREEK	END	0.256	0.08F	12	0.90C	256	
1	416B	YUPO	416 OLD HWY RD	END	0.150	0.08E	51	0.10E	150	
1	523	YUPO	PLU NF	PLU NF	0.195	0.08F	25	0.8G	195	
1	508A	YUPO	508 HARRISON RD	PLU NF	0.079	0.08F	23	0.8G	79	
1	508C	YUPO	SH070	END	0.100	0.08F	23	0.8E	100	
1	514A	YUPO	514 TL GRASS VLY RD	END	0.200	0.08F	41	0.9C	200	
2	BL01	YUPO	521 BONTA	END	0.070	0.08F	34	0.7H	70	
2	BL02	YUPO	521 BONTA (west)	END	0.110	0.08F	34	0.7H	110	
2	CH45	YUPO	521 LASSIN ST	END	0.040	0.07E	23	0.8G	40	
2	CH50	YUPO	CH05 GAY ST	CH05 BRIDGE ST	0.047	0.07E	23	0.8G	47	
2	CH55	YUPO	CH13 BRENTWOOD DR	CH05	0.172	0.07E	23	0.8E	172	
2	CM11	YUPO	CM01 SCHOOL ST	CM03 MAIN ST	0.037	0.08E	41	0.9J	37	
2	EO33	YUPO	EO09 PLUFAERND RD	EO33	0.472	0.08F	11	0.8J	472	
2	EO34	YUPO	EO33	END	0.123	0.08F	11	0.8J	123	
2	EO40	YUPO	EO22 ABERNETHY LN	END	0.038	0.08F	11	0.8J	38	
2	EO46	YUPO	SH070	EO43 SUNRISE IN	0.063	0.08F	11	0.8J	63	
2	GV26	YUPO	GV19 HOT SPRINGS RD (west)	GV19 HOT SPRINGS RD (east)	0.100	0.08E	41	0.4F	100	
2	QU45	YUPO	END (west)	END (east)	0.170	0.08F	11	0.8H	170	
		YUPO	COMPLETED-328/17 MDC		679.553					

PLUMAS COUNTY PUBLIC WORKS DEPARTMENT

1834 East Main Street, Quincy CA 95971 – Phone (530) 283-6268 Facsimile (530) 283-6323
Robert A. Perreault Jr., Director **Joe Blackwell, Deputy Director**



CONSENT AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

April 28, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works 

Subject: Adoption of resolutions for the following three (3) Federal Land Access Program projects:

1) Bucks Lake Road Reconstruction Project

2) Quincy Junction Road Safety Improvement Project

3) Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

Background:

The Federal Lands Access Program (Access Program) was established in 23 U.S.C. 204 to improve transportation facilities that provide access to, are adjacent to, or are located within Federal lands. The Access Program supplements State and local resources for public roads, transit systems, and other transportation facilities, with an emphasis on high-use recreation sites and economic generators.

The following three (3) projects have been selected based on identified need and consultation outreach with the Plumas National Forest:

1) Bucks Lake Road Reconstruction Project

This segment of Bucks Lake Road, 0.9 miles in length, located approximately 5.3 miles west of Quincy, has been identified as a safety hazard due to poor horizontal sight distance and lack of shoulders. Accident data, within said segment, over the last 13 years depict 15 accidents with 10 involving injury and 1 death.

Bucks Lake Road is considered an “economic generator” as this roadway is the primary access to the Bucks Lake area, the Pacific Crest Trail, Bucks Lake Wilderness, numerous cross-country and snowmobile trails, and thousands of acres of USFS lands within the Plumas National Forest.

2) Quincy Junction Road Safety Improvement Project

This segment of Quincy Junction Road, 0.95 miles in length, located approximately 1.6 miles northeast of the intersection of State Route 70 (Main Street), has been identified as a safety hazard due to poor horizontal and vertical sight distance and lack of shoulders.

Quincy Junction Road is considered an “economic generator” as this roadway is the primary access to numerous hiking trails, OHV trails and race track, and thousands of acres of USFS lands within the Plumas National Forest.

The need for safety improvements was identified at the community outreach meeting held in Quincy as part of the development of the Plumas County Active Transportation Plan – Pedestrian/Bicycle Plan. Accident data, within said segment, over the last 12 years depict 9 accidents with 4 involving injury.

3) Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

Plumas County and Sierra County are submitting a joint application for this project. This segment of Gold Lake Forest Highway within Plumas County is 15.4 miles in length and in need of rehabilitation.

Gold Lake Forest Highway is considered an “economic generator” as this roadway is the primary access to the Lakes Basin Recreation Area, Lakes Basin Snow Mobile Area, six campgrounds, the Pacific Crest Trail and thousands of acres of USFS lands within the Plumas and Tahoe National Forests.

The accident data, within said segment, over the last 13 years depict 16 accidents with 10 involving injury; and

Recommendations:

Public Works staff respectfully recommends the Board of Supervisors adopt the resolutions for the following three (3) Federal Land Access Program projects:

- 1) Bucks Lake Road Reconstruction Project
- 2) Quincy Junction Road Safety Improvement Project
- 3) Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

Attachments: Three (3) FLAP Resolutions

RESOLUTION NO. 17-_____

**A RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
IN REGARD TO THE REQUIREMENTS OF THE FEDERAL LANDS ACCESS PROGRAM
FOR THE QUINCY JUNCTION ROAD SAFETY IMPROVEMENT PROJECT**

WHEREAS, the Federal Lands Access Program (FLAP) has issued a Call for Projects in January 2017, for transportation projects accessing Federal Lands in the State of California; and

WHEREAS, the goal of the FLAP is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal Lands; and

WHEREAS, Quincy Junction Road (County Road 406) is located between State Route 70/Main Street and Chandler Road in the community of Quincy and provides access to Federal Lands; and

WHEREAS, Quincy Junction Road is considered an “economic generator” as this roadway is the primary access to numerous hiking trails, OHV trails and race track, and thousands of acres of USFS lands within the Plumas National Forest; and

WHEREAS, this segment of Quincy Junction Road, 0.95 miles in length, located approximately 1.6 miles northeast of the intersection of State Route 70 (Main Street), has been identified as a safety hazard due to poor horizontal and vertical sight distance and lack of shoulders; and

WHEREAS, these needed safety improvements were identified at the community outreach meeting held in Quincy as part of the development of the Plumas County Active Transportation Plan – Pedestrian/Bicycle Plan; and

WHEREAS, the accident data, within said segment, over the last 12 years depict 9 accidents with 4 involving injury; and

WHEREAS, the Greenhorn Creek bridge, within said segment, is presently being repaired with FEMA storm damage funds; and

WHEREAS, this project is consistent with the Plumas County 2010 Regional Transportation Plan and corresponding administrative update; and

WHEREAS, applicants must meet the requirements outlined in the Implementation Guidance for the FLAP; and

WHEREAS, construction funding for the FLAP program will become available in federal fiscal year 21/22; and

WHEREAS, the FLAP guidelines require that, upon completion of construction, the County assure adequate funds to maintain the proposed project; and

WHEREAS, the County of Plumas will submit an application for the following project with an estimated cost and local match amount:

- Quincy Junction Road Safety Improvement Project:
Total Project Cost: \$4,541,550, including Local Match: \$520,915

WHEREAS, County of Plumas staff has coordinated with the staff of the Plumas National Forest, which has indicated that they (PNF) are supportive of this project; and

WHEREAS, the Board of Supervisors desires to designate the Director of Public Works/Road Commissioner to be appointed as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, execution of project-related documents and submittal of all project-related documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements; and

WHEREAS, the FLAP requires that the County of Plumas enter into a \$10,000 Reimbursable Agreement for project scoping within 15 days of the project short-list notification.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the County of Plumas, California support the Quincy Junction Road Safety Improvement Project and take the following action:

1. Certifies that Plumas County, through its Department of Public Works Department, will provide consistent, sufficient maintenance funding for a period of 20 years or the life of constructed facility, whichever is greater.
2. Commits to submitting the matching funds identified in the application, including the timing of availability.
3. Requests utilization of toll credits in the amount of \$455,916
4. Appoints the Director of Public Works/Road Commissioner as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, to execute and submit all project-related documents including, but not limited to: applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements, including but not limited to, the Applicant Project Endorsement Form and the \$10,000 Reimbursable Agreement.

The foregoing resolution was duly passed and adopted by the Board of Supervisor of the County of Plumas, State of California, at a regular meeting of said Board on the 2nd day of May, 2017, by the following vote:

AYES: Supervisors

NOES: Supervisors

ABSTAIN: Supervisors

Chair, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

RESOLUTION NO. 17- _____

**A RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
IN REGARD TO THE REQUIREMENTS OF THE FEDERAL LANDS ACCESS PROGRAM
FOR THE BUCKS LAKE ROAD RECONSTRUCTION PROJECT**

WHEREAS, the Federal Lands Access Program (FLAP) has issued a Call for Projects in January 2017, for transportation projects accessing Federal Lands in the State of California; and

WHEREAS, the goal of the FLAP is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal Lands; and

WHEREAS, Bucks Lake Road (County Road 411) is located between Quincy and Meadow Valley provides access to Federal Lands; and

WHEREAS, Bucks Lake Road is considered an “economic generator” as this roadway is the primary access to the Bucks Lake area, the Pacific Crest Trail, Bucks Lake Wilderness, numerous cross-country and snowmobile trails, and thousands of acres of USFS lands within the Plumas National Forest; and

WHEREAS, this segment of Bucks Lake Road, 0.9 miles in length, located approximately 5.3 miles west of Quincy, has been identified as a safety hazard due to poor horizontal sight distance and lack of shoulders; and

WHEREAS, the accident data, within said segment, over the last 13 years depict 15 accidents with 10 involving injury and 1 death; and

WHEREAS, this project is consistent with the Plumas County 2010 Regional Transportation Plan and corresponding administrative update; and

WHEREAS, applicants must meet the requirements outlined in the Implementation Guidance for the FLAP; and

WHEREAS, construction funding for the FLAP program will become available in federal fiscal year 21/22; and

WHEREAS, the FLAP guidelines require that, upon completion of construction, the County assure adequate funds to maintain the proposed project; and

WHEREAS, the County of Plumas will submit an application for the following project with an estimated cost and local match amount:

- Bucks Lake Road Reconstruction Project:
Total Project Cost: \$4,808,700, including Local Match: \$551,557

WHEREAS, County of Plumas staff has coordinated with the staff of the Plumas National Forest, which has indicated that they (PNF) are supportive of this project; and

WHEREAS, the Board of Supervisors desires to designate the Director of Public Works/Road Commissioner to be appointed as the County’s agent to conduct all negotiations, acquisition of easements as may be necessary, execution of project-related documents and submittal of all project-related documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements; and

WHEREAS, the FLAP requires that the County of Plumas enter into a \$10,000 Reimbursable Agreement for project scoping within 15 days of the project short-list notification.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the County of Plumas, California support the Bucks lake Road Reconstruction Project and take the following action:

1. Certifies that Plumas County, through its Department of Public Works Department, will provide consistent, sufficient maintenance funding for a period of 20 years or the life of constructed facility, whichever is greater.
2. Commits to submitting the matching funds identified in the application, including the timing of availability.
3. Requests utilization of toll credits in the amount of \$491,560.
4. Appoints the Director of Public Works/Road Commissioner as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, to execute and submit all project-related documents including, but not limited to: applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements, including but not limited to, the Applicant Project Endorsement Form and the \$10,000 Reimbursable Agreement.

The foregoing resolution was duly passed and adopted by the Board of Supervisor of the County of Plumas, State of California, at a regular meeting of said Board on the 2nd day of May, 2017, by the following vote:

AYES: Supervisors

NOES: Supervisors

ABSTAIN: Supervisors

Chair, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

RESOLUTION NO. 17- _____

**A RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
IN REGARD TO THE REQUIREMENTS OF THE FEDERAL LANDS ACCESS PROGRAM
FOR THE GOLD LAKE FOREST HIGHWAY REHABILITATION PROJECT**

WHEREAS, the Federal Lands Access Program (FLAP) has issued a Call for Projects in January 2017, for transportation projects accessing Federal Lands in the State of California; and

WHEREAS, the goal of the FLAP is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal Lands; and

WHEREAS, Gold Lake Forest Highway (County Road 519) is located between Graeagle on State Route 89 and Bassets Station on State Route 49 and provides access to Federal Lands; and

WHEREAS, Gold Lake Forest Highway is considered an “economic generator” as this roadway is the primary access to the Lakes Basin Recreation Area, Lakes Basin Snow Mobile Area, six campgrounds, the Pacific Crest Trail and thousands of acres of USFS lands within the Plumas and Tahoe National Forests; and

WHEREAS, this segment of Gold Lake Forest Highway, 7.6 miles in length, is in need of rehabilitation; and

WHEREAS, the accident data, within said segment, over the last 13 years depict 16 accidents with 10 involving injury; and

WHEREAS, this project is consistent with the Plumas County 2010 Regional Transportation Plan and corresponding administrative update; and

WHEREAS, Plumas County Officials are aware that Sierra County Officials intend to submit an application for FLAP funding in regard to the Gold Lake Road, which is located in Sierra County and is connected to the Gold Lake Forest Highway in Plumas County, which is the subject of this Resolution; and

WHEREAS, applicants must meet the requirements outlined in the Implementation Guidance for the FLAP; and

WHEREAS, construction funding for the FLAP program will become available in federal fiscal year 21/22; and

WHEREAS, the FLAP guidelines require that, upon completion of construction, the County assure adequate funds to maintain the proposed project; and

WHEREAS, the County of Plumas will submit an application for the following project with an estimated cost and local match amount:

- Gold Lake Forest Highway Rehabilitation Project:
Total Project Cost: \$3,355,341 ,including Local Match: \$1,644,720

WHEREAS, County of Plumas staff has coordinated with the staff of the Plumas National Forest, which has indicated that they (PNF) are supportive of this project. Furthermore, County of Sierra staff has coordinated with the staff of the Tahoe National Forest which has indicated they (TNF) are supportive of this project; and

WHEREAS, the Board of Supervisors desires to designate the Director of Public Works/Road Commissioner to be appointed as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, execution of project-related documents and submittal of all project-related documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements; and

WHEREAS, the FLAP requires that the County of Plumas enter into a \$10,000 Reimbursable Agreement for project scoping within 15 days of the project short-list notification.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the County of Plumas, California support the Gold Lake Forest Highway Rehabilitation Project and take the following action:

1. Certifies that Plumas County, through its Department of Public Works Department, will provide consistent, sufficient maintenance funding for a period of 20 years or the life of constructed facility, whichever is greater.
2. Commits to submitting the matching funds identified in the application, including the timing of availability.
3. Requests utilization of toll credits in the amount of \$434,220
4. Appoints the Director of Public Works/Road Commissioner as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, to execute and submit all project-related documents including, but not limited to: applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements, including but not limited to, the Applicant Project Endorsement Form and the \$10,000 Reimbursable Agreement.
5. Authorizes the Director of Public Works/Road Commissioner to submit an application with the County of Sierra to form a joint project involving the Counties of Plumas and Sierra as well as the Plumas National Forest and the Tahoe National Forest.

The foregoing resolution was duly passed and adopted by the Board of Supervisor of the County of Plumas, State of California, at a regular meeting of said Board on the 2nd day of May, 2017, by the following vote:

AYES: Supervisors

NOES: Supervisors

ABSTAIN: Supervisors

Chair, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors



Plumas County Public Health Agency

IDI

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

Mark Satterfield, M.D., Health Officer

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Veteran's Services Office Suite 206 Quincy, CA 95971 (530) 283-6275 (530) 283-6425 Fax
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To: Honorable Board of Supervisors

From: Mimi Khin Hall

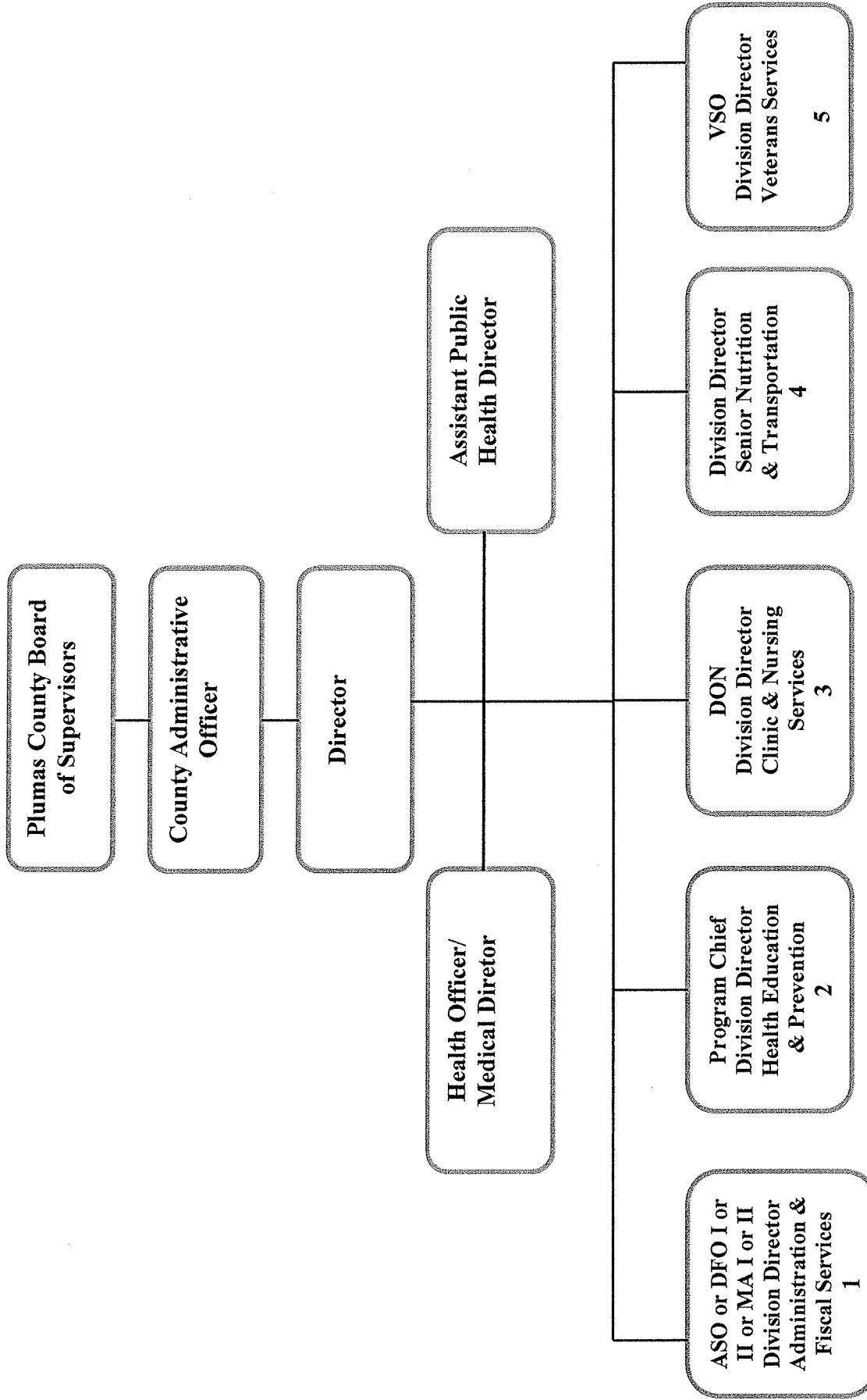
Agenda: Item for May 9, 2017

Item Description/Recommendation: Authorize and direct the Director of Human Resources to recruit and fill 1.0 FTE Assistant Director Position. This position will be vacated due to retirement of current staff member effective June 30, 2017.

