

BOARD OF SUPERVISORS

Michael Sanchez, 1st District
Kevin Goss, 2nd District
Sharon Thrall, 3rd District
Lori Simpson, Chair 4th District
Jeff Engel, Vice Chair 5th District

**AGENDA FOR REGULAR MEETING OF MAY 9, 2017 TO BE HELD AT 10:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

10:00 A.M. CALL TO ORDER/ROLL CALL

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A) SHERIFF

- 1) Approve and authorize the Chair to sign contract between County of Plumas and RSH, Inc., dba Horton Tire Center, not to exceed \$20,000, for vehicle maintenance and service; approved as to form by County Counsel
- 2) Authorize the Sheriff to recruit and fill vacant, funded and allocated 1.0 FTE Special Operations Sergeant created by retirement; and authorize the Sheriff to backfill any positions that may become vacant, including 1.0 FTE Deputy Sheriff position

B) PLUMAS CHARTER SCHOOL

Approve request to waive all fees for use of the Taylorsville Campground for two nights, August 30th – September 1st for Annual All School Campout

C) PUBLIC WORKS

- 1) Adopt **RESOLUTION** Establishing the 2016 Plumas County Maintained Mileage
- 2) Adopt **RESOLUTION(s)** in Regard to the Requirements of the Federal Lands Access Program for the Quincy Junction Road Safety Improvement Project; Bucks Lake Road Reconstruction Project; and Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

D) PUBLIC HEALTH AGENCY

- 1) Authorize Public Health to recruit and fill funded and allocated 1.0 FTE Assistant Director position, created by retirement effective June 30, 2017
- 2) Approve and authorize the Chair to sign Agreement Amendment Number MAA2017OPTIMAS-A1 of \$118,050 with Optimas Services, Inc., for activities of the Medi-Cal Administrative Activities (MAA) Program; approved as to form by County Counsel

2. BOARD OF SUPERVISORS

10:15 A.M. **PUBLIC HEARING:** Pursuant to Ordinance No. 16-1100 regarding "Outdoor Festivals". Consider application received for outdoor music festival events to be held in Belden Town, CA:

- **Sunset Campout Music Festival – July 21st through July 24th, 2017**

SPECIAL DISTRICTS GOVERNED BY BOARD OF SUPERVISORS

The Board of Supervisors sits as the Governing Board for various special districts in Plumas County including Dixie Valley Community Services District; Walker Ranch Community Services District; Beckwourth County Service Area; Plumas County Flood Control and Water Conservation District; Quincy Lighting District; Crescent Mills Lighting District; County Service Area #12.

Convene as the Quincy Lighting District Governing Board

3. QUINCY LIGHTING DISTRICT – Robert Perreault

Authorize County of Plumas to borrow funds from the General Fund for cash flow purposes, not to exceed \$24,700, to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and appropriate the proceeds of the loan to Fund 0204 accordingly; **four/fifths required roll call vote**

Adjourn as the Quincy Lighting District Governing Board and convene as the Crescent Mills Lighting District

4. CRESCENT MILLS LIGHTING DISTRICT – Robert Perreault

- A. Authorize County of Plumas to borrow funds from the General Fund for cash flow purposes, not to exceed \$600 to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and appropriate the proceeds of the loan to Fund 0202 accordingly; **four/fifths required roll call vote**; discussion and possible action
- B. Authorize a contribution of \$4,400 from the General Fund to allow the Crescent Mills Lighting District to meet cash obligations; and increase the utilities budget by \$2,600 and transfer expense for support staff costs by \$2,400 using the resultant fund balance; **four/fifths required roll call vote**; discussion and possible action

Adjourn as the Crescent Mills Lighting District Governing Board and reconvene as the Board of Supervisors

5. DEPARTMENTAL MATTERS

A) ENGINEERING – Robert Perreault

- 1) Quincy Lighting District: Approve a loan from the General Fund to the Quincy Lighting District, not to exceed \$24,700, to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and appropriate the proceeds of the loan to Fund 0204 accordingly; **four/fifths required roll call vote**; discussion and possible action
- 2) Crescent Mills Lighting District: Approve a loan from the General Fund to the Crescent Mills Lighting District, not to exceed \$600, to be repaid with interest at the Plumas County pooled funds rate; authorize the Manager to request the loan, and sign all documents necessary on behalf of the Quincy Lighting District to evidence the loan and receive the loan proceeds; and approve a contribution of \$4,400 from the General Fund to the Crescent Mills Lighting District to meet cash obligations through the end of FY 2016-2017; **four/fifths required roll call vote**; discussion and possible action

B) SOCIAL SERVICES – Elliott Smart

Presentation of Social Services Trends Report for quarter ending March 31, 2017

C) ENVIRONMENTAL HEALTH – Jerry Sipe

Approve and authorize the Chair to sign letter to Assemblyman Brian Dahle opposing Assembly Bill 626 (Eduardo Garcia), legislation related to microenterprise home kitchen operations; discussion and possible action

6. BOARD OF SUPERVISORS

- A. Appoint Supervisor Goss and Supervisor Engel to the Sierra Valley Groundwater Management District (SVGMD) Finance Committee pursuant to Joint Powers Agreement between County of Plumas, County of Sierra and the SVGMD; discussion and possible action
- B. Approve and authorize the Chair to sign letter of support for Sierra Institute's Resilient Communities Grant application to PG&E; discussion and possible action
- C. Correspondence
- D. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations
- E. Appointments

CHESTER CEMETERY DISTRICT

Appoint Richard Kendrick to fill a vacancy on the Chester Cemetery District Board of Directors

7. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public employee performance evaluation – Director of Child Support Services
- B. Personnel: Public employee performance evaluation – County Librarian
- C. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- D. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, May 16, 2017, Board of Supervisors Room 308, Courthouse, Quincy, California



Office of the Sheriff


Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

GREGORY J. HAGWOOD
SHERIFF/CORONER
DIRECTOR

1A1

Memorandum

DATE: April 27, 2017
TO: Honorable Board of Supervisors
FROM: Sheriff Greg Hagwood 
RE: Agenda Items for the meeting of May 9, 2017

It is recommended that the Board:

Approve and sign contract #PCSO00025 between the Plumas County Sheriff's Office (PCSO) and RSH, Inc. dba Horton Tire Center in the amount of \$20,000.

Background and Discussion:

The term of this contract is 04/01/17 – 03/31/18. The purpose of this contract is for vehicle maintenance & service.

Agreement has been approved as to form by County Counsel.

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Sheriff's Office (hereinafter referred to as "County"), and RSH, INC. a corporation, doing business as Horton Tire Center (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Twenty Thousand and No/100 Dollars (\$20,000.00).
3. Term. The term of this agreement shall be from April 1, 2017 through March 31, 2018, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Department
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Roni Towery

Contractor:

Horton Tire Center
116 E. Main Street
Quincy, CA 95971
Attention: Ron Horton

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.
23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
24. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. .
25. Termination of Prior Contracts. The prior contract County, by and through its Sheriff's Office, shall be deemed terminated as of March 31, 2015.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

RSH, Inc.
dba Horton Tire Center

By: _____
Name: Ron Horton
Title: President
Date signed:

By: _____
Name: Stephanie Horton
Title: Vice President
Date Signed:

COUNTY:

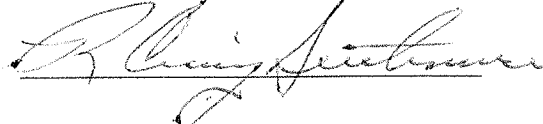
County of Plumas, a political subdivision of
the State of California

By: _____
Name: Greg Hagwood
Title: Sheriff-Coroner
Date signed:

By: _____
Name:
Title: Chair, Board of Supervisors
Date signed:

APPROVED AS TO FORM:

Plumas County Counsel



Date signed: 4/27/2017

EXHIBIT A

Scope of Work

1. Provide general automotive repair on an as-needed basis upon request of the County. This includes, but is not limited to, the following:
 - a. Lube, oil and filter changes (LOF).
 - b. Sale and installation of new tires.
 - c. Tire rotation.
 - d. Mounting and balancing of tires.
 - e. Vehicle alignment.
 - f. Brakes and shocks repair and replacement.
2. All Work shall be provided in accordance with industry standards for high-quality automotive repairs.

EXHIBIT B

Fee Schedule

1. Labor shall be charged at a maximum of \$90 per hour.
2. Prices for tires quoted prior to installation.
3. LOF changes with inspection shall be charged at \$32.50 (all inclusive) for up to five (5) quarts of oil, with no charge rotation with Les Schwab tires.
4. County shall be provided with a written estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount listed on the written estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized written estimate, Contractor shall provide a revised written estimate to County and obtain County's authorization prior to continuing repairs.
5. Contractor shall be paid monthly in accordance with the terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County's sole satisfaction.



GREGORY J. HAGWOOD
SHERIFF/CORONER

Office of the Sheriff

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

1A2

Memorandum

DATE: May 1, 2017
TO: Honorable Board of Supervisors
FROM: Sheriff Greg Hagwood
RE: Agenda Item for the meeting of May 9, 2017

RECOMMENDATION:

Authorize the Sheriff to recruit and fill the position of Special Operations Sergeant and backfill any positions that become vacant, including hiring a deputy sheriff.

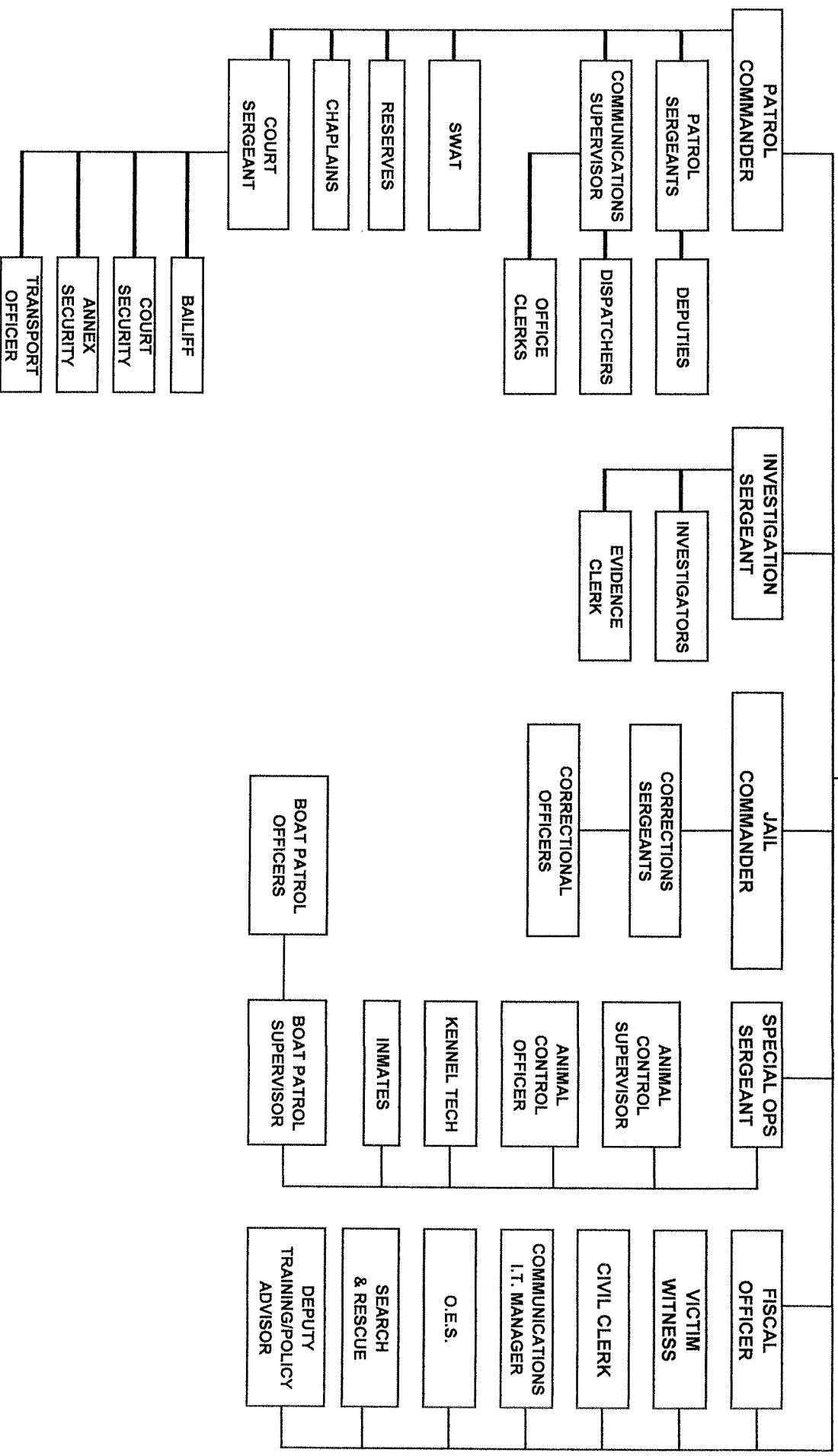
BACKGROUND & DISCUSSION:

The Plumas County Sheriff's Office requests authorization to recruit and fill the position of Special Operations Sergeant. This vacancy was due to a retirement.

The process will be an in-house recruitment of qualified candidates. This process will leave an entry level deputy sheriff position vacant after the positions are filled. All positions are allocated and funded.

SHERIFF

UNDERSHERIFF



QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY
ALLOCATED FOR FISCAL YEAR 2016 2017.

1. Is this a legitimate business, statutory, or financial justification to fill the position? Yes
2. Why is it critical that this position be filled at this time? This position supervises boat patrol, animal control, and all of the POST training for the sheriff's Office.
3. How long has this position been vacant? N/A
4. Can the department use other wages until the next budget cycle?
N/A
5. What are staffing levels at other counties for similar departments and/or positions?
N/A
6. What core function will be impacted without filling the position prior to July 1st? See question #2.
7. What negative fiscal impact will the County suffer if the position is not filled prior to July 1st? N/A

A non-general fund department head need to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments? N/A

8. Does the Department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? **No**
9. Does the budget reduction plan anticipate the elimination of any of the requested positions?
N/A
Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support? N/A
10. Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years? N/A



1B

April 24, 2017

Dear Board of Supervisors,

First I would like to thank you for allowing us to utilize the Taylorsville Campground last Sept. 2016, for our Annual All school campout, free of charge.

I hope that the arrangement last year with the students cleaning the grounds before departure, will work as well this year. Please let us know if there are other duties that would be useful.

We will be taking approximately 60 students in grades 7th-12th camping, for 2 nights

Aug.30th-Sept. 1st.

We would like to ask for a waiver of fees for the Taylorsville Campground.

This annual camping trip allows for students to participate in teambuilding activities, and relax in a different environment. This event has proven to be successful in fostering and building our school culture.

Thank you for your consideration in this matter.

Pam Lyman

Administrative Assistant/Field Trip Coordinator

Indian Valley Academy

PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 – Facsimile (530) 283-6323
Robert A. Perreault, Jr., P.E., Director Joe Blackwell, Deputy Director



CONSENT AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

April 24, 2017

To: The Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

A handwritten signature in black ink, appearing to read "Robert Perreault".

Subject: To Adopt Resolution, Establishing the 2016 Plumas County Maintained Mileage.

Discussion:

Each year, The Public Works Department is required to submit a tabulation to the State to indicate the mileage that is maintained by the Plumas County Road Department. This mileage is used in the calculation of Gas Tax funds and other State funding sources for the Road Department.

The necessary updates have been completed and the attached resolution is ready for your approval.

Please note that this year's maintained mileage total is 679.553 miles.

A complete copy of the "2016 Plumas County Maintained Road Data" is on file with the Clerk of the Board of the Supervisors and at the Public Works Headquarters Building for public review during normal office hours.

Attached is a copy of the draft Resolution, for consideration by the Board of Supervisors.

The attached Resolution has been approved as to form by County Council

Recommendation:

Public Works staff respectfully recommends that the Board of Supervisors adopts the attached resolution

Attached: Draft Resolution

RESOLUTION NO. 17-

(Establishing Mileage of Maintained County Roads)

WHEREAS, Section 2121 of the Streets and Highways Code of the State of California provides that in May of each year each County shall submit to the California Department of Transportation any additions or exclusions from its mileage of maintained County roads, specifying the termini and mileage of each route added or excluded; and

WHEREAS, the California Department of Transportation certified to the State Controller in June 2016 that the total mileage of maintained county roads is 679.553 miles; and

WHEREAS, The County of Plumas now finds the total mileage of maintained County roads is **679.553 miles**;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Plumas, State of California, that the mileage of maintained County roads is now **679.553 miles**, as indicated on the list titled “2016 Plumas County Maintained Road Data”, which is attached hereto and hereby made, by reference, a part of this resolution.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 2nd day of May, 2017, by the following vote:

AYES: SUPERVISORS:

NOES: SUPERVISORS:

ABSTAIN/ABSENT: SUPERVISORS:

Chair of the Board of

Supervisors
ATTEST:

Clerk of the Board of Supervisors

2016 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM AND NAME	TO AND NAME	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED
1	313	A13	ABETT LN	SH036	SH147	3.790	07E24 04F	07E24 04F	07E24 04F		3790	
2	PL06		ABERNETHY LN	SH070	END	0.381	07F15 07D	07F15 07D	07F15 07D		381	
2	PL05		ADA CIR	SH070	END	0.114	08F11 09J	08F11 09J	08F11 09J		114	
2	PL03		ADA LN	PL03 ADA LN	END	0.040	07F15 08D	07F15 08D	07F15 08D		40	
2	PE15		ALDER CT	PL02 SPANISH VIEW DR	412 SILVER CREEK RD	0.190	07F15 08D	07F15 08D	07F15 08D		190	
2	QU32		ALDER CT	PE14 SEQUOIA DR	END	0.042	08F34 06E	08F34 06E	08F34 06E		42	
2	CM07		ALDER ST	QU26 ALDER ST	END	0.050	08F11 08F	08F11 08F	08F11 08F		50	
2	QU26		ALDER ST	CM05 WILLOW ST	CM04 CARTER ST	0.100	08E41 09J	08E41 09J	08E41 09J		100	
2	CH64		ALDON DR	QU04 EAST HIGH ST	END	0.310	08F11 08F	08F11 08F	08F11 08F		310	
1	310	5	ALMANOR DR WEST	SH036	END	0.190	07E23 05F	07E23 05F	07E23 05F		190	
1	310	10	ALMANOR DR WEST	SH089 (east)	LAS NF BDRY	1.700	07E34 04B	07E34 04B	07E34 04B		1700	
1	310	15	ALMANOR DR WEST	LAS NF BDRY	305 PRIVL BUT RSVR R	0.550	07E34 04C	07E34 04C	07E34 04C		550	
1	310	20	ALMANOR DR WEST	305 PRIVL BUT RSVR R	LAS NF BDRY	0.600	07E34 05D	07E34 05D	07E34 05D		600	
2	EQ03		ALTA AVE	LAS NF BDRY	SH089 (west)	1.200	07E34 06E	07E34 06E	07E34 06E		1200	
1	218		ALTA CAMP RD	SH070	SH070	0.100	08F11 08K	08F11 08K	08F11 08K		100	
1	432		AMERICAN WAY	SH089 (north)	SH089 (south)	0.230	08E41 02E	08E41 02E	08E41 02E		230	
2	CH55		ANDREWS RD	405 QUINCY JCT RD	404 CHANDLER RD	0.358	08F11 09K	08F11 09K	08F11 09K		358	
2	TV01		ANNE ST	CH13 FIRST AVE	CH57 SHERMAN RD	0.379	07E23 05G	07E23 05G	07E23 05G		379	
1	111B	5	ANTELOPE RD	PLU NF BDRY	TV07 HODGKINS ST	0.180	08E52 01F	08E52 01F	08E52 01F		180	
1	111B		ANTELOPE ROAD	PLU NF BDRY	END	0.131	08E 09F	08E 09F	08E 09F		131	
2	GE03		APACHE TRAIL	111A GEN INDN CR RD	PLU NF BDRY	0.308	08E 09F	08E 09F	08E 09F		308	
2	JV03		ARASTRA ST	GE01 IROQUOIS TRL (north)	GE01 IROQUOIS TRL (south)	0.210	08F34 09H	08F34 09H	08F34 09H		210	
2	AP06		AREBUS DR	506C	506	0.323	08F34 09A	08F34 09A	08F34 09A		323	
2	LP01		ARISTOCRACY DR	AP01 PONDEROSA DR	END	0.130	07E24 07G	07E24 07G	07E24 07G		130	
1	207	1	ARLINGTON RD	511 MAIN ST	LP07 GOLD ST	0.246	08E41 08B	08E41 08B	08E41 08B		246	
2	DE04		ARRIBA AVE	SH089	TV1 ANNIE ST	4.460	08E41 10H	08E41 10H	08E41 10H		4460	
2	PV07		ASHLEY AVE	DE01 DELLEKER RD	112 BECKWORTH GRN	0.430	08E52 01F	08E52 01F	08E52 01F		430	
2	CH24		ASPEN ST	310 ALMANOR DR WEST	END	0.260	09F31 03A	09F31 03A	09F31 03A		260	
2	CM10		ATCOB ALLEY	SH036	CH13 FIRST AVE	0.040	07E34 05E	07E34 05E	07E34 05E		40	
2	CM08		BACHER ST	SH089 (west)	SH089 (east)	0.250	07E23 04G	07E23 04G	07E23 04G		250	
2	QU41		BAILEY CREEK DR	CM01 SCHOOL ST	CM02 CRESCENT ST	0.228	08E41 04E	08E41 04E	08E41 04E		228	
1	406A		BARLOW	QU03 JACKSON ST	END	0.035	08E41 09J	08E41 09J	08E41 09J		35	
1	111		BECKWORTH GENESE RD	SH070	QU12 CHURCH ST	0.873	07E24 0F5	07E24 0F5	07E24 0F5		873	
1	111		BECKWORTH GENESE RD	PLU NF	404 CHANDLER RD	0.062	08F11 08F	08F11 08F	08F11 08F		62	
1	108		BECKWORTH LYLIN RD	SH070	111A GEN IND CR RD	0.120	08F11 08G	08F11 08G	08F11 08G		120	
2	PH03		BEAR WAY	SH070	PLU NF	28.380	09F 04C	09F 04C	09F 04C		28380	
2	BW06		BECKWORTH CALP RD	SH070	PLU NF	2.500	09F32 02C	09F32 02C	09F32 02C		2500	
1	303		BELDEN TOWN RD	107 DYSON LN	PH01 WOLF AVE	4.320	09F32 08H	09F32 08H	09F32 08H		4320	
1	405A		BELL LN	BW02 MYRTLE ST	SIE CO	0.049	09F31 03C	09F31 03C	09F31 03C		49	
2	BE07		BELLA VISTA DR	SH070	BW04 MAIN ST	8.630	09F32 02A	09F32 02A	09F32 02A		8630	
1	409		BESKEEN LN	SH070	END	0.120	09F32 02C	09F32 02C	09F32 02C		120	
2	GV03		BIDWELL ST	SH070	405 LEE RD	0.470	07E1 02B	07E1 02B	07E1 02B		470	
1	323A		BIG COVE RD	406 QUINCY JCT RD	DE04 ARRIBA	0.950	08F11 06H	08F11 06H	08F11 06H		950	
1	423		BIG CREEK RD	DE01 DELLEKER RD	BE01 VALLEY VIEW DR	0.620	08F35 03K	08F35 03K	08F35 03K		620	
1	314		BIG SPRGS CO RD	SH070	END	0.100	08F11 08D	08F11 08D	08F11 08D		100	
1	321		BIG SPRINGS RD	SH070	END	1.050	08F11 07E	08F11 07E	08F11 07E		1050	
2	CH62		BLACK OAK DR	SH070	END	0.100	08E41 03E	08E41 03E	08E41 03E		100	
1	420		BLACKHAWK RD	SH070	END	0.100	07E24 06G	07E24 06G	07E24 06G		100	
1	521		BLAIRSDEN GRAEAGLE	SH089	313A PENINSULA DR	9.537	07F1 02B	07F1 02B	07F1 02B		9537	
2	EQ39		BLUE ROSE CT	SH089	414 BLUCKS LAKE RD (east)	3.440	07E24 07K	07E24 07K	07E24 07K		3440	
1	521	10	BONTA ST	SH089	LAS CO	2.000	07E24 07J	07E24 07J	07E24 07J		2000	
2	QU23		BOYLE ST	SH089	313 A 13 (east)	0.496	07E23 05F	07E23 05F	07E23 05F		496	
2	QU01		BRADLEY ST	SH070	END	1.212	08F11 08F	08F11 08F	08F11 08F		1212	
2	PE22		BRAIN DR	SH089	521 BONTA ST	1.000	08F34 08H	08F34 08H	08F34 08H		1000	
2	CH37		BRENTWOOD DR	SH089	END	0.024	08F11 08H	08F11 08H	08F11 08H		24	
				SH089	521 BLRSDEN GRAEAGLE	0.500	08F34 07J	08F34 07J	08F34 07J		500	
				SH070	QU24 FOOTHILL WY	0.100	08F11 08F	08F11 08F	08F11 08F		100	
				SH070	QU03 JACKSON ST	0.128	08F11 08E	08F11 08E	08F11 08E		128	
				PE20 EUREKA SPRINGS DR	END	0.060	08F34 7E	08F34 7E	08F34 7E		60	
				CH38 EDGEWOOD DR	END	0.210	07E23 04G	07E23 04G	07E23 04G		210	

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2	EQ35	BRESCIANI CIR		405 LEE RD (west)		405 LEE RD (east)		0.379	08F11	07H			379		
2	EQ36	BRESCIANI LN		405A BELL LN		END		0.131	08F11	07H			131		
2	JV05	BRIDE ST		END (north)		END (south)		0.089	08E34	09A			89		
2	CH06	BRIDGE ST		CH11 MELISSA AVE		CH08 FROST AVE		0.190	07E23	03G			190		
2	417	BIFLY VLY TWIN RD		SH070		326 TWIN ST. RD		8.340	08E51	10D			8340		
2	QU07	BUCHANAN ST		411		QU21 EDWARDS AVE		0.200	08F11	08E			200		
1	433	BUCKLIN RD		414 BUCKS LAKE RD		8024		2.293	07F	04F			2293		
1	411 3	BUCKS LAKE RD		411 MAIN ST		PLU NF		1.930	08F11	08F			1930		
1	411 9	BUCKS LAKE RD		PLU NF		414 BUCKS LAKE RD		4.530	08E11	07A			4530		
1	414	BUCKS LAKE RD		BUT CO		433		13.000	07F	06D			13000		
1	414 5	BUCKS LAKE RD 433		433		411 BUCKS LAKE RD		11.940	07F	04F			11940		
2	GV04	BUSH ST		GV05 GRAND ST		112 MAIN ST		0.160	08E41	03F			160		
2	BC06	BYRD CT		BC01 RED RIVER DR		END		0.034	08F11	05G			34		
1	515	CAMP LAYMAN RD		SH070		END		0.550	08E24	10C			550		
2	EQ50	CANINE CT		EQ44 NO MILL CR RD (north)		EQ44 NO MILL CR RD (south)		0.049	08F11	08K			49		
2	CH48	CAROL AVE		CH47 JENSEN RD		SH035		0.197	07E23	04F			197		
2	PRO1	CAROL LANE WEST		405A BELL LN		END		0.520	08F11	07J			520		
2	TV05	CARRIE ST		TV03 THOMPSON ST		211		0.090	08E52	01F			90		
2	IF03	CARROL AVE		IF01 THIRD ST		END		0.180	08E51	04D			180		
2	CM04	CARTER ST		SH083		END		0.310	08F41	09J			310		
2	VR03	CASSIDY DR		VR01 VALLEY RCH RD		END		0.083	08F45	02D			83		
2	QU28	CATE ST		QU13 EAST ST		SH035		0.050	08F11	08F			50		
1	320	CATFISH BEACH RD		SH035		END		0.540	07E24	03B			540		
2	VR02	CAYDEN DR		VR01 VALLEY RCH RD		END		0.280	08F45	02D			280		
2	AP04	CEDAR CIR		AP01 PONDEROSA DR		END		0.030	07E24	07G			30		
2	GV28	CEDAR DR		215 HIDEAWAY RD		END		0.100	08E41	04F			100		
2	HB06	CEDAR LN		321		313 A-13		0.429	07E25	08A			429		
2	LP13	CEDAR LN		511 MAIN ST (west)		511 MAIN ST (east)		0.180	08F41	08B			180		
2	PE03	CEDAR LN		PE04 LUNDY LN (west)		PE04 LUNDY LN (east)		0.282	08F34	05E			282		
2	CH25	CEDAR ST		SH035		CH13 FIRST AVE		0.320	07E23	04G			320		
2	EQ10	CEDAR ST		EQ16 THIRD ST		EQ21 KATHERINE ST		0.170	08F12	08A			170		
1	123	CEMETERY RD		112		END		0.140	09F31	01H			140		
2	TV08	CEMETERY ST		TV04 WARREN ST		207		0.120	08E52	01F			120		
2	EQ13	CENTER ST		EQ18 FIFTH ST		EQ04 MILL CREEK RD		0.602	08F12	09A			602		
2	PV03	CENTER ST		PV01 TERRACE DR		310 ALMANOR DR WEST		0.070	07E34	05E			70		
2	QU88	CENTRAL AVE		QU97 S LINDAN AVE		QU04 CLAREMONT DR		0.208	08F11	08F			208		
1	404 10	CHANDLER RD		IN PLU NF SH070 TO		SH070		4.100	08F12	05A			4100		
1	404	CHANDLER RD		SH070 (west)		SH070 (east)		2.000	08F11	03F			2000		
2	HB10	CHEER MAR LN		321 BIG SPRINGS DR		END		0.134	07E25	08A			134		
2	CH89	CHESTER AIRPORT RD		SH35		CH13 FIRST AVE		0.904	07E23	05J			904		
1	318 10	CHESTER JUN LK RD		LAS NF		8142		5.470	07E	02E			5470		
1	318	CHESTER JUN LK RD		312		LAS NF		3.500	07E23	03F			3500		
1	312 10	CHESTER WAR VLY RD		LAS NF		8140		10.889	07E23	02B			10889		
1	312	CHESTER WAR VLY RD		CH02 FEATHER RIV DR		LAS NF		2.800	07E23	03F			2800		
1	102A	CHILCOOT AVE		END (west)		END (east)		0.526	09F	05G			526		
2	LP03	CHINA ALLEY		513 CHURCH ST		LP02 PIKE RD		0.060	08F41	08B			60		
1	208	CHINA GRADE RD		403 MT HOUER CR LK		207 ARLINGTON RD		5.240	08E52	07D			5240		
2	GE02	CHINOOK TRAIL		GE01 ROCOLLOIS TRL (north)		GE01 ROCOLLOIS TRL (south)		0.240	08F34	09H			240		
2	WE02	CHIRALUNK LN		112		END		0.060	09F	04B			60		
1	513	CHURCH ST		511 MAIN ST		513 PORT WINE RD		0.190	08F41	08B			190		
2	GV02	CHURCH ST		GV04 BUSH ST		GV07 PINE ST		0.130	08E41	04E			130		
2	JV02	CHURCH ST		506		JV03 ARASTRA ST		0.110	08F34	09A			110		
2	QU12	CHURCH ST		QU04 EAST HIGH ST		SH070 LAWRENCE ST		0.160	08F11	08F			160		
2	LP12	CIRCLE DR		LP13 CEDAR LN		511 MAIN ST		0.220	08F41	08B			220		
2	QU48	CIRCLE DR		QU03 JACKSON ST		QU97 SO LINDAN AVE		0.168	08F11	08F			168		
2	QU34	CLAREMONT DR		SH070		QU46 NUGGET LN		0.298	08F11	08G			298		
2	EQ01	CLAREMONT WAY		EQ04 MILL CR RD		END		0.160	08F11	08K			160		
1	323	CLIFFORD DR		313 A13		END		2.517	07E24	08G			2517		
1	115 10	CLIO STATE 40A RD		IN PLU NF SH070 TO		SH089		2.000	08F44	01C			2000		
1	115	CLIO STATE 40A RD		SH070		SH089		3.380	08F35	05G			3380		

