

## **BOARD OF SUPERVISORS**

Michael Sanchez, 1<sup>st</sup> District

Kevin Goss, 2<sup>nd</sup> District

Sharon Thrall, 3<sup>rd</sup> District

Lori Simpson, Chair 4<sup>th</sup> District

Jeff Engel, Vice Chair 5<sup>th</sup> District

**AGENDA FOR REGULAR MEETING OF OCTOBER 10, 2017 TO BE HELD AT 10:00 A.M.  
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

[www.countyofplumas.com](http://www.countyofplumas.com)

### **AGENDA**

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

**CONSENT AGENDA:** These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

## STANDING ORDERS

10:00 A.M. **CALL TO ORDER/ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS TO OR DELETIONS FROM THE AGENDA**

### **PUBLIC COMMENT OPPORTUNITY**

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

### **DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS**

Brief announcements by, or brief reports on their activities by County Department Heads

## **ACTION AGENDA**

### **1. CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

#### **A) PROBATION**

- 1) Approve and authorize the Chair to sign service agreement, not to exceed \$45,000, between County of Plumas and Plumas Crisis Intervention and Resource Center for Ohana House services to support young adults; approved as to form by County Counsel
- 2) Approve and authorize the Chair to sign service agreement, not to exceed \$41,200, between County of Plumas and Plumas Crisis Intervention and Resource Center for Pathway Homes services to address the needs of men and women transitioning from prison/jail and the judicial system; approved as to form by County Counsel

#### **B) BEHAVIORAL HEALTH**

- 1) Approve and authorize the Chair to sign Memorandum of Understanding between County of Plumas and San Benito County Health & Human Services Agency and Mariposa County Human Services Department regarding the Whole Person Care Pilot grant project; approved as to form by County Counsel
- 2) Approve and authorize the Chair to sign Memorandum of Understanding between County of Plumas and Blue Cross of California Partnership Plan, Inc. for Medi-Cal managed care services; approved as to form by County Counsel

## 2. DEPARTMENTAL MATTERS

### A) SHERIFF – Greg Hagwood

Approve and authorize Sheriff to purchase 2018 Polaris General 4 and trailer, not to exceed \$25,725, as described in Buyer's Order from Dupont Power Tool for the Off-Highway Vehicle Program as approved in the FY 2017-2018 budget; and authorize the Auditor/Controller to process the claim; discussion and possible action

### B) PUBLIC WORKS – Robert Perreault

- 1) Adopt **RESOLUTION** approving the Road Maintenance Rehabilitation Account (RMRA) List of Projects Funded by SB 1, the Road Repair and Accountability Act," and authorize the Director of Public Works or his assignees to perform related duties and execute necessary documents as may be required to administer the SB 1-related funds. **Roll call vote**
- 2) Approve and authorize the Department of Public Works to purchase sign making equipment and software, not to exceed \$11,000, as described in the Sales Quote from Tapco as approved in the FY 17-18 budget; and authorize the Auditor/Controller to process the claim; discussion and possible action.

## 3. BOARD OF SUPERVISORS

- A. Set Board meeting schedule for November and December 2017
- B. Designate Supervisor Sanchez as Board of Supervisors liaison to the Department of Behavioral Health; discussion and possible action
- C. Discussion and possible action regarding Plumas County Drug Court
- D. Correspondence
- E. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations
- F. Appointments

### **CALIFORNIA STATE ASSOCIATION OF COUNTIES**

Select Director and Alternate for the FY 2017-2018 CSAC Board of Directors; discussion and possible action

## 4. CLOSED SESSION

### ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Personnel: Public employee performance evaluation – Director of Facility Services & Airports (Board only)
- B. Conference with Legal Counsel: Claim Against the County filed by Brian Garrett on September 28, 2017
- C. Conference with Legal Counsel: Claim Against the County filed by Gene Benish on August 28, 2017
- D. Conference with Legal Counsel: Existing litigation - "Adler, et al., Petitioners v. County of Plumas, et al., Respondents, and Genesee Valley Ranch, LLC, et al., Real Parties in Interest," Plumas Superior Court Case No. CV17-00152
- E. Conference with Legal Counsel: Existing litigation - California Department of Water Resources, Plaintiff, vs. All Persons Interested in the Matter of the Authorization of California WaterFix Revenue Bonds, the Issuance, Sale and Delivery of California WaterFix Revenue Bonds Series A, Series B and Subsequent Series, the Adoption of the California WaterFix Revenue Bond General Bond Resolution and the Supplemental Resolutions Providing for the Issuance of California WaterFix Revenue Bonds, and the Proceedings Related Thereto, Defendants, Superior Court of California, County of Sacramento, Case No. 34-2017-00215965
- F. Conference with Legal Counsel: Existing litigation – Pederson, et al., v. County of Plumas, et al., United States District Court for the Eastern District of California Case No. CIV S-89-1659 JFM P, pursuant to subdivision (a) of Government Code §54956.9

- G. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9
- H. Conference with Labor Negotiator regarding employee negotiations: Sheriff's Administrative Unit; Sheriff's Department Employees Association; Operating Engineers Local #3; Confidential Employees Unit; Probation; Unrepresented Employees and Appointed Department Heads

#### **REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)**

#### **ADJOURNMENT**

Adjourn meeting to Tuesday, October 17, 2017, Board of Supervisors Room 308, Courthouse, Quincy, California.

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## Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Probation Department** (hereinafter referred to as "County"), and Plumas Crisis Intervention and Resource Center, a California non-profit corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Forty-Five Thousand Dollars (\$45,000.00).
3. Term. The term of this agreement shall be from July 1, 2017 through June 30, 2018, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

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terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively “County Parties”), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney’s fees and court costs (hereinafter collectively referred to as “Claims”), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits
9. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
  - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
  - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
  - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
    - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the “County”) as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

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- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for

Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

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21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Probation Department  
County of Plumas  
270 County Hospital Rd., Ste. 128  
Quincy, CA 95971  
Attention: Erin Metcalf

Contractor:

Plumas Crisis Intervention and Resource Center  
591 W. Main Street  
Quincy, CA 95971              Phone: 530-283-5515  
Attention: Johanna Downey

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. [Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. **NOTE: Only for contracts in excess of \$10,000.]**

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Plumas Crisis Intervention and Resource Center, a California non-profit corporation

By: Johanna Downey  
Name: Johanna Downey  
Title: Executive Director  
Date signed: 27 Sept 2017

COUNTY:

County of Plumas, a political subdivision of the State of California

By: Erin Metcalf  
Name: Erin Metcalf  
Title: Chief Probation Officer  
Date signed:

APPROVED AS TO FORM:

R. Craig Settlemire  
R. Craig Settlemire  
Plumas County Counsel  
Date signed: 9-25-17

By: \_\_\_\_\_  
Name: Lori Simpson  
Title: Board of Supervisors - Chair  
Date signed:

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**EXHIBIT A**

**Scope of Work**

1. The CONTRACTOR shall provide services to support young adults aged 18-24 in Ohana House services. This will allow PCIRC to work closely with the Plumas County Probation Department, Alternative Sentencing Program and Plumas County Behavioral Health to provide access to housing and case management supports for homeless young adults. These efforts will help reduce the number of young adults who must be placed in jail or in expensive out-of-county placements away from home and family. Ohana House is also willing to support young adults placed on house arrest and will work with collaborative partners to provide wraparound services that help to get participants back on a positive track. PCIRC tracks the delivery of Ohana House services through referrals, case management services, workshop attendance sheets and a multitude of other direct service categories provided to young adults.
  - a. The CONTRACTOR will submit to the Plumas County Probation Department necessary and relevant reports including quarterly and year end progress and fiscal reports.
2. County will provide:
  - a. A Probation Department Staff Person will be assigned to provide ongoing liaison to the CONTRACTOR
3. It is the intent of the parties to create an independent contractor relationship. CONTRACTOR acknowledges and agrees that the Probation Department will not be responsible for the withholding or payment of federal or state income taxes, Social Security, Worker's Compensation coverage, unemployment insurance, nor disability insurance. It is understood that the CONTRACTOR works as an independent contractor and does not hereby become an employee of the County or Court.

**EXHIBIT B**

**Fee Schedule**

Compensation shall be as follows:

- a. The total amount paid to CONTRACTOR under this agreement shall not exceed Forty-Five Thousand Dollars (\$45,000).
- b. CONTRACTOR shall submit invoices quarterly for services rendered which requires approval by the Chief Probation Officer prior to the release of funds for reimbursement
- c. Any auxiliary compensation (special training, travel, cost of meals, unusual expenses encountered during the provision of services) must have prior approval of the Chief Probation Officer.

/AJ

## Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its **Probation Department** (hereinafter referred to as "County"), and Plumas Crisis Intervention and Resource Center, a California non-profit corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Forty-one Thousand Two Hundred Dollars (\$41,200).
3. Term. The term of this agreement shall be from July 1, 2017 through June 30, 2018, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. The obligations of this indemnity shall be for the full amount of all damage to County, including defense costs, and shall not be limited by any insurance limits
9. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
  - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
  - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
  - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
    - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

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- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for

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CONTRACTOR INITIALS \_\_\_\_\_

Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

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21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Probation Department  
County of Plumas  
270 County Hospital Rd., Ste. 128  
Quincy, CA 95971  
Attention: Erin Metcalf

Contractor:

Plumas Crisis Intervention and Resource Center  
591 W. Main Street  
Quincy, CA 95971              Phone: 530-283-5515  
Attention: Johanna Downey

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. [Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. NOTE: Only for contracts in excess of \$10,000.]

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

**CONTRACTOR:**

Plumas Crisis Intervention and Resource Center, a California non-profit corporation

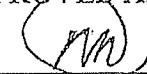
By: Johanna Downey  
Name: Johanna Downey  
Title: Executive Director  
Date signed: 27 Sept 2017

**COUNTY:**

County of Plumas, a political subdivision of the State of California

By:   
Name: Erin Metcalf  
Title: Chief Probation Officer  
Date signed:

**APPROVED AS TO FORM:**

  
R. Craig Settemire  
Plumas County Counsel  
Date signed:

By: \_\_\_\_\_  
Name: Lori Simpson  
Title: Board of Supervisors - Chair  
Date signed:

\_\_\_\_\_ COUNTY INITIALS

CONTRACTOR INITIALS \_\_\_\_\_

## EXHIBIT A

### Scope of Work

1. The CONTRACTOR shall provide services to address the needs of men and women who are transitioning from prison/jail and the judicial system. Provide access to a coordinated entry system, case management, and housing services for transitioning offenders. Provide access to housing first support services including deposit assistance, rent assistance, utility deposit assistance, and access to all PCIRC programs and assistance in securing benefits will be provided. PCIRC anticipates serving 50 individuals (including family members).
  - a. The CONTRACTOR will submit to the Plumas County Probation Department necessary and relevant reports including quarterly and year end progress and fiscal reports.
2. County will provide:
  - a. A Probation Department Staff Person will be assigned to provide ongoing liaison to the CONTRACTOR
3. It is the intent of the parties to create an independent contractor relationship. CONTRACTOR acknowledges and agrees that the Probation Department will not be responsible for the withholding or payment of federal or state income taxes, Social Security, Worker's Compensation coverage, unemployment insurance, nor disability insurance. It is understood that the CONTRACTOR works as an independent contractor and does not hereby become an employee of the County or Court.

**EXHIBIT B**

**Fee Schedule**

Compensation shall be as follows:

- a. The total amount paid to CONTRACTOR under this agreement shall not exceed Forty-one Thousand Two Hundred Dollars (\$41,200).
- b. CONTRACTOR shall submit invoices quarterly for services rendered which requires approval by the Chief Probation Officer prior to the release of funds for reimbursement
- c. Any auxiliary compensation (special training, travel, cost of meals, unusual expenses encountered during the provision of services) must have prior approval of the Chief Probation Officer.



**Date:** October 2, 2017

**To:** The Honorable Board of Supervisors

**From:** W. Robert Brunson, Director

**SUBJECT:** Agenda Item for October 10, 2017 Board Meeting

**RE: APPROVE AND AUTHORIZE THE MOU BETWEEN SAN BENITO COUNTY HEALTH AND HUMAN SERVICES AGENCY, PLUMAS COUNTY BEHAVIORAL HEALTH SERVICES DEPARTMENT AND MARIPOSA COUNTY HUMAN SERVICES DEPARTMENT.**

**IT IS RESPECTFULLY RECOMMENDED THE BOARD OF SUPERVISORS:** Approve and execute the FY 2017-2018 MOU between San Benito County Health and Human Services Agency, Plumas County Behavioral Health Services Department and Mariposa County Human Services Department.

**BACKGROUND AND DISCUSSION:** MOU is to establish the terms and conditions under which the California Small Counties Collaborative will meet and function in consideration of collectively sharing the cost of, increasing the number of beneficiaries for and decision-making regarding the Whole Person Care Pilot grant project.

**FINANCIAL IMPACT:** There are no General Fund Dollars involved in the matter. Any costs associated with this contract are covered by a combination of Federal and State mental health funds.

**PLUMAS COUNTY BEHAVIORAL HEALTH SERVICES**

270 County Hospital Road, #109 Quincy, CA 95971

PH (530) 283-6307 FAX (530) 283-6045

W. Robert Brunson, LMFT, Director



**Date:** October 2, 2017

**To:** The Honorable Board of Supervisors

**From:** W. Robert Brunson, Director

**SUBJECT:** Agenda Item for October 14, 2017 Board Meeting

**RE: APPROVE AND AUTHORIZE THE MOU BETWEEN PLUMAS COUNTY BEHAVIORAL HEALTH AND BLUE CROSS OF CALIFORNIA PARTNERSHIP PLAN, INC.**

---

**IT IS RESPECTFULLY RECOMMENDED THE BOARD OF SUPERVISORS:** Approve and execute the FY 2017-2018 MOU between Plumas County Behavioral Health and Blue Cross of California Partnership Plan, Inc.