Background Information: The Public Health Agency Assistant Director will be vacant due to a retirement effective June 30, 2017. Public Health is currently allocated 1.0 FTE for the position of Assistant Director.

The roles and responsibility of the Assistant Director is to provide oversight for the development of state and federally required data, reports, financial plans, statistical analysis, policies and procedures, and contract management; reviewing and analyzing legislation and determining effects on organizational procedures and operations; and assures department's compliance with state and federal laws, department goals and objectives, and county policies and procedures. In addition they serve as the Department Head in absence of the Public Health director.

**PLUMAS COUNTY PUBLIC HEALTH AGENCY
DIVISION DIRECTORS**





Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

102

Mimi Khin Hall, MPH, CHES, Director

Mark Satterfield, M.D., Health Officer

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Veteran's Services Office Suite 206 Quincy, CA 95971 (530) 283-6275 (530) 283-6425 Fax
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Date: May 1, 2017

To: Honorable Board of Supervisors

From: Mimi Khin Hall

Agenda: Item for May 8, 2017

Item Description/Recommendation: Approve and direct the Chair to sign Agreement Amendment Number MAA2017OPTIMAS-A1 in the total amount of \$118,050.00 with Optimas Services, Inc., for activities of the Medi-Cal Administrative Activities (MAA) Program.

Background Information: As the Board is aware Plumas County Public Health Agency is the Host Entity for the California Department of Health Care Services (DHCS) Medicaid Administrative Activities and Targeted Case Management programs. In this role, we serve as the fiscal and administrative agent between DHCS and the Local Government Agency (LGA) Consortium's 51 member counties.

One role and responsibility of Host Entity is to administer the LGA Consortium Trust Fund, which includes holding vendor and consultant contracts on behalf of the LGA Consortium. The LGA Consortium Executive Committee, which is the decision-making body of the LGA Consortium, has directed Plumas County, as Host Entity, to enter into agreements with Optimas Services, Inc. for LGA Consultant Services and Administrative Hub services for the Random Moment Time Survey software system. These agreements were originally executed on July 1, 2016 with Ramsell Corporation, which was unable to continue services beyond December 31, 2016. In December, 2016 Ramsell asked for these agreements to be delegated and assigned to Optimas Services, Inc. The LGA Executive Committee convened at that time, and as a result directed Plumas County as Host Entity to enter into agreements with Optimas Services to complete services on both agreements from January 1, 2017 through June 30, 2017 in order to insure continuity of operations for the LGA Consortium.

A copy of the agreement is on file with the Clerk of the Board for your review.

1

Outdoor Festival Permit

For the

SUNSET CAMPOUT

MUSIC FESTIVAL

at

Belden Town Resort

July 21st through July 24th, 2017

DEPARTMENT OF PUBLIC WORKS USE ONLY
Date Rec'd _____
Receipt No. _____ \$ _____

PRELIMINARY OUTDOOR FESTIVAL PERMIT APPLICATION

Instructions to applicant(s):

1. Complete the form and mail or take to: Plumas County Department of Public Works
1834 E. Main Street
Quincy, CA 95971
2. Use additional sheets of paper if necessary to complete the information requested.
3. Pay the filing fee deposit of \$1,000.00.
4. Make the check payable to Plumas County Department of Public Works

A. Applicant (s)

Name of Festival Sunset Campout

Name of Applicant Sunset Sound System - Galen Abbott, Solar Langevin

Residence Address 202 Bocana St., San Francisco, California, 94110

Mailing Address Same

Telephone Number (415)577-9099 E-Mail Address galenabbott@gmail.com

Business Address and Telephone Number (If different from above) N/A

*Applicant must be the promotor of the event. If the application is made by a partnership, the name and mailing address of the responsible general partner must be included. If the application is made by a corporation, the application shall be signed by the president and attested to by the secretary. The address and telephone number of the principal place of business of the applicant shall also be included in the application.

B. Owner (s)

(Attach additional sheets if necessary)

Name Ivan Coffmann

Mailing Address Belden Town Resort & Lodge, 14785 Belden Town Rd. 95915

Telephone (530)283-9662

*Attach letter(s) of authorization signed by the owner(s).

C. Location of Event

(Include all lands to be used for parking or incidental purposes)

Street Address Belden Town Resort 14785 Belden Town Rd. 95915 & Jack's Place, 25311 Highway 70+

Nearest town Belden, CA 95915 & Twain CA 95984

Assessors Parcel Number(s) 002-340-002

D. Dates & Hours of Event

Dates of Pre-Event Setup: July 19 & 20, 2017

Dates of Actual Event: July 21, 2017 - July 24, 2017

Dates of Post Even Activities: July 24 & 25, 2017

Hours of Event Activities for each day of Event: All Day and Evening.

July 21, 2017 @ 12pm - July 24, 2017 @ 10am

E. Number of Attendees and Staff

Number of Spectators or Participants for each day of Event No Day Passes

850 Participants, 200 Staff, 150 Artists/Vendors

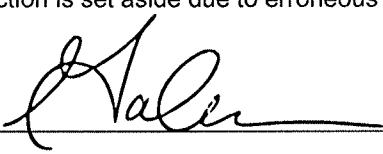
F. Maps and Diagrams

Provide maps or diagrams showing the following:

- (a) Location of the property on which the proposed event and all related activities will be held.
- (b) Location of adjacent roads, lots, and residences
- (c) Parking and traffic flow and control plan, including all access ways to and from the property and all interior access ways on the property
- (d) Location of all buildings and structures on the property or to be erected thereon, including but not limited to, all bandstands, stages, tents or other facilities for performers, and bleachers, tents, or seats for those attending
- (e) Location and orientation of loudspeakers
- (f) Location, style, wattage and orientation of all temporary lighting
- (g) Location of camping or other overnight areas
- (h) Location of all toilets, medical facilities, emergency communications, generators, drinking facilities, fire pits or barbecues, and solid waste receptacles.

Signature (s) of Applicant (s)

I certify that the information provided is correct and waive any action against the County of Plumas in the event the County's action is set aside due to erroneous information provided hereon.


Signature

February 23, 2017

Date

Signature

Date

Belden Town Resort
14785 Belden Town Road
Belden, CA 95915

To Whom It May Concern,

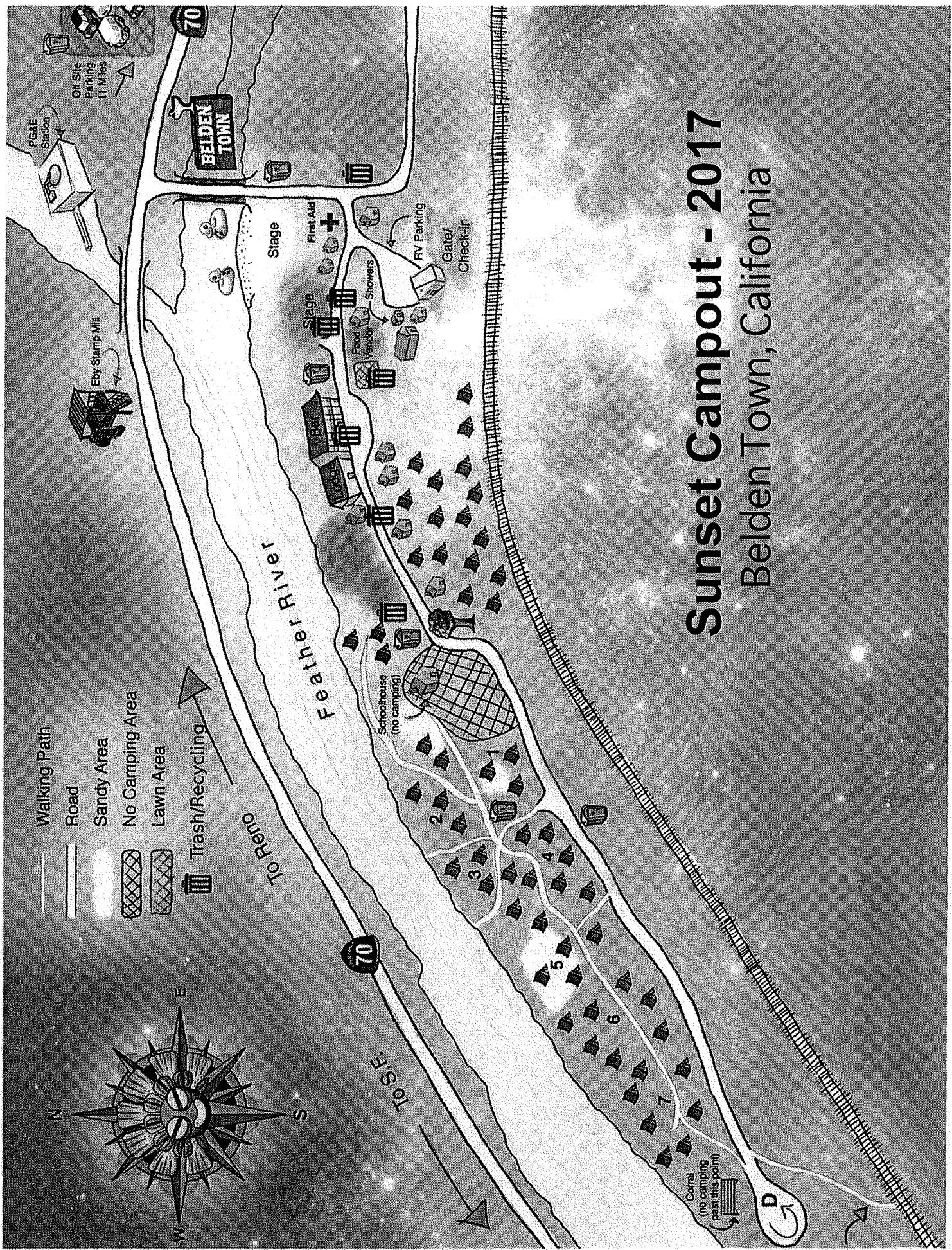
I, Ivan Coffman, owner of Belden Town Resort and Lodge, give my permission for

Sunset Campout to take place on 7/20-7/23 2017 at Belden
Town Resort, (14785 Belden Town Road, Belden, CA 95915) and Jack's Place for
parking (25311 Hwy 70, Twain, CA 95984).

Thank you,

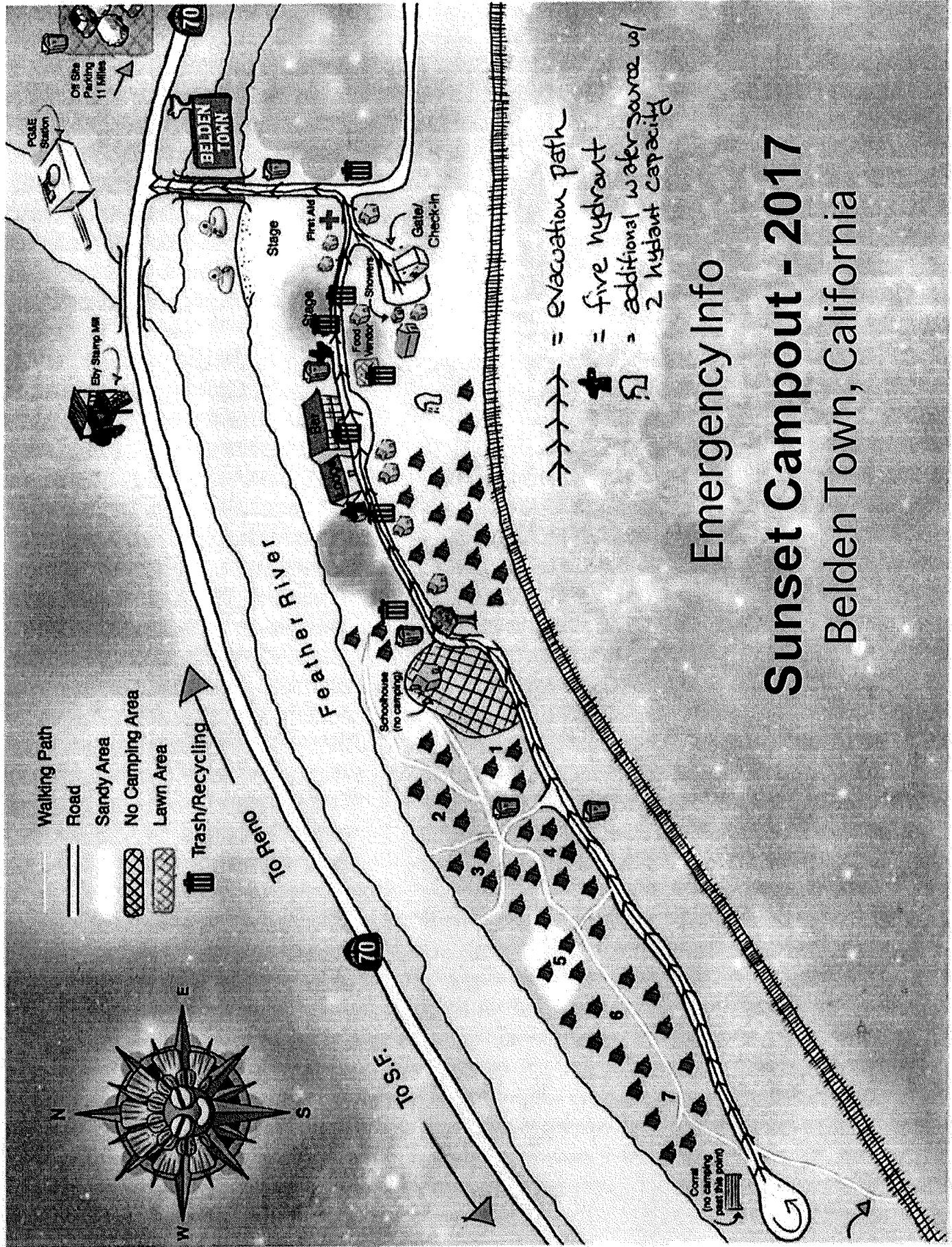


Ivan Coffman – Owner, Belden Town Resort and Lodge



Sunset Campout - 2017

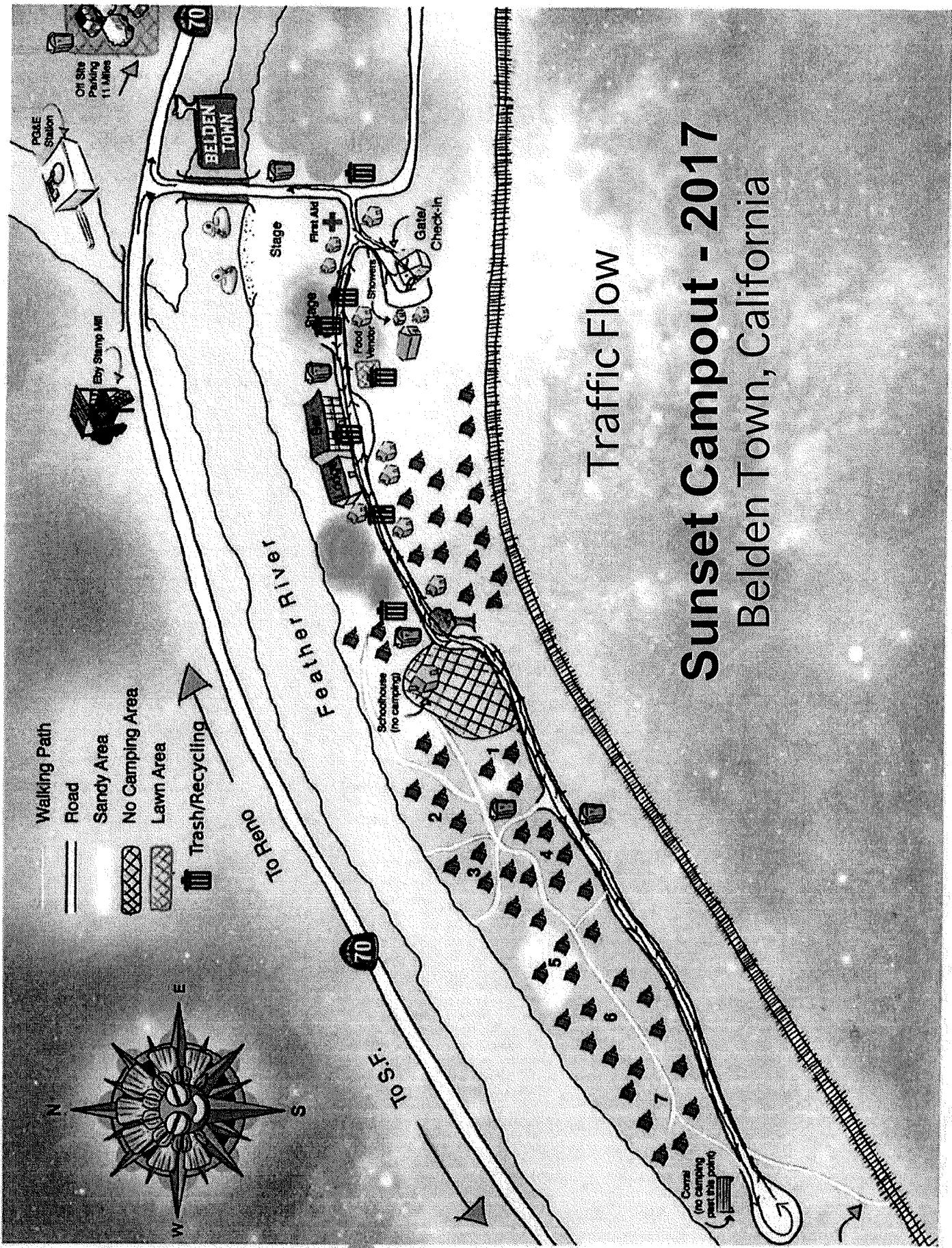
Belden Town, California



Emergency Info

Sunset Campout - 2017

Belden Town, California



SUPPLEMENTAL OUTDOOR FESTIVAL PERMIT APPLICATION

Describe below, or on an attached sheet, an explanation of the proposed event including plans describing the following information. Include the signature of the approving County authority as required. Programs and plans must be consistent with preliminary application.

a) Commercial Liability Insurance

Describe the commercial liability insurance coverage for the proposed event and provide proof of said coverage to the satisfaction of the Plumas County Risk Manager.