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2	QU36		CLOWAN AVE	SH070 MAIN ST	SH070 LAWRENCE ST	0.070		08F11	08F		70		
2	QU25		CLOUGH ST	SH070	END	0.237		08F12	08A		237		
2	QU25		COBURN ST	QU003 JACKSON ST	END	0.300		08F11	08F		300		
2	VR05		CODY DR	VR01 VALLEY VIEW DR	VR02 CAYDEN DR	0.234		08F45	04G		234		
2	VR05		COLINA CT	DE05 BELLA VISTA DR	END	0.080		08F31	03A		80		
2	VR02		COTTONWOOD CT	BE01 VALLEY VIEW DR	END	0.046		08F11	07D		46		
2	PE09		COTTONWOOD DR	502 POPULAR VLY RD	PE04 LUNDY LN	0.426		08F34	06E		426		
2	PH02		COUGAR WAY	127 PLUMAS AVE	PH01 WOLF AVE	0.038		08F31	03C		38		
1	425		COUNTRYMAN DR	423 BIG CREEK RD	429 GRIZZLY LOOP	0.502		07F1	02C		502		
1	408A		COUNTRY HOSPITAL RD	419 GOLDEN EAGLE DR (west)	419 GOLDEN EAGLE DR (east)	0.440		08F11	08E		440		
2	QU08		COURT ST	QU003 JACKSON ST	SH070 MAIN ST	0.070		08F11	08E		70		
2	LT03		COVE ST	LT02 LAKEVIEW DR	313A PENINSULA DR	0.120		07E24	07H		120		
2	EQ26		CRAWFORD ST	EQ11 FIRST ST	EQ37 SIERRA WAY	0.181		08F12	09A		181		
2	BC10		CREEKHAVEN DR	BC08 BAILEY CREEK DR	BC15	0.346		07E24	05F		346		
2	CM02		CRESCENT ST	CM11	CM04 CARTER ST	0.140		08E41	09J		140		
2	QU33		CREST VIEW DR	QU34 CLAREMONT DR	QU44 LINDAN LN	0.140		08F11	08G		140		
1	533		C-ROAD	115 CLIO STATE 40A RD	END	0.285		08F54	01C		285		
2	CE01		CROCKER COURT	WE10 VALLEY VIEW DR	END	0.230		09F1	03D		230		
1	503A		CROMBERG CEMTRY RD	503 OLD CROMBERG RD	END	0.165		08F24	08A		165		
2	CH28		CROSS ST	CH26 MOODY MDW RD	CH24 ASPEN ST	0.220		07E23	04G		220		
2	DE08		CUESTA WY	DE05 BELLA VISTA DR	DE06 LADEIRA LN	0.170		08F35	03K		170		
2	CE02		CULL COURT	WE10 VALLEY VIEW DR	END	0.120		09F1	03D		120		
2	BE03		DAISY LANE	BE01 VALLEY VIEW DR	END	0.040		08F11	08D		40		
2	QU49		DAME SHIRLEY LN	QU08 COURT ST	QU10 HARBISON AVE	0.088		08F11	08E		88		
2	EQ45		DANNY CT	EQ44 NO MILL CR RD	END	0.060		08F11	08J		60		
438			DARBY LN	414 BUCKS LAKE RD	END	0.032		07F	0E4		32		
2	PE21		DAVID CIR	PE20 EUREKA SPRINGS DR	END	0.030		08F34	7E		30		
2	QU05		DAVIS ST	QU003 JACKSON ST	411	0.060		08F11	08E		60		
2	DE10		DELLEKER PARK DR	SH070	END	0.066		08F35	04K		96		
2	DE01		DELLEKER RD	PLU NF	END	0.100		09F31	03A		100		
2	DE01		DELLEKER RD	SH070	PLU NF	0.450		09F31	03A		450		
1	213	1	DIAMOND MT RD	112	214 NO ARM RD	5.290		08E	08C		5290		
1	213	3	DIAMOND MT RD	214 NO ARM RD	LAS CO	15.770		08E	07D		15770		
1	319		DIGGER RAVINE RD	SH070	8047	0.620		07E1	04B		620		
2	BC12		DINSHORE DR	BC10 CREEKHAVEN DR	END	0.634		07E24	0F6		634		
2	EQ41		DOGWOOD CT	EQ11 FIRST ST	END	0.150		08F12	09A		150		
1	103		DOTTA GUIDICI RD	SH070	SH 284	3.910		09F	05F		3910		
1	105		DOTTA LN	SH049	117 SIERRA VLY RD	1.790		09F	07G		1790		
2	BC02		DURKIN DR	323 CLIFFORD DR	BC08 BAILEY CREEK RD	0.636		07E24	05G		636		
2	AL02		DUSTY RD	AL01	END	0.190		07E34	04C		190		
1	204		DX CYN RIND LNG RD	8047	SH089	7.020		07E	08J		7020		
1	315B		DYER DR	SH147	END	0.190		07E25	10C		190		
1	107	1	DYSON LN	109 BECKWOURTH CP RD	108	3.260		09F32	10C		3260		
1	107	3	DYSON LN	108	SH049	6.930		09F32	09H		6930		
2	GE33		E CHILULA TRAIL	GE31 TOLOWA TRAIL	END	0.068		08F34	05J		68		
2	AW12		EAGLE CREST DR	AW10 TOP OF THE WEST DR	END	0.250		07E33	07J		250		
2	QU04		EAST HIGH ST	QU13 EAST ST	QU10 HARBISON AVE	0.220		08F11	08F		220		
2	PV05		EAST ST	PV05 SCOTT ST	310 ALMANOR DR WEST	0.040		07E24	05E		40		
2	QU13		EAST ST	SH070 MAIN ST	END	0.230		08F11	08F		230		
1	104		EDGE ST	SH049	SH070	0.310		09F	05F		310		
2	BE02		EDGEWOOD DR	BE05 MEADOW WY	BE05 WILDWOOD CT	0.080		08F11	08D		80		
2	CH38		EDGEWOOD DR	CH36 GLENWOOD DR	CH46 MAYWOOD DR	0.250		07E23	04G		250		
2	QU21		EDWARDS AVE	END (west)	END (east)	0.162		08F11	08E		162		
2	EQ02		ELM ST	405 LEE RD	END	0.120		08F12	08A		120		
2	DE02		ESCONDIDO WAY	DE01 DELLEKER RD	END	0.200		09F31	03A		200		
2	PE20		EUREKA SPRINGS DR	502 POPULAR VALLEY DR (north)	502 POPULAR VALLEY DR (south)	0.430		08F34	7E		430		
2	JV01		EUREKA ST	506	END	0.078		08F34	09A		78		
2	H805		EVERGREEN CIR	H804 WOODLAKE DR	END	0.111		07E25	07A		111		
2	PE05		EVERGREEN CIR	502 POPULAR VLY RD (north)	502 POPULAR VLY RD (south)	0.499		08F34	06E		499		
2	CH30		FARRAR DR	SH036	CH31 RICHARDSON WY	0.310		07E23	04G		310		

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2	WE01	FAVNI LN		112	END	0.410	0.09	07E23 03G	04B		410		
2	CH02	FEATHER RIVER DR		SH 36	312 CHESTER WARNER	0.521	0.07	07E23 03G	04B		521		
1	129	FEATHER RIVER INN		SH070	END	0.265	0.08	08F34 10A	06G		265		
2	EQ18	FIFTH ST		EQ14 MANSELL ST	EQ12 PINE ST	0.260	0.08	08F12 09A			260		
2	EQ18	FIFTH ST		IF04 INDIAN FALLS RD	END	0.040	0.08	08E51 04D			40		
2	IF09	FIFTH ST		IF07 THOMPSON AVE	END	0.100	0.08	08E51 04D			100		
2	QU11	FILLMORE ST		SH070 MAIN ST	QU04 EAST HIGH ST	0.100	0.08	08F11 08F			100		
2	H808	FIR LANE		HB01 MARY ANN LANE	HB07 PARK HILL DR	0.080	0.07	07E25 07A			80		
2	CH27	FIR ST		CH35 MARTIN WY	END	0.050	0.07	07E23 04G			50		
2	313C	FIREHOUSE RD		313A PENINSULA DR	END	0.085	0.07	07E24 08G			65		
2	AP03	FIRLAND WAY		AP01 PONDEROSA DR	SH036	0.100	0.07	07E24 07G			100		
2	CH13	5 FIRST AVE		CH26 MOODY MEADOW RD	END	0.570	0.07	07E23 04G			570		
2	CH17	FIRST AVE		END	CH26 MOODY MIDW RD	1.900	0.07	07E23 07G			1900		
2	CH29	FIRST ST		CH13 FIRST AVE	CH15 THIRD AVE	0.170	0.07	07E23 04H			170		
2	EQ11	FIRST ST		SH036	CH28 CROSS ST	0.382	0.07	07E23 04G			382		
2	EQ11	FIRST ST		SH070	END	0.651	0.08	08F12 09A			651		
2	GV15	FISHER ALLEY		GV14 HIGBIE AVE	GV11 LANDON AVE	0.200	0.08	08E41 03D			200		
2	TV09	FISHER ALLEY		211	TV03 THOMPSON ST	0.063	0.08	08E52 01F			63		
2	BC07	FLINT WY		BC02 DURKIN DR (west)	BC02 DURKIN DR (east)	0.430	0.07	07E24 06F			430		
2	QU24	FOOTHILL WY		QU20 MONTEVISTA AVE	QU23 BOYLE ST	0.100	0.08	08F11 08F			100		
2	EQ42	FOREST VIEW DR		EQ04 MILL CREEK RD	END	0.273	0.08	08F11 09J			273		
1	216	FORGAY AVE		SH089	216 PIONEER RD	0.120	0.08	08E41 03D			120		
2	CH16	FOURTH AVE		CH19 THIRD ST	CH18 SECOND ST	0.120	0.07	07E23 04H			120		
2	CH20	FOURTH ST		CH21 RIVERSIDE AVE	CH13 FIRST AVE	0.072	0.07	07E23 03G			72		
2	EQ17	FOURTH ST		EQ14 MANSELL ST	EQ12 PINE ST	0.260	0.08	08F12 09A			260		
2	IF02	FOURTH ST		IF03 CARROL AVE	IF07 THOMPSON AVE	0.230	0.08	08E51 04D			230		
1	109B	FOURTH ST		109 BECKWORTH CP RD	END	0.190	0.09	07C			190		
2	GV22	FRANKLIN ALLEY		SH089	GV09 MILL ST	0.040	0.08	08E41 03E			40		
2	CH08	FROST AVE		CH05 BRIDGE ST	CH05 GAY ST	0.050	0.07	07E23 03G			50		
2	BC15	FROSTWOOD AVE		END (north)	END (south)	0.188	0.07	07E24 06G			188		
2	BE08	GANSNER CREEK CT		BE01 VALLEY VIEW DR	END	0.080	0.08	08F11 08E			80		
2	BC03	GATEWAY DR		BC02 DURKIN DR	BC01 RED RIVER DR	0.403	0.07	07E23 05G			403		
2	CH05	GAY ST		CH13 FIRST AVE	CH11 MELISSA AVE	0.220	0.07	07E23 03G			220		
1	111A	GENESE INDN CR RD		111 BECKWORTH GEN RD	8106	0.680	0.08	08E			680		
1	112	3 GENESSEE RD		111A GEN IND CR RD	113	4.150	0.09	09F			4150		
1	112	3 GENESSEE RD		207 ARLINGTON RD	111 BECKWORTH GEN RD	6.450	0.08	08E52 01G			6450		
1	529	GILL RANCH RD		SH070	END	0.700	0.08	08E23 06J			700		
2	CH35	GLENWOOD DR		SH036	CH38 EDGEWOOD DR	0.080	0.07	07E23 04G			80		
2	LP08	GLENWOOD WY		LP05 MOOREVILLE RD	END	0.013	0.08	08F41 08B			13		
1	519	GOLD LAKE FOR HWY		SH 89	SIE CO	7.565	0.08	08F34 10A			7565		
1	501	1 GOLD LAKE RD		GE46 YONKALLA TRL	519 GOLD LAKE FH	0.539	0.08	08F44 01H			539		
1	501	3 GOLD LAKE RD		519 GOLD LAKE FH	SIE CO	4.280	0.08	08F44 01H			4280		
2	SS03	GOLD MGN RD		SS02 TAMARACK WY	END	0.115	0.08	08F41 05D			115		
1	530	GOLD RIDGE DR		531 SMITH CREEK RD	END	0.260	0.08	08F34 08G			260		
1	524	GOLD RIDGE DR		506 GRAEGLE JHNSVL R	END	0.490	0.08	08F34 07G			490		
2	LP07	GOLD ST		511 MAIN ST	END	0.133	0.08	08E41 08B			133		
1	419	GOLDEN EAGLE AVE		SH070	END	0.588	0.08	08F11 08E			588		
2	QU18	GOODWIN AVE		QU07 BUCHANAN ST	END	0.100	0.08	08F11 08E			100		
2	AW11	GOOSE BAY VIEW TRAIL		AW06 OSPREY LOOP	END	0.414	0.07	07E33 02H			414		
1	422	GOPHER HILL LAND R		435 SNAKE LAKE RD	END	0.542	0.07	07F15 08G			542		
1	505	GRAEGLE TR STA RD		521 BLSDEN GRA RD	END	0.025	0.08	08F34 08G			25		
1	508	10 GRAEGLE JHNSVL RD		PLU NF	JW02 CHURCH ST	4.390	0.08	08F34 07F			4390		
1	505	GRAEGLE JHNSVL RD		SH089	PLU NF	1.300	0.08	08F34 08H			1300		
2	GV05	GRAND ST		SH089	GV04 BUSH ST	0.130	0.08	08E41 03F			130		
2	BW05	GREEN MEADOWS LN		BW04 MAIN ST	END	0.180	0.09	09E32 02C			180		
2	GV29	GREEN MEADOWS LN		GV19 HOT SPRINGS RD	END	0.320	0.08	08E41 03F			320		
1	508	GREENHORN RANCH RD		809	SH070	2.052	0.08	08F23 03D			2052		
1	201A	GREENVILLE DUMP RD		SH089	END	0.450	0.08	08E41 02E			450		

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2	GV30		GREENVILLE PARK RD	GV19 HOT SPRINGS RD	END	END	0.400	08E41	04G	04G		400		
1	112C		GREENVILLE RES RD	112	END	END	0.370	08E	07B	07B		370		
2	CH63		GREY BIRCH WY	CH51 WILLHOITE RD		CH62 BLACK OAK DR	0.072	07E23	05F	05F		72		
1	429		GRIZZLY LOOP	423 BIG CREEK ROAD (west)		423 BIG CREEK ROAD (east)	0.586	07F1	02D	02D		586		
1	113		GRIZZLY RD	111 BCKWRTH GEN RD		8076	20.075	08E	10E	10E		20075		
1	113		GRIZZLY RD	126 LAKE DAVIS RD		PLU NF	5.855	09F1	01B	01B		5855		
1	113		GRIZZLY RD	PLU NF		SH070	2.200	09F31	04B	04B		2200		
2	PH04		GRIZZLY WAY	127 PLUMAS AVE		END	0.192	09F31	03C	03C		192		
1	202		GRNVL WOLF CR RD	SH089		202B PINEBROOK WY	2.180	08E41	04E	04E		2180		
1	202		GRNVL WOLF CR RD	202B PINEBROOK WY		202A SETZER CP RD	0.400	08E1	05C	05C		400		
1	202		GRNVL WOLF CR RD	202A SETZER CP RD		SH089	1.110	08E1	02C	02C		1110		
1	203		GRNVL RND VLY RD	PLU NF		204	2.490	08E41	04E	04E		2490		
1	203		GRNVL RND VLY RD	202 GRNVL WOLF CR RD		PLU NF	0.300	08E41	04E	04E		300		
2	QU40		GROVER ALLEY	QU01 BRADLEY ST		QU10 HARRISON AVE	0.029	08F11	08F	08F		29		
2	GV03		HAMBLIN AVE	GV06 JESSIE ST		GV05 GRAND ST	0.100	08E41	03F	03F		100		
2	IF05		HANNON AVE	END		END	0.280	08E51	04D	04D		280		
2	QU10		HARKNESS AVE	QU04 EAST HIGH ST		SH070 MAIN ST	0.100	08F11	08E	08E		100		
1	312B		HARKNESS DR	312 CHESTER WAR VIL (north)		312 CHESTER WAR VIL (south)	0.307	07E	02D	02D		307		
1	118		HARRIET LN	107 DYSON LN		SIE CO	3.000	09F32	10K	10K		3000		
1	532		HARRISON RD	508A		PLU NF	2.200	08F23	05G	05G		2200		
1	532		HARRISON RD	PLU NF		508 GREENHORN RANCH RD	0.750	08F23	03F	03F		750		
1	532		HARRISON RD	SH070		508A	0.350	08F23	05G	05G		350		
1	108A		HAWLEY RD	SH070		END	0.460	08F32	02E	02E		460		
2	FL01		HIDDEN VALLEY RD	SH284		END	0.107	09F	05G	05G		107		
2	GV27		HIDEAWAY LN	215 HIDEAWAY RD		END	0.104	08E41	04F	04F		104		
2	215		HIDEAWAY LN	SH089		203	1.009	08E41	04F	04F		1009		
2	GV14		HIGBIE AVE	202		GV18 KINDER AVE	0.190	08E41	03D	03D		190		
2	MH01		HIGHLAND RD	216 PIONEER RD		END	0.170	08E41	06J	06J		170		
1	301		HIGHLANDS RD	423 BIG CREEK RD		8027	1.414	07F1	02C	02C		1414		
2	BC05		HIGHWOOD CIR	BC03 GATEWAY DR		BC04 MANOR DR	0.299	07E23	05G	05G		299		
2	H802		HILL CREST DR	H801 MARY ANN LN		END	0.640	07E25	07A	07A		640		
1	525		HILLSIDE DR	404 CHANDLER RD		END	0.360	08P12	07D	07D		360		
2	GV10		HILLSIDE DR	SH089		END	0.350	08E41	03E	03E		350		
1	309		HMBG HUM CROSS RD	IN LAS NF 305 TO		308 HUMBOLDT RD	2.330	07E34	06C	06C		2330		
1	309		HMBG HUM CROSS RD	305		308 HUMBOLDT RD	1.000	07E34	06C	06C		1000		
2	TV07		HODGKINS ST	TV01 ANNE ST		TV02 NELSON ST	0.070	8E52	01F	01F		70		
2	GE30		HOKAN TRAIL	GE27 SHASTA TRAIL		END	0.175	08F34	09J	09J		175		
2	GE07		HOPI TRAIL	GE06 HUPA TRL		END	0.030	08F34	09H	09H		30		
2	DE11		HORSESHOE TRAIL	DE10 DELLEKER PK DR		DE12 N HORSESHOE TR	0.098	08F35	04K	04K		98		
2	GV19		HOT SPRINGS RD	SH089		END	0.460	08E41	04F	04F		460		
1	303A		HOWELLS RD	303 BELDEN TOWN RD		END	1.400	07E1	02B	02B		1400		
2	GE39		HUCHNOM TRAIL	GE41 MODOC TRL		END	0.138	08F34	09J	09J		138		
2	GV13		HUDSON AVE	202		GV14 HIGBIE AVE	0.200	08E41	08D	08D		200		
2	DE07		HUERTA WY	DE05 BELLA VISTA DR		DE06 LADERA LN	0.110	08F35	03K	03K		110		
1	308		HUMBOLDT RD	IN LAS NF SH089 TO		BUT CO	12.590	07E33	06C	06C		12590		
1	308		HUMBOLDT RD	SH089		BUT CO	4.000	07E33	03J	03J		4000		
1	307		HUMBUG RD	IN LAS NF BUT CO TO		309 HMBG HUM CROSS	11.340	07E33	06J	06J		11340		
1	307		HUMBUG RD	BUT CO		309 HMBG HUM CR RD	4.000	07E	08C	08C		4000		
2	GV21		HUMPHREY CIR	SH089 (west)		SH089 (east)	0.180	08E41	04G	04G		180		
2	GE06		HUPA TRAIL	GE04 NAVAJO TRL		END	0.230	08F34	09H	09H		230		
2	BC09		IDYLBERRY CR	BC02 DURKIN DR		BC03 GATEWAY DR	0.288	07E24	05F	05F		288		
2	IF04		INDIAN FALLS RD	SH089		END	0.370	08E51	04D	04D		370		
1	205		INDIAN FLS PKTN RD	END		END	1.490	08E51	06A	06A		1490		
1	328		INDIAN HILLS RD	SH147 (north)		SH147 (south)	0.422	07E25	09B	09B		422		
2	BW08		INDIAN ST	BW04 MAIN ST		BW02 MYRTLE ST	0.130	09F32	02C	02C		130		
1	138		INDUSTRIAL WAY	END		END	0.133	09F31	04A	04A		133		
1	132		INDUSTRIAL WY	SH070		END	0.260	09F32	02D	02D		260		
2	CH39		INGLEWOOD DR	CH40 RIVERWOOD DR		CH38 EDGEWOOD DR	0.130	07E23	04G	04G		130		
2	GE01		IROQUOIS TRAIL	SH089		END	0.500	08F34	09H	09H		500		

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2	CH34		IRWIN WY	CH35 MARTIN WY		SH036		0.130	07E23	04G			130		
2	PE23		JACKSON COURT	502 POPLAR VALLEY RD		END		0.040	08F34	06G			40		
2	QU03	1	JACKSON ST	QU03A CLAREMONT DR		QU04 ROCHE AVE		0.293	08F11	08G			293		
2	QU03	2	JACKSON ST	QU04 ROCHE AVE		QU08 COURT ST		0.450	08F11	08F			450		
2	QU03	3	JACKSON ST	QU08 COURT ST		418		0.448	08F11	08E			448		
1	526		JAMISON RD	506 GRA JHNSVL RR		524 GOLD RIDGE DR		0.469	08F34	07G			469		
2	CH47		JENSSEN RD	SH036		END		0.180	07E23	04F			180		
2	GV06		JESSIE ST	SH089		GV04 BUSH ST		0.130	08E41	09F			130		
1	506C		JHNSVL EURLKA LK RD	JV02 CHURCH ST		END		1.020	08F34	09A			1020		
1	507		JHNSVL MCCREA RD	506		SIE CO		13.320	08F34	10A			13320		
1	207A		JOHNSON RANCH RD	207 (west)		207 (east)		0.490	08E52	01E			490		
1	430		JOYCE COURT	429 GRIZZLY LOOP		END		0.140	07F1	02D			140		
2	GV25		JUSTICE LN	SH089 CRESCENT		END		0.053	08E41	04E			53		
2	EQ22		KAREN ST	EQ10 CEDAR ST		EQ26 CRAWFORD ST		0.250	08F12	09A			250		
2	GE24		KAROK TRAIL	GE23 TOLOWA TRL		END		0.050	08F34	09J			50		
2	EQ21		KATHERINE ST	EQ10 CEDAR ST		EQ26 CRAWFORD ST		0.250	08F12	09A			250		
2	GE34		KATO TRAIL	GE27 SHASTA TRAIL		GE23 TOLOWA TRL		0.382	08F34	09J			382		
1	415		KEDDIE RESORT RD	SH070		END		0.450	08E51	08D			450		
1	424		KELSET LN	406 DQY JCT RD		END		0.222	08F11	07G			222		
2	GV18		KINDER AVE	202		GE34 HIGBIE AVE		0.415	08E41	03E			415		
2	GE36		KLAMATH TRAIL	GE23 TOLOWA TRL		GE34 KATO TRL		0.559	08F34	09J			559		
2	AM02		KOKANEE TR	AM01 LK ALMANOR W		END		0.242	07E33	01H			242		
2	GE28		KOROMINU TRAIL	GE27 SHASTA TRAIL (west)		GE27 SHASTA TRAIL (east)		0.529	08F34	08J			529		
2	GE40		KUSA TRAIL	GE39 HUCHONM TRL		END		0.055	08F34	08J			55		
2	DE06		LADERA LN	DE01 DELLEVER RD		DE05 BELLA VISTA DR		0.220	08F31	03A			220		
1	313B		LAKE ALMANOR DR	313 A 13		321		0.740	07E25	08A			740		
2	AM01		LAKE ALMANOR W DR	SH089		AM06 OSPREY LOOP		2.732	07E33	02H			2732		
1	126	10	LAKE DAVIS RD	IN PL UNF PRTL TO		112		2.500	08F31	02C			2500		
1	126		LAKE DAVIS RD	PRTL		112 GRIZZLY RD		4.695	08F31	02C			4695		
2	HB03		LAKE VIEW WAY	313 A-13		END		0.118	07E25	07H			118		
2	L102		LAKEVIEW DR	L101 LAKEVIEW TERR		L103 COVE ST		0.205	07E24	07H			205		
2	L101		LAKEVIEW TERR	313A PENINSULA DR		L102 LAKEVIEW DR		0.093	07E24	07H			93		
2	GV23		LANDON ALLEY	GV11 LANDON AVE		GV14 HIGBIE AVE		0.148	08E41	03D			148		
2	GV11		LANDON AVE	202		GV18 KINDER AVE		0.100	08E41	03D			100		
1	511B	10	LAPORTE PINES RD	511 MAIN ST		END		0.057	08F41	08B			57		
2	CH01		LASSEN ST	CH02 FEATHER RIV DR		END		0.640	07E23	03G			640		
2	GE12		LASSIK TRAIL	GE14 MAIDU TRL		END		0.040	08F34	09H			40		
2	CH42		LAUREL LN	CH13 FIRST AVE		CH22 WILLOW ST		0.118	07E23	03G			118		
2	QU29		LEE AVE	QU03 JACKSON ST		END		0.120	08F11	08E			120		
2	QU42		LEE CIRCLE	QU29 LEE AVE (north)		QU29 LEE AVE (south)		0.059	08F11	08E			59		
1	405		LEE RD	SH070		406 QUINCY JCT RD		2.160	08F12	08A			2160		
2	QU16		LEONARD AVE	SH070 LAWRENCE ST		QU15 PLUMAS AVE		0.130	08F11	08F			130		
1	511A	10	LEXINGTON HILL RD	511 QUTY LA PORTE RD		8036		1.250	07F	09J			1250		
1	214A		LIGHTS CREEK LN	213 DIAMOND M RD		214 NO ARM RD		0.220	08E	07D			220		
2	QU30		LINDAN AVE	SH070		END		0.100	08F11	08F			100		
2	QU44		LINDAN LN	QU03 JACKSON ST		QU35 CRESTVIEW DR		0.059	08F11	08F			59		
1	520		LITTLE BEAR RD	SH070		SH089		1.240	08F34	05F			1240		
1	514	1	LITTLE GRASS VLY RD	511		DM		5.000	08F41	07D			5000		
1	308A		LITTLE SENECA RD	306 SENECA RD		END		0.300	07E	08H			300		
1	220		LO WILLIAMS VLY RD	219 WILLIAMS VLY RD		END		0.100	08E	07A			100		
1	AW04		LONG IRON DR	AW01 LK ALMANOR W		AW06 OSPREY LOOP		0.502	07E33	02J			502		
1	130		LONG VALLEY WAY	SH070		END		0.011	08E23	06G			11		
2	CH66		LORRAINE DR	CH65 ANDREWS RD		CH13 FIRST AVE		0.237	07E23	06G			237		
2	QU81		LOUISIANA AVE	QU14 ROCHE AVE		END		0.130	08F11	08F			130		
2	CL02		LOWER MAIN ST	115		CL03 MAIN ST		0.100	08F44	01B			100		
2	PE04		LUNDY LN	502 POPLAR VLY RD		END		0.693	08F34	06E			693		
1	EG31		MAC LN	EG01 FIRST		END		0.058	08F12	09A			58		
1	106		MADDALENA RD	SH070		END		2.820	08F32	03H			2820		
2	PE06		MADORA LAKE RD	502 POPLAR VLY RD		END		0.141	08F34	06E			141		
2	AA01		MAGNOLIA AVE	PRTL		END		0.280	09F31	02D			280		

