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**PLUMAS COUNTY  
PLANNING COMMISSION**

Minutes of the Meeting of February 16, 2017

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**PLANNING COMMISSION MEMBERS:**

**Dr. Robert Abbott**, *Commissioner (District 1)*  
**Dr. Shauna Rossington**, *Vice Chair (District 2)*  
**Larry Williams**, *Chair (District 4)*  
**John Olofson**, *Commissioner (District 5)*

**I. CALL TO ORDER**

The Plumas County Planning Commission (the *Commission*) convenes in a meeting on February 16, 2017, at 10:00 a.m. in the Planning and Building Services Conference Room, Quincy, CA. Chair Dr. Shauna Rossington presides.

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

**Commissioners Present:** Dr. Robert Abbott, Dr. Shauna Rossington, Larry Williams, John Olofson

**Commissioners Absent:** none

**Also in attendance** (*Supervisors and staff*)

Rebecca Herrin, Senior Planner

Randy Wilson, Planning Director

**IV. ADDITIONS TO OR DELETIONS FROM THE AGENDA**

Chair Rossington asks if Item IX should be withdrawn from the agenda as Coleen Shade is not able to attend. After discussion with the Commission, the item is left on the agenda.

**V. PUBLIC COMMENT OPPORTUNITY**

Taletha Washburn of the Plumas Charter School shares information on the Plumas Charter School proposal, the General Plan Amendment and Zone Change application, responses to comments received about the proposal from agencies such as the Northern Sierra Air Quality Management District, and previous discussions with the Planning Department.

Supervisor Jeff Engel initiates discussion about use of an alternative site and feasibility of building on that site on Kelsey Lane. He is in contact with the geotechnical engineer who performed studies of the site and thinks that the site provides an option for the Charter School.

David Little of Sierra Pacific Industries presents a letter written to the Planning Director that outlines Sierra Pacific Industries' concerns with the potential location of the Charter School in proximity to the sawmill.

Commissioner Olofson would like to discuss in depth the alternative site. Rossington responds that the issue should be tabled and placed on a future agenda for discussion as the Commission has no factual information in front of them. Olofson feels that it would be foolhardy to spend time on discussion of Item X before discussing this alternative site. He advises that Supervisor Engel and Taletha Washburn schedule a meeting to discuss options.

**VI. PLANNING DIRECTOR'S REPORT**

There is no Planning Director's report

**VII. PLANNING COMMISSIONERS' ANNOUNCEMENTS/REPORTS:**

Rossington shares her style for running meetings. She feels that these meetings tend to become heated and that there needs to be a level of professionalism. These are human situations with regulations in conflict and her twenty-five years of experience have shown her that regulations are not all black and white. She also states that she will be monitoring the eye rolling and sighing to make sure that it doesn't take happen again.

**VIII. GENERAL PLAN ANNUAL PROGRESS REPORT (GOVERNMENT CODE 65400):**

This issue is back before the Commission for a vote. The report was presented by staff at the meeting of February 2, 2017.

*M/S/C: Williams/Abbott/3-1 to forward the report to the Board of Supervisors.*

Olofson votes against the motion as he has not had time to review the report and he would expect that he would have additions or amendments to the report.

Rossington adds that the report will most likely be sent back to the Commission by the Board of Supervisors.

**IX. DISCUSSION/WORKSHOP: Presentation of instructional materials and discussion of options for developing a Countywide Master Recreation Plan. The plan would be designed to inventory four-season recreational uses and facilities in Plumas County on private as well as on federal and state lands and to create opportunities for development of those recreational uses and facilities for economic development.**

Coleen Shade was not able to attend the meeting to give this presentation due to weather. Olofson adds that he feels that this is huge and a very important undertaking.

**X. CODE AMENDMENT TO PERMIT SCHOOLS IN THE LIGHT INDUSTRIAL (I-2) ZONE:**

*M/S/C: Rossington/Abbott/3-1 that this be put up to the Board of Supervisors to be reviewed adding the word "schools" to Light Industrial zones and all that entails.*

**XI. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES:**

Staff has no informational items or on-going project updates to report.

**XII. CORRESPONDENCE:**

There being no correspondence other than the letter from Sierra Pacific Industries.

Rossington would like to add an item on the agenda for future agenda items. She would like to add Zoning Code Reviews, Public Comment Form, Bylaws amendment to add the procedure for putting items on the agenda to the next agenda. Olofson would like to change Item II language

from "Salute to the Flag" to "The Pledge of Allegiance". Herrin responds that this is the language in the bylaws and the bylaws could be amended.

There being no further business, motion is made by Commissioner Abbott, seconded by Commissioner (unknown), with a unanimous affirmative vote recorded, to adjourn the meeting of February 16, 2017.

(resigned)

Dr. Shauna Rossington, Chair  
Plumas County Planning Commission

Rebecca Herrin

Rebecca Herrin, Senior Planner