Plumas County Risk Manager: 520 Main Street, Room 205
Quincy, CA 95971
(530) 283-6041

Please See Attached Documentation for our Certificates of Liability.

County Agency Approval:

The commercial liability insurance coverage described above, or attached hereto, is approved for the event as described in this application.

Plumas County Risk Manager

Signature / Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/06/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Ozdalga, Ark		
Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126		PHONE (A/C, No. Ext): 408-293-3336	FAX (A/C, No): 408-293-6054	
		E-MAIL ADDRESS: ark@wawib.com		
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Colony		
INSURED		INSURER B:		
Sunset Sound System 835 Carolina St San Francisco, CA 94107		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	GENERAL LIABILITY	X		101GL0016870-00	05/16/2017	05/16/2018	EACH OCCURRENCE	\$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	X POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						\$	
AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO <input type="checkbox"/>	ALL OWNED AUTOS <input type="checkbox"/>	SCHEDULED AUTOS <input type="checkbox"/>	NON-OWNED AUTOS <input type="checkbox"/>		BODILY INJURY (Per person)	\$	
	HIRED AUTOS <input type="checkbox"/>					BODILY INJURY (Per accident)	\$	
	UMBRELLA LIAB <input type="checkbox"/>	OCCUR <input type="checkbox"/>				PROPERTY DAMAGE (Per accident)	\$	
	EXCESS LIAB <input type="checkbox"/>	CLAIMS-MADE <input type="checkbox"/>					\$	
	DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>					EACH OCCURRENCE	\$	
	DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>					AGGREGATE	\$	
							\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS	OTHE	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						N / A		
						E.L. EACH ACCIDENT	\$	
						E.L. DISEASE - EA EMPLOYEE	\$	
						E.L. DISEASE - POLICY LIMIT	\$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)					
BELDEN TOWN LISTED AS ADDITIONAL INSURED ON THIS POLICY. Dates: July 19, 2017 to July 24, 2017					
Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 10 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.					

CERTIFICATE HOLDER		CANCELLATION	
BELDEN TOWN 14785 BELDEN TOWN ROAD BELDEN, CA 95915		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE	

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CERTIFICATE OF LIABILITY INSURANCE

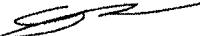
DATE (MM/DD/YYYY)
03/06/2017

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PRODUCER	CONTACT NAME: Ozdalga, Ark	
	PHONE (A/C, No. Ext): 408-293-3336	FAX (A/C, No): 408-293-6054
Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126	E-MAIL ADDRESS: ark@wawib.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED	INSURER A: Colony	
Sunset Sound System 835 Carolina St San Francisco, CA 94107	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:				
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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	GENERAL LIABILITY	X		101GL0016870-00	05/16/2017	05/16/2018	EACH OCCURRENCE	\$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					MED EXP (Any one person)	\$ 5,000	
	AUTOMOBILE LIABILITY					PERSONAL & ADV INJURY	\$ 1,000,000	
	ANY AUTO ALL OWNED AUTOS HIRED AUTOS					GENERAL AGGREGATE	\$ 2,000,000	
	SCHEDULED AUTOS NON-OWNED AUTOS					PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	UMBRELLA LIAB						\$	
	EXCESS LIAB					COMBINED SINGLE LIMIT (Ea accident)	\$	
	CLAIMS-MADE					BODILY INJURY (Per person)	\$	
	DED <input type="checkbox"/> RETENTION \$					BODILY INJURY (Per accident)	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	N/A			PROPERTY DAMAGE (Per accident)	\$	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. EACH ACCIDENT	\$	
					E.L. DISEASE - EA EMPLOYEE	\$		
					E.L. DISEASE - POLICY LIMIT	\$		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)								
<p>Additional Insureds:</p> <ul style="list-style-type: none"> - The State of California its Officers, Agents and Employees - USDA - USFS Plumas National Forest <p>Description: Sunset Campout Dates: July 19, 2017 to July 24, 2017</p>								

CERTIFICATE HOLDER		CANCELLATION	
<p>The State of California 1657 Riverside Drive. Redding, CA 96001-0536</p>		<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p>	
		<p>AUTHORIZED REPRESENTATIVE</p> 	

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CERTIFICATE OF LIABILITY INSURANCE

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03/06/2017

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PRODUCER	CONTACT NAME: Ozdalga, Ark	
	PHONE (A/C, No. Ext): 408-293-3336	FAX (A/C, No): 408-293-6054
INSURED	E-MAIL ADDRESS: ark@wawib.com	
	INSURER(S) AFFORDING COVERAGE	
INSURER A: Colony		NAIC #
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:				
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INSR LTR	TYPE OF INSURANCE	ADD'L INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	X		101GL0016870-00	05/16/2017	05/16/2018	EACH OCCURRENCE	\$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	ANY AUTO ALL OWNED AUTOS HIRED AUTOS						SCHEDULED AUTOS NON-OWNED AUTOS	BODILY INJURY (Per person)
	UMBRELLA LIAB						BODILY INJURY (Per accident)	\$
	EXCESS LIAB						CLAIMS-MADE	PROPERTY DAMAGE (Per accident)
	DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
								AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				WC STATUTORY LIMITS	OTHR
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Dates: July 19, 2017 to July 24, 2017

Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.

CERTIFICATE HOLDER

Jack's Place 2513 Highway 70 Twain, California 95984	CANCELLATION	
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
AUTHORIZED REPRESENTATIVE		

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CERTIFICATE OF LIABILITY INSURANCE

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03/06/2017

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PRODUCER	CONTACT NAME:	Ozdalga, Ark	FAX (A/C, No): 408-293-6054
	PHONE (A/C, No, Ext):	408-293-3336	
INSURED	E-MAIL ADDRESS:	ark@wawib.com	NAIC #
	INSURER(S) AFFORDING COVERAGE		
INSURER A: Colony			
INSURER B:			
INSURER C:			
INSURER D:			
INSURER E:			
INSURER F:			

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY) POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY	X		101GL0016870-00	05/16/2017 05/16/2018	EACH OCCURRENCE \$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	GEN'L AGGREGATE LIMIT APPLIES PER:	X	POLICY PROJECT LOC			MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ 1,000,000
	AUTOMOBILE LIABILITY					GENERAL AGGREGATE \$ 2,000,000
	ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS Hired AUTOS					PRODUCTS - COMP/OP AGG \$ 2,000,000
	UMBRELLA LIAB					COMBINED SINGLE LIMIT (Ea accident) \$
	EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE					BODILY INJURY (Per person) \$
	DED RETENTION \$					BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y / N	N / A			EACH OCCURRENCE \$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					AGGREGATE \$
						WC STATUTORY LIMITS \$ OTHER \$
						E.L. EACH ACCIDENT \$
						E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: Plumas County Department of Public Works
Dates: July 19, 2017 to July 24, 2017

CERTIFICATE HOLDER

Plumas County Department of Public Works 1834 East Main St. Quincy, Ca 95971	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/06/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Ozdalga, Ark	FAX (A/C, No): 408-293-6054
	PHONE (A/C, No, Ext): 408-293-3336	
INSURED	E-MAIL ADDRESS: ark@wawib.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED	INSURER A: Colony	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	X	101GL0016870-00	05/16/2017	05/16/2018	EACH OCCURRENCE	\$ 1,000,000	
	X COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	
	CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person)	\$ 5,000	
						PERSONAL & ADV INJURY	\$ 1,000,000	
						GENERAL AGGREGATE	\$ 2,000,000	
						PRODUCTS - COMP/OP AGG	\$ 2,000,000	
							\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							
	X POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC							
	AUTOMOBILE LIABILITY							
ANY AUTO <input type="checkbox"/>	ALL OWNED AUTOS <input type="checkbox"/>	SCHEDULED AUTOS <input type="checkbox"/>	NON-OWNED AUTOS <input type="checkbox"/>			BODILY INJURY (Per person)	\$	
HIRED AUTOS <input type="checkbox"/>						BODILY INJURY (Per accident)	\$	
UMBRELLA LIAB <input type="checkbox"/>		OCCUR <input type="checkbox"/>				PROPERTY DAMAGE (Per accident)	\$	
EXCESS LIAB <input type="checkbox"/>		CLAIMS-MADE <input type="checkbox"/>					\$	
DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						AGGREGATE	\$	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/>	Y / N	N / A					WC STATUTORY LIMITS	OTHE
(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT	\$	
						E.L. DISEASE - EA EMPLOYEE	\$	
						E.L. DISEASE - POLICY LIMIT	\$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)								
Additional Insured: The State of California its Officers, Agents and Employee's Description: Sunset Campout								
Dates: July 19, 2017 to July 24, 2017								

CERTIFICATE HOLDER

The State of California 1657 Riverside Drive Redding, CA 96001-0536	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

b) Police Protection and Security

Describe the Police Protection and Security Plan for the proposed event to the satisfaction of the Plumas County Sheriff. Include a plan for the control and prevention of drug consumption and underage alcohol consumption.

Plumas County Sheriff: 1400 East Main Street
Quincy, CA 95971
(530) 283-6375

The Sunset Campout will have 24 hours security coverage provided by Belden's Security team combined our own hire of High Rock Security. All security personnel will be well marked and all have radios for a quick response to any events during the festival. High Rock Security personnel all have current Guard Cards (i.e. Security Guard Licenses from the Bureau of Security and Investigative Services). At least one Patrol Team (a two person team) is on duty at all times during the day with another team on standby in case of emergencies. Two - Three teams will be on patrol during the evening and through the night.

We do not sell any alcohol at the Sunset Campout. However, the Belden Bar does remain open during the event and Beer is available for purchase in the General Store. We also do not host any gathering in the bar or encourage its use during the event. While some of our attendees do bring alcohol to the event we rarely see any issues arising from its use. We also have very few attendees in the 14 - 21 age group as most of our crowd is in its 30's and 40's so its unlikely underage consumption occurs.

We do not condone illegal drug use at the Sunset Campout, and all of our staff is vigilant and will be on the look out for illegal substance abuse, dealing, and any issues that could arise. If any such issues arise, staff will notify security and/or security staff, as appropriate, who will remove those involved in the illegal activity.

County Agency Approval:

The Police Protection and Security Plans described above, or attached hereto, are approved for the event as described in this application.

Plumas County Sheriff

Signature / Date

c) **Emergency Preparedness Plans**

Describe the Fire Protection, Evacuation Plan, and Wildfire Protection Plan for the proposed event to the satisfaction of the Plumas County Office of Emergency Services.

Plumas County Office of Emergency Services:

270 County Hospital Rd. Ste. 127
Quincy, CA 95971
(530) 283-6332

Belden and High Rock security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our security team will be easily-identifiable and carry radios in the event of emergency.

EVACUATION PLAN:

Our evacuation plan is indicated on the attached map. Attendees will be notified of an evacuation plan by email prior to the event and printed materials provided at arrival, including program and map.

Once staff is notified of an evacuation requirement from CalFire, the CHP, the Sheriff's Office, or Plumas County, the security team and event leads will assemble with Belden staff to review plans and assignments. An alarm will sound, and the security team will move through the campground area with megaphones, directing participants to report to the front of the lodge. No breakdown of camps or of event infrastructure will occur at the time of evacuation; only living beings will be evacuated. Our parking crew, door crew, and event leads will oversee vehicle traffic.

Attendees who have cars parked on-site at Belden will be directed to get in their cars and proceed to the Belden RV parking lot, where they will fill their remaining seats having seat belts with drivers of vehicles who have cars that are parked at the off-site lot. (To be clear, only drivers will be ferried to the offsite parking lot, in order to maximize the number of cars returning to Belden to assist in evacuation.) These onsite cars will then drive up Highway 70 to the offsite lot and drop off their passengers. This process will iterate as required, using our shuttle if the shuttle is deemed necessary.

Attendees who are not driving to the offsite lot in on-site cars will be directed to follow the paved road out of town and across the bridge, then led across Highway 70 (with staff directing traffic) to gather at the rest stop north of Belden on the north side of Highway 70 by security, Belden Staff, and event leads. They will await pickup there.

County Agency Approval:

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

Director, Plumas County OES

Signature / Date

Emergency Preparedness Plans (cont.)

Cars returning to Belden from the off-site parking lot will load passengers at the rest stop north of Belden on the north side of Highway 70 and proceed southwest along the evacuation route as specified by CalFire/CHP/Sheriff/Plumas County. (Belden staff has indicated that because emergency vehicles come from Quincy, evacuation is expected to be directed onto CA 70 West.)

Sunset Campout leads and security will conduct additional sweeps through all campground areas to verify evacuation. Staff, not including event leads, will evacuate with participants. Once staff and participant evacuation is complete, security and event leads will evacuate.

To prepare for emergency evacuations, roadways are kept clear and fire lanes clearly marked. Cars are parked facing the direction of evacuation, per federal and county regulation. Enough cars are kept on site to be able to implement the evacuation plan. Belden staff is in charge of the evacuation procedure and our staff will assist them as necessary to complete.

FIRE PROTECTION:

Our security team conducts routine walking patrols throughout the town and campgrounds and remains vigilant for any fire activity. In addition, all participants are made aware of the danger of any fire, and instructed to report any smoke, fire, or dangerous circumstances to the security team or Sunset staff. The security team and Belden staff are equipped with radios to respond to incidents at the event. Emergency responders will be notified of a fire by phone.

In addition, in the event of a fire, Belden is equipped with state-of-the-art fire system. Belden has two dedicated fire hydrants, as well as one additional water source with hook-up capability, for use in fire-fighting, that is able to produce the output of 2 hydrants. Locations of these water sources are indicated in the attached map. Additionally, there are numerous spigot and hose hook-ups throughout Belden. Belden has the following hoses and appropriate reducers for said hoses:

- 10 1.5 inch (100ft each)
- 8 1 inch (100ft each)
- 3 2 inch (50 feet length)
- 2 3.5 inch (100ft)

PREVENTION OF WILDFIRES:

We clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.

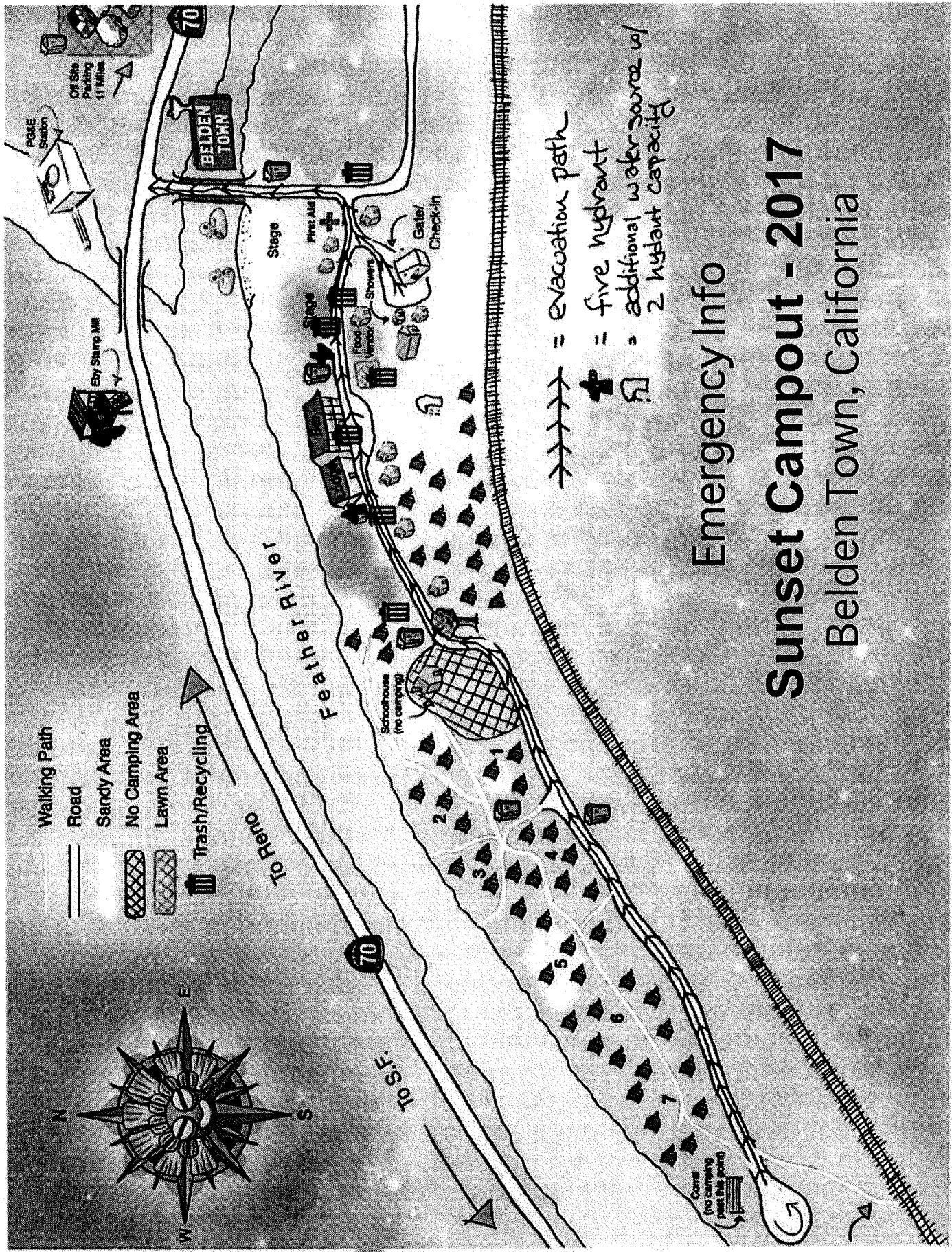
Campfires and camp stoves. Campfires are not allowed during the event and all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations.