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Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER] [AND NAME]	TO [NUMBER] [AND NAME]	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED	NON COUNTY
2	AW07		MAIDU DR	AW04 LONG IRON DR	AW06 OSPREY LOOP	0.574		07E33	02K		574		
2	GE14		MAIDU TRAIL	SH089	GE19 PAULITE TRL	0.360		08F34	09H		360		
1	112	1	MAIN ST	SH089	112 NORTH VALLEY RD	0.900		08E41	03E		900		
1	207	2	MAIN ST	TV1 ANNIE ST	207	0.230		08E52	01F		230		
1	411	1	MAIN ST	SH070 CRESCENT ST	411 BUCKS LAKE RD	0.270		08F11	08F		270		
1	511	5	MAIN ST	LP07 GOLD ST	511B LA PORTE PNS RD	0.722		08F41	08B		722		
2	BW04		MAIN ST	111	END	0.300		09F32	02C		300		
2	CM03		MAIN ST	SH089 (south)	SH089 (north)	0.600		08E41	09J		600		
2	BC04		MANOR DR	BC03 GATEWAY DR	END	0.236		07E23	05G		236		
2	EQ14		MANSELL ST	EQ11 FIRST ST	EQ18 FIFTH ST	0.250		08F12	09A		250		
2	AW08		MANZANITA DR	AW04 LONG IRON DR	AW06 OSPREY LOOP	0.314		07E33	02K		314		
2	AP02		MANZANITA WAY	AP01 PONDEROSA DR (north)	AP01 PONDEROSA DR (south)	0.430		07E24	07G		430		
2	EQ08		MANZANITA WY	EQ29 WEST ST	EQ07 REDBERG AVE	0.070		08F11	08J		70		
2	AR02		MARIE DR	END (west)	END (east)	0.270		08E52	01B		270		
2	CH59		MARIE DR	CH56 LORRAINE DR	END	0.087		07E23	05G		87		
2	BC13		MARINA DR	323 CLIFFORD DR	END	0.571		07E24	07F		571		
2	AW05		MARION TRL	AW01 LK ALMANOR W	AW03 SLIM	0.339		07E33	01H		339		
2	CH35		MARTIN WY	SH036	CH29 FIRST ST	0.280		07E23	04G		280		
2	HB01		MARY ANN LN	313 A-13	END	0.440		07E23	08B		440		
1	402		MASSACK RD	8006	SH070	0.410		08F12	09G		410		
2	CH71		MASSON RD	CH69 CHESTER AIRPORT RD	CH69 CHESTER AIRPORT RD	0.183		07E23	06F		183		
2	GE29		MATTOLE TRAIL	GE27 SHASTA TRAIL	GE28 KOROMINU TRAIL	0.199		08F34	09J		199		
2	CH46		MAYWOOD TRAIL	CH38 EDGEWOOD DR	END	0.180		07E23	04F		180		
1	102B		MCKISSIK ST	102A CHILCOOT AVE	END	0.072		09F	05G		72		
2	CH70		MEADOW BROOK LOOP	SH036	CH41 WILLOW WY	0.240		07E23	03G		240		
2	EQ24		MEADOW LN	405 LEE RD	END	0.120		08F12	08A		120		
2	MR02		MEADOW RD	MR01 WAGON RD	END	0.228		07E23	03G		228		
2	FL02		MEADOW VIEW LN	FL01 HIDDEN VLY RD	END	0.261		09F	05G		261		
1	436		MEADOW VLY CEM RD	414 BUCKS LAKE RD	END	0.114		07F15	09D		114		
1	122		MEADOW WAY	PR1L	END	1.051		09F31	02E		1051		
2	BE05		MEADOW WAY	411	BE01 VALLEY VIEW DR	0.090		08F11	08D		90		
2	CH11		MELISSA AVE	SH036	CH06 BRIDGE	0.518		07E23	03H		518		
2	EQ04		MILL CREEK RD	405 LEE RD	END	0.670		08F11	08J		670		
2	GV09		MILL ST	SH089	202	0.130		08E41	03E		130		
2	GE16		MINOK TRAIL	GE15 POMO TRL (north)	GE15 POMO TRL (south)	0.250		08F34	09H		250		
1	527		MINERS LN	526 JAMISON RD	528 PENMAN LN	0.122		08F34	07G		122		
2	GE18		MOCCASIN TRAIL	GE19 PAULITE TRL	END	0.240		08F34	09H		240		
2	GE41		MODOC TRAIL	GE38 MOHAVE TRL	END	0.098		08F34	09J		98		
2	GE38		MOHAVE TRAIL	GE23 TOLOWA TRL	GE42 WISHRAM TRL	0.439		08F34	09J		439		
1	506B		MOHAWK HWY 40A RD	506 FOUNTAIN VIEW DR	SH070	0.640		08F34	07G		640		
1	516	10	MOHAWK VISTA DR	PLU NF	PLU NF	1.100		08F35	09B		1100		
1	516	20	MOHAWK VISTA DR	PLU NF	SH070 (east)	0.200		08F35	07C		200		
1	516		MOHAWK VISTA DR	SH070 (west)	PLU NF	1.240		08F34	07J		1240		
2	DE03		MONTANA CT	DE02 ESCONDIDO WY	END	0.080		09F31	03A		80		
2	QU20		MONTEVISTA AVE	QU25 COBURN ST	END	0.287		08F11	08E		287		
2	CH26		MOODY MEADOW RD	CH13 FIRST AVE	CH35 MARTIN WY	0.250		07E23	04G		250		
2	LP05		MOOREVILLE RD	511 MAIN ST	END	0.227		08F41	08B		227		
2	AW13		MORNINGSIDE CT	AW10 TOP OF THE WEST DR	END	0.061		07E33	01J		61		
2	MH03		MOUNTAIN VIEW RD	216 PIONEER RD	END	0.380		08E41	06J		380		
2	MH02		MT HOUGH CIR	216 PIONEER RD	END	0.050		08E41	06J		50		
1	403		MT HOUGH CR LK RD	406 QUINCY JCT RD	END	10.133		08F11	05K		10133		
1	517	10	MT TOMBA RD	PLU NF	END	0.200		08F24	08B		200		
1	517		MT TOMBA RD	SH070	PLU NF	0.400		08F24	08B		400		
2	QU06		MYERS ST	411	QU03 JACKSON ST	0.070		08F11	08E		70		
2	BW02		MYRTLE ST	BW08 INDIAN ST	BW06 BECKWORTH ST	0.070		09F32	02C		70		
2	CH23		MYRTLE ST	SH036	CH13 FIRST AVE	0.190		07E23	03G		190		
2	DE12		N HORSESHOE TRAIL	DE10 DELLEKER PK DR	END	0.057		08F35	04K		57		
2	CH67		N SIERRA MOWS LN	CH11 MELLISSA AVE	END	0.073		07E23	03G		73		
2	CH49		NANCY AVE	CH48 CAROL AVE	SH036	0.137		07E23	04F		137		
2	GE04		NAVAJO TRAIL	GE01 IROQUOIS TRL	END	0.220		08F34	09H		220		

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2	1002		NELSON ST	207		END		0.210	08E62	01F			210		
1	137		NERVINO RD	136 NORTH INDUSTRIAL WAY		END		0.167	08F32	0D2			167		
1	322B		NEW CHESTER DMP RD	322		END		1.200	07E24	03G			1200		
2	BW09		NEW ST	BW04 MAIN ST		SH070		0.070	09F32	02C			70		
1	214		NO ARM RD	112		213 DIAMOND MT RD		6.560	08E	08D			6560		
2	GE37		NONGATI TRAIL	GE23 TOLOWA TRL		END		0.045	08F34	09J			45		
1	136		NORTH INDUSTRIAL WAY	SH070		END		0.553	09F32	0D2			553		
2	EQ44		NORTH MILL CR RD	405 LEE RD		END		0.340	08F11	08J			340		
2	BW03		NORTH ST	BW05 GREELEY ST		111		0.190	09F32	02C			190		
1	112	2	NORTH VALLEY RD	112 MAIN ST		END		10.480	08E41	02F			10480		
2	GE35		NOZI TRAIL	GE34 KATO TRAIL		END		0.105	08F34	09J			105		
2	QU46		NUGGET LN	QU34 CLAREMONT DR		END		0.298	08F11	08G			298		
2	GE05		O SAGE TRAIL	GE01 ROCQUOUS TRL		END		0.140	08F34	09H			140		
2	PE18		OAK CT	PE14 SEQUOIA DR		END		0.055	08F34	06E			55		
2	QU27		OAK ST	QU26 ALDER ST		END		0.060	08F11	04H			60		
2	QU09		OAK AND CAMP RD	QU04 CHANDLER RD		END		1.670	08F11	04H			1670		
1	207C		ODDIE WAY	QU04 EAST HIGH ST		END		0.120	08F11	08F			120		
1	503		OLD ARLINGTON RD	207		END		0.300	08E41	10J			300		
2	CM06		OLD CROMBERG RD	508 SLOAT RD		SH070		0.670	08F24	08A			670		
1	128		OLD GREEN MTN RD	CM04 CARTER ST		END		0.330	08E41	09J			330		
1	201		OLD GRIZZLY RD	112 GRIZZLY RD (north)		SH089		0.658	09F	04B			658		
1	201		OLD HAUN RD	PLU NF		SH089		4.600	07E35	07C			4600		
2	201		OLD HAUN RD	SH147		PLU NF		2.800	07E35	07C			2800		
2	EO20		OLD HWY RD	SH070		END		0.300	08F12	08B			300		
1	416		OLD MEADOW VLY RD	SH070 (north)		SH070 (south)		1.690	08E51	10E			1690		
1	522		OLD MILL POND RD	411 BUCKS LAKE RD (west)		END		0.270	08F11	08E			270		
1	509A	10	OLD RD	SH070		END		0.227	08E24	08B			227		
1	509A	20	OLD RD	PLU NF		PLU NF		0.250	08F23	09G			250		
1	306B		OLD STATE HWY	SH070		508 SLOAT RD		0.350	08F23	09G			350		
1	402A		OLD STATE HWY	SH089		PLU NF		0.380	08F23	05G			380		
2	CM08		OLD WAGON RD	SH070		306 SENeca RD		0.290	07E35	10B			290		
2	CH04		OLSEN ST	SH089		END		0.650	08F12	10H			650		
2	AR01		OPENSRAW RD	SH036		END		0.189	08E41	09J			189		
2	QU39		ORION WAY	SH070		CH01 LASSEN ST		0.090	07E23	03G			90		
2	AW06		OSPNEY LOOP	AW01 L ALMANOR W DR (west)		AR02 MARIE DR		0.100	08E52	01B			100		
2	PH05		OTTER WAY	PH01 WOLF AVE		END		1.480	07E33	02J			1480		
2	GE19		PAULIE TRAIL	GE46 YONKALLA TRL		END		1.122	08F34	09J			1122		
2	GE44		PAPPOSE TRAIL	GE42 WISHRAH TRL		END		0.039	08F34	09J			39		
1	136		PARK AVE	SH070		END		0.019	09F	06H			19		
2	HB07		PARK HILL DR	HB04 WOODLAKE DR (west)		HB04 WOODLAKE DR (east)		0.381	07E25	07A			381		
1	518		PARKERS RD	SH070		END		0.340	08F34	04E			340		
1	124B		PARKSIDE LN	124 ROCKY PT RD		END		0.239	09F31	03E			239		
2	HB09		PARKSIDE WY	313 A-13		HB04 WOODLAKE DR		0.045	07E25	08A			45		
1	102		PATTERSON ST	102A CHILCOOT AVE		SH070		0.218	09F	05G			218		
2	CH58		PEARL RD	CH56 LORRAINE DR		END		0.188	07E23	05G			188		
1	217		PECK VLY RD	112		END		0.640	08E41	02G			640		
2	CH63		PEHAR RD	CH13 FIRST AVE		CH62 PURDY RD		0.409	07E23	05G			409		
1	313A		PENINSULA DR	313 A-13		313C FIREHOUSE RD		2.000	07E24	06J			2000		
1	528		PENMAN LN	528 JAMISON RD (west)		528 JAMISON RD (south)		0.210	08E34	07G			210		
2	EQ38		PEPPARD FLAT RD	SH070		END		0.172	08F11	08J			172		
2	LP02		PIKE RD	511 MAIN ST		LP4 WARREN HL RD		0.120	08F41	08B			120		
2	AP09		PINE CIR	AP01 PONDEROSA DR		END		0.030	07E24	08G			30		
2	CE03		PINE CT	112		END		0.050	09F1	03C			50		
2	CE03		PINE ST	116		END		0.280	08F44	01B			280		
2	EQ12	1	PINE ST	END (west)		EQ11 FIRST ST		0.070	08F12	08A			70		
2	EQ12	3	PINE ST	EQ11 FIRST ST		EQ19 REESE AVE		0.220	08F12	08A			220		
2	EQ12	5	PINE ST	EQ19 REESE AVE		END (east)		0.070	08F12	08A			70		
2	GV07		PINE ST	112		SH089		0.100	08E41	04E			100		

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2	JV06	PINE ST	JV02 CHURCH ST	JV03 ARASTRAS ST		0.070	08F34	09A			70		
2	PE08	PINE TREE CT	PE05 EVERGREEN			0.052	08F34	09E			52		
2	CH33	PINE WY	CH31 RICHARDSON WY	CH25 CEDAR ST		0.350	07E23	04G			350		
1	202B	PINEBROOK WAY	202 GRNVL WOLF CR RD	END		0.180	08E	07A			180		
2	PL01	PINELEAF DR	414 BUCKS LAKE RD	END		0.693	07F15	07E			693		
2	PE01	PINION PINE CIR	PE04 LUNDY LN	PE02 SUGAR PINE LN		0.234	08F34	06E			234		
1	216	PIONEER RD	SH089	216 FORGAY RD		0.497	08E41	06J			497		
2	EQ05	PIONEER RD	END (west)	END (east)		0.495	08F11	08H			495		
2	EQ05	PIONEER RD	405 LEE RD	EW29 WEST ST		0.150	08F11	08J			150		
1	101	PLUNCO MINE RD	8089	LAS CO		7.940	09E	09D			7940		
2	EQ09	PLU FAIRGROUND RD	SH070	EQ03		0.250	08F11	08J			250		
1	127	PLUMAS AVE	PRTL	END		0.265	08F31	09C			265		
2	QU15	PLUMAS AVE	QU16 LEONARD AVE	SH070 LAWRENCE ST		0.090	08F11	08F			90		
2	CH07	PLUMAS ST	CH11 MELISSA AVE (west)	CH11 MELISSA AVE (east)		0.138	07E23	03G			138		
2	QU43	PLUMIE WY	SH070 LAWRENCE ST	END		0.193	08F11	08E			193		
2	AL01	POLE LINE RD	310 ALMANOR DR WEST (west)	310 ALMANOR DR WEST (east)		0.310	07E34	04C			310		
2	GE15	POMO TRAIL	GE14 MAIDU TRL	END		0.380	08F34	09H			380		
2	AP05	PONDEROSA CIR	AP01 PONDEROSA DR	END		0.030	07E24	07G			30		
2	AP01	PONDEROSA DR	323A BIG COVE RD	END		0.802	07E24	07G			802		
2	PE10	PONDEROSA DR	PE02 SUGAR PINE DR	END		0.148	08F34	05F			148		
2	EQ32	PONDEROSA ST	EQ18 FIFTH ST	EQ25 CLOUGH ST		0.077	08F12	09A			77		
2	AP07	PONDEROSA WY	AP01 PONDEROSA DR	AP02 MANZANITA WY		0.100	07E24	08G			100		
2	PE17	POPLAR CT	PE14 SEQUOIA DR	END		0.034	08F34	08E			34		
1	502	POPLAR VALLEY RD	PLU NF	PLU NF		0.500	08F34	08E			500		
1	503	POPLAR VALLEY RD	506 GRAEAGLE JOHN R	PLU NF		0.250	08F34	07E			250		
1	513	PORT WINE RD	513 CHURCH ST	SIE CO		1.830	08F41	08B			1830		
1	114	PORTOLA MCLEARNS RD	IN PLU NF SH089 TO	PRTL		0.750	08F45	02E			750		
1	133	PORTOLA PARK RD	128 LAKE DAVIS RD	END		0.155	09F31	02C			155		
2	TV08	PORTSMOUTH ST	TV01 ANNE ST	TV08 CEMETERY ST		0.230	08E52	01F			230		
2	LP11	POST ST	LP10 SCHOOL ST	513 CHURCH ST		0.056	08F41	08B			56		
2	LP06	PRIMEAU DR	LP01 ARISTOCRACY DR	END		0.057	08F41	08B			57		
1	114	PRTL MCLEARNS RD	SH089	PRTL		8.360	08F45	02E			8360		
1	305	PRTVL BUT RSVR RD	8045	PLU NF BDRY		7.230	07E	08G			7230		
1	305	PRTVL BUT RSVR RD	SH089	SH089		2.300	07E34	08B			2300		
1	305	PRTVL BUT RSVR RD	SH089	LAS NF BDRY		0.400	6	06C			400		
1	305	PRTVL BUT RSVR RD	LAS NF BDRY	310 ALMANOR DR W		0.185	07E34	05D			185		
1	437	PURDY LN	SH070	END		0.300	08F11	05G			300		
2	CH52	PURDY RD	CH13 FIRST AVE	CH54 WATSON RD		0.551	07E23	05G			551		
1	405	QUINCY JCT RD	404 CHANDLER RD	END		0.510	08F11	05K			510		
1	405	QUINCY JCT RD	SH070	404 CHANDLER RD		2.600	08F11	08F			2600		
1	511	QUINCY LA PORTE D	SIE CO	LP7 GOLD ST		4.610	08F41	03G			4610		
1	511	QUINCY LA PORTE RD	SH070	PLU NF		2.100	08F12	08B			2100		
1	511	QUINCY LA PORTE RD	PLU NF	SIE CO		19.900	08F12	10E			19900		
1	511	QUINCY LA PORTE RD	SIE CO	SIE CO		3.470	08F	07C			3470		
1	511	QUINCY LA PORTE RD	511B LA PORTE PMS RD	YUBA CO		9.182	08F41	08B			9182		
2	LP09	RABBIT CREEK RD	511 MAIN ST	END		0.109	08F41	08B			109		
2	AW09	RACCOON TR	AW04 LONG IRON DR	AW06 OSPREY LOOP		0.235	07E33	02J			235		
1	510	RADIO HILL RD	SH070	END		0.490	08F11	08H			490		
1	508B	RAIL ROAD ST	SH070	END		0.410	08F23	03B			410		
2	QU17	RAILWAY AVE	SH070 MAIN ST	END		0.170	08F11	08F			170		
1	121	RAMELLI GREIG RD	SH49	END		1.250	09F	08F			1250		
2	CH61	RED CEDAR CT	CH60 RED CEDAR WY	END		0.047	07E23	05F			47		
2	CH60	RED CEDAR WY	CH54 WATSON RD	END		0.117	07E23	05F			117		
2	BC01	RED RIVER DR	BC01 BAILEY CREEK DR	END		1.026	07E23	05G			1026		
2	PE16	RED WILLOW CT	PE14 SEQUOIA DR	END		0.045	08F34	08E			45		
2	EQ07	REDKEY WY	SH070	EQ05 PIONEER RD		0.162	08F11	08J			162		
2	AP08	REDWOOD CIR	404 CHANDLER RD	END		0.030	07E24	08B			30		
2	EQ19	REESE AVE	EQ12 PINE ST	SH070		0.080	08F12	08A			80		
1	110	RENFRO LN	SH070	END		0.008	09F	05G			8		

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2	CH43	REYNOLDS RD	SH036	END	CH30 FARRAR DR	END	0.150	07E23	04G			150		
2	CH31	RICHARDSON WY	CH29 FIRST ST	END	CH30 FARRAR DR	END	0.400	07E23	04G			400		
1	304	RICHARD RD	SH070	END			0.450	07E1	02G			450		
1	329	RIVER BEND WY	SH147	END			0.140	07E25	08B			140		
2	CH21	RIVERSIDE AVE	CH20 FOURTH ST	END	CH16 FOURTH AVE	END	0.220	07E23	03H			220		
2	CH40	RIVERWOOD DR	CH38 EDGEWOOD DR	END	SH036	END	0.300	07E23	04G			300		
2	QU14	ROCHE AVE	SH070	END	QU03 JACKSON ST	END	0.100	08F11	08F			100		
2	QU14	ROCHE AVE	QU03 JACKSON ST	END	QU03 JACKSON ST	END	0.040	08F11	08F			40		
1	124	ROCKY POINT RD	SH070 (west)	END	SH070 (east)	END	2.273	09F31	03E			2273		
1	325	ROCKY PT CAMP GR R	SH089	END			1.000	07E34	07H			1000		
2	IF06	ROEDER AVENUE	END	END	IF08 FIFTH ST	END	0.300	08E51	04D			300		
2	EQ06	ROGERS AVE	405 LEE RD	END	EQ05 PIONEER RD	END	0.090	08F11	08J			90		
2	330	ROSEBURG CIR	322	END			0.180	07E24	3F			180		
1	416A	ROUNDHOUSE RD	SH070	END			0.360	08E51	10D			360		
1	317	RUSH CREEK RD	SH070	END	8065	END	1.320	07E	10G			1320		
1	427	RUTHERFORD AVE	419 GOLDEN EAGLE AVE	END	END	END	0.250	08F11	06C			250		
2	CH68	S SIERRA MDWS LN	CH11 MELISSA AVE	END		END	0.054	07E23	03G			54		
1	428	SCHNEIDER CRK RD	414 BUCKS LAKE RD	END	8022 SCHNEIDER CRK	END	0.284	07F15	09D			284		
2	CH44	SCHOOL ST	CH28 CROSS ST	END		END	0.070	07E23	04G			70		
2	CM01	SCHOOL ST	CM04 CARTER ST	END	CM11	END	0.213	08E41	09J			213		
2	JV04	SCHOOL ST	JV02 CHURCH ST	END	JV03 ARASTRA ST	END	0.066	08F34	09A			66		
2	LP10	SCHOOL STREET	511 MAINT ST	END		END	0.160	08F41	08B			160		
2	PV05	SCOTT DRIVE	PV04 WEST ST	END	PV06 EAST ST	END	0.250	07E34	05D			250		
2	CH14	SECOND AVE	CH21 RIVERSIDE AVE	END		END	0.458	07E23	03H			458		
2	CH18	SECOND ST	CH16 FOURTH AVE	END	CH13 FIRST AVE	END	0.210	07E23	04H			210		
2	EQ15	SECOND ST	EQ14 MANSELL ST	END	EQ10 CEDAR ST	END	0.210	08F12	09A			210		
2	GV16	SECOND ST	GV18 KINDER AVE	END	GV14 HIGSBIE AVE	END	0.114	08E41	03D			114		
2	311	SECTION OLD REL RD	312	END	TEH CO	END	7.800	07E	02D			7800		
2	GE10	SEMINOLE TRAIL	GE09 STOLX TRL	END		END	0.030	08F34	09H			30		
1	306	SENECA RD	SH089	END	305	END	10.130	07E35	10B			10130		
2	PE14	SENOLOIA DR	PE09 COTTONWOOD DR (north)	END	PE09 COTTONWOOD DR (south)	END	0.518	08F34	06E			518		
2	MR03	SETTLERS RD	MR03 MEADOW RD	END		END	0.358	07E23	03G			358		
1	202A	SETZER CAMP RD	202 GRNVL WOLF CR RD	END		END	0.110	08E	07E			110		
2	GE27	SHASTA TRAIL	GE46 YONKALLA TRL	END	SH089	END	0.616	08F34	09J			616		
2	GE08	SHAWNEE TRAIL	EQ13 CENTER ST	END	GE06 HUPA TRL	END	0.053	08F11	08J			53		
2	EQ49	SHELLY LN	EQ13 CENTER ST	END		END	0.200	08F34	09H			200		
2	CH67	SHERMAN RD	CH66 LORRAINE DR	END	CH54 WATSON RD	END	0.404	07E23	05G			404		
2	GE17	SHOSHONI TRAIL	GE15 POMO TRL	END		END	0.090	08F34	09H			90		
2	WE11	SIERRA CT	WE10 VLY VIEW DR	END		END	0.090	08F1	03D			90		
1	534	SIERRA ESTATES DR	SH089	END		END	0.472	08F45	02G			472		
1	117	SIERRA VALLEY RD	SIE CO	END	107 DYSON LN	END	3.750	08F	08E			3750		
1	117A	SIERRA VLY MCN LN	117 SIERRA VLY RD	END	118 HARRIET LN	END	3.230	08F	07E			3230		
2	EQ37	SIERRA WY	END (north)	END	END (south)	END	0.282	08F11	09K			282		
2	PL07	SILVER CIRCLE	PL06 ABBETT LN	END		END	0.015	07F15	07D			15		
1	412	SILVER CREEK RD	414 BUCKS LAKE RD	END		END	1.000	07F15	09D			1000		
2	VR04	SILVER SAGE TRAIL	VR01 VALLEY RCH RD	END		END	0.051	08F45	02D			51		
2	SS01	SILVERTIP SPRG DR	514	END		END	0.284	08F41	06D			284		
2	GE09	SIOUX TRAIL	GE01 RIOQUIOS TRL	END		END	0.270	08F34	09H			270		
2	AV03	SLIM DR	AV01 LK ALMANOR W	END	AV04 LONG IRON	END	0.828	07E33	01H			828		
1	509B	SLOAT POPLR VLY RD	509 SLOAT RD	END		END	0.340	08F23	07G			340		
1	509	SLOAT RD	PLU NF	END	PLU NF	END	0.100	08F23	06H			100		
1	509	SLOAT RD	PLU NF	END	503 OLD CROMBERG RD	END	2.400	08F23	06H			2400		
1	509	SLOAT RD	SH070	END	PLU NF	END	0.900	08F23	06J			900		
1	531	SMITH CREEK RD	524 GOLD RIDGE DR	END		END	0.190	08F34	08G			190		
1	435	SNAKE LAKE RD	411 BUCKS LAKE RD	END		END	2.350	07F15	06G			2350		
2	CM09	SOBBERO WY	CM04 CARTER ST	END	CM10	END	0.097	08F41	08J			97		
1	131	SOUTH DELLEKER RD	SH070	END		END	0.286	09F31	04A			286		
2	QU37	SOUTH LINDAN AVE	SH070	END	QU03 JACKSON ST	END	0.133	08F11	08F			133		
1	434	SOUTH PADRE LN	411 BUCKS LAKE RD	END		END	0.058	07F15	07E			58		
2	EQ28	SOUTH REDBERG AVE	SH070	END		END	0.204	08F11	09J			204		