**BACKGROUND AND DISCUSSION:** Anthem is part of the Local Initiative Health plan for the County of Plumas and has contracted with the California Department of Health Care Services to arrange and coordinate services for the provision of Medi-Cal managed care services to those Medi-Cal beneficiaries who are assigned to or enrolled with Anthem in the Service Area.

**FINANCIAL IMPACT:** There are no General Fund Dollars involved in the matter. Any costs associated with this contract are covered by a combination of Federal and State mental health funds.



# Office of the Sheriff

## Office of Emergency Services

JA

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

GREGORY J. HAGWOOD  
SHERIFF/CORONER  
DIRECTOR

## Memorandum

**DATE:** September 25, 2017

**TO:** Honorable Board of Supervisors

**FROM:** Sheriff Greg Hagwood

**RE:** Agenda Items for the meeting of October 10, 2017

A handwritten signature in black ink, appearing to read "Greg Hagwood".

**It is recommended that the Board:**

Authorize Sheriff to purchase a 2018 Polaris General 4 and trailer for the OHV program as approved in FY 17/18 adopted budget. Authorize Auditor to pay for this fixed asset purchase.

**Background and Discussion:**

The Sheriff's FY 17/18 budget included the funds to purchase patrol equipment for the OHV/OSV program. This budget is in the Sheriff's Grant Fund. The vehicles are not being purchased out of the County General Fund.

Three bids were requested and the vehicles will be purchased using local vendor preference. The estimated cost will be approximately \$25,725.00.

Please authorize the Sheriff to purchase the new OHV/OSV patrol equipment as requested in the FY 17/18 adopted budget and authorize the Auditor to pay the invoices.

DuPont Power Tool  
 123 Crescent Street, Hwy 70  
 Quincy CA 95971  
 530-283-2136

PCSO-Snow

Buyer's Order

Date 08/29/2017  
 Order No.  
 Salesman

Plumas County Sheriff's Office  
 Quincy, CA 95971

H W C

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2018	Polaris	General 4		TO BE ORDE	\$21,299.00
New	2018	Karavan	KUS-2990-12		TO BE ORDE	\$2,595.00

Parts and Labor:	Price	Qty	Ext Price	Manufacturer Retail Price	\$23,894.00
				Dealer Unit Price	\$0.00
				Parts & Accessories	\$23,894.00
				Labor	\$0.00
				Freight	\$0.00
				Dealer Prep / Rigging Fee	\$0.00
				Prepaid Maintenance	\$0.00
				Title Fees	\$0.00
				Registration Fees ✓	\$72.00
				GAP	\$0.00
				Theft Protection	\$0.00
				Tire & Wheel	\$0.00
				Service Contracts	\$0.00
				Property/Liability	\$0.00
				Fiberglass Protection	\$0.00
				UCC	\$0.00
				Tire Fee	\$7.00
				Gift Certificates	\$0.00
				Gel Coat/Vinyl Protection	\$0.00
				Paint & Fabric Protection	\$0.00
				Customer Rebates	\$0.00

Cash Price	\$23,973.00
Trade Allowance	\$0.00
Payoff	\$0.00
Net Trade	\$0.00
Net Sale (Cash Price - Net Trade)	\$23,973.00
Sales Tax	\$1,732.32
Title/License/Registration Fees	\$0.00
Document or Administration Fees	\$0.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00

Notes:

Trade Information

Total Other Charges	\$1,732.32
Sub Total (Net Sale + Other Charges)	\$25,705.32
Cash Down Payment	\$0.00
Amount to Pay/Finance	\$25,705.32

Monthly Payment of \$0.00 For 0 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

\*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature \_\_\_\_\_ Dealer Signature \_\_\_\_\_

Thank You for Your Business!

# PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323  
Robert A. Perreault Jr., P.E., Director John Mannle, P.E., Asst. Director Joe Blackwell, Deputy Director



## AGENDA REQUEST

for the October 10, 2017 meeting of the Plumas County Board of Supervisors

October 2, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Adopt a Resolution approving the "Road Maintenance and Rehabilitation Account (RMRA) List of Projects Funded by SB 1, the Road Repair and Accountability Act," and authorize the Director of Public Works or his assignees to perform related duties and execute necessary documents as may be required to administer the SB 1-related funds; discussion and possible action..

A handwritten signature in blue ink that reads "Robert A. Perreault".

### Background

Earlier this year, the California Legislature passed and the Governor signed Senate Bill 1 (SB1), which will soon begin funding critical projects and very much needed maintenance activities in Plumas County to improve our local streets and roads, bridges, and increase mobility options through walking, biking, and transit infrastructure.

Statewide, the funds from SB1 will essentially double the amount of money dedicated to improving transportation infrastructure. Local governments will track SB 1 expenditure dollars, and the data will be included in reports to the Legislature and public to demonstrate how the funds are utilized to improve our existing infrastructure, with a focus on the community's priorities.

Senate Bill 1 identified the need for a proposed project List for FY 17/18 to be developed in order to receive allocation of Road Maintenance and Rehabilitation (RMRA) funding.

AGENDA REQUEST

Subject: Adopt Resolution Approving RMRA List and Authorize Actions by Director of Public Works

October 2, 2017

Page 2

For FY 2017-18, the allocation amount is estimated at \$780,000 for Plumas County. The State Controller's Office will issue monthly allocations after the County's project list is approved by the California Transportation Commission (CTC). The allocated funds will be used to finance the maintenance and improvement of Plumas County roads and bridges.

To satisfy SB 1 requirements, Public Works staff has developed, and is recommending, that the enclosed proposed Resolution, including its attached "RMRA List of Projects Funded by SB 1," be adopted by the Board of Supervisors.

Local agencies that provide their adopted RMRA Lists to the CTC by October 16, 2017 will be eligible to receive allocations in January of 2018.

NOTE: To be eligible to receive RMRA allocations, SB 1 initially required counties to report on their planned expenditures of Road Maintenance and Rehabilitation (RMRA) funding from SB 1 pursuant to the county budget. Subsequent legislation under SB 112 (Senate Budget and Fiscal Review Committee) now allows adoption of RMRA project lists outside of the budget process to facilitate additional transparency and timely reporting.

For more information on Senate Bill 1, please be advised that CSAC has prepared an extensive information web page, entitled: "SB 1 – The Road Repair and Accountability Act of 2017," which is available for viewing at:

<http://www.counties.org/post/sb-1-road-repair-and-accountability-act-2017>

**Fiscal Impact**

No impact to the general fund will result from the recommended actions. These funds are included in the Department of Public Works FY 2017/18 Budget, adopted by the Board of Supervisors on September 19, 2017.