Emergency Preparedness Plans (cont.)

Fireworks, generators and portable equipment. The use of fireworks and portable equipment such as welding, cutting or chainsaws is not permitted at Sunset Campout. These restrictions will be clearly communicated to attendees. In addition, if generators are used as part of an art project or as an emergency power supply, Sunset security and staff will ensure that generators are only operated on land that is not forest-covered, bush-covered, or grass-covered.

Smoking. Programming and planned activities at Sunset are held largely on pavement or in areas without vegetation. Smokers will be encouraged by security to use such areas for smoking. Security is trained to identify unsafe smoking practices and intervene to encourage smokers to use only safe areas. In past years, consistent with our leave-no-trace philosophy, we have provided lidded ashtrays for smokers to use to safely dispose of cigarette waste.

Parking in dry grass. Our designated parking areas either (a) are cut to ensure that there will be no car body or engine contact with plant life or dried plant matter or (b) do not contain live or dry plant matter. Designated parking areas are also watered down before the event to minimize the possibility of sudden combustion/spark ignition.



Sunset Campout - 2017

Belden Town, California

Emergency Info

→ = evacuation path

fire hydrant
= additional water source w/
2 hydrant capacity

Wildfires
Elevation 2180
Police 530-283-1301
Fire Dept 880-427-7623

BELDON TOWN RESORT & LODGE
44785 Belden Town Rd. Belden, Ca. 95915

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d) Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans

Describe water supply and sanitation facility plans, provisions for food handling and the solid waste clean-up and recycling plans for the proposed event to the satisfaction of the Plumas County Department of Environmental Health.

Plumas County Department of Environmental Health

270 County Hospital Rd. Ste. 127

Quincy, CA 95971

(530) 283-6355

FOOD PROVISIONS:

The Belden Town Restaurant will be open for food service from 7am to 10pm each day. Snacks and beverages can also be obtained at Belden's Store, which is kept fully stocked during the event. The Sunset Campout also employs 3 food/beverage vendors which provide a good portion of the attendee's food needs. At least 30 days prior to the event, Sunset Campout will submit and an Event Coordinator application to Environmental Health which will include the names and contact information for any temporary or mobile food vendors. We expect and require the vendors to comply with all state and county department requirements. All food vendors are required to obtain a Temporary Food Facility permit from Plumas County Environmental Health at least 30 days prior to the event.

WATER SUPPLY:

We will be relying on the Belden system primarily for our water supply. Belden has two water sources and holds a current permit for these water sources. These water sources include, one easy access water fountain in a central location. Belden also sells bottled water in it's store. We continually communicate to everyone to stay healthy and hydrated, included in pre-event emails, signage on-site, and as part of the check-in process.

SEWAGE DISPOSAL:

We will be using Ben's Toilets located in Gridley for our portable toilets. Ben's toilets will provide 48 portable toilets and 3 wash stations. This equipment will be cleaned once daily on each Friday, Saturday, & Sunday as recommended by Ben's Toilets and Plumas County from past years events. In addition, Belden provides men's and women's bathrooms in the lodge, men's and women's bathrooms on the shower area, as well as bathrooms in each of the cabins and lodge rooms. Two portable toilets will be stationed at the off-site parking area. Ben's Toilets is known to us to have the current permits to operate in Plumas County.

Water Supply and Sanitation Facilities, Food Provisions and Solid Waste Clean-up and Recycling Plans described above, or attached hereto, are approved for the event as described in the application.

County Agency Approval:

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

Plumas County Environmental Health

Signature / Date

**Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans
(cont.)**

SOLID WASTE RECYCLING:

The Sunset Campout is a leave no trace event, and we communicate to our attendees that they are responsible for packing out their own trash. Compliance with this policy has gone well as many of our attendees are used to practicing leave no trace ethics at other community events. Sunset Campout also provides at least 7 waste collecting eco-stations in central locations throughout the event. Each station has 3 containers (1) landfill (2) cans and bottle recycling (3) compost/food scraps. Event staff will service each of these stations constantly throughout the duration of the event. Campers in camping areas will be informed that they are responsible for collecting waste in their own area, although event staff will also ensure these areas are left clear after the event. The number, location, and servicing of solid waste bins or containers will be adequate to prevent odors, leakage, overflow, or flies. A bin of adequate size will also be located at the off-site parking area. Recycling will be completed within 48 hours of the end of the festival. Any unsorted solid waste after that time will be placed in the bins provided by the solid waste franchisee for disposal.

Compostable and Recyclable material will be transported to sufficient facility for processing. All other solid waste will be collected into our 30 yard container located to the east of the event entrance. This container will be provided by Feather River Disposal (Waste Management Inc.) which will be delivered prior to the start of the event and will be hauled away at its conclusion. This container has consistently met our solid waste needs based on our past events in Belden Town.

e) **Medical Facilities & Services**

Describe the medical facilities and services, including access for ambulances and paramedics or emergency medical technicians for the proposed event to the satisfaction of the Plumas County Health Officer.

Plumas County Public Health Agency

270 County Hospital Rd. Ste. 206
Quincy, CA 95971
(530) 283-6330

Sunset Campout will have medical support available on-site 24 hours a day during the event. For all medical issues other than critical injuries or rescue situations, we have sufficient resources to either treat injuries on site or provide transportation to local medical centers. We will be using the same medical provider as last year: RGX Medical. They have nearly a decade of experience in event medical support. Our medical staffing and plan includes:

- We will provide at least one California licensed Registered Nurse as well as 2 California licensed EMS providers, one with EMT-B certification or higher and one with EMT-P certification or higher 24 hours a day. There will be a dedicated First Aid Station clearly marked and accessible to attendees.
- In addition to an AED, medical personnel will also have available basic resuscitation equipment and medications to include an adult BVM (bag-valve-mask), oxygen, BLS airways, epinephrine for IM use (EpiPen), naloxone for IM/IN use, splinting, and immobilization devices.
- These medics will evaluate and treat any injury or illness brought to the attention of the Sunset Campout staff.
- On-site medics will perform assessment to determine appropriate treatment, and whether treatment should be on-site or at a local medical center. If treatment at a medical center is required or advised, the medics will make recommendations regarding the appropriate mode of transportation.
- Medics will administer BLS (basic life support) care, including treatment of cuts, scrapes, sprains, and other injuries, which do not require escalated diagnostics or specialist consultation.
- A vehicle will be kept ready to transport the medics to the patient if necessary.
- A vehicle and driver will also be kept ready to transport an injured or ill participant or staff member to a local medical facility if that participant does not have a vehicle available and the medical event does not warrant an ambulance call.
- All Sunset Campout, Belden, High Rock Security, and RGX Medical staff on duty are on the same radio network 24 hours a day throughout the duration of the event, remaining in constant communication. Sunset Campout staff and medical staff on duty will have at least two fully functional cellular devices on hand to use in the event that an emergency warrants a call for off-site services. Belden Lodge has a landline that is available for our use in the event that on-site cellular communications are unavailable due to reasons beyond our control. Our medical services provider, will complete ICS Forms 201, 202, 205, and 206, and these documents will be available to county agencies, venue staff, event personnel, and medical personnel. They will be completed at least two weeks prior to the event.

County Agency Approval:

The Medical Facilities and Services Plans described above, or attached hereto, are approved for the event as described in this application.

Plumas County Health Officer

Signature / Date

Medical Facilities & Services (cont.)

Additional measures related to emergency services and safety include:

-We will have close integration between Event leads, High Rock Security, Medical staff, and Belden staff to provide seamless and consistent monitoring and emergency response capabilities. Both Belden staff and High Rock Security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our event staff will be clearly identifiable and carry radios in the event of emergency. One patrol (a two-person team) is on duty at all times, and at least one other patrol is on call in case of all types of emergencies, including medical. In the evening hours, we run several patrols in case of a critical incident.

- Our experienced operations team will work closely with both medical and security staff to make sure all facilities are well coordinated and in communication with Belden and local agencies.

- Over 9 years, with input from numerous agencies, we have honed an efficient traffic and parking management system that leaves only as many cars on-site as needed to accomplish an evacuation, and that provides clearance for emergency vehicles (see the section entitled Evacuation Plan in this permit application).

- Neither Sunset Campout nor any vendors hired by Sunset Campout sell or distribute alcohol to attendees. (Belden Resort does sell alcohol at their licensed bar, which is typically open from around 10AM until sometime between 10 PM and 1 AM each day.)

- Our email communications to ticket-holders will include language regarding river safety, including a warning that we do not provide lifeguards, and will post "Swim At Your Own Risk" signage on the Belden beach.

- While we will not have certified lifeguards on duty, we will schedule dedicated beach lookouts who remain vigilant during periods of high river usage.

- We will clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.

- While Sunset Campout staff, Medical, and High Rock Security will be focused on the safety of Sunset Campout event participants, it is our expectation that Belden's staff will have sole responsibility for the safety of bystanders, specifically for any non-ticketholder Belden Resort (bar, restaurant, and store) patrons, including local passerby and any hikers from the nearby Pacific Crest Trail.

f) **Parking plan**

Describe the parking plan for the proposed event to the satisfaction of the Plumas County Planning Department.

Plumas County Planning Department

555 Main Street
Quincy, CA 95971
(530) 283-7011

The Sunset Campout staffs a team devoted to parking, which will coordinate the parking on property in accordance with Plumas County, Belden, and the US Forestry Service rules and regulations. Sunset Campout sells 40 parking spaces for parking in Belden Town and 40 for staff. All vehicles are guided into parking spots by our staff backed in facing out to the road. 15' easement is always left through town and fire lane access through vending area. The rest of the vehicles are parked at the off-site property known as Jacks Place, and attendees will be shuttled over from that remote lot. We are applying for Highway Easement/Road Encroachment permits through Caltrans which will allow us to post signage along the highway, directing attendees to the off-site parking and Belden entrance.

County Agency Approval:

The parking plan described above, or attached hereto, is approved for the event as described in this application.

Plumas County Planning Department

Signature / Date

g) Traffic Control Plan

Describe the vehicle ingress and egress and off and on-site traffic control for the proposed event to the satisfaction of the Plumas County Department of Public Works.

Plumas County Department of Public Works

1834 E. Main Street
Quincy, CA 95971
(530) 283-6268

Access/On-Site Traffic Control

Before Event Begins:

- Belden will put up 'special event' signs so people know to slow down while people are turning onto the bridge from Highway 70.
- We use spray chalk to prep RV sites and traffic information on the ground.
- Post 'no parking' and 'fire lane' signs on the back road along all Forestry Service camping area
- Create markings for 15' fire lane easement going down the entire road

As Attendees Arrive:

- During the entire event we set up check-in in the upper RV lot. Attendees cross the bridge and drive into the RV lot in a loop around the perimeter, stopping to check in when they are faced with their noses pointing out back toward the bridge, ready to drive back out of the lot.
- They are then to check-in and unload their vehicles. Attendees are not allowed to drive vehicles into Belden unless they have a parking pass.
- The driver only will take vehicle to the off-site parking to park vehicle and ride shuttle back to Belden
- Traffic attendants are making sure that all vehicles flow freely and do not back up onto bridge or highway.
- Check-in attendants ensure a safe and efficient unloading process.

As Attendees Leave:

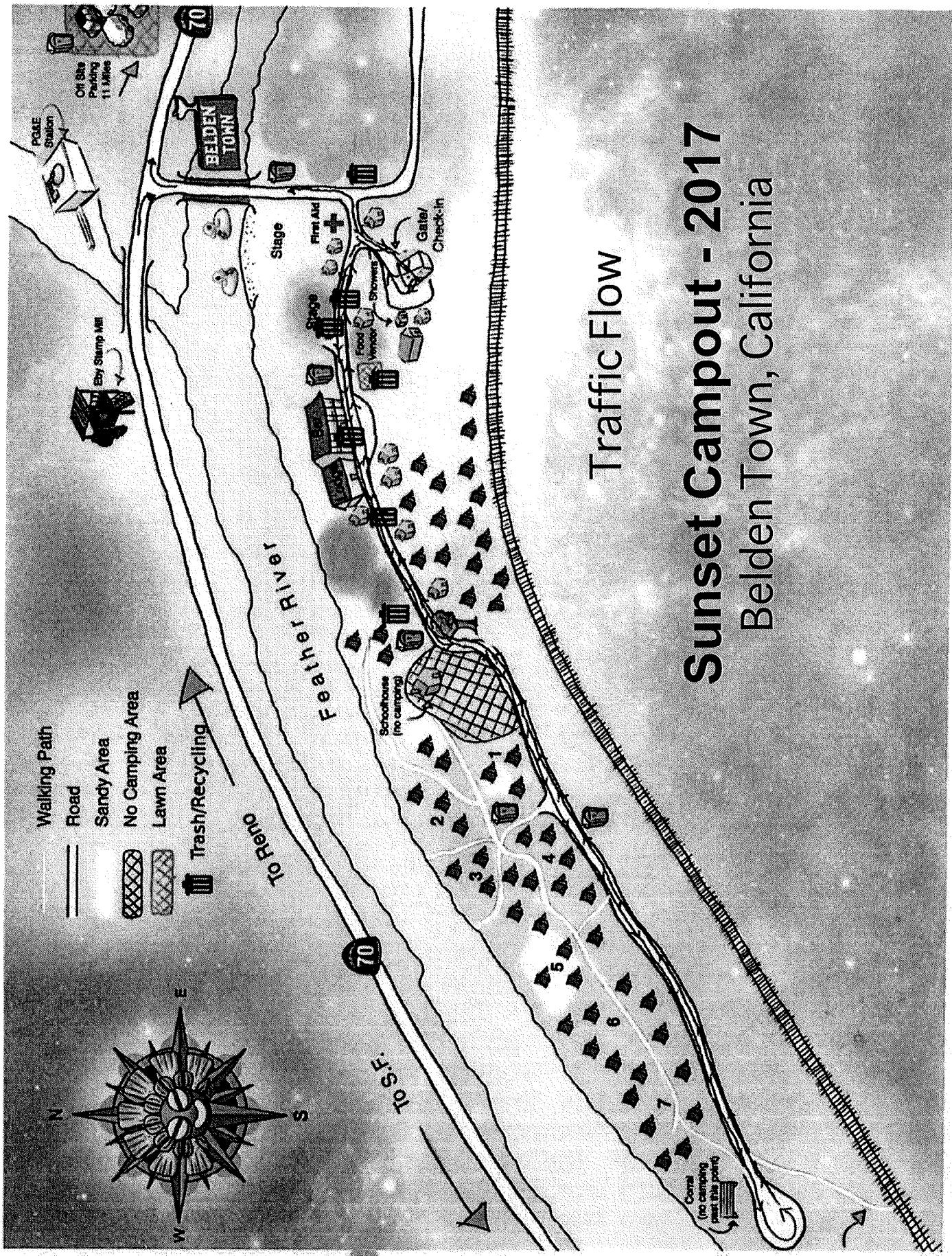
- Vehicles are staggered methodically as the entire back to Belden for load out. The schedule of the shuttles dictates how many vehicles will enter at a time and can be managed for smooth traffic flow.
- Check-out attendants ensure a safe and efficient loading process.

County Agency Approval:

The traffic control plan as described above, or attached hereto, is approved for the event as described in this application.

Plumas County Department of Public Works

Signature / Date



Traffic Flow

Sunset Campout - 2017

Belden Town, California

i) **Transient Occupancy Taxes**

If it is proposed or expected that spectators or participants will remain overnight, include provisions for the collection of transient occupancy taxes in accordance with Chapter 4 of Title 3 of the Plumas County Code to the satisfaction of the Plumas County Tax Collector.

Plumas County Tax Collector

520 Main Street, Room 203
Quincy, CA 95971
(530) 283-6260

Please see attached TOT Registration Form to represent a breakdown from our ticket sales.

County Agency Approval:

The provisions for collecting transient occupancy taxes as described above, or attached hereto, are approved for the event as described in this application.