2016 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER] AND NAME	TO [NUMBER] AND NAME	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED	NON COUNTY
2	EQ48		SOUTH REDBERG CIR	EQ28 S REDBERG AVE	END	0.076	08F11	08J	76				
1	431		SPANISH CREEK RD	SH070	END	0.817	08F11	07E	817				
1	415A		SPANISH OAKS LN	415 KEDDIE RESORT RD	END	0.200	08E51	08D	200				
1	413		SPANISH RANCH RD	411 BUCKS LAKE RD (west)	414 BUCKS LAKE RD (east)	1.000	07F15	07E	1000				
2	PL04		SPANISH VIEW CIR	PL02 SPANISH VIEW DR	END	0.040	07F15	08D	40				
2	PL02		SPANISH VIEW DR	PL01 PINELEAF DR	414 BUCKS LAKE RD	0.506	07F15	07D	506				
2	QU22		SPRING ST	QU20 MONTEVISTA AVE	END	0.040	08F11	08E	40				
2	HB11		SPRINGWOOD CIR	HB06 CEDAR LN	END	0.108	07E25	07A	108				
2	AP10		SPRUCE CIR	AP01 PONDEROSA DR	END	0.020	07E24	08G	20				
2	CL04		SPRUCE ST	115	END	0.060	08F44	01B	60				
1	401		SQUIRREL CREEK RD	SH070	END	2.260	08F	03D	2260				
1	512		ST LOUIS RD	511	SIE CO	3.040	08E	08F41	07C	4440			
1	206		STAMPFLI LANE RD	112	SH089	1.180	08E41	04G	3040				
2	GV20		STANDART MINE RD	SH036	END	0.080	08F11	08F	80				
2	QU33		STEPHAN WAY	QU26 ALDER ST	CH07 PLUMAS ST	0.133	07E23	03G	133				
2	CH10		STONE AVE	SH036	END	1.250	07E23	06B	1250				
1	316A		STOVER MOUNTAIN RD	LAS NF	END	2.000	07E23	07E	2000				
1	316A		STOVER MOUNTAIN RD	SH036	END	0.120	07E23	03G	120				
2	CH03		STOVER RD	CH02 FEATHER RIV DR	END	0.134	08F34	05F	134				
2	PE11		SUGAR PINE CT	PE02 SUGAR PINE DR	PE10 PONDEROSA DR	0.321	08F34	06E	321				
2	PE02		SUGAR PINE DR	PE04 LUNDY LN	PE11 SUGAR PINE CT	0.089	08F11	08F	89				
2	QU47		SUMMERFIELD LN	QU17 RAILWAY AVE	END	0.080	08F11	08J	80				
2	EQ43		SUNRISE LN	SH070	END	0.109	08F11	07D	109				
2	MV01		SUNSET DR	BE07 BELLAMY LN	END	0.150	08F11	06J	150				
2	EQ23		SYLVAN WAY	405A BELL LN	END	0.079	08F34	06E	79				
2	PE13		TAMARACK CT	PE12 TAMARACK PL	END	0.088	08F34	06E	88				
2	PE12		TAMARACK PL	PE09 COTTONWOOD DR	END	0.247	08F41	06D	247				
2	SS02		TAMARACK WY	SS01 SILVERTIP SPRG	END	0.180	08E	08C	180				
1	209		TAYLOR TR STA RD	112 NORTH VALLEY RD	END	0.170	07E34	05D	170				
2	PV01		TERRACE DR	PV04 WEST ST	PV05 SCOTT DR	0.230	07E23	04H	230				
2	CH15		THIRD AVE	CH17 FIRST ST	CH21 RIVERSIDE AVE	0.210	07E23	04H	210				
2	CH19		THIRD ST	CH13 FIRST AVE	CH16 FOURTH AVE	0.300	08E12	08A	300				
2	EQ16		THIRD ST	EQ12 PINE ST	END	0.043	08E41	03D	43				
2	GV24		THIRD ST	GV13 HUDSON AVE	GV18 KINDER AVE	0.170	08E51	04D	170				
2	IF01		THOMPSON AVE	IF03 CARROL AVE	IF06 ROEDER AVE	0.130	08E51	04D	130				
2	TV03		THOMPSON ST	IF02 FOURTH ST	IF08 FIFTH ST	0.390	08F52	01F	390				
2	PE07		TIMBER LN	TV04 WARREN ST	END	0.152	08F34	06E	152				
2	GE23		TOLOWA TRAIL	PE03 EVERGREEN	PE06 MADORA LAKE	1.330	08F34	08J	1330				
2	GE11		TOMAHAWK TRAIL	SH070	END	0.250	08F34	08H	250				
1	134		TOMMY'S LN	GE01 IROQUOIS TRL (west)	GE01 IROQUOIS TRL (east)	0.200	08F35	04J	200				
2	AW10		TOP OF THE WEST DR	SH070	END	0.817	07E33	02J	817				
2	EQ47		TRILGY LN	AW06 OSPREY LOOP (west)	AW06 OSPREY LOOP (east)	0.110	08F11	08J	110				
1	326		TWAIN STORE RD	EQ44 N MILL CREEK RD	END	0.290	07E1	04B	290				
2	CL01		UPPER MAIN ST	SH070	417 BUTTERFLY VLY	0.130	08F44	01B	130				
2	VR01		VALLEY RANCH DR	CL04 SPRUCE ST	VR01 VALLEY RCH RD	2.112	08F45	02D	2112				
2	BE01		VALLEY VIEW DR	SH089	8008	0.470	08F11	08D	470				
2	WE10		VALLEY VIEW DR	BE07 BELLAMY LN	END	0.720	08F11	03D	720				
2	MH04		VALLEY VIEW RD	112	MF03 MTN VIEW RD	0.070	08E41	06J	70				
2	PE19		VANESSA CT	502 POPULAR VALLEY DR	END	0.010	08E34	7E	10				
1	119		VILLAGE DR	BC13 MARINA DR	BC15	0.447	07E24	07F	447				
1	317A		VINTON TR STA RD	SH070	END	0.098	09F	05G	38				
1	GE32		VIRGLIA DEPOT RD	SH070	END	0.050	07E	10G	50				
2	GE32		W CHILULA TRAIL	GE31 TOLOWA TRAIL	END	0.131	08F34	09J	131				
2	MR01		WAGON RD	CH02 FEATHER RIVER	END	0.615	07E23	03G	615				
2	GE13		WALAKI TRAIL	GE14 MADU TRL	END	0.040	08F34	09H	40				
1	112A		WALKER MINE RD	112	112	2.070	08F	02F	2070				
BC11			WALSH CT	BC10 CREEKHAVEN DR	END	0.500	07E24	F6	500				
2	GE43		WAPPO TRAIL	GE19 PAULTE TRL	GE42	0.079	08F34	09J	79				
1	221		WARD CREEK RD	112 BECKWITH TAY RD	END	0.429	08E	10E	429				

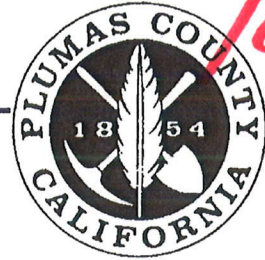
2016 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER]	TO [NUMBER]	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	REMARKS	MILEAGE FROM TABS	UN CONSTRUCTED	NON COUNTY
1	312A	WARNER CREEK RD		312 (north)	312 (south)	0.640	07E	02D			640		
2	LP04	WARREN HILL RD		513 CHURCH ST	END	0.080	08F41	08B			90		
2	TV04	WARREN ST		TV01 ANNE ST	END	0.230	08E32	01F			230		
2	GE20	WASHO TRAIL		GE19 PAULIE TRL	END	0.040	08F34	08J			40		
2	CH54	WATSON RD		CH13 FIRST AVE	SH036	0.771	07E23	05G			771		
2	EQ30	WELDON AVE		EQ06 ROGERS AVE	END	0.046	08F11	08J			46		
2	QU19	WEST HIGH ST		QU28 LEE AVE	END	0.150	08F11	08E			150		
2	EQ29	WEST ST		EQ08 MANZANITA WAY	END	0.035	08F11	08J			35		
2	PV04	WEST ST		305	EQ05 PIONEER RD	0.160	07E34	05D			160		
1	408	WEST'S RANCH RD		SH070 (north)	SH070 (south)	0.810	08F11	06E			810		
2	GE26	WHILKUT TRAIL		GE25 YOKUT TRL	END	0.040	08F34	09J			40		
2	BE06	WILDWOOD CT		BE07 VALLEY VIEW DR	END	0.050	08F11	08D			50		
2	CH72	WILDWOOD LN		CH70 MEADOWCROOK LOOP	END	0.134	07E23	03G			134		
2	CH51	WILHOITE RD		CH13 FIRST AVE	CH54 WATSON RD	0.746	07E23	05G			746		
1	219	WILLIAMS VALLEY RD		112 MAIN ST	END	1.598	08E41	02F			1598		
2	GV17	WILLIAMS WY		GV14 HIGBIE AVE	GV11 LANDON AVE	0.187	08E41	03D			187		
2	CH22	WILLIAMS WY		CH13 FIRST AVE	SH036	0.130	07E23	03G			130		
2	CM05	WILLOW ST		CM04 CARTER ST (west)	SH036 (south)	1.000	08E41	02E			1000		
2	BE04	WILLOW WY		SH089 (north)	SH089 (south)	0.030	08F11	08D			30		
2	CH41	WILLOW WY		BE01 VALLEY VIEW DR	SH036 (south)	0.180	07E23	03G			180		
2	GE21	WINTON TRAIL		GE19 PAULIE TRL	GE28 KOROMINU TRL	0.243	08F34	09J			243		
2	GE42	WISHRAM TRAIL		GE46 YONKALA TRL	END	0.498	08F34	09J			498		
2	PH01	WOLF AVE		127 PLUMAS AVE	PH04 GRIZZLY WY	0.208	08F31	03C			208		
2	H804	WOODLAKE DR		H801 MARY ANN LN (north)	SH01 MARY ANN LN (south)	0.759	07E25	08B			759		
2	GE45	YANA TRAIL		GE46 YONKALA TRL	END	0.047	08F34	09J			47		
2	GE28	YOKUT TRAIL		GE46 YONKALA TRL	GE23 TOLOWA TRL	0.220	08F34	09J			220		
2	GE46	YONKALA TRAIL		SH089	END	1.047	08F34	09J			1047		
1	120	YUJOK TRAIL		SH070	END	0.060	08F34	09J			60		
1	124			SH070	END	0.161	08F31	03A			161		
1	123			SH070 (west)	SH070 (east)	0.966	08F31	01J			966		
1	125A			125	END	0.114	08F32	02A			114		
1	211			112	207	1.070	08E	08C			1070		
1	315A1			SH147	END	0.100	07E35	02C			100		
1	322			SH036	END	2.310	07E24	04F			2310		
1	322A			322	END	1.080	07E24	04F			1080		
1	324			SH036	END	0.409	07E23	08E			409		
1	327			SH147	END	0.218	07E35	05C			218		
1	403A1			403 M F HUGH CR LK R	END	0.256	08F12	03C			256		
1	416B			416 OLD HWY RD	END	0.150	08E51	10E			150		
1	523			PLU NF	PLU NF	0.186	08F	02F			186		
1	508A			508 HARRISON RD	PLU NF	0.079	08F23	05G			79		
1	514A1			SH070	END	0.100	08F23	04B			100		
1	BI.01			514 LTL GRASS WLY RD	END	0.200	08F41	05C			200		
2	BI.02			521 BONTA	END	0.070	08F34	07H			70		
2	CH45			521 BONTA (west)	521 BONTA (east)	0.110	08F34	07H			110		
2	CH50			CH01 LASSEN ST	END	0.040	07E23	03G			40		
2	CH65			CH05 GAY ST	CH06 BRIDGE ST	0.047	07E23	03G			47		
2	CM11			CH37 BRENTWOOD DR	CH65	0.172	07E23	05F			172		
2	EQ33			CH01 SCHOOL ST	CM03 MAIN ST	0.037	08E41	09J			37		
2	EQ34			EQ09 PLU FAIRGRND RD	EQ33	0.472	08F11	08J			472		
2	EQ40			EQ27 ABERNETHY LN	END	0.123	08F11	08J			123		
2	EQ46			SH070	EQ43 SLURRISE LN	0.063	08F11	08J			63		
2	GV26			GV19 HOT SPRINGS RD (west)	GV19 HOT SPRINGS RD (east)	0.100	08E41	04F			100		
2	QU45			END (west)	END (east)	0.170	08F11	08H			170		
					COMPLETED-3/28/17 MDC	679.553							

PLUMAS COUNTY PUBLIC WORKS DEPARTMENT

1834 East Main Street, Quincy CA 95971 – Phone (530) 283-6268 Facsimile (530) 283-6323
Robert A. Perreault Jr., Director Joe Blackwell, Deputy Director



CONSENT AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

April 28, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

A handwritten signature in blue ink, reading 'Robert A. Perreault'.

Subject: Adoption of resolutions for the following three (3) Federal Land Access Program projects:

- 1) Bucks Lake Road Reconstruction Project
- 2) Quincy Junction Road Safety Improvement Project
- 3) Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

Background:

The Federal Lands Access Program (Access Program) was established in 23 U.S.C. 204 to improve transportation facilities that provide access to, are adjacent to, or are located within Federal lands. The Access Program supplements State and local resources for public roads, transit systems, and other transportation facilities, with an emphasis on high-use recreation sites and economic generators.

The following three (3) projects have been selected based on identified need and consultation outreach with the Plumas National Forest:

1) Bucks Lake Road Reconstruction Project

This segment of Bucks Lake Road, 0.9 miles in length, located approximately 5.3 miles west of Quincy, has been identified as a safety hazard due to poor horizontal sight distance and lack of shoulders. Accident data, within said segment, over the last 13 years depict 15 accidents with 10 involving injury and 1 death.

Bucks Lake Road is considered an “economic generator” as this roadway is the primary access to the Bucks Lake area, the Pacific Crest Trail, Bucks Lake Wilderness, numerous cross-country and snowmobile trails, and thousands of acres of USFS lands within the Plumas National Forest.

2) Quincy Junction Road Safety Improvement Project

This segment of Quincy Junction Road, 0.95 miles in length, located approximately 1.6 miles northeast of the intersection of State Route 70 (Main Street), has been identified as a safety hazard due to poor horizontal and vertical sight distance and lack of shoulders.

Quincy Junction Road is considered an “economic generator” as this roadway is the primary access to numerous hiking trails, OHV trails and race track, and thousands of acres of USFS lands within the Plumas National Forest.

The need for safety improvements was identified at the community outreach meeting held in Quincy as part of the development of the Plumas County Active Transportation Plan – Pedestrian/Bicycle Plan. Accident data, within said segment, over the last 12 years depict 9 accidents with 4 involving injury.

3) Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

Plumas County and Sierra County are submitting a joint application for this project. This segment of Gold Lake Forest Highway within Plumas County is 15.4 miles in length and in need of rehabilitation.

Gold Lake Forest Highway is considered an “economic generator” as this roadway is the primary access to the Lakes Basin Recreation Area, Lakes Basin Snow Mobile Area, six campgrounds, the Pacific Crest Trail and thousands of acres of USFS lands within the Plumas and Tahoe National Forests.

The accident data, within said segment, over the last 13 years depict 16 accidents with 10 involving injury; and

Recommendations:

Public Works staff respectfully recommends the Board of Supervisors adopt the resolutions for the following three (3) Federal Land Access Program projects:

- 1) Bucks Lake Road Reconstruction Project
- 2) Quincy Junction Road Safety Improvement Project
- 3) Gold Lake Forest Highway/Gold Lake Road Rehabilitation Project

Attachments: Three (3) FLAP Resolutions

RESOLUTION NO. 17- _____

**A RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
IN REGARD TO THE REQUIREMENTS OF THE FEDERAL LANDS ACCESS PROGRAM
FOR THE QUINCY JUNCTION ROAD SAFETY IMPROVEMENT PROJECT**

WHEREAS, the Federal Lands Access Program (FLAP) has issued a Call for Projects in January 2017, for transportation projects accessing Federal Lands in the State of California; and

WHEREAS, the goal of the FLAP is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal Lands; and

WHEREAS, Quincy Junction Road (County Road 406) is located between State Route 70/Main Street and Chandler Road in the community of Quincy and provides access to Federal Lands; and

WHEREAS, Quincy Junction Road is considered an “economic generator” as this roadway is the primary access to numerous hiking trails, OHV trails and race track, and thousands of acres of USFS lands within the Plumas National Forest; and

WHEREAS, this segment of Quincy Junction Road, 0.95 miles in length, located approximately 1.6 miles northeast of the intersection of State Route 70 (Main Street), has been identified as a safety hazard due to poor horizontal and vertical sight distance and lack of shoulders; and

WHEREAS, these needed safety improvements were identified at the community outreach meeting held in Quincy as part of the development of the Plumas County Active Transportation Plan – Pedestrian/Bicycle Plan; and

WHEREAS, the accident data, within said segment, over the last 12 years depict 9 accidents with 4 involving injury; and

WHEREAS, the Greenhorn Creek bridge, within said segment, is presently being repaired with FEMA storm damage funds; and

WHEREAS, this project is consistent with the Plumas County 2010 Regional Transportation Plan and corresponding administrative update; and

WHEREAS, applicants must meet the requirements outlined in the Implementation Guidance for the FLAP; and

WHEREAS, construction funding for the FLAP program will become available in federal fiscal year 21/22; and

WHEREAS, the FLAP guidelines require that, upon completion of construction, the County assure adequate funds to maintain the proposed project; and

WHEREAS, the County of Plumas will submit an application for the following project with an estimated cost and local match amount:

- Quincy Junction Road Safety Improvement Project:
Total Project Cost: \$4,541,550, including Local Match: \$520,915

WHEREAS, County of Plumas staff has coordinated with the staff of the Plumas National Forest, which has indicated that they (PNF) are supportive of this project; and

WHEREAS, the Board of Supervisors desires to designate the Director of Public Works/Road Commissioner to be appointed as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, execution of project-related documents and submittal of all project-related documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements; and

WHEREAS, the FLAP requires that the County of Plumas enter into a \$10,000 Reimbursable Agreement for project scoping within 15 days of the project short-list notification.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the County of Plumas, California support the Quincy Junction Road Safety Improvement Project and take the following action:

1. Certifies that Plumas County, through its Department of Public Works Department, will provide consistent, sufficient maintenance funding for a period of 20 years or the life of constructed facility, whichever is greater.
2. Commits to submitting the matching funds identified in the application, including the timing of availability.
3. Requests utilization of toll credits in the amount of \$455,916
4. Appoints the Director of Public Works/Road Commissioner as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, to execute and submit all project-related documents including, but not limited to: applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements, including but not limited to, the Applicant Project Endorsement Form and the \$10,000 Reimbursable Agreement.

The foregoing resolution was duly passed and adopted by the Board of Supervisor of the County of Plumas, State of California, at a regular meeting of said Board on the 2nd day of May, 2017, by the following vote:

AYES: Supervisors

NOES: Supervisors

ABSTAIN: Supervisors

Chair, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

RESOLUTION NO. 17- _____

**A RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
IN REGARD TO THE REQUIREMENTS OF THE FEDERAL LANDS ACCESS PROGRAM
FOR THE BUCKS LAKE ROAD RECONSTRUCTION PROJECT**

WHEREAS, the Federal Lands Access Program (FLAP) has issued a Call for Projects in January 2017, for transportation projects accessing Federal Lands in the State of California; and

WHEREAS, the goal of the FLAP is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal Lands; and

WHEREAS, Bucks Lake Road (County Road 411) is located between Quincy and Meadow Valley provides access to Federal Lands; and

WHEREAS, Bucks Lake Road is considered an “economic generator” as this roadway is the primary access to the Bucks Lake area, the Pacific Crest Trail, Bucks Lake Wilderness, numerous cross-country and snowmobile trails, and thousands of acres of USFS lands within the Plumas National Forest; and

WHEREAS, this segment of Bucks Lake Road, 0.9 miles in length, located approximately 5.3 miles west of Quincy, has been identified as a safety hazard due to poor horizontal sight distance and lack of shoulders; and

WHEREAS, the accident data, within said segment, over the last 13 years depict 15 accidents with 10 involving injury and 1 death; and

WHEREAS, this project is consistent with the Plumas County 2010 Regional Transportation Plan and corresponding administrative update; and

WHEREAS, applicants must meet the requirements outlined in the Implementation Guidance for the FLAP; and

WHEREAS, construction funding for the FLAP program will become available in federal fiscal year 21/22; and

WHEREAS, the FLAP guidelines require that, upon completion of construction, the County assure adequate funds to maintain the proposed project; and

WHEREAS, the County of Plumas will submit an application for the following project with an estimated cost and local match amount:

- Bucks Lake Road Reconstruction Project:
Total Project Cost: \$4,808,700, including Local Match: \$551,557

WHEREAS, County of Plumas staff has coordinated with the staff of the Plumas National Forest, which has indicated that they (PNF) are supportive of this project; and

WHEREAS, the Board of Supervisors desires to designate the Director of Public Works/Road Commissioner to be appointed as the County’s agent to conduct all negotiations, acquisition of easements as may be necessary, execution of project-related documents and submittal of all project-related documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements; and

WHEREAS, the FLAP requires that the County of Plumas enter into a \$10,000 Reimbursable Agreement for project scoping within 15 days of the project short-list notification.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the County of Plumas, California support the Bucks lake Road Reconstruction Project and take the following action:

1. Certifies that Plumas County, through its Department of Public Works Department, will provide consistent, sufficient maintenance funding for a period of 20 years or the life of constructed facility, whichever is greater.
2. Commits to submitting the matching funds identified in the application, including the timing of availability.
3. Requests utilization of toll credits in the amount of \$491,560.
4. Appoints the Director of Public Works/Road Commissioner as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, to execute and submit all project-related documents including, but not limited to: applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements, including but not limited to, the Applicant Project Endorsement Form and the \$10,000 Reimbursable Agreement.

The foregoing resolution was duly passed and adopted by the Board of Supervisor of the County of Plumas, State of California, at a regular meeting of said Board on the 2nd day of May, 2017, by the following vote:

AYES: Supervisors

NOES: Supervisors

ABSTAIN: Supervisors

Chair, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

RESOLUTION NO. 17- _____

**A RESOLUTION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS
IN REGARD TO THE REQUIREMENTS OF THE FEDERAL LANDS ACCESS PROGRAM
FOR THE GOLD LAKE FOREST HIGHWAY REHABILITATION PROJECT**

WHEREAS, the Federal Lands Access Program (FLAP) has issued a Call for Projects in January 2017, for transportation projects accessing Federal Lands in the State of California; and

WHEREAS, the goal of the FLAP is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal Lands; and

WHEREAS, Gold Lake Forest Highway (County Road 519) is located between Graeagle on State Route 89 and Bassett Station on State Route 49 and provides access to Federal Lands; and

WHEREAS, Gold Lake Forest Highway is considered an “economic generator” as this roadway is the primary access to the Lakes Basin Recreation Area, Lakes Basin Snow Mobile Area, six campgrounds, the Pacific Crest Trail and thousands of acres of USFS lands within the Plumas and Tahoe National Forests; and

WHEREAS, this segment of Gold Lake Forest Highway, 7.6 miles in length, is in need of rehabilitation; and

WHEREAS, the accident data, within said segment, over the last 13 years depict 16 accidents with 10 involving injury; and

WHEREAS, this project is consistent with the Plumas County 2010 Regional Transportation Plan and corresponding administrative update; and

WHEREAS, Plumas County Officials are aware that Sierra County Officials intend to submit an application for FLAP funding in regard to the Gold Lake Road, which is located in Sierra County and is connected to the Gold Lake Forest Highway in Plumas County, which is the subject of this Resolution; and

WHEREAS, applicants must meet the requirements outlined in the Implementation Guidance for the FLAP; and

WHEREAS, construction funding for the FLAP program will become available in federal fiscal year 21/22; and

WHEREAS, the FLAP guidelines require that, upon completion of construction, the County assure adequate funds to maintain the proposed project; and

WHEREAS, the County of Plumas will submit an application for the following project with an estimated cost and local match amount:

- Gold Lake Forest Highway Rehabilitation Project:
Total Project Cost: \$3,355,341 ,including Local Match: \$1,644,720

WHEREAS, County of Plumas staff has coordinated with the staff of the Plumas National Forest, which has indicated that they (PNF) are supportive of this project. Furthermore, County of Sierra staff has coordinated with the staff of the Tahoe National Forest which has indicated they (TNF) are supportive of this project; and

WHEREAS, the Board of Supervisors desires to designate the Director of Public Works/Road Commissioner to be appointed as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, execution of project-related documents and submittal of all project-related documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements; and

WHEREAS, the FLAP requires that the County of Plumas enter into a \$10,000 Reimbursable Agreement for project scoping within 15 days of the project short-list notification.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors that the County of Plumas, California support the Gold Lake Forest Highway Rehabilitation Project and take the following action:

1. Certifies that Plumas County, through its Department of Public Works Department, will provide consistent, sufficient maintenance funding for a period of 20 years or the life of constructed facility, whichever is greater.
2. Commits to submitting the matching funds identified in the application, including the timing of availability.
3. Requests utilization of toll credits in the amount of \$434,220
4. Appoints the Director of Public Works/Road Commissioner as the County's agent to conduct all negotiations, acquisition of easements as may be necessary, to execute and submit all project-related documents including, but not limited to: applications, agreements, payment requests and so on, which may be necessary to comply with any of the project requirements, including but not limited to, the Applicant Project Endorsement Form and the \$10,000 Reimbursable Agreement.
5. Authorizes the Director of Public Works/Road Commissioner to submit an application with the County of Sierra to form a joint project involving the Counties of Plumas and Sierra as well as the Plumas National Forest and the Tahoe National Forest.

The foregoing resolution was duly passed and adopted by the Board of Supervisor of the County of Plumas, State of California, at a regular meeting of said Board on the 2nd day of May, 2017, by the following vote:

AYES: Supervisors

NOES: Supervisors

ABSTAIN: Supervisors

Chair, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors



Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

Mark Satterfield, M.D., Health Officer

☐ Administration & Health Education

Suite 206
Quincy, CA 95971
(530) 283-6337
(530) 283-6425 Fax

☐ Clinic & Nursing Services

Suite 111
Quincy, CA 95971
(530) 283-6330
(530) 283-6110 Fax

☐ Senior Nutrition & Transportation

Suite 206
Quincy, CA 95971
(530) 283-3546
(530) 283-6425 Fax

☐ Veteran's Services Office

Suite 206
Quincy, CA 95971
(530) 283-6275
(530) 283-6425 Fax

To: Honorable Board of Supervisors

From: Mimi Khin Hall

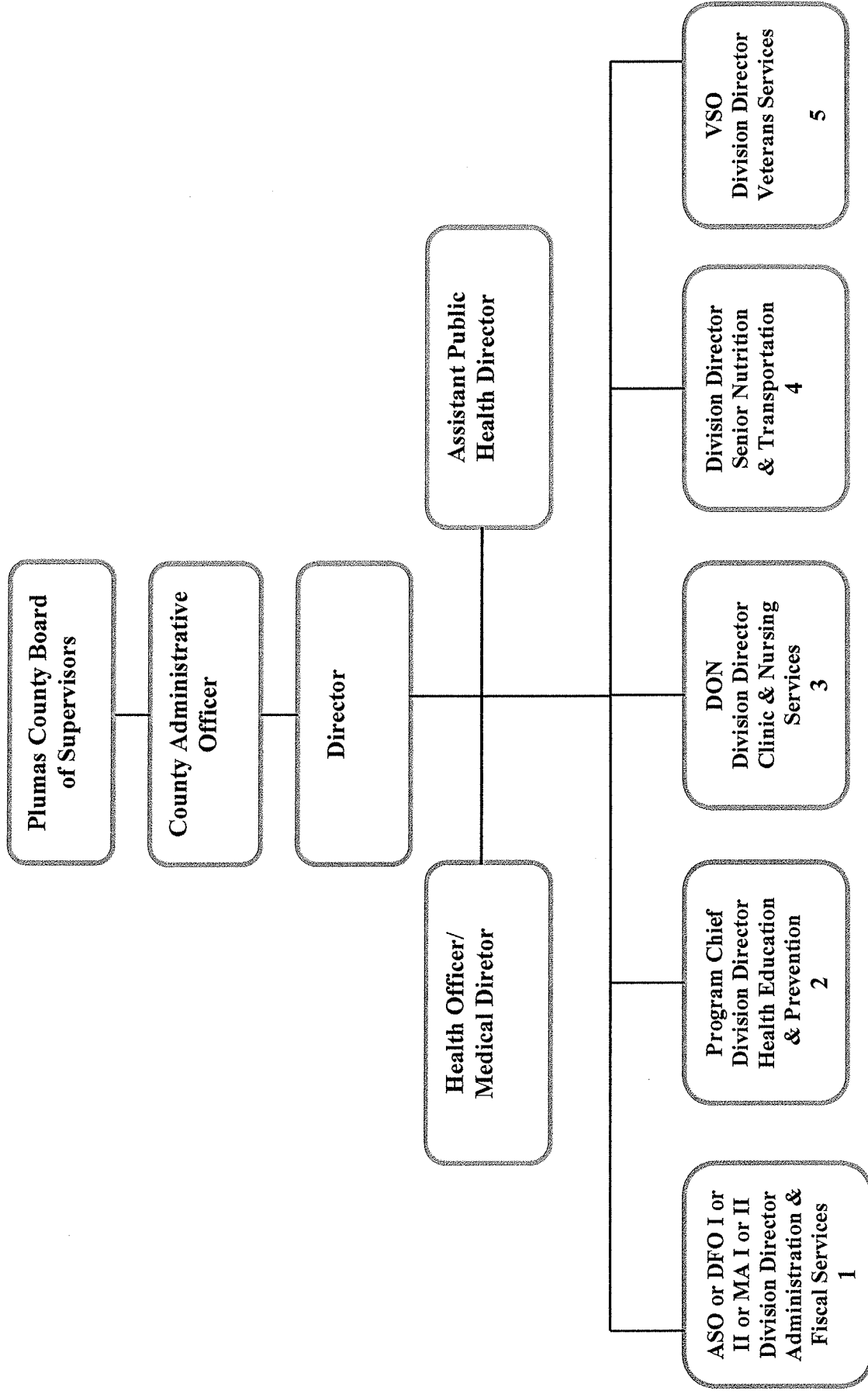
Agenda: Item for May 9, 2017

Item Description/Recommendation: Authorize and direct the Director of Human Resources to recruit and fill 1.0 FTE Assistant Director Position. This position will be vacated due to retirement of current staff member effective June 30, 2017.

Background Information: The Public Health Agency Assistant Director will be vacant due to a retirement effective June 30, 2017. Public Health is currently allocated 1.0 FTE for the position of Assistant Director.

The roles and responsibility of the Assistant Director is to provide oversight for the development of state and federally required data, reports, financial plans, statistical analysis, policies and procedures, and contract management; reviewing and analyzing legislation and determining effects on organizational procedures and operations; and assures department's compliance with state and federal laws, department goals and objectives, and county policies and procedures. In addition they serve as the Department Head in absence of the Public Health director.

PLUMAS COUNTY PUBLIC HEALTH AGENCY **DIVISION DIRECTORS**





Plumas County Public Health Agency

270 County Hospital Road, Quincy, California 95971

Mimi Khin Hall, MPH, CHES, Director

Mark Satterfield, M.D., Health Officer

<input type="checkbox"/> Administration & Health Education Suite 206 Quincy, CA 95971 (530) 283-6337 (530) 283-6425 Fax	<input type="checkbox"/> Clinic & Nursing Services Suite 111 Quincy, CA 95971 (530) 283-6330 (530) 283-6110 Fax	<input type="checkbox"/> Senior Nutrition & Transportation Suite 206 Quincy, CA 95971 (530) 283-3546 (530) 283-6425 Fax	<input type="checkbox"/> Veteran's Services Office Suite 206 Quincy, CA 95971 (530) 283-6275 (530) 283-6425 Fax
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Date: May 1, 2017

To: Honorable Board of Supervisors

From: Mimi Khin Hall

Agenda: Item for May 8, 2017

Item Description/Recommendation: Approve and direct the Chair to sign Agreement Amendment Number MAA2017OPTIMAS-A1 in the total amount of \$118,050.00 with Optimas Services, Inc., for activities of the Medi-Cal Administrative Activities (MAA) Program.

Background Information: As the Board is aware Plumas County Public Health Agency is the Host Entity for the California Department of Health Care Services (DHCS) Medicaid Administrative Activities and Targeted Case Management programs. In this role, we serve as the fiscal and administrative agent between DHCS and the Local Government Agency (LGA) Consortium's 51 member counties.