The allocated funding is estimated to be expended over fiscal years FY 17/18, FY 18/19, FY 19/20 and FY 20/21. The RMRA is scheduled to provide \$780,000 in funds to the Department in FY 17/18 and will allow existing projects to move forward to completion.

**AGENDA REQUEST**

Subject: Adopt Resolution Approving RMRA List and Authorize Actions by Director of Public Works

October 2, 2017

Page 3

**Note**

Due to the large paper size and small font of a State form, copies of the documents attached to this Agenda Request are available for public viewing during normal business hours at the following locations

Office of the Clerk of the Board of Supervisors  
Quincy Courthouse  
520 Main Street, Room 309  
Quincy, CA

Headquarters, Department of Public Works  
1834 East Main Street  
Quincy, CA

Engineering Department  
555 West Main Street  
Quincy, CA

**Recommendation**

The Director of Public Works respectfully recommends that the Plumas County Board of Supervisors vote to:

1. Adopt the enclosed Resolution approving The "RMRA List of Projects Funded by SB 1, the Road Repair and Accountability Act," and
2. Authorize the Director of Public Works or his assignees to perform related duties and execute necessary documents as may be required to administer the SB 1-related funds.

Enclosure: Resolution, including attachment.

**PLUMAS COUNTY, CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPROVING THE “RMRA LIST OF PROJECTS FUNDED BY  
SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT”**

**WHEREAS**, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and signed into law by the Governor in April 2017 in order to address the significant transportation funding shortfalls statewide; and

**WHEREAS**, SB 1 includes accountability and transparency provisions that will ensure the residents of our Plumas County are aware of the projects proposed for funding in our communities and which projects have been completed each fiscal year; and

**WHEREAS**, SB 1 creates a Road Maintenance and Rehabilitation Account (RMRA), and

**WHEREAS**, SB 1 requires the creation of a “Senate Bill (SB) 1 Proposed Project List Form,” and submittal thereof, to the California Transportation Commission of all projects proposed to receive funding from the Road Maintenance and Rehabilitation Account (RMRA), which must include a description and the location of each proposed project, a proposed schedule for the project’s completion, and the estimated useful life of the improvement; and

**WHEREAS**, Plumas County, will receive, from SB 1, an estimated \$650,000 in RMRA funding and \$130,000 in Loan Repayments in FY 2017-18 SB 1, for a total of \$780,000; and

**WHEREAS**, the funding from SB 1 over the next ten years, and into the future, will help Plumas County maintain 680 miles of roads, 90 bridges, and repair and add active transportation infrastructure throughout the County; and

**WHEREAS**, without revenue from SB 1, Plumas County, would have otherwise been further delaying existing, needed projects throughout the County as well as laying off Public Works staff; and

**WHEREAS**, if the Legislature and Governor failed to act, County roads would have continued to deteriorate, having many and varied negative impacts on our communities; and

**WHEREAS**, cities and counties own and operate more than 81 percent of streets and roads in California, and from the moment we open our front door to drive to work, bike to school, or walk to the bus station, people are dependent upon a safe, reliable local transportation network; and

**WHEREAS**, modernizing the local street and road system provides well-paying construction jobs and boosts local economies; and

**WHEREAS**, the local street and road system is also critical for farm to market needs, interconnectivity, multimodal needs, and commerce; and

**WHEREAS**, all emergency services providers need safe reliable roads to react quickly to emergency calls and a few minutes of delay can be a matter of life and death; and

**WHEREAS**, restoring roads before they fail also reduces construction time which results in less air pollution from heavy equipment and less water pollution from site run-off; and

**WHEREAS**, the “Senate Bill (SB) 1 Proposed Project List Form” and overall investment in our local streets and roads infrastructure with a focus on basic maintenance and safety, investing in complete streets infrastructure, and using cutting-edge technology, materials and practices, will have significant positive co-benefits statewide.

**NOW, THEREFORE IT IS HEREBY RESOLVED**, by the Board of Supervisors, Plumas County, State of California, as follows:

The attached “Senate Bill (SB) 1 Proposed Project List Form” for Fiscal Year 2017-18 is adopted by the Board of Supervisors, and, the Director of Public Works, or his assignee(s), is hereby authorized to submit the “Senate Bill (SB) 1 Proposed Project List Form” to the California Transportation Commission. The Director of Public Works, or his assignee(s), is further authorized to perform all related duties as may be required to administer the RMRA funding and the Loan Repayments funding, as received pursuant to SB 1.

The foregoing resolution was duly **PASSED AND ADOPTED** by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of the Board held on the 10<sup>th</sup> day of October, 2017, by the following vote:

AYES:

NOES:

ABSENT:

---

Chair, Board of Supervisors

Attest:

---

Clerk of the Board

Attachment: “Senate Bill (SB) 1 Proposed Project List Form”

**Part 1: General Information****Local Streets and Roads Program****\*Agency Name:** (Select from dropdown list)

Plumas County

**LoCode:**

5909

**\*Agency Address:**

1834 East Main Street

**\*City:**

Quincy

**\*ZIP Code:**

CA 95971

**\*Agency Contact:**

John Mannle

**\*Agency Contact Title:**

Assistant Director

**\*Agency Contact Phone No.:** (i.e. 1234567890)

(530) 283-6498

**\*Agency Contact Email Address:**

johnmannle@countyofplumas.com

**Funding for Fiscal Year:**

FY 17/18

**\*Budget Support Documentation:?**

Please briefly describe the budget support documentation being provided.

Agenda and minutes of Board Approval for the RMRA project list for FY 17/18 at a regularly scheduled Board of Supervisors Meeting.

**Average Network PCI:**

74

**Measurement Date:**

(Month)

(Year)

08

2017

**Additional Information: ?**

PCI's measured between May 2014 through August 2017.

**Project Flexibility:**

Pursuant to SHC Section 2034(a)(1), this project list shall not limit the flexibility of an eligible city or county to fund projects in accordance with local needs and priorities, so long as the projects are consistent with SHC Section 2030(b). After submittal of the project list to the Commission, in the event a city or county elects to make changes to the project list pursuant to the statutory provision noted above, formal notification of the Commission is not required. However, the Project Expenditure Report form that is due to the Commission by October 1st each year, will provide an opportunity for jurisdictions to annually communicate such changes to the Commission as part of the regular reporting process.