Plumas County Tax Collector

Signature / Date

COUNTY TREASURER & TAX COLLECTOR
P.O. BOX 176, QUINCY, CALIFORNIA 95971 (530)283-6260



REGISTRATION FORM

UNIFORM TRANSIENT OCCUPANCY TAX
ORDINANCE NO. 544
COUNTY OF PLUMAS, STATE OF CALIFORNIA

For Office Use Only:
Issue Date: _____
Eff. Date: _____
Location: _____
Type: _____

DATE February 23, 2017

CERT. # _____

(To be assigned by Tax Collector)

TO: PLUMAS COUNTY TAX COLLECTOR
P.O. BOX 176
QUINCY, CA. 95971

1. OWNER OF BUSINESS Galen Abbott

OWNER'S MAILING ADDRESS 567 Pennsylvania Ave. San Francisco, CA 94107

OWNER'S TELEPHONE NUMBER 415 577 9099

2. NAME OF BUSINESS ESTABLISHMENT Sunset Sound System (Sunset Campout)

MAILING ADDRESS OF BUSINESS ESTABLISHMENT 202 Bocana St. San Francisco, CA

TELEPHONE NUMBER OF BUSINESS ESTABLISHMENT 415 642 6363

3. NAME OF OPERATOR _____

(If different from owner-Caution: Please read Ordinance No. 544, Plumas County Code for
clarification of Operator's of Operator's responsibilities).

OPERATOR'S TITLE Co-Owner

RESIDENCE ADDRESS OF OPERATOR 567 Pennsylvania Ave. San Francisco, CA 94107

RESIDENCE TELEPHONE OF OPERATOR 415 642 6363

4. NAME OF RENTAL MANAGER _____

(If different from operator)

5. WHO WILL BE RESPONSIBLE FOR FILING TRANSIENT OCCUPANCY TAX RETURN?

Galen Abbott

**SEE REVERSE SIDE-ALL INFORMATION REQUESTED ON BOTH SIDES OF
THIS FORM MUST BE PROVIDED.**

6. PARCEL NUMBER, STREET ADDRESS OR LOCATION OF BUSINESS

202 Bocana St. San Francisco, CA 94110

7. FIRST DATE YOU RENTED THIS UNIT ON A 30 DAY OR LESS BASIS

July 20, 2017

8. TYPE OF ORGANIZATION: INDIVIDUAL PARTNERSHIP CORP.

9. NAMES OF PARTNERS OR CORPORATION OFFICERS:

Solar Langevin Co-Owner 202 Bocana St, San Francisco, CA 94117
(name) (title) (address)

(name) (title) (address)

(name) (title) (address)

10. NUMBER OF OCCUPANCY UNITS:

415 @ \$ 12.50 @ \$ @ \$
 @ \$ @ \$ @ \$
 @ \$ @ \$ @ \$

11. IF YOU OWNED OR OPERATED THIS RENTAL FOR TWO OR MORE YEARS, PLEASE
COMPLETE THE FOLLOWING TO THE BEST OF YOUR ABILITY.

PERCENTAGE OF OCCUPANCY (FROM EXPERIENCE) _____

PERCENTAGE OF OCCUPANCY 30 DAYS OR LESS _____

PERCENTAGE OF OCCUPANCY 31 DAYS OR MORE _____

TOTAL PERCENTAGE OF OCCUPANCY _____

DATED: March 3, 2017

SIGNATURE: 

TITLE: Co-Producer

QUINCY LIGHTING DISTRICT
c/o PLUMAS COUNTY ENGINEERING DEPARTMENT
555 Main Street • Quincy, CA 95971 • (530) 283-6209 • Fax (530) 283-6134
Robert A. Perreault, Jr., P.E. *County Engineer and Manager, QLD*

3

AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

May 1, 2017

To: Honorable Governing Board of the Quincy Lighting District (QLD)

From: Robert Perreault, Manager – QLD 

Subject: 1) Authorize a request to the County of Plumas to borrow funds from the General Fund for cash flow purposes in an amount not to exceed twenty four thousand, seven hundred dollars (\$24,700), to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds

2) Appropriate the proceeds of the loan described above to Fund 0204 as provided in the attached budget request for Budget Transfer. **Four/fifths required roll call vote**

Discussion and possible action.

Background:

The Quincy Lighting District has been in financial stress for the past several fiscal years. In the 2016/17 approved budget, policy was established to enable the District to request a loan as part of the adopted budget.

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017.

Furthermore, please be advised that notwithstanding that discussions have taken place during the past 2-3 years about possible loans and contributions from the General Fund to the Lighting District, this is the first actual request being made to the General Fund for assistance.

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Recommendation:

The Manager of the Quincy Lighting District respectfully recommends the Governing Board vote to authorize a request to the Plumas County Board of Supervisors to borrow the sum twenty four thousand, seven hundred dollars (\$24,700) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds.

CRESCENT MILLS LIGHTING DISTRICT
c/o PLUMAS COUNTY ENGINEERING DEPARTMENT
555 Main Street • Quincy, CA 95971 • (530) 283-6209 • Fax (530) 283-6134
Robert A. Perreault, Jr., P.E. *County Engineer and Manager, CMLD*

4

AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

May 1, 2017

To: Honorable Governing Board of the Crescent Mills Lighting District (CMLD)

From: Robert Perreault, Manager – CMLD 

Subject: 1) Authorize a request to the County of Plumas to borrow funds from the General Fund for cash flow purposes in an amount not to exceed six hundred dollars (\$600), to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds

2) Appropriate the proceeds of the loan described above to Fund 0202 as provided in the attached budget request for Budget Transfer. **Four/fifths required roll call vote**

3) Authorize a request to the Plumas County Board of Supervisors for a contribution of four thousand four hundred dollars (\$4,400) from the County General Fund to allow the Lighting District to meet its cash obligations

4) Increase the utilities budget by two thousand six hundred dollars (\$2,600) and transfer expense for support staff costs by two thousand four hundred dollars (\$2,400) using the resultant fund balance

Discussion and possible action.

Background:

The Crescent Mills Lighting District has been in financial stress for the past several fiscal years. In the 2016/17 approved budget, policy was established to enable the District to request a loan as part of the adopted budget.

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017. In that final budget five thousand twenty dollars (\$5,020) was budgeted as a loan amount to the CMLD.

During the 2016/17 budget discussions, Public Works understood that the direction from the Board of Supervisors was that the budget would be adopted with a proviso of "no contribution" from the County General Fund to the Lighting District.

However, at some time after adoption of the budget, it was brought to light that Government Code 23010 section (b) limits a loan of a county agency to 85% of the district's anticipated property tax revenue projected to be generated for the fiscal year in which it is made. As the budgeted property tax revenue for the District was \$708, the maximum loan amount is capped at \$601.80.

Therefore, in addition to the amount eligible to be loaned to CMLD, the district is requesting a contribution from the County General Fund of the remaining amount of four thousand four hundred dollars (\$4,400) to meet its cash obligations. It should be understood that even if all lights in the lighting district were to be shut off effective immediately, the current cash balance would be insufficient to cover the past due balances currently owed to PG&E for previous lighting bills. As a loan is not a possibility for the Lighting District to meet its cash needs, the Manager is asking the Board to re-consider providing a contribution of General Funds to allow the Lighting District to meet its cash needs. Furthermore, please be advised that notwithstanding that discussions have taken place during the past 2-3 years about possible loans and contributions from the General Fund to the Lighting District, this is the first actual request being made to the General Fund for assistance.

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Finally, during the budget process, due to cash restrictions, the District was not able to budget a sufficient amount in its utility expense line item to cover the estimated utility charges for the year. With the approval of the loan from the General Fund, the district would like to increase its utility budget by the same amount. The attached budget transfer has been reviewed and approved by the County Auditor.

Recommendation:

The Manager of CMLD respectfully recommends the Governing Board vote to:

1. Authorize a request to the Plumas County Board of Supervisors to borrow the sum of six hundred dollars (\$600) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds; and
2. Authorize a contribution from the County General Fund in the amount of four thousand four hundred dollars (\$4,400) to allow the Lighting District to meet its cash obligations

3. Approve the attached Budget Transfer, increasing the budget line item 527800 (utilities) by two thousand six hundred dollars (\$2,600) and transfer expense for support staff costs by two thousand four hundred dollars (\$2,400) to pay pending bills through the end of FY2016-17.

Attachment:

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER
(Auditor's Use Only)

Department: Crescent Mills Lighting District Dept. No: 26020 Date 1/25/2017

The reason for this request is (check one):		<u>Approval Required</u>
A. <input type="checkbox"/>	Transfer to/from Contingencies OR between Departments	Board
B. <input type="checkbox"/>	Supplemental Budgets (including budget reductions)	Board
C. <input type="checkbox"/>	Transfers to/from or new Fixed Asset, within a 51XXX	Board
D. <input type="checkbox"/>	Transfer within Department, except fixed assets	Auditor
E. <input type="checkbox"/>	Establish any new account except fixed assets	Auditor

TRANSFER FROM OR **SUPPLEMENTAL REVENUE ACCOUNTS**
(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF
SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

TRANSFER TO OR SUPPLEMENTAL EXPENDITURE ACCOUNTS
(CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF
SUPPLEMENTAL, NEW UNBUDGETED EXPENSE)

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

A) Need to increase utilities line item in order to pay utility bills; Need to increase transfer to pay staff support costs

B) Insufficient cash balance to sufficiently budget the funds for this account

C) Payment needs to be made from FY16/17 budget

D) Additional revenue to come from loan and contribution from the County General Fund

Approved by Department Signing Authority: Dannie Furb

Approved/ Recommended

Disapproved/ Not recommended

Auditor/Controller Signature: John Dill

Board Approval Date: _____ Agenda Item No. _____

Clerk of the Board Signature: _____

Date Entered by Auditor/Controller: _____ Initials _____

INSTRUCTIONS:

Original and 1 copy of ALL budget transfers go to Auditor/Controller. If supplemental request they must go to the Auditor/Controller. Original will be kept by Auditor, copies returned to Department after it is entered into the system.

Supplemental transfer must have Auditor/Controllers signature. Auditor/Controller will forward all signed, supplemental transfers to the Board for approval.

If one copy of agenda request and 13 copies of Board memo and backup are attached, the entire packet will be forwarded, after all signatures are obtained, to the Clerk of the Board. If only the budget form is sent, it will be returned to the Department after all signatures are obtained.

Transfers that are going to be submitted to the Board for approval:

- A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

PLUMAS COUNTY ENGINEERING DEPARTMENT
555 Main Street • Quincy, CA 95971 • (530) 283-6209 • Fax (530) 283-6134
Robert A. Perreault, Jr., P.E. *County Engineer*

5A1

AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

May 1, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, County Engineer



Subject: Approve a Loan from the General Fund to the Quincy Lighting District in an amount not to exceed twenty four thousand, seven hundred dollars (\$24,700), to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds

Discussion and possible action.

Background:

The Quincy Lighting District has been in financial stress for the past several fiscal years. In the 2016/17 approved budget, policy was established to enable the District to request a loan as part of the adopted budget.

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017.

During the 2016/17 budget discussions, Public Works understood that the direction from the Board of Supervisors was that the budget would be adopted with a proviso of "no contribution" from the County General Fund to the Lighting District. However at the time of adoption it was understood that a loan in the amount greater than \$600 was a possibility.

However, it was later brought to light that Government Code 23010 section (b) limits a loan of a county agency to 85% of the district's anticipated property tax revenue projected to be generated for the fiscal year in which it is made. As the budgeted property tax revenue for the District was \$29,065, the maximum loan amount is capped at \$24,705.25.

It should be further understood that though discussions have taken place during the past 2-3 years about possible loans and contributions from the General Fund to the Lighting District, this is the first actual request being made to the General Fund for assistance

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Recommendation:

The County Engineer respectfully recommends that the Board of Supervisors vote to:

Authorize a loan to the Quincy Lighting District in the amount of twenty four thousand, seven hundred dollars (\$24,700) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds; and



PLUMAS COUNTY ENGINEERING DEPARTMENT

555 Main Street • Quincy, CA 95971 • (530) 283-6209 • Fax (530) 283-6134

Robert A. Perreault, Jr., P.E.

County Engineer

AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

May 1, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, County Engineer

Robert A. Fennelly

Subject: 1) Approve a Loan from the General Fund to the Crescent Mills Lighting District in an amount not to exceed six hundred dollars (\$600), to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds

2) Approve a contribution of four thousand four hundred dollars (\$4,400) from the County General Fund to the Crescent Mills Lighting District in order to allow the Lighting District to meet its cash obligations through the end of Fiscal Year 16/17

Discussion and possible action.

Background:

The Crescent Mills Lighting District has been in financial stress for the past several fiscal years. In the 2016/17 approved budget, policy was established to enable the District to request a loan as part of the adopted budget.

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017. In that final budget five thousand twenty dollars (\$5,020) was budgeted as a loan amount to the CMLD.

During the 2016/17 budget discussions, Public Works understood that the direction from the Board of Supervisors was that the budget would be adopted with a proviso of "no contribution" from the County General Fund to the Lighting District. However at the time of adoption it was understood that a loan in the amount greater than \$600 was a possibility.

However, it was later brought to light that Government Code 23010 section (b) limits a loan of a county agency to 85% of the district's anticipated property tax revenue

projected to be generated for the fiscal year in which it is made. As the budgeted revenue for the District was \$708, the maximum loan amount is capped at \$601.80.

In addition to the amount eligible to be loaned to CMLD, the district is requesting a contribution from the County General Fund of the remaining amount of four thousand four hundred dollars (\$4,400) to meet its cash obligations. Even if all lights were to be shut off effective immediately, the current cash balance would be insufficient to cover the past due balances currently owed to PG&E for previous lighting bills. As a loan is not a possibility for the Lighting District to meet its cash needs, the Manager is asking the Board to re-consider providing a contribution of General Funds to allow the Lighting District to meet its cash needs.

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Recommendation:

The County Engineer respectfully recommends that the Board of Supervisors vote to:

1. Authorize a loan to the Crescent Mills Lighting District in the amount of six hundred dollars (\$600) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds; and
2. Authorize a contribution from the County General Fund in the amount of four thousand four hundred dollars (\$4,400) to allow the Lighting District to meet its cash obligations through the end of Fiscal Year 16/17



5B

DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

ELLIOTT SMART
DIRECTOR

(530) 283-6350
Fax: (530) 283-6368

DATE: MAY 2, 2017

TO: HONORABLE BOARD OF SUPERVISORS

FROM: ELLIOTT SMART, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES

SUBJ: BOARD AGENDA ITEM FOR MAY 9, 2017

RE: SOCIAL SERVICES TRENDS REPORT

A handwritten signature in black ink, appearing to read "Elliott Smart".

It is Recommended that the Board of Supervisors

Receive and file the Social Services Trends report.

Background and Discussion

Social Services Trends is a quarterly report to the Plumas County Board of Supervisors and the citizens of Plumas County. The report provides information regarding public assistance caseloads and workload trends for services that are offered by the Department of Social Services. The report being delivered to the Board today includes case count and work load data through March 31, 2017.

Copies: PCDSS Management Staff
Members of the Human Services Cabinet

Enclosure

SOCIAL SERVICES TRENDS

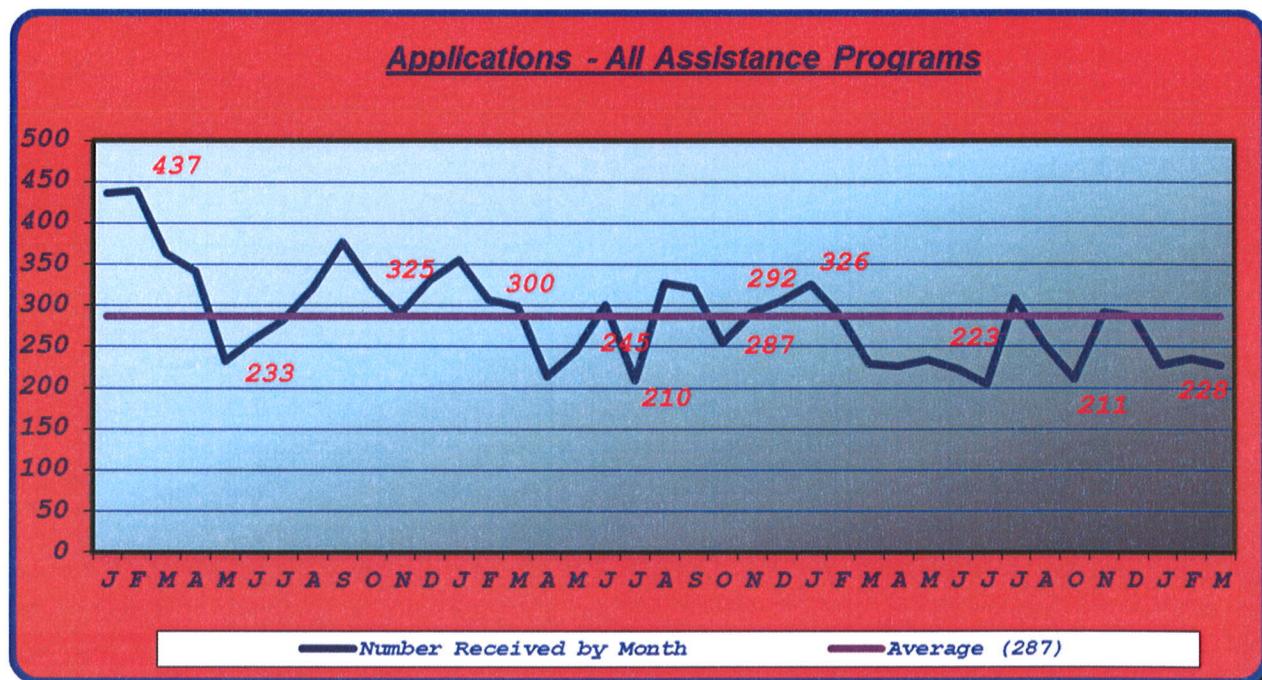
Quarter Ending: March 31, 2017

Social Services Trends is a quarterly report to the Plumas County Board of Supervisors and members of the public. This report provides case counts, application data, referrals for services and other workload information in the Department of Social Services. This edition of Trends includes case counts and workload data for the three-month quarter that ended March 31, 2017. The Department welcomes questions regarding the information contained in this report or about our programs and services. Additional information regarding our programs is available by calling 530-283-6350 or by accessing the Plumas County web site at www.countyofplumas.com.