One role and responsibility of Host Entity is to administer the LGA Consortium Trust Fund, which includes holding vendor and consultant contracts on behalf of the LGA Consortium. The LGA Consortium Executive Committee, which is the decision-making body of the LGA Consortium, has directed Plumas County, as Host Entity, to enter into agreements with Optimas Services, Inc. for LGA Consultant Services and Administrative Hub services for the Random Moment Time Survey software system. These agreements were originally executed on July 1, 2016 with Ramsell Corporation, which was unable to continue services beyond December 31, 2016. In December, 2016 Ramsell asked for these agreements to be delegated and assigned to Optimas Services, Inc. The LGA Executive Committee convened at that time, and as a result directed Plumas County as Host Entity to enter into agreements with Optimas Services to complete services on both agreements from January 1, 2017 through June 30, 2017 in order to insure continuity of operations for the LGA Consortium.

A copy of the agreement is on file with the Clerk of the Board for your review.



Outdoor Festival Permit

For the

SUNSET CAMPOUT

MUSIC FESTIVAL

at

Belden Town Resort

July 21st through July 24th, 2017

DEPARTMENT OF PUBLIC WORKS USE ONLY

Date Recv'd _____

Receipt No. _____ \$ _____

PRELIMINARY OUTDOOR FESTIVAL PERMIT APPLICATIONInstructions to applicant(s):

1. Complete the form and mail or take to: Plumas County Department of Public Works
1834 E. Main Street
Quincy, CA 95971
2. Use additional sheets of paper if necessary to complete the information requested.
3. Pay the filing fee deposit of \$1,000.00.
4. Make the check payable to Plumas County Department of Public Works

A. Applicant (s)Name of Festival Sunset CampoutName of Applicant Sunset Sound System - Galen Abbott, Solar LangevinResidence Address 202 Bocana St., San Francisco, California, 94110Mailing Address SameTelephone Number (415)577-9099 E-Mail Address galenabbott@gmail.comBusiness Address and Telephone Number (If different from above) N/A

*Applicant must be the promotor of the event. If the application is made by a partnership, the name and mailing address of the responsible general partner must be included. If the application is made by a corporation, the application shall be signed by the president and attested to by the secretary. The address and telephone number of the principal place of business of the applicant shall also be included in the application.

B. Owner (s)

(Attach additional sheets if necessary)

Name Ivan CoffmannMailing Address Belden Town Resort & Lodge, 14785 Belden Town Rd. 95915Telephone (530)283-9662

*Attach letter(s) of authorization signed by the owner(s).

C. Location of Event

(Include all lands to be used for parking or incidental purposes)

Street Address Belden Town Resort 14785 Belden Town Rd. 95915 & Jack's Place, 25311 Highway 70Nearest town Belden, CA 95915 & Twain CA 95984Assessors Parcel Number(s) 002-340-002

D. Dates & Hours of Event

Dates of Pre-Event Setup: July 19 & 20, 2017

Dates of Actual Event: July 21, 2017 - July 24, 2017

Dates of Post Event Activities: July 24 & 25, 2017

Hours of Event Activities for each day of Event: All Day and Evening.

July 21, 2017 @ 12pm - July 24, 2017 @ 10am

E. Number of Attendees and Staff

Number of Spectators or Participants for each day of Event No Day Passes

850 Participants, 200 Staff, 150 Artists/Vendors

F. Maps and Diagrams

Provide maps or diagrams showing the following:

- (a) Location of the property on which the proposed event and all related activities will be held.
 - (b) Location of adjacent roads, lots, and residences
 - (c) Parking and traffic flow and control plan, including all access ways to and from the property and all interior access ways on the property
 - (d) Location of all buildings and structures on the property or to be erected thereon, including but not limited to, all bandstands, stages, tents or other facilities for performers, and bleachers, tents, or seats for those attending
 - (e) Location and orientation of loudspeakers
 - (f) Location, style, wattage and orientation of all temporary lighting
 - (g) Location of camping or other overnight areas
 - (h) Location of all toilets, medical facilities, emergency communications, generators, drinking facilities, fire pits or barbecues, and solid waste receptacles.
-

Signature (s) of Applicant (s)

I certify that the information provided is correct and waive any action against the County of Plumas in the event the County's action is set aside due to erroneous information provided hereon.

Signature



February 23, 2017

Date

Signature

Date

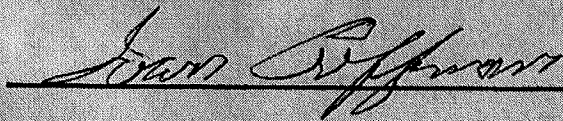
Belden Town Resort
14785 Belden Town Road
Belden, CA 95915

To Whom It May Concern,

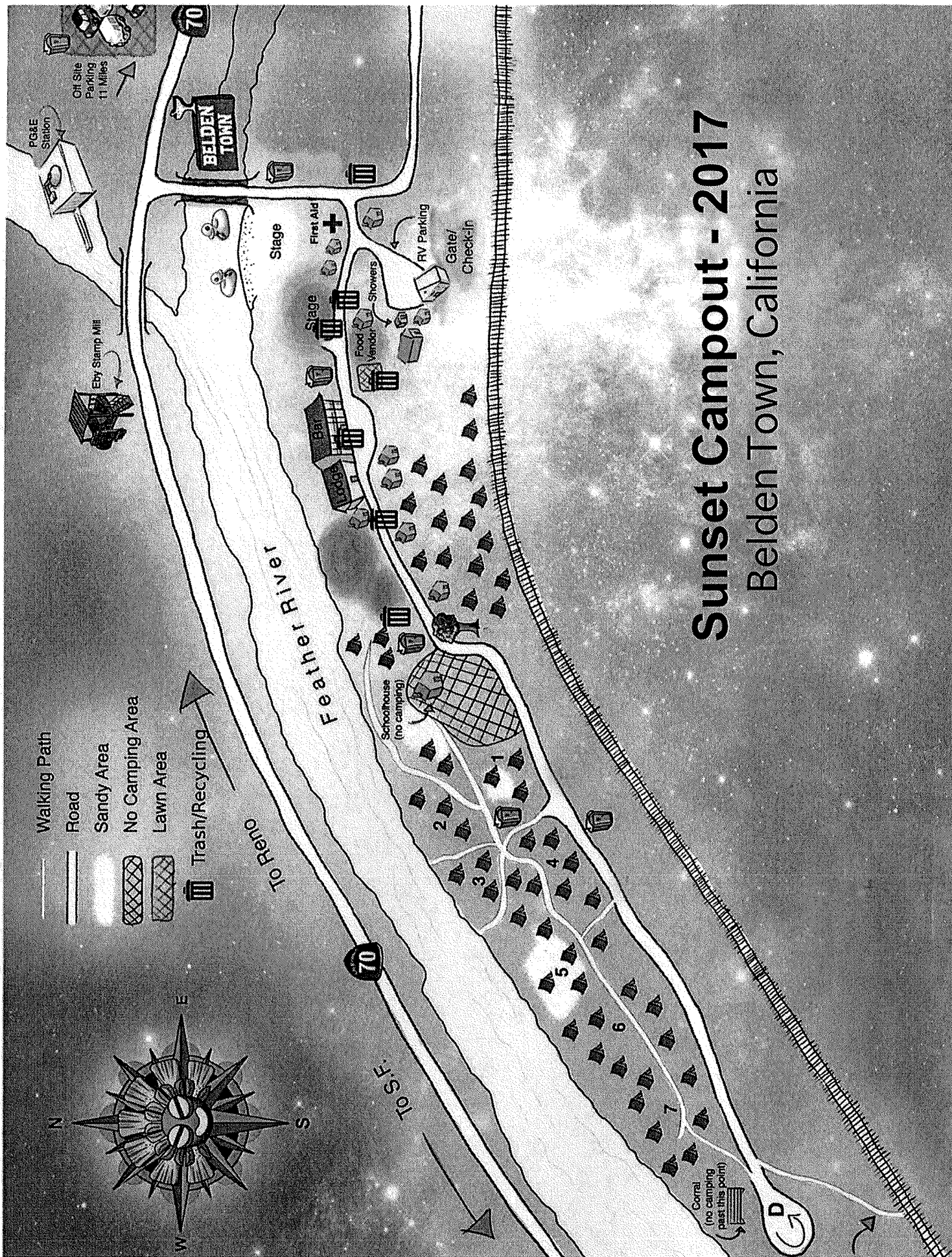
I, Ivan Coffman, owner of Belden Town Resort and Lodge, give my permission for

Sunset Campout to take place on 7/20-7/23 2017 at Belden
Town Resort, (14785 Belden Town Road, Belden, CA 95915) and Jack's Place for
parking (25311 Hwy 70, Twain, CA 95984).

Thank you,

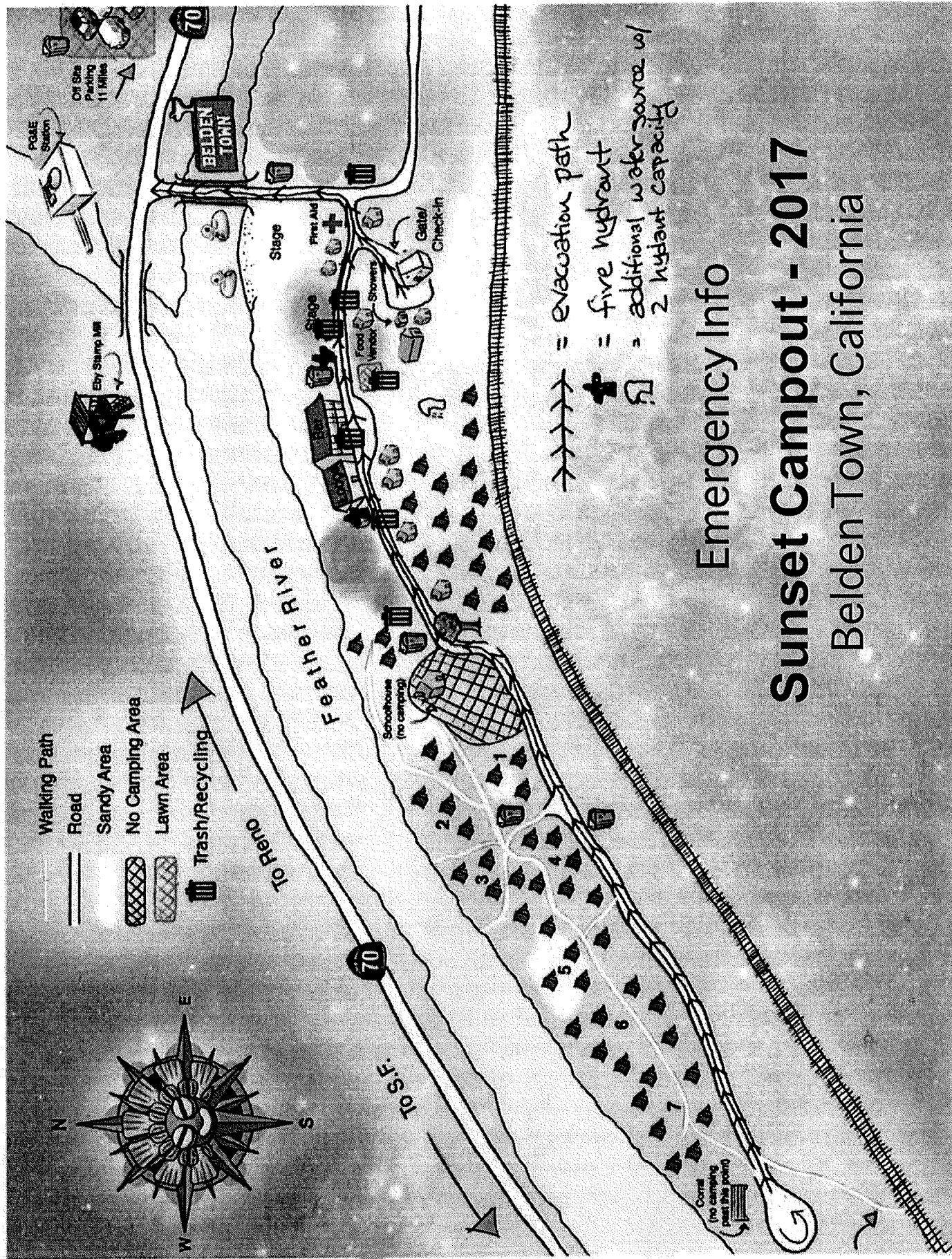


Ivan Coffman – Owner, Belden Town Resort and Lodge



Sunset Campout - 2017

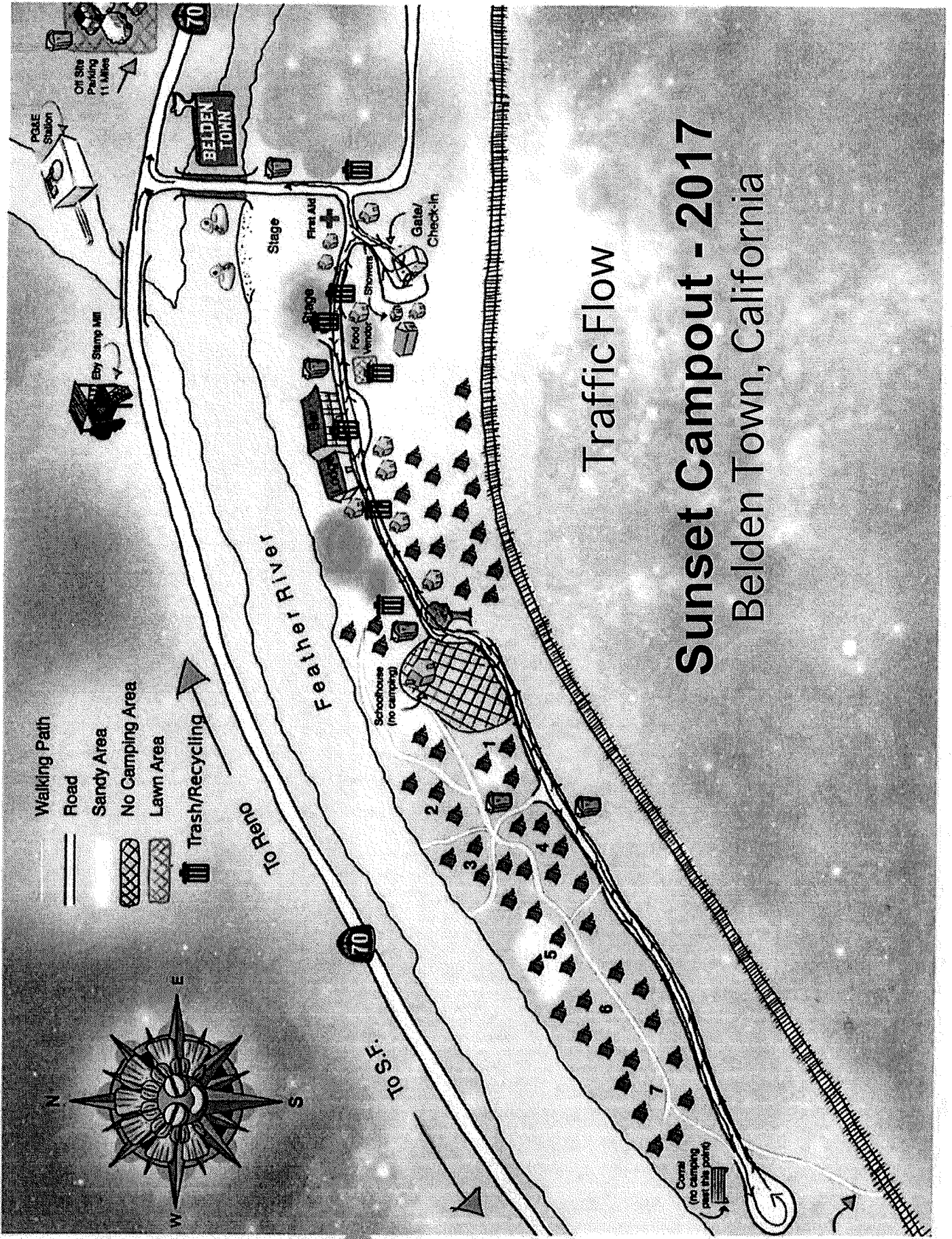
Belden Town, California



Emergency Info

Sunset Campout - 2017

Belden Town, California



Traffic Flow

Sunset Campout - 2017

Belden Town, California

SUPPLEMENTAL OUTDOOR FESTIVAL PERMIT APPLICATION

Describe below, or on an attached sheet, an explanation of the proposed event including plans describing the following information. Include the signature of the approving County authority as required. Programs and plans must be consistent with preliminary application.

a) Commercial Liability Insurance

Describe the commercial liability insurance coverage for the proposed event and provide proof of said coverage to the satisfaction of the Plumas County Risk Manager.

Plumas County Risk Manager: 520 Main Street, Room 205
Quincy, CA 95971
(530) 283-6041

Please See Attached Documentation for our Certificates of Liability.

County Agency Approval:

The commercial liability insurance coverage described above, or attached hereto, is approved for the event as described in this application.

Plumas County Risk Manager

Signature / Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/06/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126	CONTACT NAME: Ozdalga, Ark	FAX (A/C, No): 408-293-6054	
	PHONE (A/C, No, Ext): 408-293-3336	E-MAIL ADDRESS: ark@wawib.com	
INSURED Sunset Sound System 835 Carolina St San Francisco, CA 94107	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Colony		
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	GENERAL LIABILITY	X		101GL0016870-00	05/16/2017	05/16/2018	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS							\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	<input type="checkbox"/> OCCUR						AGGREGATE	\$
	EXCESS LIAB							\$
	<input type="checkbox"/> CLAIMS-MADE							\$
	DED							\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATUTORY LIMITS	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

BELDEN TOWN LISTED AS ADDITIONAL INSURED ON THIS POLICY. Dates: July 19, 2017 to July 24, 2017

Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 10 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.

CERTIFICATE HOLDER

BELDEN TOWN
14785 BELDEN TOWN ROAD
BELDEN, CA 95915

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/06/2017

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	PHONE (A/C, No, Ext): 408-293-3336	E-MAIL ADDRESS: ark@wawib.com	
INSURED Sunset Sound System 835 Carolina St San Francisco, CA 94107	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Colony		
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	INSURER E:		
INSURER F:			

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B	GENERAL LIABILITY			101GL0016870-00	05/16/2017	05/16/2018	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS		PROPERTY DAMAGE (Per accident)	\$				
				\$				
UMBRELLA LIAB						EACH OCCURRENCE	\$	
EXCESS LIAB						AGGREGATE	\$	
<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$							\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A			E.L. EACH ACCIDENT	\$	
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$	
						E.L. DISEASE - POLICY LIMIT	\$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insureds:

- The State of California its Officers, Agents and Employees

- USDA - USFS Plumas National Forest

Description: Sunset Campout

Dates: July 19, 2017 to July 24, 2017

CERTIFICATE HOLDER**CANCELLATION**The State of California
1657 Riverside Drive.
Redding, CA 96001-0536

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.



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COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**


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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	X		101GL0016870-00	05/16/2017	05/16/2018	<table border="1"><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 100,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr><tr><td>PERSONAL & ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000		\$
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E.L. DISEASE - POLICY LIMIT	\$																				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: Plumas County Department of Public Works
Dates: July 19, 2017 to July 24, 2017

CERTIFICATE HOLDER**CANCELLATION**

Plumas County Department of Public Works 1834 East Main St. Quincy, Ca 95971	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p> 
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/06/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126	CONTACT NAME: Ozdalga, Ark PHONE (A/C, No, Ext): 408-293-3336 E-MAIL ADDRESS: ark@wawib.com FAX (A/C, No): 408-293-6054
INSURED Sunset Sound System 835 Carolina St San Francisco, CA 94107	INSURER(S) AFFORDING COVERAGE INSURER A: Colony INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	X		101GL0016870-00	05/16/2017	05/16/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATUTORY LIMITS \$ OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: The State of California its Officers, Agents and Employee's
Description: Sunset Campout

Dates: July 19, 2017 to July 24, 2017

CERTIFICATE HOLDER**CANCELLATION**

The State of California
1657 Riverside Drive
Redding, CA 96001-0536

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

b) Police Protection and Security

Describe the Police Protection and Security Plan for the proposed event to the satisfaction of the Plumas County Sheriff. Include a plan for the control and prevention of drug consumption and underage alcohol consumption.

Plumas County Sheriff: 1400 East Main Street
Quincy, CA 95971
(530) 283-6375

The Sunset Campout will have 24 hours security coverage provided by Belden's Security team combined our own hire of High Rock Security. All security personnel will be well marked and all have radios for a quick response to any events during the festival. High Rock Security personnel all have current Guard Cards (i.e. Security Guard Licenses from the Bureau of Security and Investigative Services). At least one Patrol Team (a two person team) is on duty at all times during the day with another team on standby in case of emergencies. Two - Three teams will be on patrol during the evening and through the night.

We do not sell any alcohol at the Sunset Campout. However, the Belden Bar does remain open during the event and Beer is available for purchase in the General Store. We also do not host any gathering in the bar or encourage it's use during the event. While some of our attendees do bring alcohol to the event we rarely see any issues arising from it's use. We also have very few attendees in the 14 - 21 age group as most of our crowd is in it's 30's and 40's so it's unlikely underage consumption occurs.

We do not condone illegal drug use at the Sunset Campout, and all of our staff is vigilant and will be on the look out for illegal substance abuse, dealing, and any issues that could arise. If any such issues arise, staff will notify security and/or security staff, as appropriate, who will remove those involved in the illegal activity.

County Agency Approval:

The Police Protection and Security Plans described above, or attached hereto, are approved for the event as described in this application.

Plumas County Sheriff

Signature / Date

c) Emergency Preparedness Plans

Describe the Fire Protection, Evacuation Plan, and Wildfire Protection Plan for the proposed event to the satisfaction of the Plumas County Office of Emergency Services.

Plumas County Office of Emergency Services: 270 County Hospital Rd. Ste. 127
Quincy, CA 95971
(530) 283-6332

Belden and High Rock security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our security team will be easily-identifiable and carry radios in the event of emergency.

EVACUATION PLAN:

Our evacuation plan is indicated on the attached map. Attendees will be notified of an evacuation plan by email prior to the event and printed materials provided at arrival, including program and map.

Once staff is notified of an evacuation requirement from CalFire, the CHP, the Sheriff's Office, or Plumas County, the security team and event leads will assemble with Belden staff to review plans and assignments. An alarm will sound, and the security team will move through the campground area with megaphones, directing participants to report to the front of the lodge. No breakdown of camps or of event infrastructure will occur at the time of evacuation; only living beings will be evacuated. Our parking crew, door crew, and event leads will oversee vehicle traffic.

Attendees who have cars parked on-site at Belden will be directed to get in their cars and proceed to the Belden RV parking lot, where they will fill their remaining seats having seat belts with drivers of vehicles who have cars that are parked at the off-site lot. (To be clear, only drivers will be ferried to the offsite parking lot, in order to maximize the number of cars returning to Belden to assist in evacuation.) These onsite cars will then drive up Highway 70 to the offsite lot and drop off their passengers. This process will iterate as required, using our shuttle if the shuttle is deemed necessary.

Attendees who are not driving to the offsite lot in on-site cars will be directed to follow the paved road out of town and across the bridge, then led across Highway 70 (with staff directing traffic) to gather at the rest stop north of Belden on the north side of Highway 70 by security, Belden Staff, and event leads. They will await pickup there.

County Agency Approval:

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

Director, Plumas County OES

Signature / Date

Emergency Preparedness Plans (cont.)

Cars returning to Belden from the off-site parking lot will load passengers at the rest stop north of Belden on the north side of Highway 70 and proceed southwest along the evacuation route as specified by CalFire/CHP/Sheriff/Plumas County. (Belden staff has indicated that because emergency vehicles come from Quincy, evacuation is expected to be directed onto CA 70 West.)

Sunset Campout leads and security will conduct additional sweeps through all campground areas to verify evacuation. Staff, not including event leads, will evacuate with participants. Once staff and participant evacuation is complete, security and event leads will evacuate.

To prepare for emergency evacuations, roadways are kept clear and fire lanes clearly marked. Cars are parked facing the direction of evacuation, per federal and county regulation. Enough cars are kept on site to be able to implement the evacuation plan. Belden staff is in charge of the evacuation procedure and our staff will assist them as necessary to complete.

FIRE PROTECTION:

Our security team conducts routine walking patrols throughout the town and campgrounds and remains vigilant for any fire activity. In addition, all participants are made aware of the danger of any fire, and instructed to report any smoke, fire, or dangerous circumstances to the security team or Sunset staff. The security team and Belden staff are equipped with radios to respond to incidents at the event. Emergency responders will be notified of a fire by phone.

In addition, in the event of a fire, Belden is equipped with state-of-the-art fire system. Belden has two dedicated fire hydrants, as well as one additional water source with hook-up capability, for use in fire-fighting, that is able to produce the output of 2 hydrants. Locations of these water sources are indicated in the attached map. Additionally, there are numerous spigot and hose hook-ups throughout Belden. Belden has the following hoses and appropriate reducers for said hoses:

- 10 1.5 inch (100ft each)
- 8 1 inch (100ft each)
- 3 2 inch (50 feet length)
- 2 3.5 inch (100ft)

PREVENTION OF WILDFIRES:

We clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.

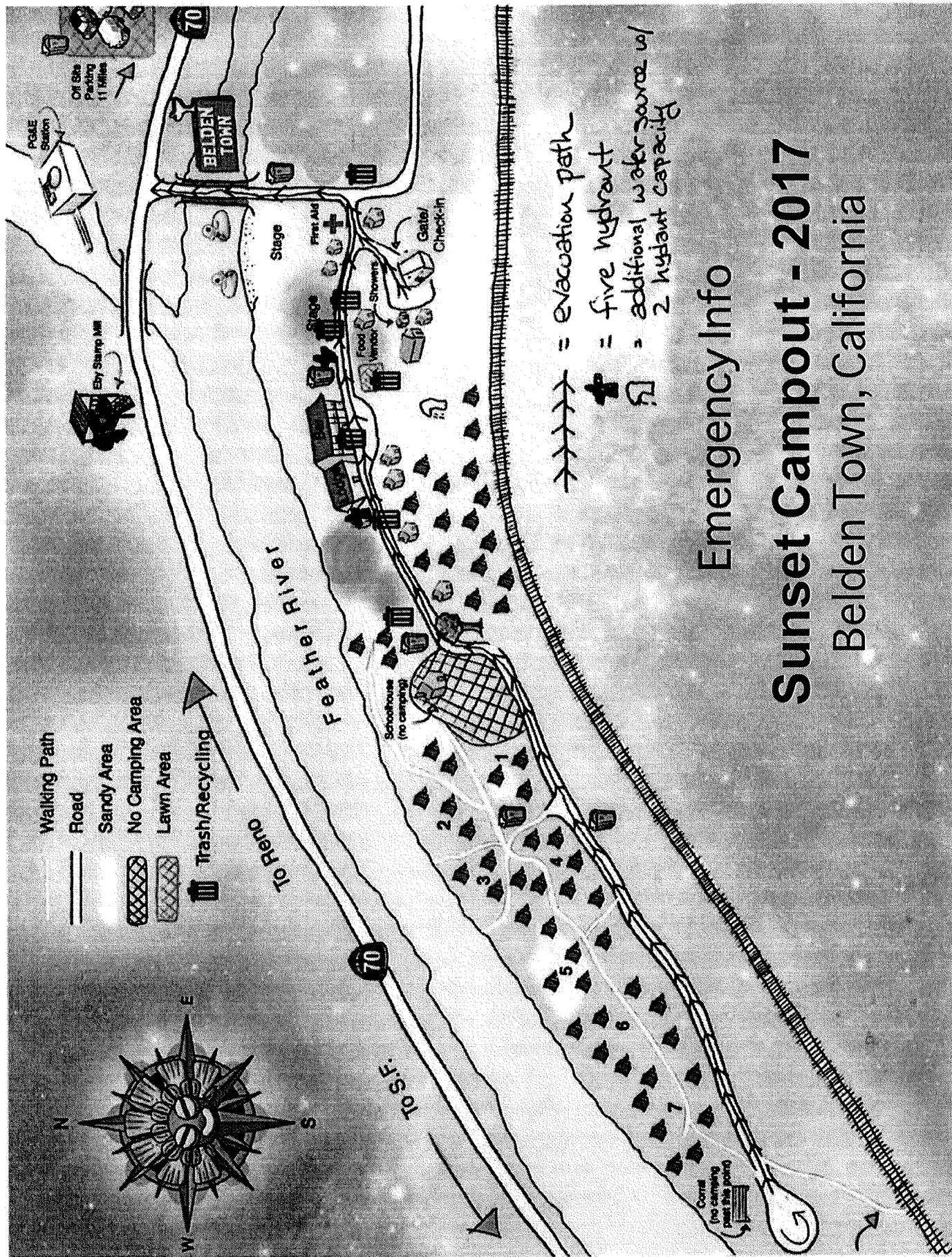
Campfires and camp stoves. Campfires are not allowed during the event and all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations.

Emergency Preparedness Plans (cont.)

Fireworks, generators and portable equipment. The use of fireworks and portable equipment such as welding, cutting or chainsaws is not permitted at Sunset Campout. These restrictions will be clearly communicated to attendees. In addition, if generators are used as part of an art project or as an emergency power supply, Sunset security and staff will ensure that generators are only operated on land that is not forest-covered, bush-covered, or grass-covered.

Smoking. Programming and planned activities at Sunset are held largely on pavement or in areas without vegetation. Smokers will be encouraged by security to use such areas for smoking. Security is trained to identify unsafe smoking practices and intervene to encourage smokers to use only safe areas. In past years, consistent with our leave-no-trace philosophy, we have provided lidded ashtrays for smokers to use to safely dispose of cigarette waste.

Parking in dry grass. Our designated parking areas either (a) are cut to ensure that there will be no car body or engine contact with plant life or dried plant matter or (b) do not contain live or dry plant matter. Designated parking areas are also watered down before the event to minimize the possibility of sudden combustion/spark ignition.