**\* Required information**

## Local Streets and Roads Program

Agency Name:	Agency Contact:
Plumas County	John Mannle (530) 283-6498
LoCode:	5909      johnmannle@countyofplumas.com

FY
<b>17/18</b>

### Summary of Proposed Project List

Project No.	Project Title	Project Description	Project Location	Estimated Completion Date (mm/dd/yyyy)		Estimated Useful Life (# of yrs)	
				Pre-Construction	Construction	Min.	Max.
PP01	Greenville Streets Pavement	Curb, Gutter & Sidewalk Repairs	Grand Street, Pine Street, Jessie Street	06/2017	11/2018	15	25
PP02	Golden Eagle Avenue Pavement	Pavement Rehabilitation - cold plane AC and HMA overlay	Golden Eagle Avenue	12/2017	06/2018	10	15
PP03	Blairsden-Graeagle Road Bridge	Bridge Replacement over the Middle Fork of the Feather	Blairsden-Graeagle Road Bridge, Br. No. 9C-	12/2018	10/2020	50	50
PP04	SR70 Pedestrian Improvements	Extend pathway improvements on SR 70 in Quincy to Mill	SR70 in East Quincy at Mill Creek Road	12/2017	12/2018	15	25
PP05							
PP06							
PP07							
PP08							
PP09							
PP10							
PP11							
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PP17							
PP18							
PP19							
PP20							
PP21							
PP22							
PP23							
PP24							

# PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323  
Robert A. Perreault Jr., P.E., Director John Mannie, P.E., Asst. Director Joe Blackwell, Deputy Director



## AGENDA REQUEST

for the October 10, 2017 meeting of the Plumas County Board of Supervisors

October 2, 2017

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Authorize the Department of Public Works to purchase sign making equipment and software in an amount not to exceed \$11,000; discussion and possible action.

A handwritten signature in black ink that reads "Robert A. Perreault".

### Background

The Department of Public Works is responsible for maintaining 4,100+ roadside signs located throughout Plumas County. Each year, approximately 400 signs are replaced due to damages or falling out of compliance with standards set forth in the Manual of Uniform Traffic Control Devices (MUTCD).

Once a new/replacement sign is needed, it is placed on an order list until there is sufficient quantity to take advantage of bulk pricing. It can take four to five months before the order is sufficiently large to qualify for bulk pricing.

The Department of Public Works is proposing to significantly revise its current process of ordering new and replacement highway-related signs from sign manufacturers. This Agenda Request seeks authorization to purchase equipment and software to enable the Department to design and in-house manufacture roadside signage.

The Department will maintain a stockpile of materials adequate to cover most roadside sign types and keep production turn-around to a minimum. The initial focus will be the production of "street name" signs of which are currently purchased at a rate of 150+ per year.

AGENDA REQUEST

Subject: Purchase sign making equipment and software

October 2, 2017

Page 2

Following is a comparison of existing operations versus potential program efficiencies by instituting the proposed, new program modifications:

Current Sign Purchases	Proposed Sign Program
4-5 month turnaround (bulk order)	
\$27.00 per street name sign (bulk order)	
1-2 month turnaround (standard)	1-2 week turnaround (standard)
\$54.00 per street name sign (standard)	\$31.00 per street name sign (standard)
	1-2 hour turnaround (rush order)
	\$31.00 per street name sign (rush order)
2-3 month turnaround on custom signs	1-2 week turnaround on custom signs
No limit to size (signs purchased over 36" wide during the last 5 years = 2)	Size limited to 36" wide
	Capabilities will exist to manufacture signs quickly during a natural disaster event.

During the bidding process the Department contacted nearby counties that manufacture all or a portion of their own signs. The almost universal recommendation for equipment and software was: the Graphtec vinyl cutter plotter and the Flexisign software.

The above mentioned sign making equipment and software is funded in the FY 2017/18 Public Works budget in the amount of \$10,986.42.

**Recommendation**

The Director of Public Works respectfully recommends that the Board of Supervisors authorize the Director of Public Works to purchase a Graphtec FC8600-100 42 inch vinyl cutter plotter, Flexisign 12 design software, SignCentral MUTCD sign library and associated training in the amount not to exceed \$11,000.


**SALES QUOTE**
**Customer Copy**

Number	Q1714703
Date	9/22/2017
Page	1

5100 West Brown Deer Road • Brown Deer, WI 53223  
 Phone (800) 236-0112 • tapconet.com • Fax (800) 444-0331

Sell To Cust. C40120	Plumas County Mark Crews 555 Main St QUINCY, CA 95971 USA	Ship To Cust.	Plumas County Mark Crews 555 Main St QUINCY, CA 95971 USA		
Customer PO #	Expires	Shipper	Terms	Freight	Ship Via
	11/30/2017	Joanne Conrad	Net 30 DAYS	PREPAID	BEST RATE

Item	Description	Quantity	UM	Price	Extension
2288-00031	Updated from Q 1612340 dated 10/12/2016 Cutter Graphtec FC8600-100 42" Stand,Basket & Five Pinch Rollers/ethernet/rms	1	EA	5,158.50	\$5,158.50
126486	FlexiSign 12, Full Version	1	EA	1,610.25	\$1,610.25
114756	SignCentral MUTCD Sign & Font Library MUTCD Cloud library w/1 yr automatic updates	1	EA	475.00	\$475.00
RS1030-TRAINING	TRAINING 2-day custom quote	1	EA	3,000.00	\$3,000.00
373-02223	POSTER,MUTCD,COATED FRONT	1	EA		

TAPCO US Communities Contract #2013-100

Thank you so much! - Joanne Conrad

Joanne@tapconet.com

#877-827-2652

Shipment within \_\_\_\_\_  
 Acceptance By \_\_\_\_\_  
 Date \_\_\_\_\_  
 By \_\_\_\_\_

Merchandise	Freight	Tax	Total
\$10,243.75	\$0.00	\$742.67	\$10,986.42

For terms and conditions, please visit: <http://www.tapconet.com/terms-and-conditions>



## TAPCO SignCentral Traffic System 2016

**Scope:** Specifications of equipment for a graphics design system to produce traffic control devices in accordance with the FHWA (Federal Highway Administration) rules and regulations set forth in the Standard Highway Signs Manual (referred hereafter as the SHSM) & the 2009 MUTCD (Manual of Uniform Traffic Control Devices). The SHSM is a companion document to the MUTCD, including revisions. The SHSM contains some frequently-used designs that are not found in the MUTCD. The SHSM contains detailed drawings proscribed or provided for in the MUTCD for use by all traffic authorities. (Refer to preface SHSM for details). The SHSM sets the standards for creating highway signs according to the FHWA.

**Requirements:** The equipment provided will be new & unused, capable of performing its intended function in accordance with the operation and performance requirements specified. The equipment will be complete, so that when connected to the electricity it will be used for the function intended. At the time of delivery the equipment will be the manufacturers most current model or in the case of software the most current version. No prototypes, pre-production models or experimental units will be provided.

**New Developments:** New developments that are generated to improve efficiency, accuracy or productivity will be provided. At time of delivery the equipment will be the manufacturer's most current model or in the case of software the most current version.

**Components:** The equipment provided shall consist of but not being limited to the following described principle components, attachments, and accessories necessary to meet the operational and performance requirements for the production of traffic control devices. (Components not required may be removed from the proposal.)

### 1. Software: TAPCO "SignCentral" 2016 Edition. (114756)

TAPCO SignCentral consists of FHWA SHSM Library with automatic updates.