I. WELFARE TO WORK & PUBLIC ASSISTANCE DIVISION

A. APPLICATIONS RECEIVED

Application counts for all public assistance programs are continuing to trend downward. The average number of applications for assistance received by the Department has dropped below 300 per month and remained there despite the normal pattern of application counts growing during winter months. This continues to be an indicator that improvements are occurring in our local economy. Applications for medical assistance (under the statewide Medi-Cal program) continue to represent 50% or more of the total applications filed with the Department.



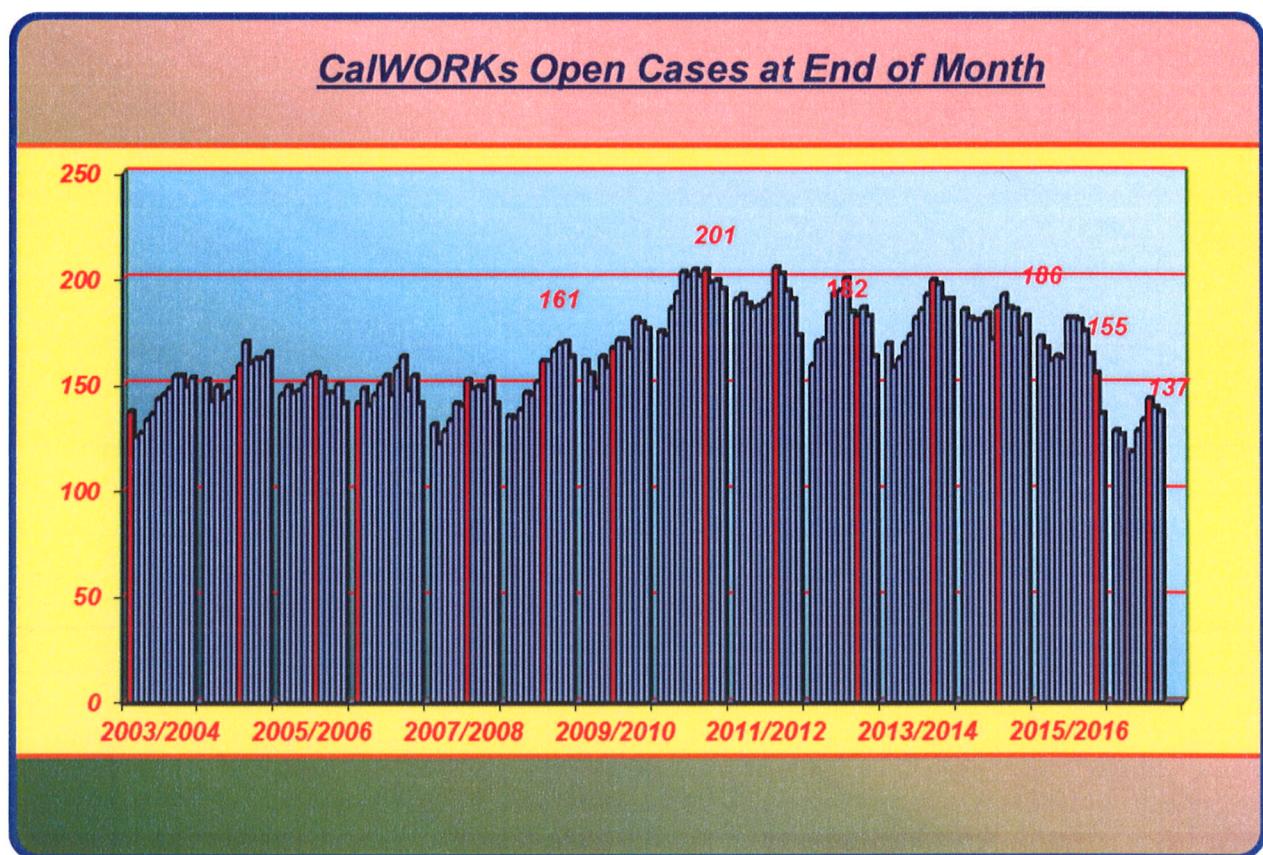
B. CONTINUING CASES

(1). Cash Assistance (AFDC/CalWORKs)

Normally during the winter months, the Department expects to observe some growth in the case count for cash assistance. While the case count has grown slightly, overall it remains comparatively low. From January 2008 through January 2014 case counts ranged in the area of 180 to 200 per month. Since the high count of 202 cases recorded in February of 2012, the case count has generally dropped. The continued overall downward trend since mid-2011 is highly encouraging and leads the Department to note that the local economy continues to improve.

Average Monthly Caseload

2014/2015	182
2015/2016	166
2016/2017	130



(2). CalFresh (Supplemental Nutrition Assistance Program) Assistance

A. Case Count

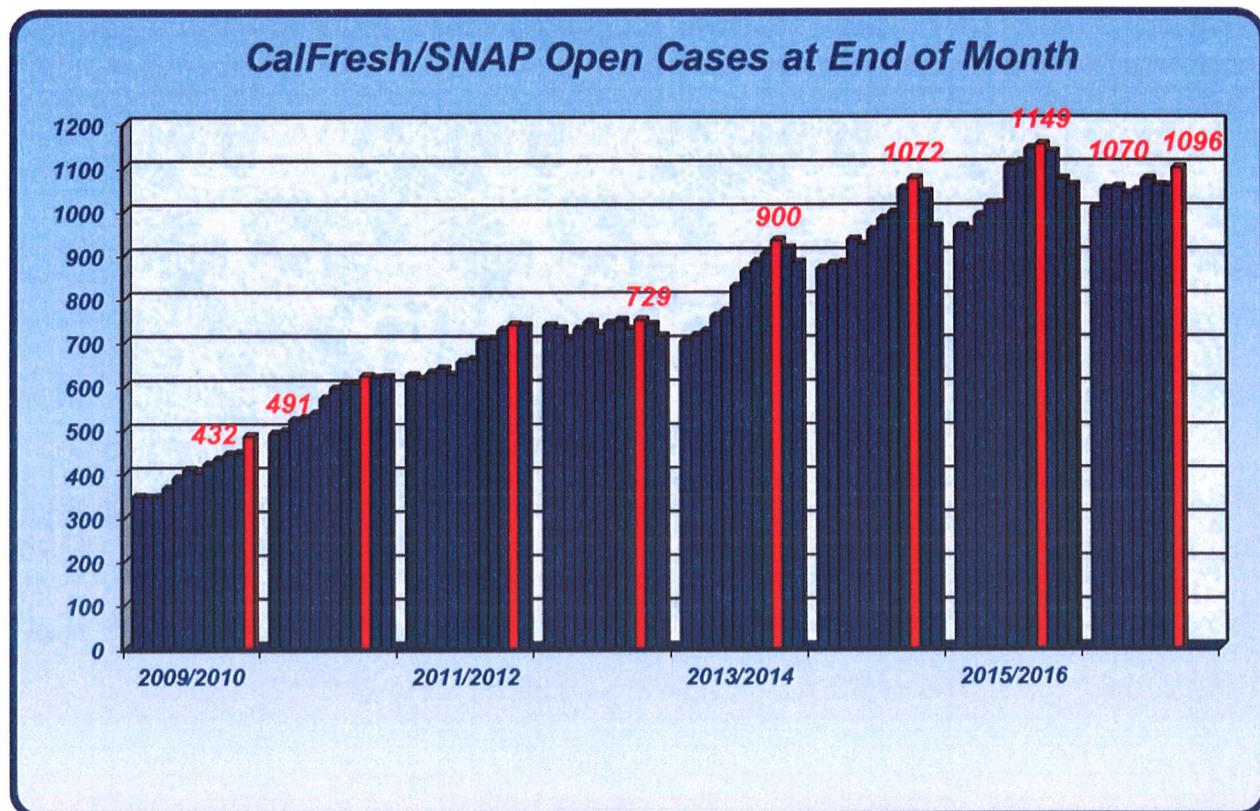
The Department continues to see encouraging signs based on the case count for CalFresh. It is normal for cases to grow during the winter. Although there was some growth in the count during the January-March quarter, the Department is encouraged that the count has remained below the March high count in 2016 of 1149 cases. This suggests that fewer people are relying on assistance.

Many working people qualify for CalFresh, in particular those whose income is at or below 200% of poverty. So despite improvements in the economy, we expect to see case counts stay high.

The Department continues to see an increase in customers who are over 55 and an increase in disabled persons who are eligible for assistance.

Average Monthly Caseload

2014/2015	961
2015/2016	1057
2016/2017	1051



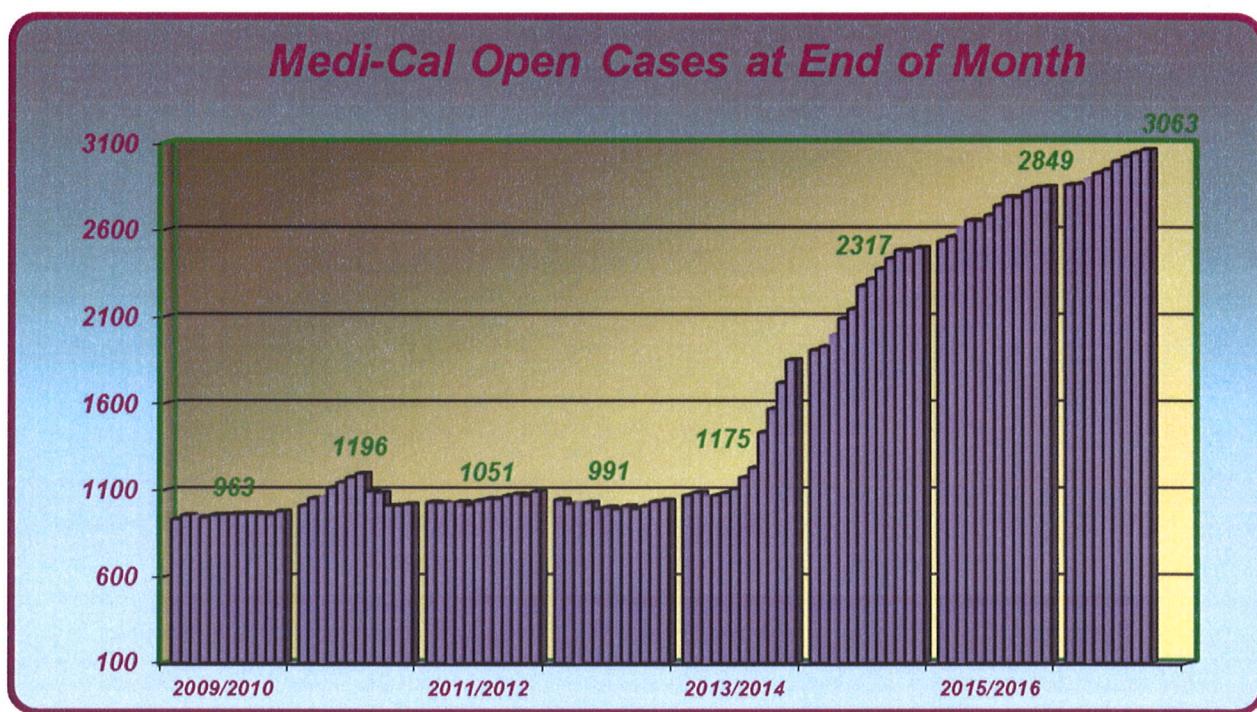
(3). Medi-Cal

Medi-Cal case counts have continued to trend upward. Enrollments are likely to continue to rise in the upcoming months as a result of the increasing focus on health care at the Federal level. The Department's role in this program is administrative. We certify eligibility for the program. The Department does not pay for services that eligible recipients receive from a health care provider. These payments are made by the state.

Typically, those who are eligible for the expanded Medi-Cal program have earned income that is 138% of the federal poverty level or less. For a single individual that roughly translates into about \$1,354 per month. For a family of three, annual income at 138% of poverty is \$27,730 or less.

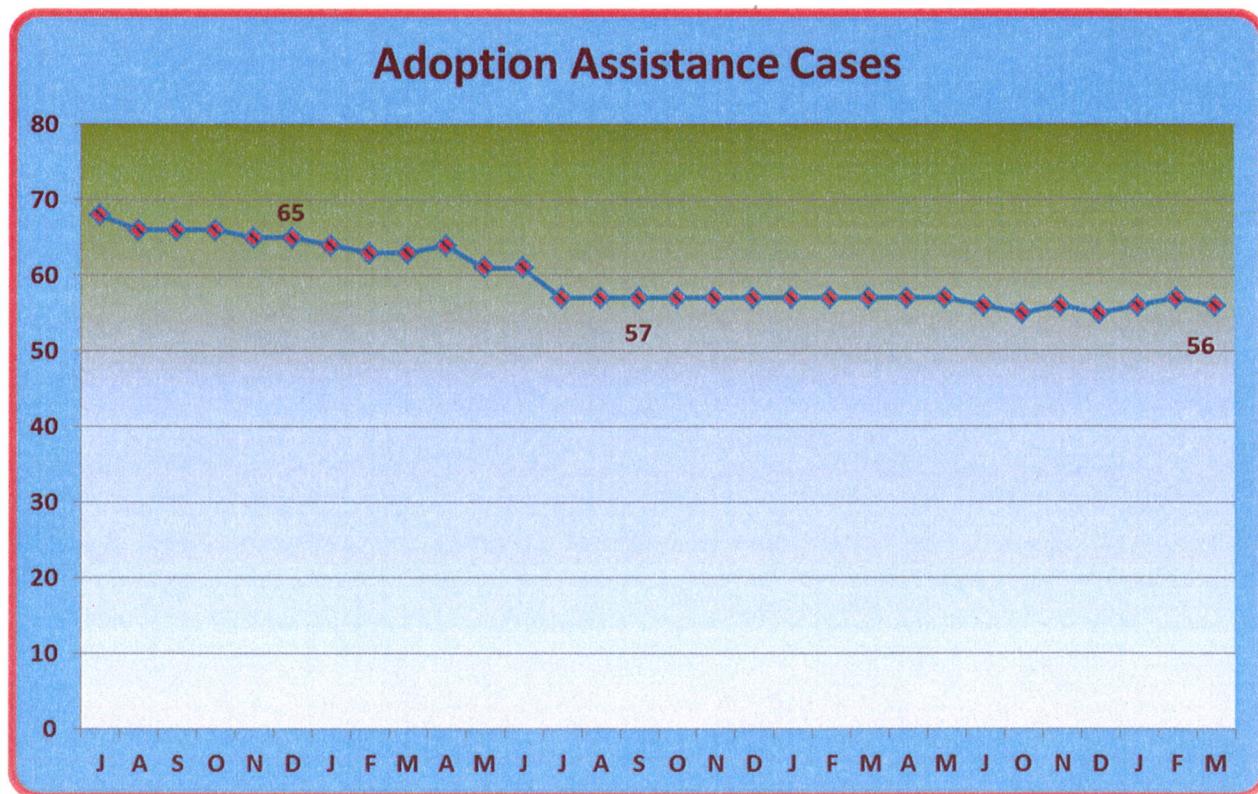
Average Monthly Caseload

2014/2015	2245
2015/2016	2711
2016/2017	2958



(4). Aid to Adoptions

In 2012 the Department of Social Services began operating the Adoptions program. The services provided and benefits issued are mandated by Welfare and Institutions Code under Chapter 2.1 beginning at Section 16115. Services provided include home studies, training for adoptive parents and case management of adoptive placements. Adoptive families also qualify for cash assistance under the Aid to Adoptions program. The caseload for the Adoptions Program has dropped from a high count of 70 in January of 2013 to 56 children currently receiving assistance. Most of this decline is the result of children who have aged out of the system. On rare occasions adoptive placements fail and the children must be placed in foster care.

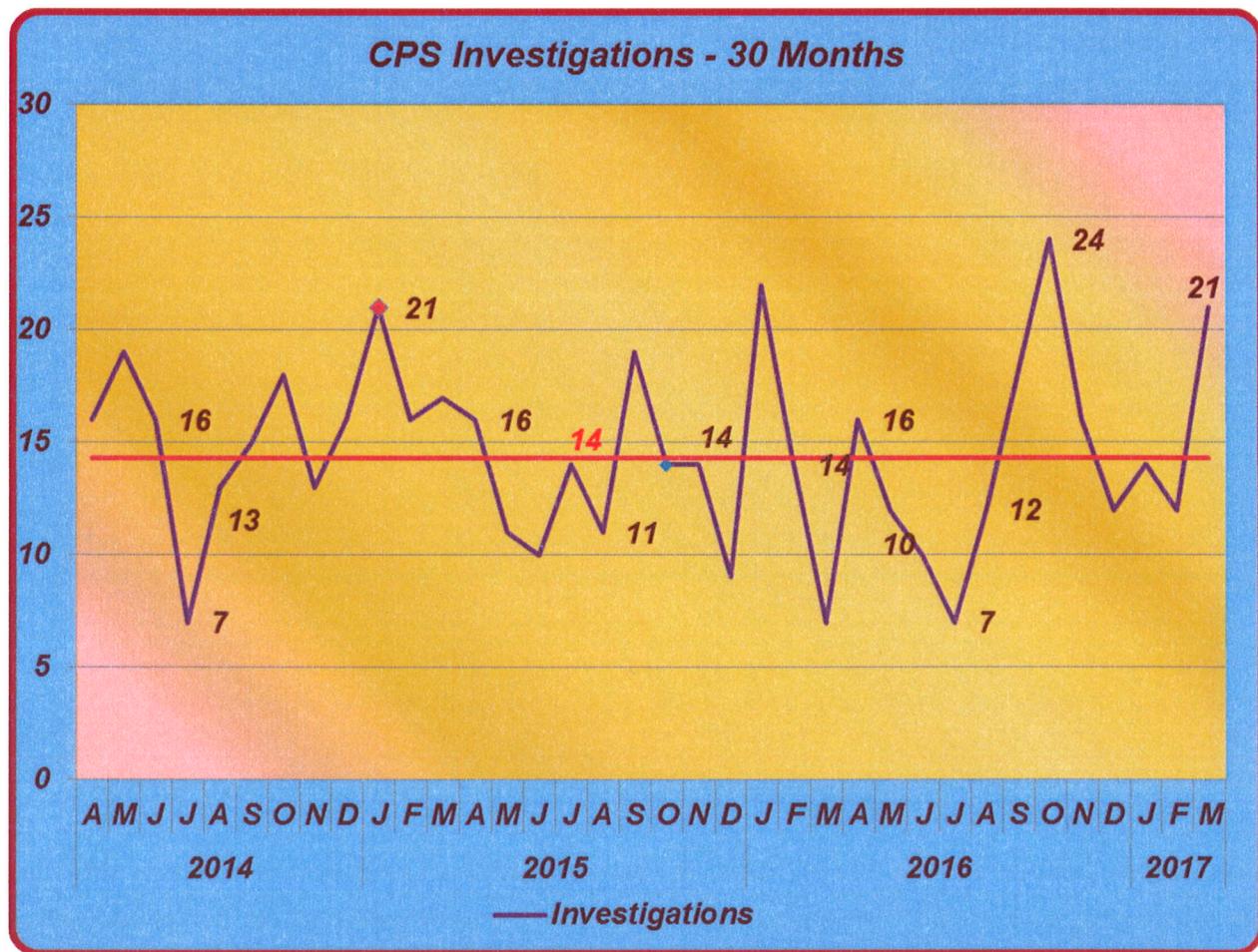


II. SOCIAL SERVICES DIVISION

A. Child Welfare Services

The Emergency Response component of Child Protective Services averages about 14 child abuse investigations per month. Periodically the number of investigations spikes as it did in March when the number was 21. There is generally no pattern to these increases other than in September and October when children are returning to school and school staff makes referrals for children that they haven't seen for the summer.