Emergency Info

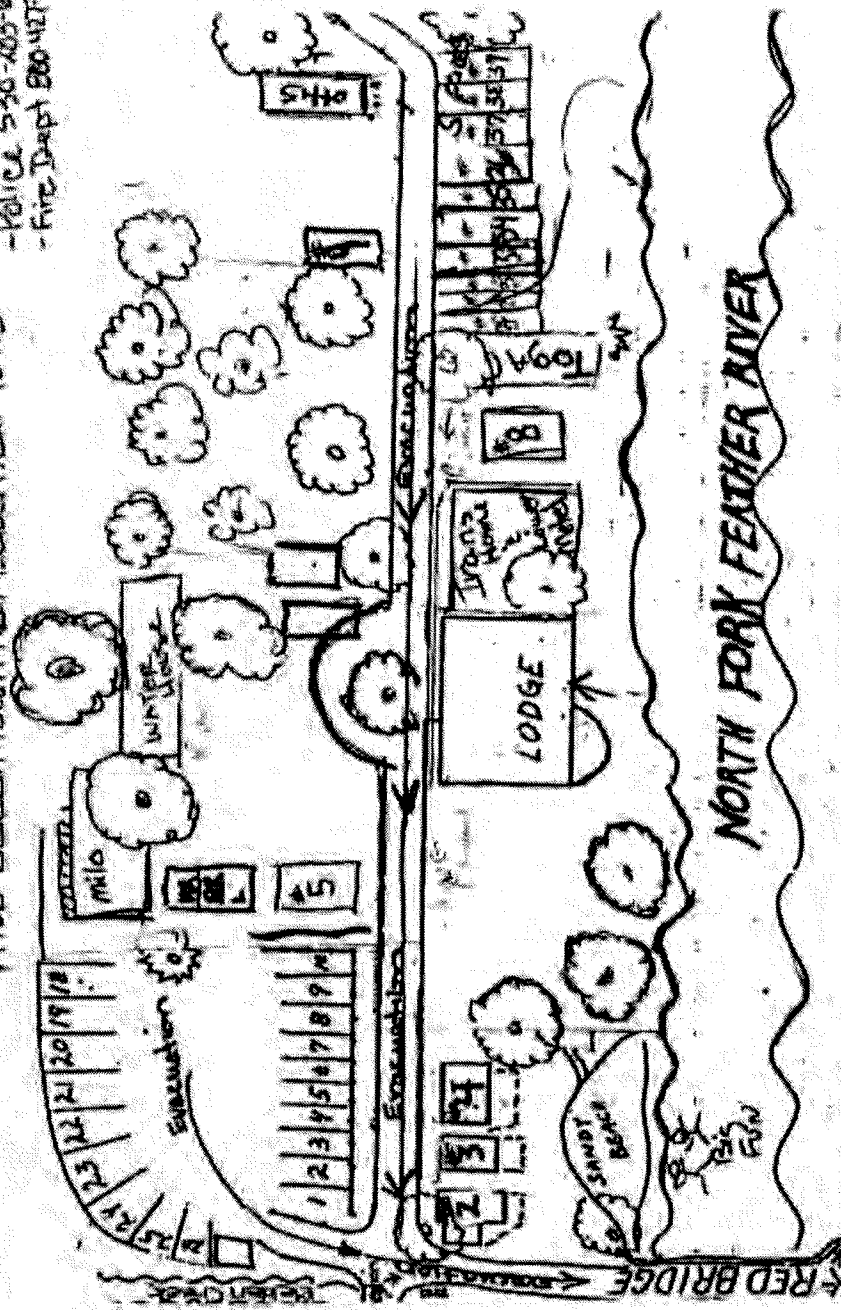
Sunset Campout - 2017

Belden Town, California

Wildfires
 - Elevation 1180
 - Police 530-203-6301
 - Fire Dept 880-427-1627

BELDON TOWN RESORT & LODGE

14785 Belden Town Rd., Belden, CA. 95915



TO QUINCY HWY. 70 TO OROVILLE →

d) Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans

Describe water supply and sanitation facility plans, provisions for food handling and the solid waste clean-up and recycling plans for the proposed event to the satisfaction of the Plumas County Department of Environmental Health.

Plumas County Department of Environmental Health

270 County Hospital Rd. Ste. 127
Quincy, CA 95971
(530) 283-6355

FOOD PROVISIONS:

The Belden Town Restaurant will be open for food service from 7am to 10pm each day. Snacks and beverages can also be obtained at Belden's Store, which is kept fully stocked during the event. The Sunset Campout also employs 3 food/beverage vendors which provide a good portion of the attendee's food needs. At least 30 days prior to the event, Sunset Campout will submit and an Event Coordinator application to Environmental Health which will include the names and contact information for any temporary or mobile food vendors. We expect and require the vendors to comply with all state and county department requirements. All food vendors are required to obtain a Temporary Food Facility permit from Plumas County Environmental Health at least 30 days prior to the event.

WATER SUPPLY:

We will be relying on the Belden system primarily for our water supply. Belden has two water sources and holds a current permit for these water sources. These water sources include, one easy access water fountain in a central location. Belden also sells bottled water in it's store. We continually communicate to everyone to stay healthy and hydrated, included in pre-event emails, signage on-site, and as part of the check-in process.

SEWAGE DISPOSAL:

We will be using Ben's Toilets located in Gridley for our portable toilets. Ben's toilets will provide 48 portable toilets and 3 wash stations. This equipment will be cleaned once daily on each Friday, Saturday, & Sunday as recommended by Ben's Toilets and Plumas County from past years events. In addition, Belden provides men's and women's bathrooms in the lodge, men's and women's bathrooms on the shower area, as well as bathrooms in each of the cabins and lodge rooms. Two portable toilets will be stationed at the off-site parking area. Ben's Toilets is known to us to have the current permits to operate in Plumas County.

Water Supply and Sanitation Facilities, Food Provisions and Solid Waste Clean-up and Recycling Plans described above, or attached hereto, are approved for the event as described in the application.

County Agency Approval:

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

Plumas County Environmental Health

Signature / Date

**Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans
(cont.)**

SOLID WASTE RECYCLING:

The Sunset Campout is a leave no trace event, and we communicate to our attendees that they are responsible for packing out their own trash. Compliance with this policy has gone well as many of our attendees are used to practicing leave no trace ethics at other community events. Sunset Campout also provides at least 7 waste collecting eco-stations in central locations throughout the event. Each station has 3 containers (1) landfill (2) cans and bottle recycling (3) compost/food scraps. Event staff will service each of these stations constantly throughout the duration of the event. Campers in camping areas will be informed that they are responsible for collecting waste in their own area, although event staff will also ensure these areas are left clear after the event. The number, location, and servicing of solid waste bins or containers will be adequate to prevent odors, leakage, overflow, or flies. A bin of adequate size will also be located at the off-site parking area. Recycling will be completed within 48 hours of the end of the festival. Any unsorted solid waste after that time will be placed in the bins provided by the solid waste franchisee for disposal.

Compostable and Recyclable material will be transported to sufficient facility for processing. All other solid waste will be collected into our 30 yard container located to the east of the event entrance. This container will be provided by Feather River Disposal (Waste Management Inc.) which will be delivered prior to the start of the event and will be hauled away at its conclusion. This container has consistently met our solid waste needs based on our past events in Belden Town.

e) Medical Facilities & Services

Describe the medical facilities and services, including access for ambulances and paramedics or emergency medical technicians for the proposed event to the satisfaction of the Plumas County Health Officer.

Plumas County Public Health Agency

270 County Hospital Rd. Ste. 206
Quincy, CA 95971
(530) 283-6330

Sunset Campout will have medical support available on-site 24 hours a day during the event. For all medical issues other than critical injuries or rescue situations, we have sufficient resources to either treat injuries on site or provide transportation to local medical centers. We will be using the same medical provider as last year: RGX Medical. They have nearly a decade of experience in event medical support. Our medical staffing and plan includes:

- We will provide at least one California licensed Registered Nurse as well as 2 California licensed EMS providers, one with EMT-B certification or higher and one with EMT-P certification or higher 24 hours a day. There will be a dedicated First Aid Station clearly marked and accessible to attendees.
- In addition to an AED, medical personnel will also have available basic resuscitation equipment and medications to include an adult BVM (bag-valve-mask), oxygen, BLS airways, epinephrine for IM use (EpiPen), naloxone for IM/IN use, splinting, and immobilization devices.
- These medics will evaluate and treat any injury or illness brought to the attention of the Sunset Campout staff.
- On-site medics will perform assessment to determine appropriate treatment, and whether treatment should be on-site or at a local medical center. If treatment at a medical center is required or advised, the medics will make recommendations regarding the appropriate mode of transportation.
- Medics will administer BLS (basic life support) care, including treatment of cuts, scrapes, sprains, and other injuries, which do not require escalated diagnostics or specialist consultation.
- A vehicle will be kept ready to transport the medics to the patient if necessary.
- A vehicle and driver will also be kept ready to transport an injured or ill participant or staff member to a local medical facility if that participant does not have a vehicle available and the medical event does not warrant an ambulance call.
- All Sunset Campout, Belden, High Rock Security, and RGX Medical staff on duty are on the same radio network 24 hours a day throughout the duration of the event, remaining in constant communication. Sunset Campout staff and medical staff on duty will have at least two fully functional cellular devices on hand to use in the event that an emergency warrants a call for off-site services. Belden Lodge has a landline that is available for our use in the event that on-site cellular communications are unavailable due to reasons beyond our control. Our medical services provider, will complete ICS Forms 201, 202, 205, and 206, and these documents will be available to county agencies, venue staff, event personnel, and medical personnel. They will be completed at least two weeks prior to the event.

County Agency Approval:

The Medical Facilities and Services Plans described above, or attached hereto, are approved for the event as described in this application.

Plumas County Health Officer

Signature / Date

Medical Facilities & Services (cont.)

Additional measures related to emergency services and safety include:

- We will have close integration between Event leads, High Rock Security, Medical staff, and Belden staff to provide seamless and consistent monitoring and emergency response capabilities. Both Belden staff and High Rock Security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our event staff will be clearly identifiable and carry radios in the event of emergency. One patrol (a two-person team) is on duty at all times, and at least one other patrol is on call in case of all types of emergencies, including medical. In the evening hours, we run several patrols in case of a critical incident.

- Our experienced operations team will work closely with both medical and security staff to make sure all facilities are well coordinated and in communication with Belden and local agencies.

- Over 9 years, with input from numerous agencies, we have honed an efficient traffic and parking management system that leaves only as many cars on-site as needed to accomplish an evacuation, and that provides clearance for emergency vehicles (see the section entitled Evacuation Plan in this permit application).

- Neither Sunset Campout nor any vendors hired by Sunset Campout sell or distribute alcohol to attendees. (Belden Resort does sell alcohol at their licensed bar, which is typically open from around 10AM until sometime between 10 PM and 1 AM each day.)

- Our email communications to ticket-holders will include language regarding river safety, including a warning that we do not provide lifeguards, and will post "Swim At Your Own Risk" signage on the Belden beach.

- While we will not have certified lifeguards on duty, we will schedule dedicated beach lookouts who remain vigilant during periods of high river usage.

- We will clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.

- While Sunset Campout staff, Medical, and High Rock Security will be focused on the safety of Sunset Campout event participants, it is our expectation that Belden's staff will have sole responsibility for the safety of bystanders, specifically for any non-ticketholder Belden Resort (bar, restaurant, and store) patrons, including local passerby and any hikers from the nearby Pacific Crest Trail.

f) Parking plan

Describe the parking plan for the proposed event to the satisfaction of the Plumas County Planning Department.

Plumas County Planning Department

555 Main Street
Quincy, CA 95971
(530) 283-7011

The Sunset Campout staffs a team devoted to parking, which will coordinate the parking on property in accordance with Plumas County, Belden, and the US Forestry Service rules and regulations. Sunset Campout sells 40 parking spaces for parking in Belden Town and 40 for staff. All vehicles are guided into parking spots by our staff backed in facing out to the road. 15' easement is always left through town and fire lane access through vending area. The rest of the vehicles are parked at the off-site property known as Jacks Place, and attendees will be shuttled over from that remote lot. We are applying for Highway Easement/Road Encroachment permits through Caltrans which will allow us to post signage along the highway, directing attendees to the off-site parking and Belden entrance.

County Agency Approval:

The parking plan described above, or attached hereto, is approved for the event as described in this application.

Plumas County Planning Department

Signature / Date

g) Traffic Control Plan

Describe the vehicle ingress and egress and off and on-site traffic control for the proposed event to the satisfaction of the Plumas County Department of Public Works.

Plumas County Department of Public Works

1834 E. Main Street
Quincy, CA 95971
(530) 283-6268

Access/On-Site Traffic Control

Before Event Begins:

- Belden will put up 'special event' signs so people know to slow down while people are turning onto the bridge from Highway 70.
- We use spray chalk to prep RV sites and traffic information on the ground.
- Post 'no parking' and 'fire lane' signs on the back road along all Forestry Service camping area
- Create markings for 15' fire lane easement going down the entire road

As Attendees Arrive:

- During the entire event we set up check-in in the upper RV lot. Attendees cross the bridge and drive into the RV lot in a loop around the perimeter, stopping to check in when they are faced with their noses pointing out back toward the bridge, ready to drive back out of the lot.
- They are then to check-in and unload their vehicles. Attendees are not allowed to drive vehicles into Belden unless they have a parking pass.
- The driver only will take vehicle to the off-site parking to park vehicle and ride shuttle back to Belden
- Traffic attendants are making sure that all vehicles flow freely and do not back up onto bridge or highway.
- Check-in attendants ensure a safe and efficient unloading process.

As Attendees Leave:

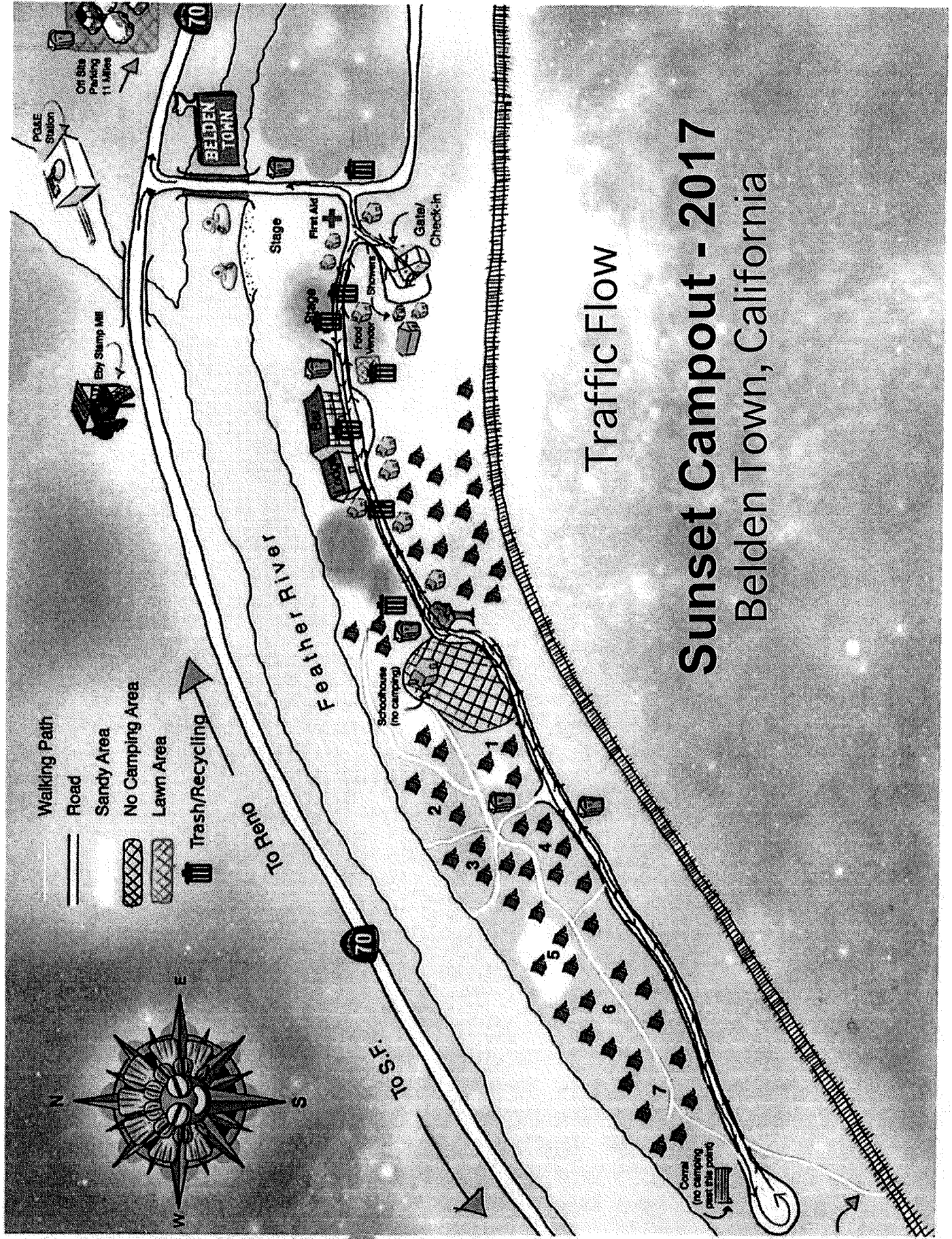
- Vehicles are staggered methodically as the entire back to Belden for load out. The schedule of the shuttles dictates how many vehicles will enter at a time and can be managed for smooth traffic flow.
- Check-out attendants ensure a safe and efficient loading process.

County Agency Approval:

The traffic control plan as described above, or attached hereto, is approved for the event as described in this application.

Plumas County Department of Public Works

Signature / Date



Traffic Flow

Sunset Campout - 2017

Belden Town, California

i) Transient Occupancy Taxes

If it is proposed or expected that spectators or participants will remain overnight, include provisions for the collection of transient occupancy taxes in accordance with Chapter 4 of Title 3 of the Plumas County Code to the satisfaction of the Plumas County Tax Collector.

Plumas County Tax Collector

520 Main Street, Room 203
Quincy, CA 95971
(530) 283-6260

Please see attached TOT Registration Form to represent a breakdown from our ticket sales.

County Agency Approval:

The provisions for collecting transient occupancy taxes as described above, or attached hereto, are approved for the event as described in this application.

Plumas County Tax Collector

Signature / Date

COUNTY TREASURER & TAX COLLECTOR

P.O. BOX 176, QUINCY, CALIFORNIA 95971 (530)283-6260



REGISTRATION FORM

UNIFORM TRANSIENT OCCUPANCY TAX
ORDINANCE NO. 544
COUNTY OF PLUMAS, STATE OF CALIFORNIA

For Office Use Only:

Issue Date: _____

Eff. Date: _____

Location: _____

Type: _____

DATE February 23, 2017

CERT.# _____

(To be assigned by Tax Collector)

TO: PLUMAS COUNTY TAX COLLECTOR
P.O. BOX 176
QUINCY, CA. 95971

1. **OWNER OF BUSINESS** Galen Abbott

OWNER'S MAILING ADDRESS 567 Pennsylvania Ave. San Francisco, CA 94107

OWNER'S TELEPHONE NUMBER 415 577 9099

2. **NAME OF BUSINESS ESTABLISHMENT** Sunset Sound System (Sunset Campout)

MAILING ADDRESS OF BUSINESS ESTABLISHMENT 202 Bocana St. San Francisco, CA

TELEPHONE NUMBER OF BUSINESS ESTABLISHMENT 415 642 6363

3. **NAME OF OPERATOR** _____

(If different from owner-Caution: Please read Ordinance No. 544, Plumas County Code for clarification of Operator's of Operator's responsibilities).

OPERATOR'S TITLE Co-Owner

RESIDENCE ADDRESS OF OPERATOR 567 Pennsylvania Ave. San Francisco, CA 94107

RESIDENCE TELEPHONE OF OPERATOR 415 642 6363

4. **NAME OF RENTAL MANAGER** _____

(If different from operator)

5. **WHO WILL BE RESPONSIBLE FOR FILING TRANSIENT OCCUPANCY TAX RETURN?**

Galen Abbott

SEE REVERSE SIDE-ALL INFORMATION REQUESTED ON BOTH SIDES OF THIS FORM MUST BE PROVIDED.

6. PARCEL NUMBER, STREET ADDRESS OR LOCATION OF BUSINESS

202 Bocana St. San Francisco, CA 94110

7. FIRST DATE YOU RENTED THIS UNIT ON A 30 DAY OR LESS BASIS

July 20, 2017

8. TYPE OF ORGANIZATION: INDIVIDUAL ☐ PARTNERSHIP ☐ CORP. ☒

9. NAMES OF PARTNERS OR CORPORATION OFFICERS:

<u>Solar Langevin</u>	<u>Co-Owner</u>	<u>202 Bocana St, San Francisco, CA 94117</u>
(name)	(title)	(address)

_____	_____	_____
(name)	(title)	(address)

_____	_____	_____
(name)	(title)	(address)

10. NUMBER OF OCCUPANCY UNITS:

<u>415</u>	@	\$ <u>12.50</u>	_____	@	\$ _____	_____	@	\$ _____
_____	@	\$ _____	_____	@	\$ _____	_____	@	\$ _____
_____	@	\$ _____	_____	@	\$ _____	_____	@	\$ _____

11. IF YOU OWNED OR OPERATED THIS RENTAL FOR TWO OR MORE YEARS, PLEASE COMPLETE THE FOLLOWING TO THE BEST OF YOUR ABILITY.

PERCENTAGE OF OCCUPANCY (FROM EXPERIENCE) _____

PERCENTAGE OF OCCUPANCY 30 DAYS OR LESS _____

PERCENTAGE OF OCCUPANCY 31 DAYS OR MORE _____

TOTAL PERCENTAGE OF OCCUPANCY _____

DATED: March 3, 2017

SIGNATURE: 

TITLE: Co-Producer

3

QUINCY LIGHTING DISTRICT
c/o PLUMAS COUNTY ENGINEERING DEPARTMENT
555 Main Street • Quincy, CA 95971 • (530) 283-6209 • Fax (530) 283-6134
Robert A. Perreault, Jr., P.E. *County Engineer and Manager, QLD*

AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

May 1, 2017

To: Honorable Governing Board of the Quincy Lighting District (QLD)

From: Robert Perreault, Manager – QLD



Subject: 1) Authorize a request to the County of Plumas to borrow funds from the General Fund for cash flow purposes in an amount not to exceed twenty four thousand, seven hundred dollars (\$24,700), to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds

2) Appropriate the proceeds of the loan described above to Fund 0204 as provided in the attached budget request for Budget Transfer. **Four/fifths required roll call vote**

Discussion and possible action.

Background:

The Quincy Lighting District has been in financial stress for the past several fiscal years. In the 2016/17 approved budget, policy was established to enable the District to request a loan as part of the adopted budget.

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017.

Furthermore, please be advised that notwithstanding that discussions have taken place during the past 2-3 years about possible loans and contributions from the General Fund to the Lighting District, this is the first actual request being made to the General Fund for assistance

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Recommendation:

The Manager of the Quincy Lighting District respectfully recommends the Governing Board vote to authorize a request to the Plumas County Board of Supervisors to borrow the sum twenty four thousand, seven hundred dollars (\$24,700) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds.

4

County Engineer and Manager, CMLD

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017. In that final budget five thousand twenty dollars (\$5,020) was budgeted as a loan amount to the CMLD.

During the 2016/17 budget discussions, Public Works understood that the direction from the Board of Supervisors was that the budget would be adopted with a proviso of “no contribution” from the County General Fund to the Lighting District.

However, at some time after adoption of the budget, it was brought to light that Government Code 23010 section (b) limits a loan of a county agency to 85% of the district's anticipated property tax revenue projected to be generated for the fiscal year in which it is made. As the budgeted property tax revenue for the District was \$708, the maximum loan amount is capped at \$601.80.

Therefore, in addition to the amount eligible to be loaned to CMLD, the district is requesting a contribution from the County General Fund of the remaining amount of four thousand four hundred dollars (\$4,400) to meet its cash obligations. It should be understood that even if all lights in the lighting district were to be shut off effective immediately, the current cash balance would be insufficient to cover the past due balances currently owed to PG&E for previous lighting bills. As a loan is not a possibility for the Lighting District to meet its cash needs, the Manager is asking the Board to re-consider providing a contribution of General Funds to allow the Lighting District to meet its cash needs. Furthermore, please be advised that notwithstanding that discussions have taken place during the past 2-3 years about possible loans and contributions from the General Fund to the Lighting District, this is the first actual request being made to the General Fund for assistance.

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Finally, during the budget process, due to cash restrictions, the District was not able to budget a sufficient amount in its utility expense line item to cover the estimated utility charges for the year. With the approval of the loan from the General Fund, the district would like to increase its utility budget by the same amount. The attached budget transfer has been reviewed and approved by the County Auditor.

Recommendation:

The Manager of CMLD respectfully recommends the Governing Board vote to:

1. Authorize a request to the Plumas County Board of Supervisors to borrow the sum of six hundred dollars (\$600) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds; and
2. Authorize a contribution from the County General Fund in the amount of four thousand four hundred dollars (\$4,400) to allow the Lighting District to meet its cash obligations

3. Approve the attached Budget Transfer, increasing the budget line item 527800 (utilities) by two thousand six hundred dollars (\$2,600) and transfer expense for support staff costs by two thousand four hundred dollars (\$2,400) to pay pending bills through the end of FY2016-17.

Attachment:

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER
(Auditor's Use Only)

Department: Crescent Mills Lighting District Dept. No: 26020 Date 1/25/2017

The reason for this request is (check one):

- A. ☐ Transfer to/from Contingencies OR between Departments
 B. ☐ Supplemental Budgets (including budget reductions)
 C. ☐ Transfers to/from or new Fixed Asset, within a 51XXX
 D. ☐ Transfer within Department, except fixed assets
 E. ☐ Establish any new account except fixed assets

Approval Required

Board
 Board
 Board
 Auditor
 Auditor

☒ **TRANSFER FROM OR**

☐ **SUPPLEMENTAL REVENUE ACCOUNTS**

(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

Fund #	Dept #	Acct #	Account Name	\$ Amount
0202	26020		Use of fund balance	5,000.00
Total (must equal transfer to total)				5,000.00

☒ **TRANSFER TO OR**

☐ **SUPPLEMENTAL EXPENDITURE ACCOUNTS**

(CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF SUPPLEMENTAL, NEW UNBUDGETED EXPENSE)

Fund #	Dept #	Acct #	Account Name	\$ Amount
0202	26020	527800	Utilities	2,600.00
0202	26020	580000	Transfer	2,400.00
Total (must equal transfer to total)				5,000.00

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

A) Need to increase utilities line item in order to pay utility bills; Need to increase transfer to pay staff support costs

B) Insufficient cash balance to sufficiently budget the funds for this account

C) Payment needs to be made from FY16/17 budget

D) Additional revenue to come from loan and contribution from the County General Fund

Approved by Department Signing Authority: Danir Fink

☒ Approved/ Recommended ☐ Disapproved/ Not recommended

Auditor/Controller Signature: [Signature]

Board Approval Date: _____ Agenda Item No. _____

Clerk of the Board Signature: _____

Date Entered by Auditor/Controller: _____ Initials _____

INSTRUCTIONS:

Original and 1 copy of ALL budget transfers go to Auditor/Controller. If supplemental request they must go to the Auditor/Controller. Original will be kept by Auditor, copies returned to Department after it is entered into the system.

Supplemental transfer must have Auditor/Controllers signature. Auditor/Controller will forward all signed, supplemental transfers to the Board for approval.

If one copy of agenda request and 13 copies of Board memo and backup are attached, the entire packet will be forwarded, after all signatures are obtained, to the Clerk of the Board. If only the budget form is sent, it will be returned to the Department after all signatures are obtained.

Transfers that are going to be submitted to the Board for approval:

- A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.

5A1

PLUMAS COUNTY ENGINEERING DEPARTMENT
555 Main Street • Quincy, CA 95971 • (530) 283-6209 • Fax (530) 283-6134
Robert A. Perreault, Jr., P.E. *County Engineer*

AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

May 1, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, County Engineer



Subject: Approve a Loan from the General Fund to the Quincy Lighting District in an amount not to exceed twenty four thousand, seven hundred dollars (\$24,700), to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds

Discussion and possible action.

Background:

The Quincy Lighting District has been in financial stress for the past several fiscal years. In the 2016/17 approved budget, policy was established to enable the District to request a loan as part of the adopted budget.

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017.

During the 2016/17 budget discussions, Public Works understood that the direction from the Board of Supervisors was that the budget would be adopted with a proviso of "no contribution" from the County General Fund to the Lighting District. However at the time of adoption it was understood that a loan in the amount greater than \$600 was a possibility.

However, it was later brought to light that Government Code 23010 section (b) limits a loan of a county agency to 85% of the district's anticipated property tax revenue projected to be generated for the fiscal year in which it is made. As the budgeted property tax revenue for the District was \$29,065, the maximum loan amount is capped at \$24,705.25.

It should be further understood that though discussions have taken place during the past 2-3 years about possible loans and contributions from the General Fund to the Lighting District, this is the first actual request being made to the General Fund for assistance

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Recommendation:

The County Engineer respectfully recommends that the Board of Supervisors vote to:

Authorize a loan to the Quincy Lighting District in the amount of twenty four thousand, seven hundred dollars (\$24,700) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds; and

5A2

PLUMAS COUNTY ENGINEERING DEPARTMENT
555 Main Street • Quincy, CA 95971 • (530) 283-6209 • Fax (530) 283-6134
Robert A. Perreault, Jr., P.E. County Engineer

AGENDA REQUEST

For the May 9, 2017 meeting of the Plumas County Board of Supervisors

May 1, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, County Engineer



Subject: 1) Approve a Loan from the General Fund to the Crescent Mills Lighting District in an amount not to exceed six hundred dollars (\$600), to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds

2) Approve a contribution of four thousand four hundred dollars (\$4,400) from the County General Fund to the Crescent Mills Lighting District in order to allow the Lighting District to meet its cash obligations through the end of Fiscal Year 16/17

Discussion and possible action.