- Standard Highways Signs are fully editable.
- FHWA SHSM Library is redrawn into a cut ready format for Flexi.
- Sign files complete to FHWA spec for uniformity in shape, color, dimension & legend. FHWA Standard Signs, recreational & cultural symbols, arrows, pavement markings, object markers, border specifications, blank standards, arrows & symbols, highway sign blanks with & without borders.
- Library designed to Federal specification as set forth in the SHSM.
- Series 2000 FHWA Fonts B, C, D, E, EMOD & F to FHWA specification w/most common punctuation symbols (used on all regulatory and guide signs in the US public or private property), US FHWA Series 2000 Highway Fonts are True Type and usable in any Windows compliant program.
- Vectorized City, County or State logo provided upon request.
- Point & click thumbnail icon preview to open sign. Thumbnail preview includes color representation of sign with correct SHS/MUTCD code and sign size.
- Create street or custom signs from templates using imported lists.
- Software and automatic updates are provided via web using TAPCO's application manager.

FlexiSign12 (formerly FlexiExpert) includes FlexiSign features: (126486)

- Web download and software activation requires no dongle/hasp.
- Cloud Window tools.
- Design Central, Design Editor.
- Cloud storage and mobile app is available to view production information.
- Design tools.
- Draw tools.
- View/Select tools.

- Objects.
- Text.
- Effects.
- Bitmap.
- Production manager.
- Cut/Plot.
- Desktop printing.
- Production Queue.
- Job control.
- FHWA color swatch, customized color creation
- All production, including scan, trace & cutting, is done in one program.
- Additional Fonts and Graphics available via download from web site.

**Minimum** suggested computer specifications:

- Windows 10, 8, 7, 4GB working space, video (1024x768) resolution, 24bit color, available port connection for each output device, internet connection.

2. Cutter/Plotter:

- TAPCO Prismatic 8600 Series modified (additional pinch rollers 1 or 2 or more applicable to cutter sizes) at the factory for cutting 3M and other Prismatic EG, HIP & DG3.
- Roll feed cutting plotter.
- Programmable cutting force 20g–600g. Cutting speed 58.5 in/s max.
- Maximum media thickness 59.1mil
- Display panel 3" LCD w/icon-corresponding soft keys.
- Ethernet connectivity.
- 3 step push roller pressure settings ensures up to 50 foot precision tracking.
- PERF cut enabled (cut through media and backing).
- Automatic advanced registration mark sensor.
- Standard features: Teflon Strip, Blade Holder PHP33-CB09NHS, 1 Blade CB09UB 1, automatic sheet cutter, floor stand, basket.
- Optional features for Prismatic: Prismatic Holder (113342) PHP33-CB15NHS, 2 Prismatic Blades (2288-00028) CB15UA-K30, additional Teflon cutting strip, dust cover.
- Accessories include but are not limited to a manual, Windows driver, operation guide, power cord, USB cable (serial cable w/adapter available upon request).
- Three year "Bullet Proof" warranty (requires on line registration).
- Following size's:
  - 64" TAPCO SignCentral Prismatic Cutter (2288-00036)
  - Cutting Area: 64" x 164'
  - Media Width: 2" – 72.5"
  - Dust Cover (120389)
  - 54" TAPCO SignCentral Prismatic Cutter (2288-00033)
  - Cutting Area: 54" x 164'
  - Media Width: 2" – 60.2"
  - Dust Cover (120349)
  - 42" TAPCO SignCentral Prismatic Cutter (2288-00031)
  - Cutting Area: 42" x 164'
  - Media Width: 2" – 48.2"
  - Dust Cover (120388)
  - 30" TAPCO SignCentral Prismatic Cutter (2288-00030)
  - Cutting Area: 30" x 164'
  - Media Width: 2" – 36.2"
  - Dust Cover (120387)

- 24" TAPCO SignCentral Prismatic Cutter (2288-00062)
- Cutting Area: 24" x 164"
- Media Width: 2" - 30.3"
- Dust Cover (120386)

### 3. Set-up & Training: (RS1030training)

- TAPCO provides a representative's who are conversant in English and thoroughly familiar with all aspects of the equipment, calibration, maintenance, operation, for the purpose of training personnel.
- Representative is familiar with the process used by other government shops manufacturing traffic control devices.
- Training, if requested, will be performed at the designated facility upon receipt of a purchase order and delivery and acceptance of all equipment.
- Training is two (2) working days, sixteen (16) hours (suggested).
- Operator or technician will observe the set-up.
- Set-up is considered a necessary part of training.
- Training will be tailored to the requirements of the shop.
- Prior to arrival the technician will personally contact your location.
- Special needs & requests will be addressed by our technician so if there are any special requests we will be prepared beforehand.
- Overview of the equipment's purpose & functions.
- Hands on training in building signs and use of custom library.
- Manufacturing steps include understanding the cutter & how it works,
- Recognizing cutting conditions and identifying cutter settings for different materials.
- Upon completion of training operator will be capable of operating the equipment and able to produce sign faces.
- Training tutorials will be provided as a companion document to assist for reference or future user brush up training.
- Customized training guides can be produced upon request for specific training or technical support issues (requested).

### 4. Technical Support options:

- Toll free number, e-mail, fax and web support are available.
- Support may be performed via the internet requiring the shop to have internet access, computer camera & microphone.

### 5. Web Training & Support:

- Optional provided at an additional fee.
- Prior to training tech will personally contact your location.
- Special needs & requests will be addressed by our tech so if there are any special requests we will be prepared beforehand.
- Training can be complete system training, brush up or advanced training.
- Support may be performed via the internet requiring the shop to have internet access, computer camera & microphone.

Thank you for considering TAPCO. If you need additional information or have any questions at all feel free to call me at 877-827-2652 or cell 414-406-5247.

Thank you for considering TAPCO

*Joanne Conrad Signmaking and Compliance*

877-827-2652 Tel 414-406-5247 Cell 262-649-5200 Direct 800-444-0331 Fax

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**DTAPCO** 1-800-236-0112 • [www.tapconne.com](http://www.tapconne.com) • [digitalsales@tapconne.com](mailto:digitalsales@tapconne.com)

[joinme@tapconne.com](mailto:joinme@tapconne.com)

3F



California State Association of Counties  
1100 K Street, Suite 101  
Sacramento, CA 95814  
Phone (916) 327- 7500  
Facsimile (916) 321- 5047

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September 27, 2017

TO: Chairs, Boards of Supervisors  
FROM: Matt Cate, Executive Director

**SUBJECT: Selection of CSAC Board of Directors Members**

Under provisions of the CSAC Constitution, members of the Board of Directors and alternates are nominated by their respective boards of supervisors and appointed by the Executive Committee to one-year terms of office commencing with the first day of the CSAC annual conference. This year that will be on Tuesday, November 28, 2017. Any member of your Board of Supervisors is eligible for the directorship.