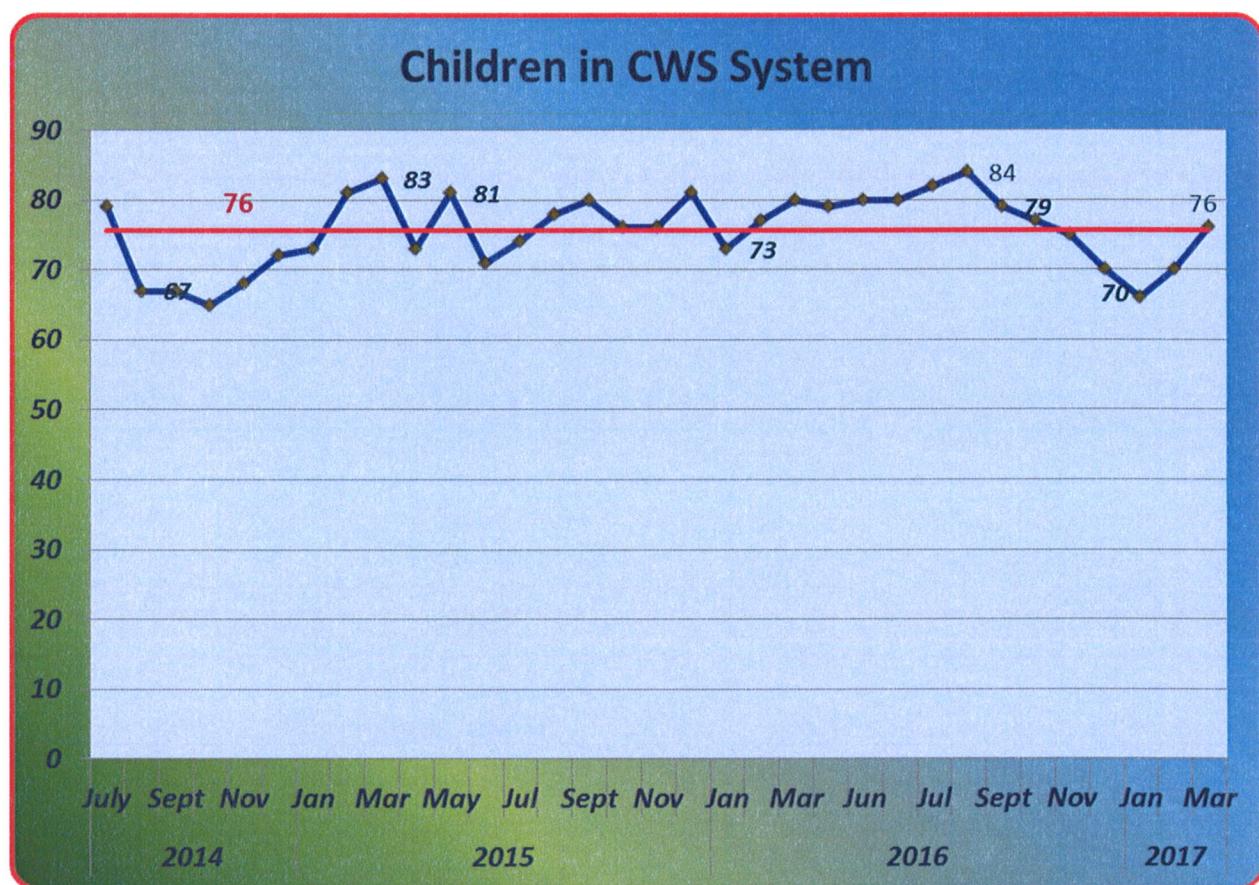
As the Department has noted previously, we have continued to experience significant numbers of cases where the precipitating factors leading to abuse and neglect are associated with substance abuse, in particular methamphetamine but also alcohol and other drugs. Substance abuse and the resultant failure to fulfill a parenting role is the foremost reason that children are removed from unsafe environments.



B. Children in the Child Welfare Services System

As has been reported previously, under changes in the law associated with Assembly Bill 12 of 2012, some children will stay in the Child Welfare System longer so that they can complete their education or secure independent housing. Currently the Department has 4 children who are completing an educational plan or living independently. This circumstance has generated an increase in the case count which is not directly associated with new detentions of children. We would prefer to see the count drop below 70 per month. The Department is getting close.

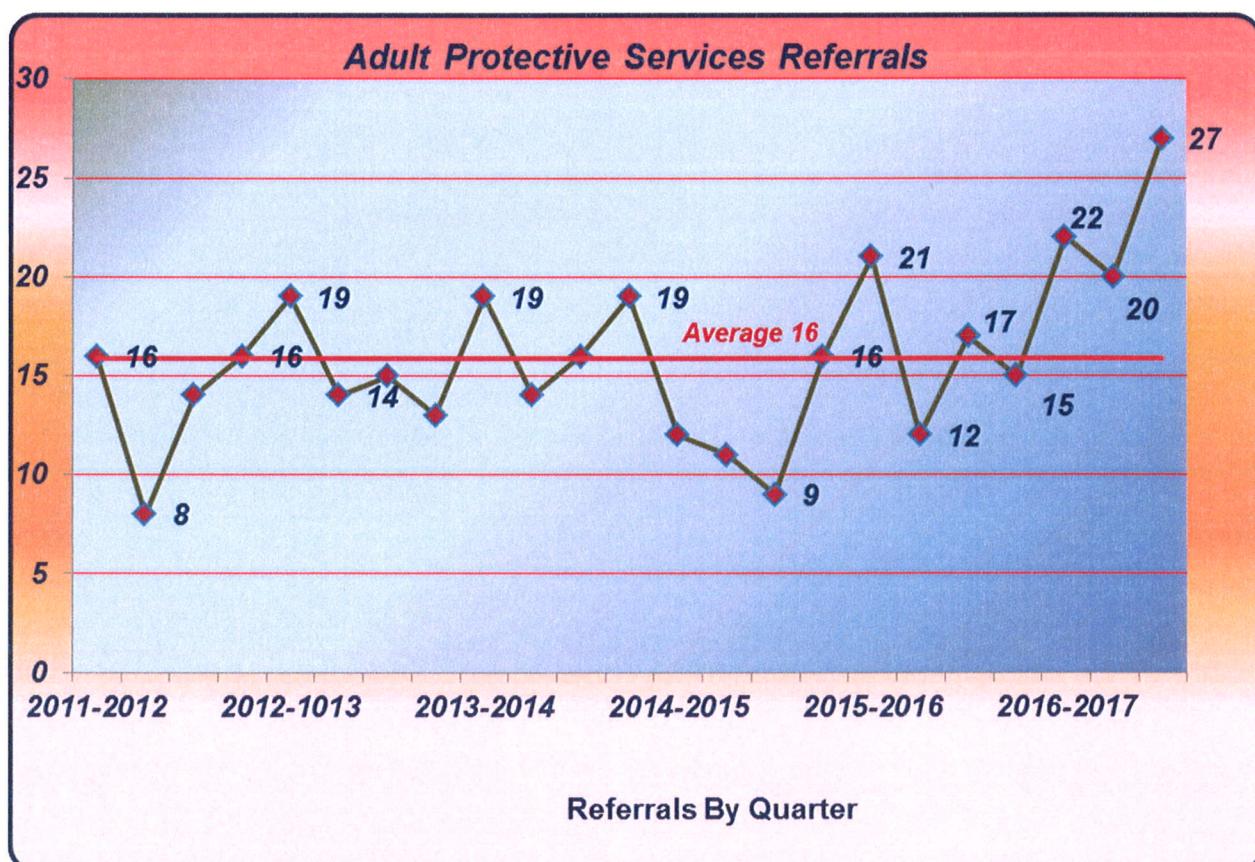
The Department has continued its trend toward placing foster children with relatives and with non-related extended family members. This has placed us in a position where we are less reliant on foster family agencies and foster homes for placement resources. While we expect that trend to continue, there remains a need for foster homes for children who come into our system. This is particularly evident when the Department detains children with special needs as there are fewer foster homes or group homes that provide the specialized care needed by these children.



C. Adult Protective Services

Generally the Department receives about 16 referrals per quarter for situations involving abuse or neglect of elderly and disabled people. During the three month period that concluded in March 2017, the Department received 27 requests for investigation, a high count for the 6 year period shown below. For three consecutive quarters, referrals have been above the average. There is really no pattern to how referrals come to the Department for example, in the early part of 2015, there was four quarters of average and below average referrals.

Referrals from financial institutions regarding suspicious circumstances connected with an elderly or disabled person's bank account have continued to account for many of the requests for investigation we receive. The Department also receives referrals that are for self-neglect. In some of these situations it is not always possible to intercede because the referent still has a right to self-determination.



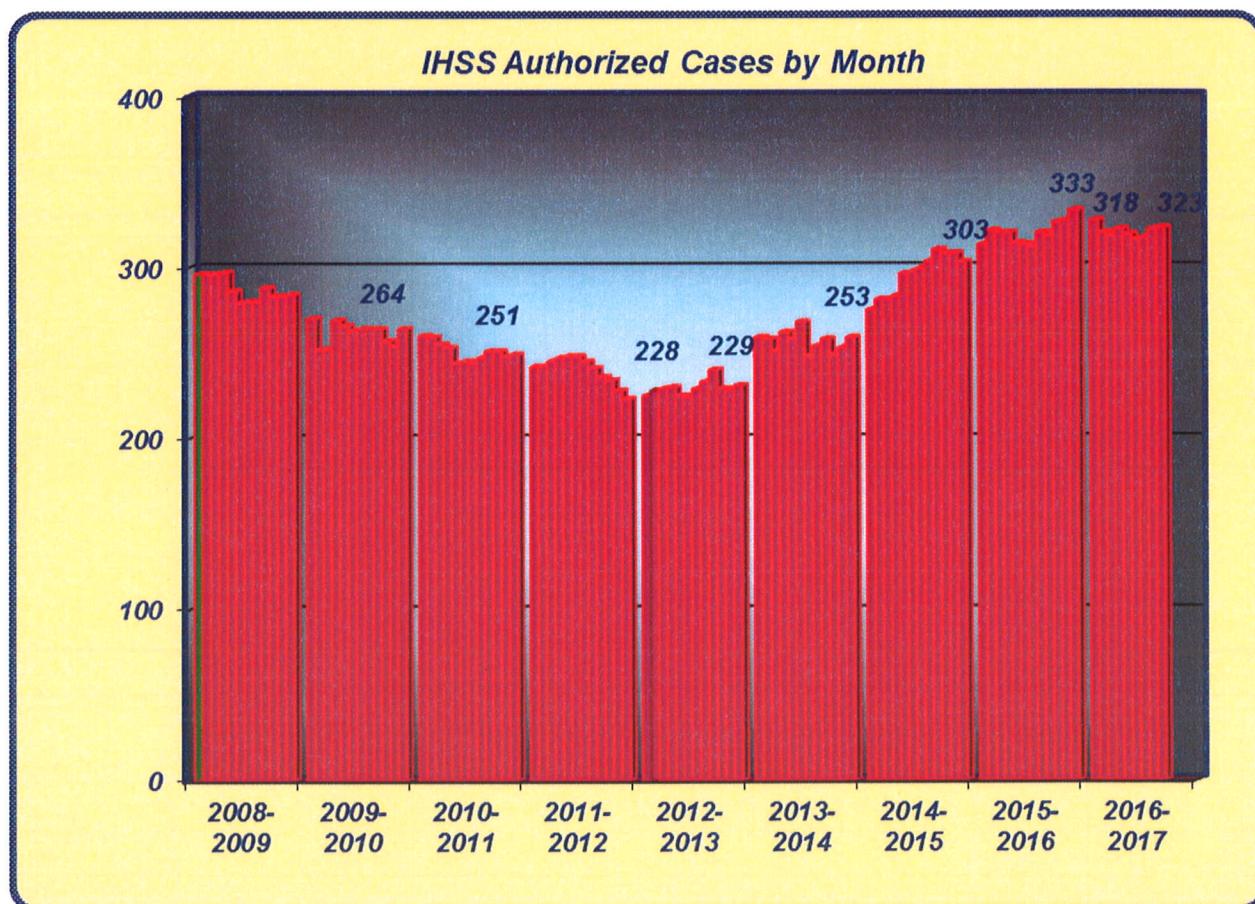
D. In-Home Supportive Services (IHSS)

In-Home Supportive Services case counts grew some during 2014-2015, but for the past 21 months have held fairly steady at or around the average of 320 per month. There have been many changes that have taken place with the IHSS program that have driven costs upward. These changes in law generate new costs to the program which, under the Governor's proposal, would require Counties to bear 35% of the cost.

The County's share of IHSS costs are paid for out of 1991 Realignment dollars. Current estimates are that 1991 Realignment won't be sufficient to cover the Governor's proposed increases by the year 2023. For some counties that could be sooner. Because IHSS is an entitlement, if and when Realignment is no longer sufficient, County General Fund dollars will pick up the difference in cost.

Average Monthly Case Count

2014/2015	295
2015/2016	320
2016/2017	320



III. PUBLIC GUARDIAN

The Public Guardian is currently servicing 6 L.P.S. Conservatorship cases, 2 Probate Conservatorship cases and serves as the Representative Payee for 17 recipients.



Plumas County Environmental Health

5c

270 County Hospital Road, Ste. 127, Quincy CA 95971

Phone: (530) 283-6355 ~ Fax: (530) 283-6241

Date: May 1, 2017

To: Honorable Board of Supervisors

From: Jerry Sipe

Agenda: Agenda Item for May 9, 2017

Recommendation: Request the Board of Supervisors Send a Letter Opposing Assembly Bill 626

Background and Discussion: Assembly Bill 626 (AB 626) pertains to retail food sales from home kitchens. This bill would include microenterprise home kitchen within the definition of a retail food facility, essentially making a home kitchen a small restaurant.

Existing California laws and regulations require that food facilities be permitted and inspected by local health or environmental health departments. These facilities must follow strict, evidence based requirements for storing, handling, preparing and serving potentially hazardous food such as meat, fish, poultry, and uncooked produce. Through these laws and regulations, California has successfully reduced the risk of food and beverage contamination and minimized the risk of food borne illness.

AB 626 would allow individuals to prepare and sell potentially hazardous foods from their homes, thus putting consumers at greater risk of food borne illness. The use of home kitchens would also hinder Environmental Health from inspecting and promptly identifying unsafe food handling practices and environments. Furthermore, microenterprises would unfairly compete with traditional restaurants which are required to invest in commercial grade facilities and equipment which are necessary to safely prepare food for the public.

Environmental Health and Public Health both believe that this bill, if approved, could adversely impact public health. Numerous public health advocacy groups, the California State Association of Counties (CSAC), the Regional Council of Rural Counties (RCRC) and other California counties all oppose this legislation. At this time, the Board is requested to sign a letter opposing AB 626. A draft letter is attached for your review and consideration.

If you have any questions, please do not hesitate to contact me at 283-6367.

Thank you.

Enclosure

Cc: Mimi Hall, Public Health Director

May 1, 2017

Honorable Assembly Member Brian Dahle
California State Capitol, Suite 4098
Sacramento, CA 94249

RE: AB 626 (Eduardo Garcia)-OPPOSE

The Plumas County Board of Supervisors urges you to oppose AB 626 (Eduardo Garcia), legislation related to microenterprise home kitchen operations.

We have serious concerns about the enforcement and oversight of home kitchens and believe that AB 626 could inadvertently place the public's health at risk. When food is purchased by the public, they expect it has been prepared within legal framework that prevents pathogens and foodborne illness. Cooking, cooling, reheating, and ensuring appropriate hot and cold food temperature controls is challenging enough in a commercial kitchen with trained staff and appropriate equipment and facilities. This danger increases in a home kitchen.

Our Public Health and Environmental Health staffs' primary concern is the health and safety of the public and this bill does not reasonably ensure our ability to protect the public from foodborne illness. A county-by county approach will not appropriately protect public health, as foodborne illness outbreaks travel across county lines. In addition, cottage food laws already allow for the sale of foods that have been deemed non-hazardous, and the State Department of Public Health has the discretion to allow new foods under that framework. Finally, this legislation will undermine traditional restaurants as microenterprises will be in direct competition with them without the same requirements for commercial grade equipment and facilities, equipment and facilities which have been proven necessary to protect public health.