Background:

The Crescent Mills Lighting District has been in financial stress for the past several fiscal years. In the 2016/17 approved budget, policy was established to enable the District to request a loan as part of the adopted budget.

On September 29, 2016, the Board of Supervisors adopted Resolution #16-8187 to adopt the final budget for Plumas County and the Dependent Special Districts Therein for Fiscal Year 2016-2017. In that final budget five thousand twenty dollars (\$5,020) was budgeted as a loan amount to the CMLD.

During the 2016/17 budget discussions, Public Works understood that the direction from the Board of Supervisors was that the budget would be adopted with a proviso of "no contribution" from the County General Fund to the Lighting District. However at the time of adoption it was understood that a loan in the amount greater than \$600 was a possibility.

However, it was later brought to light that Government Code 23010 section (b) limits a loan of a county agency to 85% of the district's anticipated property tax revenue

projected to be generated for the fiscal year in which it is made. As the budgeted revenue for the District was \$708, the maximum loan amount is capped at \$601.80.

In addition to the amount eligible to be loaned to CMLD, the district is requesting a contribution from the County General Fund of the remaining amount of four thousand four hundred dollars (\$4,400) to meet its cash obligations. Even if all lights were to be shut off effective immediately, the current cash balance would be insufficient to cover the past due balances currently owed to PG&E for previous lighting bills. As a loan is not a possibility for the Lighting District to meet its cash needs, the Manager is asking the Board to re-consider providing a contribution of General Funds to allow the Lighting District to meet its cash needs.

The Manager of the District is pursuing new revenues in the form of a special parcel tax for the members of the district in order to properly fund the district, but those revenues will not be realized until the 2017/18 fiscal year.

Recommendation:

The County Engineer respectfully recommends that the Board of Supervisors vote to:

1. Authorize a loan to the Crescent Mills Lighting District in the amount of six hundred dollars (\$600) for cash flow purposes, for a term not to exceed one (1) year, to be repaid with interest at the Plumas County pooled funds rate; to authorize the Manager to request the loan, and sign any and all documents necessary on behalf of the District to evidence the loan and receive the loan proceeds; and
2. Authorize a contribution from the County General Fund in the amount of four thousand four hundred dollars (\$4,400) to allow the Lighting District to meet its cash obligations through the end of Fiscal Year 16/17



ELLIOTT SMART
DIRECTOR

5B
DEPARTMENT OF SOCIAL SERVICES
AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Rd., Suite 207, Quincy, CA 95971-9174

(530) 283-6350
Fax: (530) 283-6368

DATE: MAY 2, 2017
TO: HONORABLE BOARD OF SUPERVISORS
FROM: ELLIOTT SMART, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES
SUBJ: BOARD AGENDA ITEM FOR MAY 9, 2017
RE: SOCIAL SERVICES TRENDS REPORT

It is Recommended that the Board of Supervisors

Receive and file the Social Services Trends report.

Background and Discussion

Social Services Trends is a quarterly report to the Plumas County Board of Supervisors and the citizens of Plumas County. The report provides information regarding public assistance caseloads and workload trends for services that are offered by the Department of Social Services. The report being delivered to the Board today includes case count and work load data through March 31, 2017.

Copies: PCDSS Management Staff
Members of the Human Services Cabinet

Enclosure

SOCIAL SERVICES TRENDS

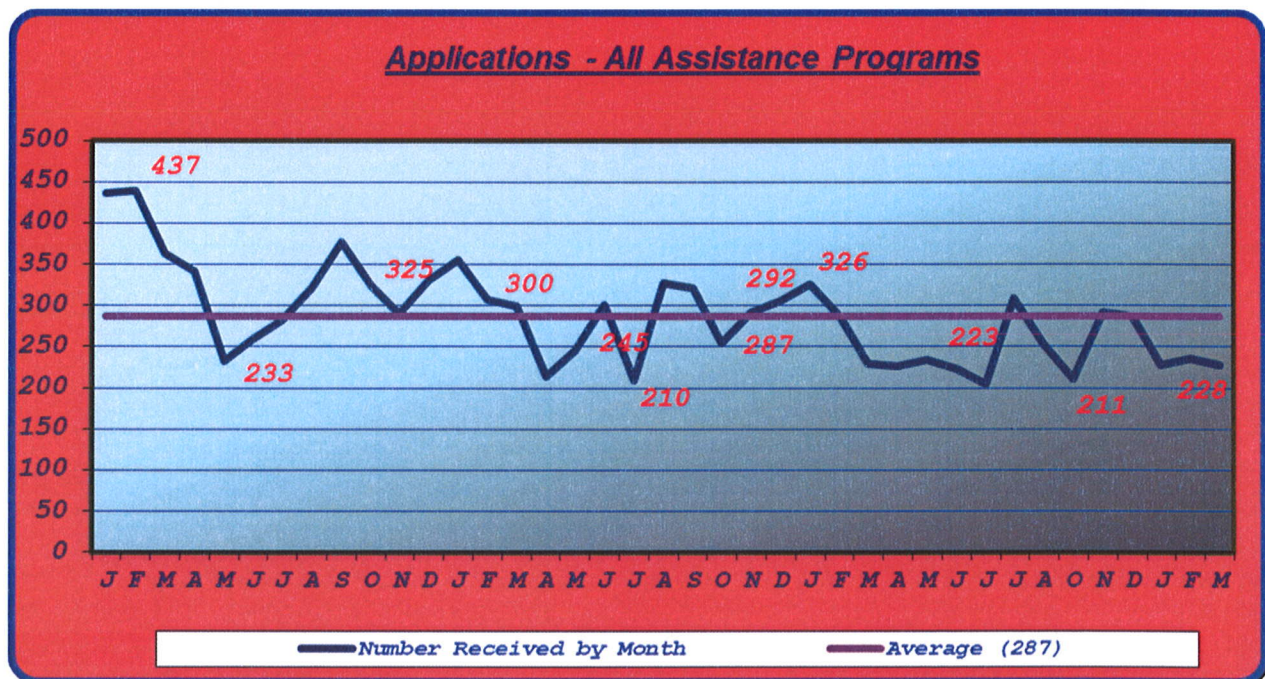
Quarter Ending: March 31, 2017

Social Services Trends is a quarterly report to the Plumas County Board of Supervisors and members of the public. This report provides case counts, application data, referrals for services and other workload information in the Department of Social Services. This edition of Trends includes case counts and workload data for the three-month quarter that ended March 31, 2017. The Department welcomes questions regarding the information contained in this report or about our programs and services. Additional information regarding our programs is available by calling 530-283-6350 or by accessing the Plumas County web site at www.countyofplumas.com.

I. WELFARE TO WORK & PUBLIC ASSISTANCE DIVISION

A. APPLICATIONS RECEIVED

Application counts for all public assistance programs are continuing to trend downward. The average number of applications for assistance received by the Department has dropped below 300 per month and remained there despite the normal pattern of application counts growing during winter months. This continues to be an indicator that improvements are occurring in our local economy. Applications for medical assistance (under the statewide Medi-Cal program) continue to represent 50% or more of the total applications filed with the Department.



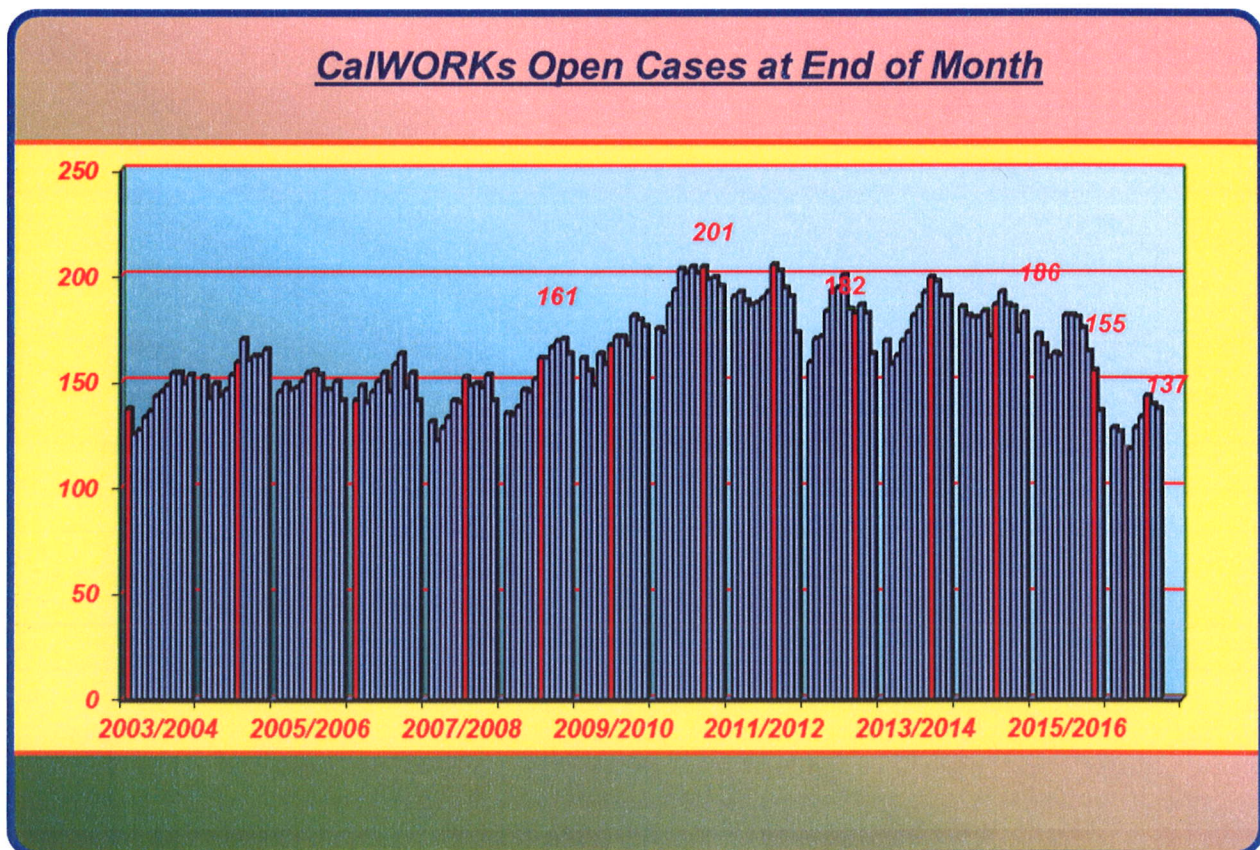
B. CONTINUING CASES

(1). Cash Assistance (AFDC/CalWORKs)

Normally during the winter months, the Department expects to observe some growth in the case count for cash assistance. While the case count has grown slightly, overall it remains comparatively low. From January 2008 through January 2014 case counts ranged in the area of 180 to 200 per month. Since the high count of 202 cases recorded in February of 2012, the case count has generally dropped. The continued overall downward trend since mid-2011 is highly encouraging and leads the Department to note that the local economy continues to improve.

Average Monthly Caseload

2014/2015	182
2015/2016	166
2016/2017	130



(2). CalFresh (Supplemental Nutrition Assistance Program) Assistance

A. Case Count

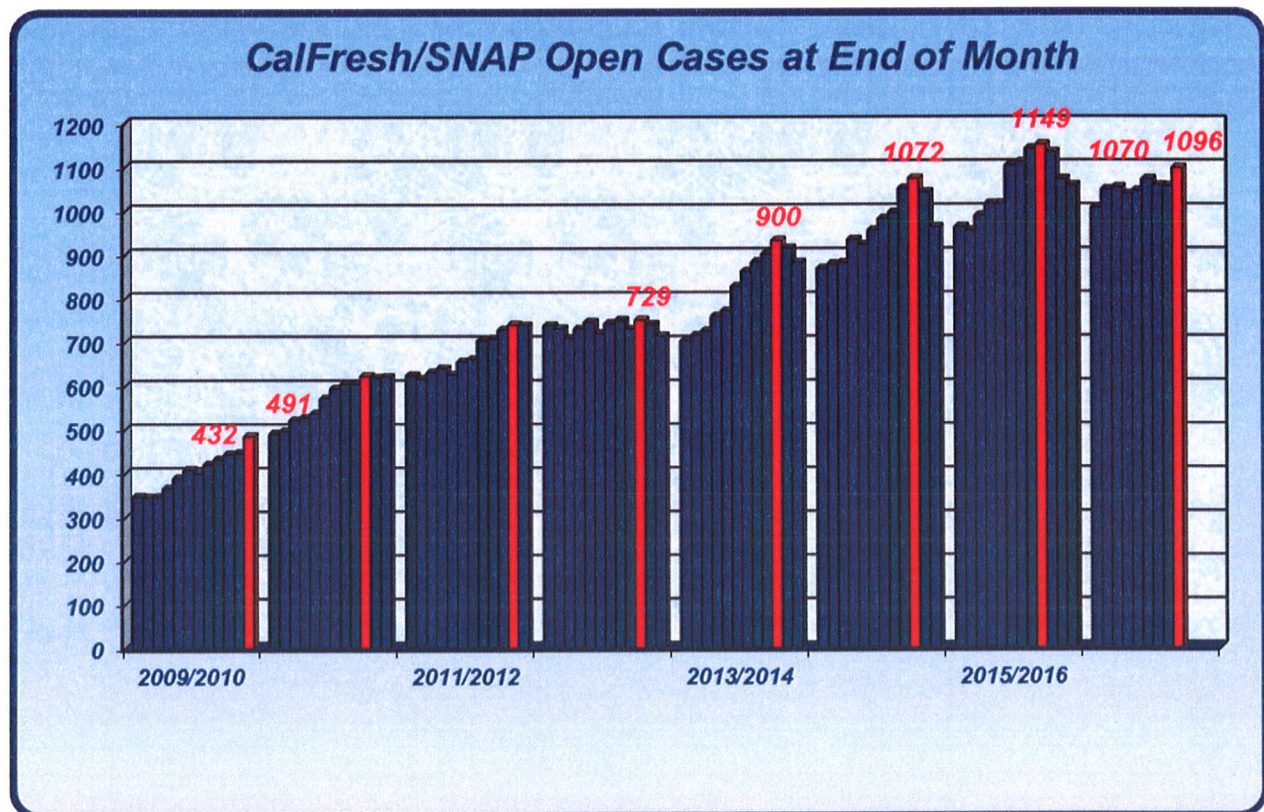
The Department continues to see encouraging signs based on the case count for CalFresh. It is normal for cases to grow during the winter. Although there was some growth in the count during the January-March quarter, the Department is encouraged that the count has remained below the March high count in 2016 of 1149 cases. This suggests that fewer people are relying on assistance.

Many working people qualify for CalFresh, in particular those whose income is at or below 200% of poverty. So despite improvements in the economy, we expect to see case counts stay high.

The Department continues to see an increase in customers who are over 55 and an increase in disabled persons who are eligible for assistance.

Average Monthly Caseload

2014/2015	961
2015/2016	1057
2016/2017	1051



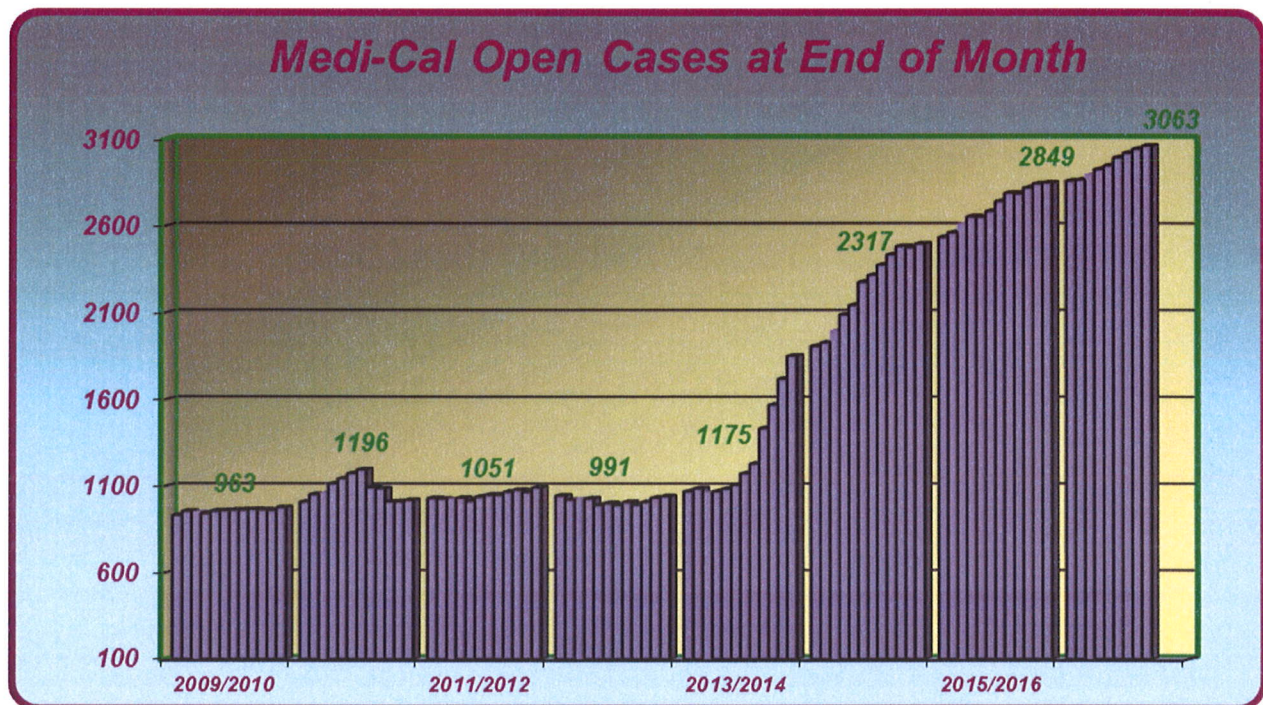
(3). Medi-Cal

Medi-Cal case counts have continued to trend upward. Enrollments are likely to continue to rise in the upcoming months as a result of the increasing focus on health care at the Federal level. The Department's role in this program is administrative. We certify eligibility for the program. The Department does not pay for services that eligible recipients receive from a health care provider. These payments are made by the state.

Typically, those who are eligible for the expanded Medi-Cal program have earned income that is 138% of the federal poverty level or less. For a single individual that roughly translates into about \$1,354 per month. For a family of three, annual income at 138% of poverty is \$27,730 or less.

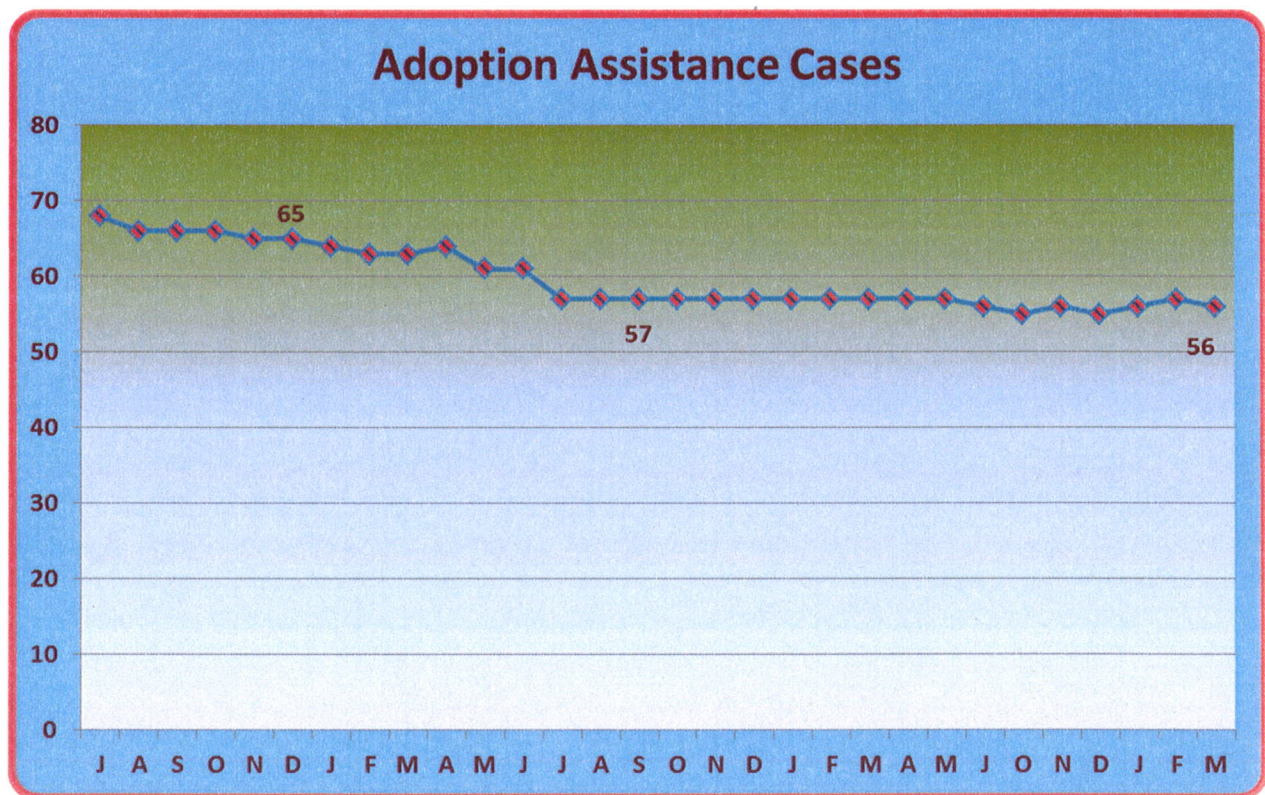
Average Monthly Caseload

2014/2015	2245
2015/2016	2711
2016/2017	2958



(4). Aid to Adoptions

In 2012 the Department of Social Services began operating the Adoptions program. The services provided and benefits issued are mandated by Welfare and Institutions Code under Chapter 2.1 beginning at Section 16115. Services provided include home studies, training for adoptive parents and case management of adoptive placements. Adoptive families also qualify for cash assistance under the Aid to Adoptions program. The caseload for the Adoptions Program has dropped from a high count of 70 in January of 2013 to 56 children currently receiving assistance. Most of this decline is the result of children who have aged out of the system. On rare occasions adoptive placements fail and the children must be placed in foster care.

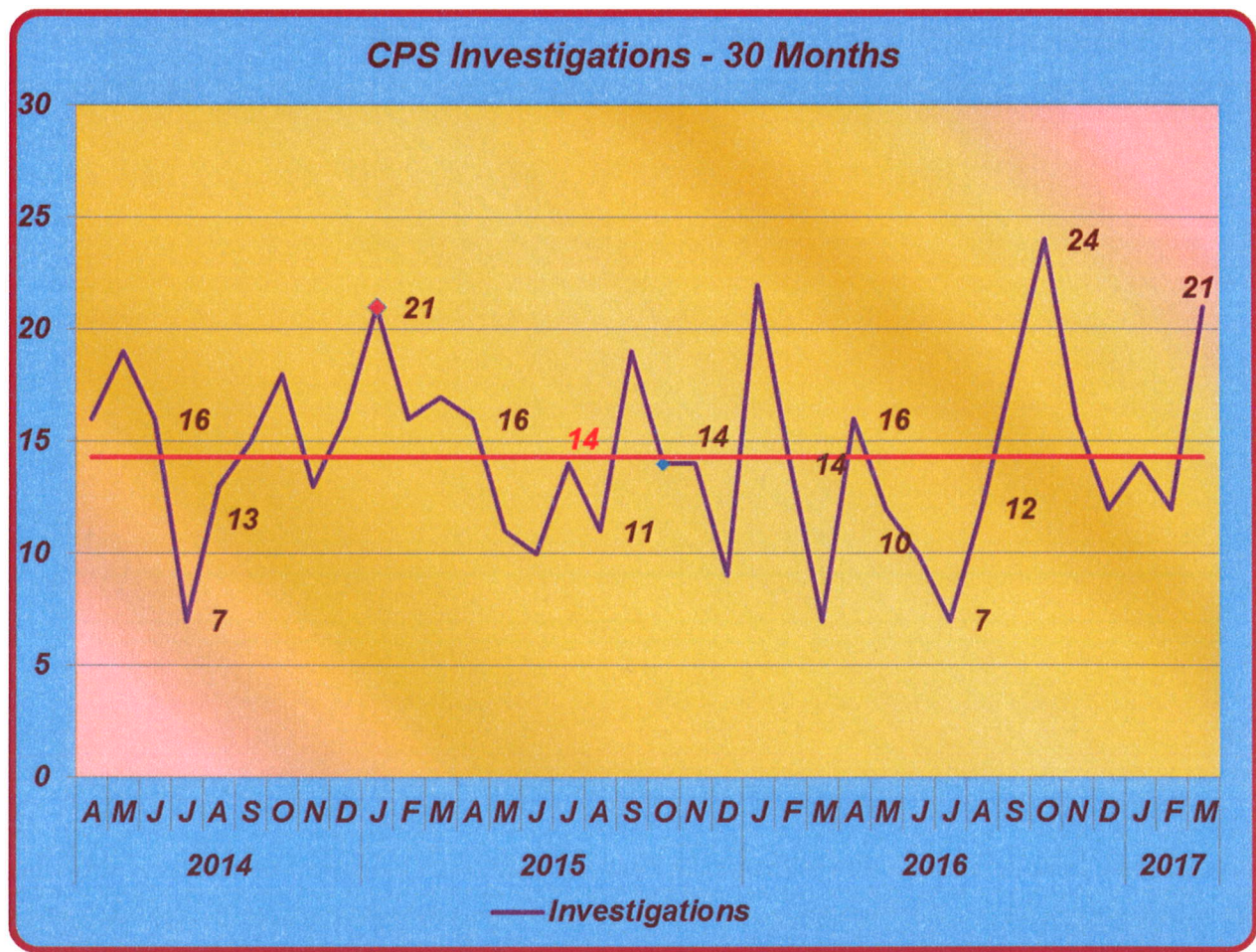


II. SOCIAL SERVICES DIVISION

A. Child Welfare Services

The Emergency Response component of Child Protective Services averages about 14 child abuse investigations per month. Periodically the number of investigations spikes as it did in March when the number was 21. There is generally no pattern to these increases other than in September and October when children are returning to school and school staff makes referrals for children that they haven't seen for the summer.

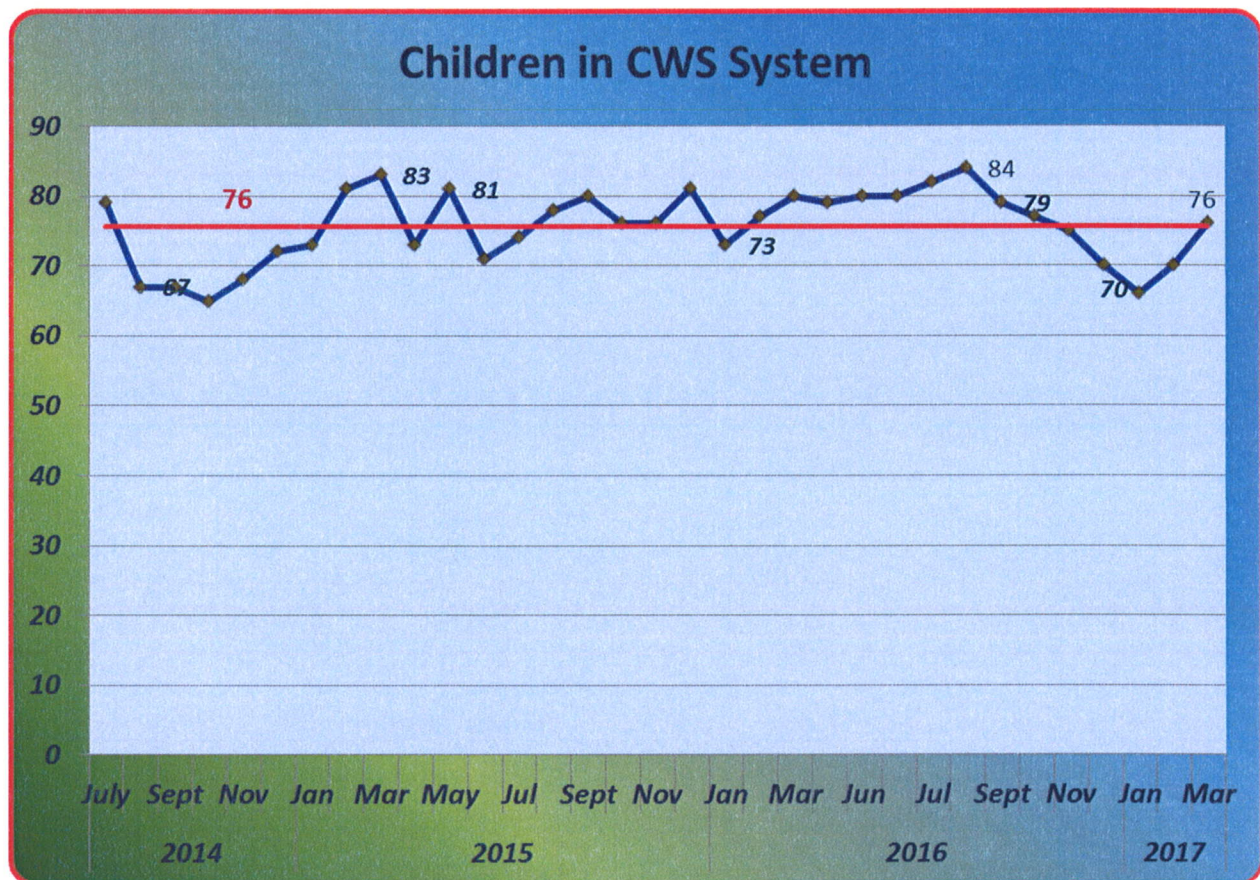
As the Department has noted previously, we have continued to experience significant numbers of cases where the precipitating factors leading to abuse and neglect are associated with substance abuse, in particular methamphetamine but also alcohol and other drugs. Substance abuse and the resultant failure to fulfill a parenting role is the foremost reason that children are removed from unsafe environments.