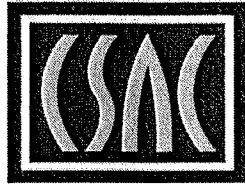
CSAC's Board of Directors holds its first meeting of each year at the association's annual conference. **Thus, it is important that your county has its newly appointed board representative at this first meeting.** Enclosed is a list of current directors, along with a form for use in notifying us of your Board's nomination.

The new Board of Directors will meet at the annual conference, first by caucus (urban, suburban and rural) to nominate CSAC officers and Executive Committee members, and again as a full Board to elect the 2018 Executive Committee and to conduct other business. Details of these meetings will be sent to you at a later date. Please note that under the CSAC Constitution, Executive Committee members are elected from the membership of the Board of Directors.

If you have any questions or need further information, please contact Sue Ronkowski of my staff at 916.327.7500 x508 or e-mail [sronkowski@counties.org](mailto:sronkowski@counties.org).

Enclosures

cc: 2017 Board of Directors  
Clerks, Board of Supervisors



California State Association of Counties  
1100 K Street, Suite 101  
Sacramento, CA 95814  
Phone (916) 327- 7500  
Facsimile (916) 321- 5047

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## **NOMINATION OF CSAC BOARD OF DIRECTORS MEMBER FOR YEAR 2017 – 2018**

The Board of Supervisors nominates the following named Supervisor(s) to a position on the CSAC Board of Directors for the 2017 - 2018 Association year beginning Tuesday, November 28, 2017.

County name:

Director:

Alternate:

Name of individual completing form:

Does the Board of Directors member plan to attend the CSAC Annual Conference (Nov. 28 – Dec. 1, 2017) in Sacramento, Sacramento County?

Yes:

No:

**PLEASE RETURN BY NOVEMBER 10, 2017 TO:**

Sue Ronkowski  
California State Association of Counties  
1100 K Street, Suite 101  
Sacramento, CA 95814  
E-mail: [sronkowski@counties.org](mailto:sronkowski@counties.org)  
Fax: (916) 321-5047

# CALIFORNIA STATE ASSOCIATION OF COUNTIES

## Board of Directors

2017

<u>Section</u>	<u>County</u>	<u>Director</u>
U	Alameda County	Scott Haggerty
R	Alpine County	Terry Woodrow
R	Amador County	Richard Forster
S	Butte County	Bill Connelly
R	Calaveras County	Michael Oliveira
R	Colusa County	Kim Dolbow Vann
U	Contra Costa County	John Gioia
R	Del Norte County	Chris Howard
R	El Dorado County	Sue Novasel
U	Fresno County	Buddy Mendes
R	Glenn County	John Viegas
R	Humboldt County	Estelle Fennell
S	Imperial County	Raymond Castillo
R	Inyo County	Jeff Griffiths
S	Kern County	Mick Gleason
R	Kings County	Doug Verboon
R	Lake County	Jim Steele
R	Lassen County	Chris Gallagher
U	Los Angeles County	Mark Ridley-Thomas
R	Madera County	Max Rodriguez
S	Marin County	Damon Connolly
R	Mariposa County	Marshall Long
R	Mendocino County	Carre Brown
S	Merced County	Lee Lor
R	Modoc County	Patricia Cullins
R	Mono County	Larry Johnston
S	Monterey County	Luis Alejo
S	Napa County	Diane Dillon
R	Nevada County	Ed Scofield
U	Orange County	Lisa Bartlett
S	Placer County	Jim Holmes
R	Plumas County	Lori Simpson
U	Riverside County	Chuck Washington

U	Sacramento County	Susan Peters
R	San Benito County	Jaime De La Cruz
U	San Bernardino County	James Ramos
U	San Diego County	Greg Cox
U	San Francisco City & County	Malia Cohen
S	San Joaquin County	Bob Elliott
S	San Luis Obispo County	John Peschong
U	San Mateo County	Carole Groom
S	Santa Barbara County	Das Williams
U	Santa Clara County	Ken Yeager
S	Santa Cruz County	Bruce McPherson
S	Shasta County	Leonard Moty
R	Sierra County	Lee Adams
R	Siskiyou County	Ed Valenzuela
S	Solano County	Erin Hannigan
S	Sonoma County	James Gore
S	Stanislaus County	Vito Chiesa
R	Sutter County	Larry Munger
R	Tehama County	Robert Williams
R	Trinity County	Judy Morris
S	Tulare County	Steve Worthley
R	Tuolumne County	Sherri Brennan
U	Ventura County	Kelly Long
S	Yolo County	Jim Provenza
R	Yuba County	Doug Lofton

President: Keith Carson, Alameda  
 First Vice President: Leticia Perez, Kern  
 Second Vice President: Virginia Bass, Humboldt  
 Immed. Past President: Richard Forster, Amador

SECTION: U=Urban S=Suburban R=Rural

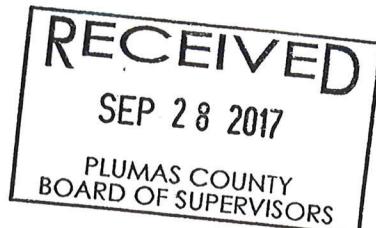
CLAIM AGAINST THE COUNTY OF PLUMAS  
(Pursuant to Government Code §910.4)

4B

NOTICE: All claims must be presented to the County of Plumas in accordance with Government Code §915.4. Failure to fully complete this form will result in your claim being returned. Plumas County employees are not allowed to provide legal advice. Attach additional pages if needed.

**MAIL TO:**

Clerk of the Board  
520 Main St, Rm 309  
Quincy, CA 95971



**CLAIMANT INFORMATION**

1. Name of Claimant: Brian Garrett
2. Date of Birth: 09/20/1951
3. Gender (circle one):  Male  Female
4. Mailing Address of Claimant:  
PO Box 141      Mineral      CA      96063  
Address              City              State              Zip
5. Mailing Address where notices are to be sent (if different than mailing address of claimant):  
Address              City              State              Zip
6. Telephone Number of Claimant: (530) 258-7182

*HAND  
DELIVERED*

**INFORMATION ABOUT CLAIM**

7. Incident Date: Month March Day 31<sup>BG</sup> Year 2017
8. Location of Incident (if applicable, include street address, highway number, post mile number, or direction of travel):  
702 Purdy Road, Chester, CA 96020
9. Explain the circumstances that led to the alleged damage or injury (state all facts that support your claim and why you believe the County is responsible for the alleged damage or injury. If more space is needed, continue on a separate page):  
Tax Collector, Julie White issued 2 (two) Code Violations without ever checking for Enforcement Officer Malugani following Plumas County GENERAL PROVISIONS i.e. CHAPTER 8 SECTION 1-8.04 AND 1-8.07. There was NO APPARENT "FOLLOW-UP to the Code Officer's RULES which are County approved and are part of the General Provisions.
10. General description of the specific damage, injury, indebtedness, obligation, or loss incurred so far as it may be known at the time of presenting claim:  
The Plumas County Agencies are responsible to the citizens. The lack of duty to Linda Amergian & Brian Garrett for FINES that are issued without JUST CAUSE is an injury that incurred many losses which at this time are not tallied,