For these reasons, the Plumas County joins the California State Association of Counties (CSAC), the Regional Council of Rural Counties (RCRC), the County Health Executives Association of California (CHEAC), and the Health Officers Association of California (HOAC) in opposing AB 626. If we can provide you with further information, please do not hesitate to call Environmental Health Director Jerry Sipe at 530-283-6367 or Public Health Director Mimi Hall at 530-283-6337.

Sincerely,

Lori Simpson, Chair
Plumas County Board of Supervisors

6A

AMENDMENT NO. 1
to the
**Joint Powers Agreement Between the Counties of Plumas and Sierra,
Establishing the Sierra Valley Groundwater Management District**

WHEREAS, the Boards of Supervisors of Plumas and Sierra Counties find the following:

- A. The Joint Powers Agreement ("JPA") between the two counties establishing the Sierra Valley Groundwater Management District was executed on June 17, 1981, and up to the present date it has not been amended; and,
- B. Section 5.1 of the JPA authorizes amendment of the JPA at any time by mutual consent; and,
- C. Section 4.2 provides for the JPA to expire on December 31, 2000; and,
- D. The parties now desire to extend the JPA by amending Sections 4.1 and 4.2,

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Sections 4.1 and 4.2 of the JPA are hereby amended in their entirety to read as follows:

§4.1 This agreement shall be in force and effect from the operative date of this amendment until December 31, 2010

§4.2 The agreement shall be automatically renewed for an additional term lasting until December 31, 2019, unless one of the counties notifies the other county of its intent not to renew on or before June 30, 2019

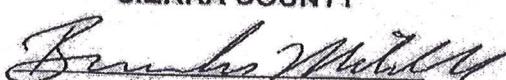
If such notice is given in a timely manner, it shall not be considered to be a "unilateral cancellation" as described in §4.4, *infra*.

2. The effective date of this Amendment No. 1 shall be December 19, 2000, with an operative date of December 31, 2000, to ensure the continuity of existence of the JPA.

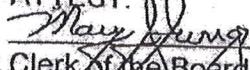
3. Each party shall forward a certified copy of the executed Amendment No. 1 to the other party, and to the District, for purposes of attachment to the original or counterpart of the JPA preserved as official record.

EXECUTION:

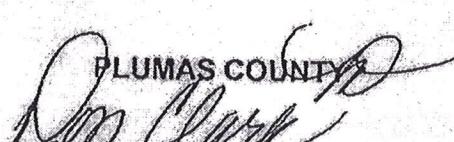
SIERRA COUNTY


Bruce Miller
Chair, Board of Supervisors

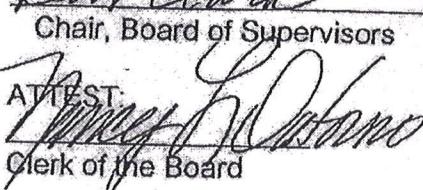
ATTEST:


Mary Young
Clerk of the Board

PLUMAS COUNTY


Don Clark
Chair, Board of Supervisors

ATTEST:


Jimmy G. Johnson
Clerk of the Board

JOINT POWERS AGREEMENT BETWEEN THE
COUNTIES OF PLUMAS AND SIERRA,
ESTABLISHING THE SIERRA VALLEY
GROUNDWATER MANAGEMENT DISTRICT

SECTION 1 - PURPOSE

§ 1.1 The Boards of Supervisors of Sierra and Plumas Counties hereby declare that the preservation of the groundwater in Sierra Valley for continued utilization by agriculture and others is in the public interest of both counties, and therefore enter into this joint powers agreement for the purpose of the preservation and management of groundwater in the Sierra Valley.

SECTION 2 - METHOD OF ACCOMPLISHMENT

§ 2.1 In order to accomplish the purpose set forth in § 1.1, there is hereby created the Sierra Valley Groundwater Management District, hereinafter referred to as "the District," which shall be run and operated as set forth in this agreement.

SECTION 3 - BOUNDARIES

§ 3.1 The boundaries of the District shall be those as set forth in § 201 of the Sierra Valley Groundwater Basin Act, Statutes 1980, chapters 449 and 986.

SECTION 4 - TERM OF THIS AGREEMENT

§ 4.1 This agreement shall be in force and effect from the date of its adoption until 11:59 p.m., December 31, 1990.

§ 4.2 The agreement shall be automatically renewed for an additional term lasting until 11:59 p.m. on December 31, 2000, unless one of the counties notifies the other county of its intent not to renew on or before 5:00 p.m. on Friday, June 29, 1990.

If such notice is given in a timely manner, it shall not be considered to be a "unilateral cancellation" as described in § 4.4., infra.

§ 4.3 Notwithstanding § 4.1 or § 4.2, this agreement may be cancelled at any time by mutual consent of both parties, provided at least six months' notice is given to the District in writing by both counties. The decision to cancel may be withdrawn by either county at any time after notice has been given to the District and before the

cancellation date mentioned in the notice. If either county withdraws its cancellation notice, the cancellation shall become void, and this agreement shall continue in full force and effect.

§ 4.4 This agreement may be cancelled unilaterally at any time by either county, provided that at least six months' notice is provided in writing to both the District and the other county. In the event that one county chooses to unilaterally withdraw from this agreement, all the assets of the District shall become the property of the county who has not unilaterally withdrawn.

The notices of cancellation to the District and the other county may be withdrawn by the county that issued the notices at any time after the notices are issued and before the cancellation date mentioned in the notices. In the event that either notice is withdrawn, this agreement shall continue in full force and effect.

SECTION 5 - AMENDMENTS

§ 5.1 This agreement may be amended at any time by mutual agreement of the two counties.

SECTION 6 - DISPOSITION OF PROPERTY AND SURPLUS MONEY ON TERMINATION OF THIS AGREEMENT

§ 6.1 In the event that this agreement is cancelled or the term runs completely out under either §§ 4.1, 4.2, or 4.3, supra, any real or personal property, except money, owned by the District after its accounts are fully settled shall be divided equally between the two counties.

§ 6.2 In the event that this agreement is cancelled, or the term runs completely out under either §§ 4.1, 4.2, or 4.3, supra, any surplus money on hand after its accounts are fully settled shall be returned to the two counties in proportion to contributions made, if any.

SECTION 7 - POWERS OF THE DISTRICT

§ 7.1 The District shall have all the powers and authority granted in "The Sierra Valley Groundwater Basin Act," Statutes 1980, chapters 449 and 986, together with any additional powers and authority that may be granted by the Legislature.

§ 7.2 The District shall also have power to do the following, and it shall do so in its own name:

- (a) Make and enter into contracts;

- (b) Employ agents and employees, including legal counsel;
- (c) Acquire, construct, manage, maintain, or operate any building, works, or improvement;
- (d) Acquire, hold, or dispose of property;
- (e) Incur debts, liabilities, or obligations; and
- (f) Sue or be sued.

§ 7.3 To the extent authorized by section 102 of chapter 449, California Statutes of 1980, the District shall also have any other power or authority reasonably implied and necessary and proper to carry out the objectives and purposes of the District.

SECTION 8 - BOARD OF DIRECTORS

§ 8.1 The business of the District shall be done by a seven-member board of directors.

§ 8.2 The District shall defend any director, officer, employee, or agent, or any past director, officer, employee, or agent, against any claim or action against him for an injury arising out of any act or omission occurring within the scope of his employment as a director, officer, employee, or agent of the District. The District shall also pay any judgment based thereon or any compromise or settlement of the claim or action to which the District has agreed.

Nothing in this section requires the District to pay such part of a claim or judgment as is for punitive or exemplary damages.

§ 8.3 The appointment, term of office, and method for removal of each of the seven directors shall be as follows:

Director No. 1 shall be a member of the Plumas County Board of Supervisors.

Appointment: Director No. 1 shall be appointed by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 1 shall serve a four-year term which shall begin at noon on the first Monday after January 1 of the first year, and end at 11:59 a.m. on the first Monday following January 1 four years later. The term of the first person to hold the office of Director No. 1 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective, and the person is appointed.

Removal: Director No. 1 may be removed at any time by the Plumas County Board of Supervisors by a vote wherein a minimum of three votes are cast for removal.

Director No. 2 shall be a member of the Sierra County Board of Supervisors.

Appointment: Director No. 2 shall be appointed by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 2 shall serve a four-year term which shall begin at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person to serve as Director No. 2 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective, and the person is appointed.

Removal: Director No. 2 may be removed at any time by the Sierra County Board of Supervisors by a vote wherein a minimum of three votes are cast in favor of removal.

Director No. 3 shall be a person who resides in that portion of Plumas County lying within the boundaries of the District. He shall not be a member of the Plumas County Board of Supervisors.

Appointment: Director No. 3 shall be appointed by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 3 shall serve a four-year term starting at noon on the first Monday after January 1 of the first year, and ending at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person to serve as Director No. 3 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective, and the person is appointed.

Removal: Director No. 3 may be removed at any time by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of removal.

Director No. 4 shall be a person who resides in that portion of Sierra County that lies within the boundaries of the District. He shall not be a member of the Sierra County Board of Supervisors.

Appointment: Director No. 4 shall be appointed by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 4 shall serve a four-year term which shall commence at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person to serve as Director No. 4 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective and the person is appointed.

Removal: Director No. 4 may be removed at any time by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of removal.

Director No. 5 shall be a person who resides in that portion of Plumas County that lies within the District. He shall not be a member of the Plumas County Board of Supervisors.

Appointment: Director No. 5 shall be appointed by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: The first person to serve as Director No. 5 shall serve a two-year term which shall commence at noon on January 5, 1981, or as soon thereafter as this agreement becomes effective and the person is appointed, and end at 11:59 a.m. on Monday, January 3, 1983. Every person who serves thereafter as Director No. 5 shall serve a four-year term which shall commence at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person appointed to serve a full four-year term as Director No. 5 shall commence at noon on Monday, January 3, 1983.

Removal: Director No. 5 may be removed at any time by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of removal.

Director No. 6 shall be a person who resides in that portion of Sierra County that lies within the boundaries of the District. He shall not be a member of the Sierra County Board of Supervisors.

Appointment: Director No. 6 shall be appointed by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: The first person to serve as Director No. 6 shall serve a two-year term which shall commence at noon on January 5, 1981, or as soon thereafter as this agreement becomes

effective and the person is appointed, and end at 11:59 a.m. on Monday, January 3, 1983. Every person who serves as Director No. 6 thereafter shall serve a four-year term which shall commence at noon on the first Monday after January 1 of the first year, and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person appointed to serve a full four-year term as Director No. 6 shall commence at noon on Monday, January 3, 1983.

Removal: Director No. 6 may be removed at any time by the Sierra County Board of Supervisors by a vote wherein a minimum of three votes are cast for removal.

Director No. 7 shall be a person who resides within the District boundaries. He may reside in either Sierra or Plumas Counties.

Appointment: Director No. 7 shall be appointed by a vote of directors one through six inclusive wherein a minimum of four votes are cast in favor of appointment.

Term of office: The first person to serve as Director No. 7 shall serve a two-year term which shall commence at noon on January 5, 1981, or as soon thereafter as this agreement becomes effective and the person is appointed, and end at 11:59 a.m. on Monday, January 3, 1983. Every person who serves thereafter as Director No. 7 shall serve a four-year term which shall begin at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person appointed to serve a full four-year term as Director No. 7 shall commence at noon on Monday, January 3, 1983.

Removal: Director No. 7 may be removed at any time by a vote of both the Sierra County Board of Supervisors and the Plumas County Board of Supervisors wherein at least three votes on each board of supervisors are cast in favor of removal.

§ 8.4 If a vacancy on the board of directors occurs during a term prescribed above, whether that vacancy is caused by death, removal pursuant to this agreement, no longer residing in the location required, no longer serving as a supervisor, or for any other reason, then the vacancy shall be filled by an appointment that will be made in the manner prescribed for the respective directorships in § 7.3, supra. The person so appointed will serve for the balance of the unexpired term, unless removed from office as specified in § 7.3, supra.

SECTION 9 - COUNTY FINANCIAL CONTRIBUTIONS

§ 9.1 The District shall make every effort to become financially self-supporting by the end of its third fiscal year.

§ 9.2 During the first three years, Plumas and Sierra Counties shall contribute to the District the amounts of money reasonably needed by the District to accomplish its business.

§ 9.3 The regular yearly request by the District for funds from the counties shall be submitted to a bi-county finance committee. The committee shall be composed of two members of the board of supervisors from each county. The supervisors who serve as directors one and two shall not be appointed to the bi-county finance committee. The committee shall meet with the District and determine the amount of money needed from the counties for the coming year. The committee shall determine how much of the money should be paid by each county. The committee will then submit these determinations as recommendations to the board of supervisors of each county for their consideration.

§ 9.4 The District shall submit its request to the committee by May 1 of each year. Each board of supervisors shall act on the committee's recommendations by July 1 of each year.

§ 9.5 Other requests for funds from the counties necessitated by unexpected need may be made by the District to the committee at any time during the year.

§ 9.6 The counties may give to the District the services of county employees, equipment, or property in lieu of cash contributions.

SECTION 10 - FINANCIAL ACCOUNTABILITY

§ 10.1 The District shall provide for strict accountability of all funds and report all receipts and disbursements.

§ 10.2 The Plumas County Treasurer is hereby designated as the depository of funds for the District. The treasurer shall perform all tasks required by California Government Code Section 6505.5.

§ 10.3 The Plumas County Auditor is hereby designated as the auditor for the District. The auditor shall perform all tasks required by California Government Code Sections 6505 and 6505.5, including the annual audit.

§ 10.4 The Plumas County Board of Supervisors may charge the District an amount equal to Plumas County's actual cost for the services of the treasurer and auditor. These charges may be used as a credit against any amount owed to the District under Section 9, supra.

SECTION 11 - DESIGNATION OF PROPERTY CUSTODIAN

§ 11.1 The District's board of directors is hereby designated as the public office that is to have charge of, handle, or have access to any property of the District. Each director shall file an official bond in the amount of five thousand (\$5,000.00) dollars, or any higher amount that may be fixed by the board of directors. Any cost of procuring the bonds shall be borne by the District.

SECTION 12 - ANNUAL REPORT

§ 12.1 Once each year the board of directors shall file a written report with the county clerk of each county. The report shall generally detail the state of the groundwater resource in Sierra Valley and the activities of the District in the past year. The report shall include a summary of any results of studies completed, and any management activity engage in.

SECTION 13 - DISTRICT AS SEPARATE ENTITY

§ 13.1 The debts, liabilities, and obligations of the District shall not be the debts, liabilities, and obligations of either county.

Plumas County Board of Supervisors

Dated: June 17, 1981.

13/ Leonard Ross
Leonard Ross, Supervisor
First District
Plumas County Board of Supervisors

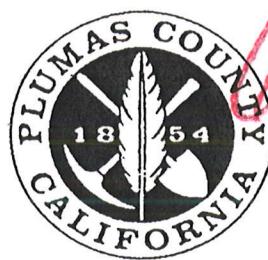
Sierra County Board of Supervisors

Dated: June 17, 1981.

13/ Bison S. Robinson
Bison S. Robinson, Chairman
Sierra County Board of Supervisors

BOARD OF SUPERVISORS

MICHAEL SANCHEZ, DISTRICT 1
KEVIN GOSS, DISTRICT 2
SHARON THRALL, DISTRICT 3
LORI SIMPSON, DISTRICT 4
JEFF ENGEL, DISTRICT 5



May 9, 2017

Dr. Jonathan Kusel, Executive Director
Sierra Institute for Community and Environment
P.O. Box 11
Taylorsville, California 95983

Re: Letter of Support for Sierra Institute proposal to PG&E

By this letter [as Supervisor of District Three or The Plumas County Board of Supervisors] I strongly support the Sierra Institute's Resilient Communities Grant application to PG&E.

Sierra Institute for Community and Environment has been advancing collaborative work in the Almanor Basin since the Plumas County Board of Supervisors first requested their assistance in 2003. In 2005, the Sierra Institute helped launch the Lake Almanor Watershed Group, which was at that time established as an advisory group to the Board of Supervisors. Several years ago, the group ceased its work as a formal advisory body but continued its work with Sierra Institute continuing its coordination and facilitation.

This project builds on work of the Lake Almanor Watershed Group and initiates the South Lassen Watersheds Project, with the area of focus on the Upper Feather River Watershed along with Upper Mill and Deer Creeks, a 600,000-acre area. The area selected encompasses a number of impoverished communities and critical fire-shed and watersheds in Plumas County. It is also a critical area of focus of the Upper Feather River Integrated Regional Water Management Group that I Chair. This area encompasses critical headwaters of the State Water Project, and supports free-running salmonid populations in Deer and Mill Creeks.

The South Lassen Watersheds Group encompasses a group of private landowners, environmental interests, local land trusts, the Maidu Cultural and Development Group and the Maidu Summit Group, among others, all of whom are enthusiastic participants. There is unanimity that this new project is needed because of the many threats the area and communities face. The group builds on the work of the Lake Almanor Watershed Group but significantly expands the focus of this group, and expands the communities served and groups involved. It is important also because it takes an important landscape perspective to addressing the many challenges we face.

Given the Sierra Institute's history of working in the area and with the many different partners that are coming together for this project, and their excellent history of work with collaboratives both in the county and across Northern California, I strongly support their application for the Resilient Communities Grant offered by PG&E. This group is just getting started and PG&E's support will be a powerful catalyst for the group's work that will serve many groups and communities in the area.

The Board believes this project will not only provide significant benefits locally but also to PG&E ratepayers through protection of critical upper watershed. I [We] strongly urge PG&E's support for this project.

Sincerely,

Lori Simpson, Chair
Plumas County Board of Supervisors