B. Children in the Child Welfare Services System

As has been reported previously, under changes in the law associated with Assembly Bill 12 of 2012, some children will stay in the Child Welfare System longer so that they can complete their education or secure independent housing. Currently the Department has 4 children who are completing an educational plan or living independently. This circumstance has generated an increase in the case count which is not directly associated with new detentions of children. We would prefer to see the count drop below 70 per month. The Department is getting close.

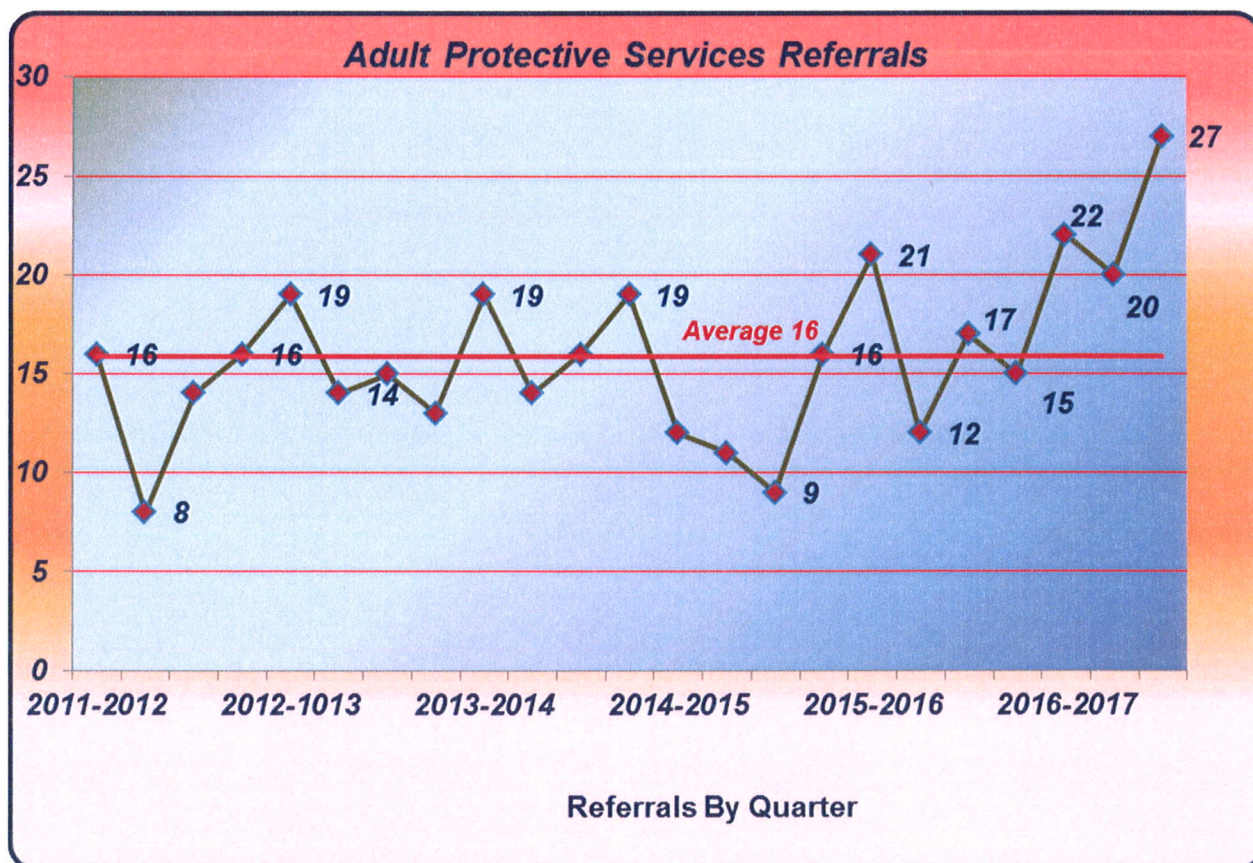
The Department has continued its trend toward placing foster children with relatives and with non-related extended family members. This has placed us in a position where we are less reliant on foster family agencies and foster homes for placement resources. While we expect that trend to continue, there remains a need for foster homes for children who come into our system. This is particularly evident when the Department detains children with special needs as there are fewer foster homes or group homes that provide the specialized care needed by these children.



C. Adult Protective Services

Generally the Department receives about 16 referrals per quarter for situations involving abuse or neglect of elderly and disabled people. During the three month period that concluded in March 2017, the Department received 27 requests for investigation, a high count for the 6 year period shown below. For three consecutive quarters, referrals have been above the average. There is really no pattern to how referrals come to the Department for example, in the early part of 2015, there was four quarters of average and below average referrals.

Referrals from financial institutions regarding suspicious circumstances connected with an elderly or disabled person's bank account have continued to account for many of the requests for investigation we receive. The Department also receives referrals that are for self-neglect. In some of these situations it is not always possible to intercede because the referent still has a right to self-determination.



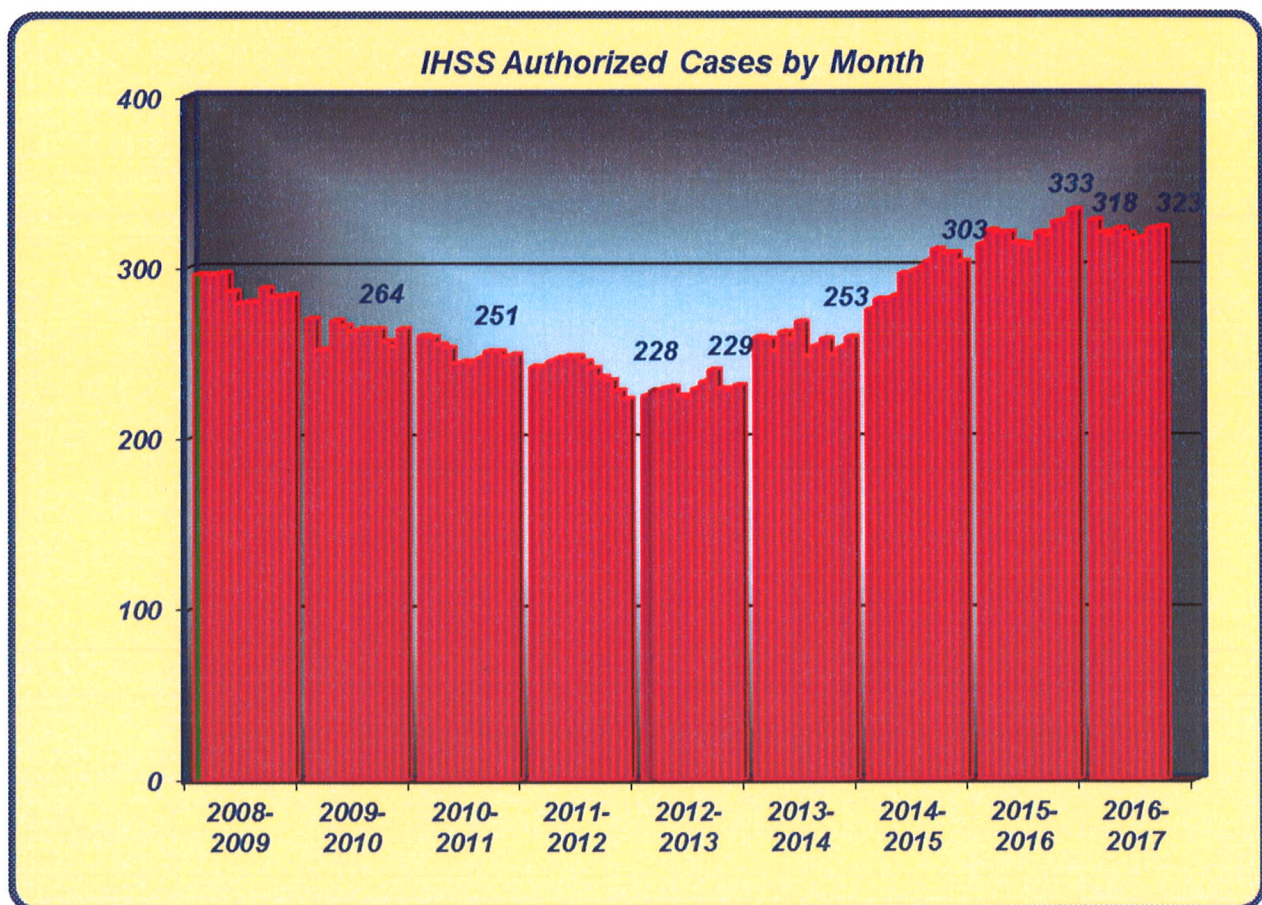
D. In-Home Supportive Services (IHSS)

In-Home Supportive Services case counts grew some during 2014-2015, but for the past 21 months have held fairly steady at or around the average of 320 per month. There have been many changes that have taken place with the IHSS program that have driven costs upward. These changes in law generate new costs to the program which, under the Governor's proposal, would require Counties to bear 35% of the cost.

The County's share of IHSS costs are paid for out of 1991 Realignment dollars. Current estimates are that 1991 Realignment won't be sufficient to cover the Governor's proposed increases by the year 2023. For some counties that could be sooner. Because IHSS is an entitlement, if and when Realignment is no longer sufficient, County General Fund dollars will pick up the difference in cost.

Average Monthly Case Count

2014/2015	295
2015/2016	320
2016/2017	320



III. PUBLIC GUARDIAN

The Public Guardian is currently servicing 6 L.P.S. Conservatorship cases, 2 Probate Conservatorship cases and serves as the Representative Payee for 17 recipients.



Plumas County Environmental Health

270 County Hospital Road, Ste. 127, Quincy CA 95971

Phone: (530) 283-6355 ~ Fax: (530) 283-6241

5c

Date: May 1, 2017
To: Honorable Board of Supervisors
From: Jerry Sipe
Agenda: Agenda Item for May 9, 2017

Recommendation: Request the Board of Supervisors Send a Letter Opposing Assembly Bill 626

Background and Discussion: Assembly Bill 626 (AB 626) pertains to retail food sales from home kitchens. This bill would include microenterprise home kitchen within the definition of a retail food facility, essentially making a home kitchen a small restaurant.

Existing California laws and regulations require that food facilities be permitted and inspected by local health or environmental health departments. These facilities must follow strict, evidence based requirements for storing, handling, preparing and serving potentially hazardous food such as meat, fish, poultry, and uncooked produce. Through these laws and regulations, California has successfully reduced the risk of food and beverage contamination and minimized the risk of food borne illness.

AB 626 would allow individuals to prepare and sell potentially hazardous foods from their homes, thus putting consumers at greater risk of food borne illness. The use of home kitchens would also hinder Environmental Health from inspecting and promptly identifying unsafe food handling practices and environments. Furthermore, microenterprises would unfairly compete with traditional restaurants which are required to invest in commercial grade facilities and equipment which are necessary to safely prepare food for the public.

Environmental Health and Public Health both believe that this bill, if approved, could adversely impact public health. Numerous public health advocacy groups, the California State Association of Counties (CSAC), the Regional Council of Rural Counties (RCRC) and other California counties all oppose this legislation. At this time, the Board is requested to sign a letter opposing AB 626. A draft letter is attached for your review and consideration.

If you have any questions, please do not hesitate to contact me at 283-6367.

Thank you.

Enclosure

Cc: Mimi Hall, Public Health Director

May 1, 2017

Honorable Assembly Member Brian Dahle
California State Capitol, Suite 4098
Sacramento, CA 94249

RE: AB 626 (Eduardo Garcia)-OPPOSE

The Plumas County Board of Supervisors urges you to oppose AB 626 (Eduardo Garcia), legislation related to microenterprise home kitchen operations.

We have serious concerns about the enforcement and oversight of home kitchens and believe that AB 626 could inadvertently place the public's health at risk. When food is purchased by the public, they expect it has been prepared within legal framework that prevents pathogens and foodborne illness. Cooking, cooling, reheating, and ensuring appropriate hot and cold food temperature controls is challenging enough in a commercial kitchen with trained staff and appropriate equipment and facilities. This danger increases in a home kitchen.

Our Public Health and Environmental Health staffs' primary concern is the health and safety of the public and this bill does not reasonably ensure our ability to protect the public from foodborne illness. A county-by county approach will not appropriately protect public health, as foodborne illness outbreaks travel across county lines. In addition, cottage food laws already allow for the sale of foods that have been deemed non-hazardous, and the State Department of Public Health has the discretion to allow new foods under that framework. Finally, this legislation will undermine traditional restaurants as microenterprises will be in direct competition with them without the same requirements for commercial grade equipment and facilities, equipment and facilities which have been proven necessary to protect public health.

For these reasons, the Plumas County joins the California State Association of Counties (CSAC), the Regional Council of Rural Counties (RCRC), the County Health Executives Association of California (CHEAC), and the Health Officers Association of California (HOAC) in opposing AB 626. If we can provide you with further information, please do not hesitate to call Environmental Health Director Jerry Sipe at 530-283-6367 or Public Health Director Mimi Hall at 530-283-6337.

Sincerely,

Lori Simpson, Chair
Plumas County Board of Supervisors

AMENDMENT NO. 1

to the

Joint Powers Agreement Between the Counties of Plumas and Sierra,
Establishing the Sierra Valley Groundwater Management District

6A

WHEREAS, the Boards of Supervisors of Plumas and Sierra Counties find the following:

A. The Joint Powers Agreement ("JPA") between the two counties establishing the Sierra Valley Groundwater Management District was executed on June 17, 1981, and up to the present date it has not been amended; and,

B. Section 5.1 of the JPA authorizes amendment of the JPA at any time by mutual consent; and,

C. Section 4.2 provides for the JPA to expire on December 31, 2000; and,

D. The parties now desire to extend the JPA by amending Sections 4.1 and 4.2,

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Sections 4.1 and 4.2 of the JPA are hereby amended in their entirety to read as follows:

"§4.1 This agreement shall be in force and effect from the operative date of this amendment until December 31, 2010

§4.2 The agreement shall be automatically renewed for an additional term lasting until December 31, 2019, unless one of the counties notifies the other county of its intent not to renew on or before June 30, 2019

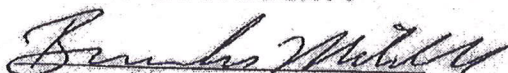
If such notice is given in a timely manner, it shall not be considered to be a "unilateral cancellation" as described in §4.4, *infra*."

2. The effective date of this Amendment No. 1 shall be December 19, 2000, with an operative date of December 31, 2000, to ensure the continuity of existence of the JPA..

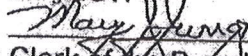
3. Each party shall forward a certified copy of the executed Amendment No. 1 to the other party, and to the District, for purposes of attachment to the original or counterpart of the JPA preserved as official record.

EXECUTION:

SIERRA COUNTY


Chair, Board of Supervisors

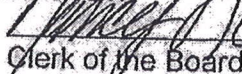
ATTEST:


Clerk of the Board

PLUMAS COUNTY


Chair, Board of Supervisors

ATTEST:


Clerk of the Board

JOINT POWERS AGREEMENT BETWEEN THE
COUNTIES OF PLUMAS AND SIERRA,
ESTABLISHING THE SIERRA VALLEY
GROUNDWATER MANAGEMENT DISTRICT

SECTION 1 - PURPOSE

§ 1.1 The Boards of Supervisors of Sierra and Plumas Counties hereby declare that the preservation of the groundwater in Sierra Valley for continued utilization by agriculture and others is in the public interest of both counties, and therefore enter into this joint powers agreement for the purpose of the preservation and management of groundwater in the Sierra Valley.

SECTION 2 - METHOD OF ACCOMPLISHMENT

§ 2.1 In order to accomplish the purpose set forth in § 1.1, there is hereby created the Sierra Valley Groundwater Management District, hereinafter referred to as "the District," which shall be run and operated as set forth in this agreement.

SECTION 3 - BOUNDARIES

§ 3.1 The boundaries of the District shall be those as set forth in § 201 of the Sierra Valley Groundwater Basin Act, Statutes 1980, chapters 449 and 986.

SECTION 4 - TERM OF THIS AGREEMENT

§ 4.1 This agreement shall be in force and effect from the date of its adoption until 11:59 p.m., December 31, 1990.

§ 4.2 The agreement shall be automatically renewed for an additional term lasting until 11:59 p.m. on December 31, 2000, unless one of the counties notifies the other county of its intent not to renew on or before 5:00 p.m. on Friday, June 29, 1990.

If such notice is given in a timely manner, it shall not be considered to be a "unilateral cancellation" as described in § 4.4., *infra*.

§ 4.3 Notwithstanding § 4.1 or § 4.2, this agreement may be cancelled at any time by mutual consent of both parties, provided at least six months' notice is given to the District in writing by both counties. The decision to cancel may be withdrawn by either county at any time after notice has been given to the District and before the

cancellation date mentioned in the notice. If either county withdraws its cancellation notice, the cancellation shall become void, and this agreement shall continue in full force and effect.

§ 4.4 This agreement may be cancelled unilaterally at any time by either county, provided that at least six months' notice is provided in writing to both the District and the other county. In the event that one county chooses to unilaterally withdraw from this agreement, all the assets of the District shall become the property of the county who has not unilaterally withdrawn.

The notices of cancellation to the District and the other county may be withdrawn by the county that issued the notices at any time after the notices are issued and before the cancellation date mentioned in the notices. In the event that either notice is withdrawn, this agreement shall continue in full force and effect.

SECTION 5 - AMENDMENTS

§ 5.1 This agreement may be amended at any time by mutual agreement of the two counties.

SECTION 6 - DISPOSITION OF PROPERTY AND SURPLUS MONEY ON TERMINATION OF THIS AGREEMENT

§ 6.1 In the event that this agreement is cancelled or the term runs completely out under either §§ 4.1, 4.2, or 4.3, supra, any real or personal property, except money, owned by the District after its accounts are fully settled shall be divided equally between the two counties.

§ 6.2 In the event that this agreement is cancelled, or the term runs completely out under either §§ 4.1, 4.2, or 4.3, supra, any surplus money on hand after its accounts are fully settled shall be returned to the two counties in proportion to contributions made, if any.

SECTION 7 - POWERS OF THE DISTRICT

§ 7.1 The District shall have all the powers and authority granted in "The Sierra Valley Groundwater Basin Act," Statutes 1980, chapters 449 and 986, together with any additional powers and authority that may be granted by the Legislature.

§ 7.2 The District shall also have power to do the following, and it shall do so in its own name:

- (a) Make and enter into contracts;

(b) Employ agents and employees, including legal counsel;

(c) Acquire, construct, manage, maintain, or operate any building, works, or improvement;

(d) Acquire, hold, or dispose of property;

(e) Incur debts, liabilities, or obligations; and

(f) Sue or be sued.

§ 7.3 To the extent authorized by section 102 of chapter 449, California Statutes of 1980, the District shall also have any other power or authority reasonably implied and necessary and proper to carry out the objectives and purposes of the District.

SECTION 8 - BOARD OF DIRECTORS

§ 8.1 The business of the District shall be done by a seven-member board of directors.

§ 8.2 The District shall defend any director, officer, employee, or agent, or any past director, officer, employee, or agent, against any claim or action against him for an injury arising out of any act or omission occurring within the scope of his employment as a director, officer, employee, or agent of the District. The District shall also pay any judgment based thereon or any compromise or settlement of the claim or action to which the District has agreed.

Nothing in this section requires the District to pay such part of a claim or judgment as is for punitive or exemplary damages.

§ 8.3 The appointment, term of office, and method for removal of each of the seven directors shall be as follows:

Director No. 1 shall be a member of the Plumas County Board of Supervisors.

Appointment: Director No. 1 shall be appointed by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 1 shall serve a four-year term which shall begin at noon on the first Monday after January 1 of the first year, and end at 11:59 a.m. on the first Monday following January 1 four years later. The term of the first person to hold the office of Director No. 1 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective, and the person is appointed.

Removal: Director No. 1 may be removed at any time by the Plumas County Board of Supervisors by a vote wherein a minimum of three votes are cast for removal.

Director No. 2 shall be a member of the Sierra County Board of Supervisors.

Appointment: Director No. 2 shall be appointed by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 2 shall serve a four-year term which shall begin at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person to serve as Director No. 2 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective, and the person is appointed.

Removal: Director No. 2 may be removed at any time by the Sierra County Board of Supervisors by a vote wherein a minimum of three votes are cast in favor of removal.

Director No. 3 shall be a person who resides in that portion of Plumas County lying within the boundaries of the District. He shall not be a member of the Plumas County Board of Supervisors.

Appointment: Director No. 3 shall be appointed by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 3 shall serve a four-year term starting at noon on the first Monday after January 1 of the first year, and ending at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person to serve as Director No. 3 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective, and the person is appointed.

Removal: Director No. 3 may be removed at any time by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of removal.

Director No. 4 shall be a person who resides in that portion of Sierra County that lies within the boundaries of the District. He shall not be a member of the Sierra County Board of Supervisors.

Appointment: Director No. 4 shall be appointed by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: Director No. 4 shall serve a four-year term which shall commence at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person to serve as Director No. 4 shall begin on January 5, 1981, or as soon thereafter as this agreement becomes effective and the person is appointed.

Removal: Director No. 4 may be removed at any time by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of removal.

Director No. 5 shall be a person who resides in that portion of Plumas County that lies within the District. He shall not be a member of the Plumas County Board of Supervisors.

Appointment: Director No. 5 shall be appointed by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: The first person to serve as Director No. 5 shall serve a two-year term which shall commence at noon on January 5, 1981, or as soon thereafter as this agreement becomes effective and the person is appointed, and end at 11:59 a.m. on Monday, January 3, 1983. Every person who serves thereafter as Director No. 5 shall serve a four-year term which shall commence at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person appointed to serve a full four-year term as Director No. 5 shall commence at noon on Monday, January 3, 1983.

Removal: Director No. 5 may be removed at any time by the Plumas County Board of Supervisors by a vote wherein at least three votes are cast in favor of removal.

Director No. 6 shall be a person who resides in that portion of Sierra County that lies within the boundaries of the District. He shall not be a member of the Sierra County Board of Supervisors.

Appointment: Director No. 6 shall be appointed by the Sierra County Board of Supervisors by a vote wherein at least three votes are cast in favor of appointment.

Term of office: The first person to serve as Director No. 6 shall serve a two-year term which shall commence at noon on January 5, 1981, or as soon thereafter as this agreement becomes

effective and the person is appointed, and end at 11:59 a.m. on Monday, January 3, 1983. Every person who serves as Director No. 6 thereafter shall serve a four-year term which shall commence at noon on the first Monday after January 1 of the first year, and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person appointed to serve a full four-year term as Director No. 6 shall commence at noon on Monday, January 3, 1983.

Removal: Director No. 6 may be removed at any time by the Sierra County Board of Supervisors by a vote wherein a minimum of three votes are cast for removal.

Director No. 7 shall be a person who resides within the District boundaries. He may reside in either Sierra or Plumas Counties.

Appointment: Director No. 7 shall be appointed by a vote of directors one through six inclusive wherein a minimum of four votes are cast in favor of appointment.

Term of office: The first person to serve as Director No. 7 shall serve a two-year term which shall commence at noon on January 5, 1981, or as soon thereafter as this agreement becomes effective and the person is appointed, and end at 11:59 a.m. on Monday, January 3, 1983. Every person who serves thereafter as Director No. 7 shall serve a four-year term which shall begin at noon on the first Monday after January 1 of the first year and end at 11:59 a.m. on the first Monday after January 1 four years later. The term of the first person appointed to serve a full four-year term as Director No. 7 shall commence at noon on Monday, January 3, 1983.

Removal: Director No. 7 may be removed at any time by a vote of both the Sierra County Board of Supervisors and the Plumas County Board of Supervisors wherein at least three votes on each board of supervisors are cast in favor of removal.

§ 8.4 If a vacancy on the board of directors occurs during a term prescribed above, whether that vacancy is caused by death, removal pursuant to this agreement, no longer residing in the location required, no longer serving as a supervisor, or for any other reason, then the vacancy shall be filled by an appointment that will be made in the manner prescribed for the respective directorships in § 7.3, supra. The person so appointed will serve for the balance of the unexpired term, unless removed from office as specified in § 7.3, supra.

SECTION 9 - COUNTY FINANCIAL CONTRIBUTIONS

§ 9.1 The District shall make every effort to become financially self-supporting by the end of its third fiscal year.

§ 9.2 During the first three years, Plumas and Sierra Counties shall contribute to the District the amounts of money reasonably needed by the District to accomplish its business.

§ 9.3 The regular yearly request by the District for funds from the counties shall be submitted to a bi-county finance committee. The committee shall be composed of two members of the board of supervisors from each county. The supervisors who serve as directors one and two shall not be appointed to the bi-county finance committee. The committee shall meet with the District and determine the amount of money needed from the counties for the coming year. The committee shall determine how much of the money should be paid by each county. The committee will then submit these determinations as recommendations to the board of supervisors of each county for their consideration.

§ 9.4 The District shall submit its request to the committee by May 1 of each year. Each board of supervisors shall act on the committee's recommendations by July 1 of each year.

§ 9.5 Other requests for funds from the counties necessitated by unexpected need may be made by the District to the committee at any time during the year.

§ 9.6 The counties may give to the District the services of county employees, equipment, or property in lieu of cash contributions.

SECTION 10 - FINANCIAL ACCOUNTABILITY

§ 10.1 The District shall provide for strict accountability of all funds and report all receipts and disbursements.

§ 10.2 The Plumas County Treasurer is hereby designated as the depository of funds for the District. The treasurer shall perform all tasks required by California Government Code Section 6505.5.

§ 10.3 The Plumas County Auditor is hereby designated as the auditor for the District. The auditor shall perform all tasks required by California Government Code Sections 6505 and 6505.5, including the annual audit.

§ 10.4 The Plumas County Board of Supervisors may charge the District an amount equal to Plumas County's actual cost for the services of the treasurer and auditor. These charges may be used as a credit against any amount owed to the District under Section 9, supra.

SECTION 11 - DESIGNATION OF PROPERTY CUSTODIAN

§ 11.1 The District's board of directors is hereby designated as the public office that is to have charge of, handle, or have access to any property of the District. Each director shall file an official bond in the amount of five thousand (\$5,000.00) dollars, or any higher amount that may be fixed by the board of directors. Any cost of procuring the bonds shall be borne by the District.

SECTION 12 - ANNUAL REPORT

§ 12.1 Once each year the board of directors shall file a written report with the county clerk of each county. The report shall generally detail the state of the groundwater resource in Sierra Valley and the activities of the District in the past year. The report shall include a summary of any results of studies completed, and any management activity engaged in.

SECTION 13 - DISTRICT AS SEPARATE ENTITY

§ 13.1 The debts, liabilities, and obligations of the District shall not be the debts, liabilities, and obligations of either county.

Plumas County Board of Supervisors

Dated: June 17, 1981.

13/ Leonard Ross
Leonard Ross, Supervisor
First District
Plumas County Board of Supervisors

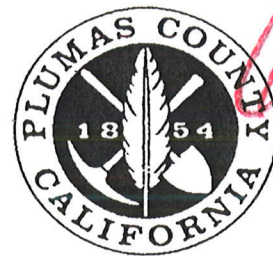
Sierra County Board of Supervisors

Dated: June 17, 1981.

13/ Bison S. Robinson
Bison S. Robinson, Chairman
Sierra County Board of Supervisors

BOARD OF SUPERVISORS

MICHAEL SANCHEZ, DISTRICT 1
KEVIN GOSS, DISTRICT 2
SHARON THRALL, DISTRICT 3
LORI SIMPSON, DISTRICT 4
JEFF ENGEL, DISTRICT 5



May 9, 2017

Dr. Jonathan Kusel, Executive Director
Sierra Institute for Community and Environment
P.O. Box 11
Taylorsville, California 95983

Re: Letter of Support for Sierra Institute proposal to PG&E

By this letter [as Supervisor of District Three or The Plumas County Board of Supervisors] I strongly support the Sierra Institute's Resilient Communities Grant application to PG&E.

Sierra Institute for Community and Environment has been advancing collaborative work in the Almanor Basin since the Plumas County Board of Supervisors first requested their assistance in 2003. In 2005, the Sierra Institute helped launch the Lake Almanor Watershed Group, which was at that time established as an advisory group to the Board of Supervisors. Several years ago, the group ceased its work as a formal advisory body but continued its work with Sierra Institute continuing its coordination and facilitation.

This project builds on work of the Lake Almanor Watershed Group and initiates the South Lassen Watersheds Project, with the area of focus on the Upper Feather River Watershed along with Upper Mill and Deer Creeks, a 600,000-acre area. The area selected encompasses a number of impoverished communities and critical fire-shed and watersheds in Plumas County. It is also a critical area of focus of the Upper Feather River Integrated Regional Water Management Group that I Chair. This area encompasses critical headwaters of the State Water Project, and supports free-running salmonid populations in Deer and Mill Creeks.

The South Lassen Watersheds Group encompasses a group of private landowners, environmental interests, local land trusts, the Maidu Cultural and Development Group and the Maidu Summit Group, among others, all of whom are enthusiastic participants. There is unanimity that this new project is needed because of the many threats the area and communities face. The group builds on the work of the Lake Almanor Watershed Group but significantly expands the focus of this group, and expands the communities served and groups involved. It is important also because it takes an important landscape perspective to addressing the many challenges we face.

Given the Sierra Institute's history of working in the area and with the many different partners that are coming together for this project, and their excellent history of work with collaboratives both in the county and across Northern California, I strongly support their application for the Resilient Communities Grant offered by PG&E. This group is just getting started and PG&E's support will be a powerful catalyst for the group's work that will serve many groups and communities in the area.

The Board believes this project will not only provide significant benefits locally but also to PG&E ratepayers through protection of critical upper watershed. I [We] strongly urge PG&E's support for this project.

Sincerely,

Lori Simpson, Chair
Plumas County Board of Supervisors