11. Dollar amount of claim (if less than \$10,000) as of the date of presenting the claim (include the estimated amount of any prospective injury, damage, or loss, insofar as it may be known when claim is presented): \$ 9,999.99
12. If the amount claimed exceeds \$10,000, no dollar amount shall be included in the claim. However, please indicate whether the claim would be limited to civil case:  YES  NO
13. Name(s) of public employee(s) causing the injury, damage or loss, if known:

Julie White, Plumas County Tax Collector

#### CLAIMS INVOLVING MOTOR VEHICLES

14. Insurance information (complete if claim involves motor vehicle). Has the claim for the alleged damage/injury been filed (or will be filed) with your insurance carrier?  YES  NO
15. Name of insurance carrier and telephone number (including area code):

Name	Telephone Number		
Address	City	State	Zip
16. Policy Number:			
17. Are you the registered owner:	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
18. Amount of deductible:	\$ _____		
19. Make:	Model:	Year: _____	

*Section 72 of the Penal Code provides that a person found guilty of submitting a fraudulent claim may be punished by imprisonment in the County Jail or State Prison, and/or by the imposition of a fine up to \$10,000.00.*

Signature of Claimant, or by some person legally authorized to submit this claim on your behalf.

Brian Garrett  
Signature

Sep 88, 2017  
Date

Brian Garrett  
Printed Name of Person Completing Claim

In Compliance of Government Code §915.4

CLAIM AGAINST THE COUNTY OF PLUMAS

CLAIMING COUNTY EMPLOYEE'S COMMITTED PERJURY

Article 2. Manner of presentation and Giving Notice [915. 915.4] *Article 2 added by stats. 1963, Ch. 1715.*

Government Code §915.4(a),(1) Delivering the Notice by

I WITNESSED BRIAN GARRETT, fill out the "Claim Against the County of Plumas," on September 28, 2017.

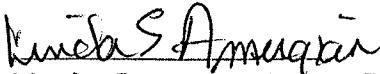
The contents (Claim Against the County of Plumas County) addressed as follows: Courthouse 530 Main St. Quincy CA 95971, was hand delivered.

The Claim Against the County of Plumas describes The Plumas County Tax Collector, Julie White, illegally imposed to the owner of 702 Purdy Road two (2) \$100.00 fines without ever verifying that the Plumas County Code Officer completed each step of the General Provisions "CHAPTER 8" prior to imposing such FINES.

The Code Enforcement Officer's Standards Act, passed Aug. 1, 2016 and signed into LAW Jan. 1<sup>st</sup> 2017, canceled his ability to perform the position and found him uncertified, unregistered and unqualified.

Plumas County Tax Collector, should have check all of the information and crossed all (T's) & dotted all (I's) prior to issuing any FINES.

Under the Penalty of Perjury the aforementioned is to my knowledge...

  
Linda S. Amergian Date: Sept. 28, 17 Mineral CA 96063

Administrative Citations: 702 Purdy Road, Chester, Assessor's Parcel No. 100-331-01-00  
(Garrett)

Inbox x

**Settemire, Craig** <CSettemire@countyofplumas.com>  
to me, Julie, Jim, Dan, Mari

Mar 30

Brian:

Beginning Sunday, March 5, 2017, to Monday, March 6, 2017, you sent me five separate e-mails relating to the small claims action you filed against Plumas County Code Enforcement Officer Dan Malugani and the administrative citations issued to you concerning various code violations on property owned by you at 702 Purdy Road in Chester. Following receipt of your e-mails, I conducted a detailed review of the entire file relating to the matter(s).

The purpose of this e-mail is to inform you that because of procedural considerations, Plumas County withdraws Plumas County Code Enforcement Administrative Citation Nos. 16-0004 and 16-00005 issued to you relating to conditions on the property at 702 Purdy Road, Chester, California (Plumas APN: 100-331-01-00), and will not pursue collection of the fines stated in those citations.

Please understand that withdrawal of the two citations does not constitute a waiver, or approval, of conditions on the subject property that constitute violations of applicable codes. In fact, the property will be re-inspected and if there are any conditions which constitute a violation of applicable statutes or ordinances, you will receive a new notice of any violations. If those violations are not corrected, Plumas County will take appropriate enforcement measures to obtain correction. It is my sincere hope that the property is now maintained in an appropriate condition and that future code enforcement procedures will not be necessary.

Given the above decision, it is unnecessary to address the various arguments and allegations you presented in your e-mail correspondence. The fact that I have not commented on those other allegations should not be construed as agreement with those allegations or arguments.

Sincerely,

R. Craig Settemire  
Plumas County Counsel  
520 Main Street, Room 302  
Quincy, CA 95971-9115

Phone: (530) 283-6240  
Fax: (530) 283-6116



**Brian Garrett**

Mar 31

Assembly Bill No. 2228. AB 2228, Cookey, Code enforcement officers. Existing ...

**CLAIM AGAINST THE COUNTY OF PLUMAS**  
(Pursuant to Government Code §910.4)

NOTICE: All claims must be presented to the County of Plumas in accordance with Government Code §915.4. Failure to fully complete this form will result in your claim being returned. Plumas County employees are not allowed to provide legal advice. Attach additional pages if needed.

**MAIL TO:**  
Clerk of the Board  
520 Main St, Rm 309  
Quincy, CA 95971



## CLAIMANT INFORMATION

1.	Name of Claimant: <u>Gene Benish</u>	EX-ADVISORS		
2.	Date of Birth: <u>1-11-59</u>	3.	Gender (circle one): <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	
4.	Mailing Address of Claimant:		<u>715 Ohio St. Gridley, CA 95948</u>	
	Address	City	State	Zip
5.	Mailing Address where notices are to be sent (if different than mailing address of claimant):			
	<u>Same</u>			
	Address	City	State	Zip
6.	Telephone Number of Claimant: <u>530.751.6514</u>			

## INFORMATION ABOUT CLAIM

7. Incident Date: Month 8 Day 16 Year 2017

8. Location of Incident (if applicable, include street address, highway number, post mile number, or direction of travel): 110

9. Explain the circumstances that led to the alleged damage or injury (state all facts that support your claim and why you believe the County is responsible for the alleged damage or injury. If more space is needed, continue on a separate page):

I arrived at my cabin & observed both doors and a tent destroyed. A few moments later 4 Plumas Co Sheriffs arrived & admitted to breaking in my cabin doors & smashing my tent. I was told that they were doing a marijuana drug raid across the creek.

10. General description of the specific damage, injury, indebtedness, obligation, or loss incurred so far as it may be known at the time of presenting claim:

2 Steel Covered doors with doorframes - Destroyed  
& Can not be repair, must be replaced

1 Coleman 10x10 tent - Slashed with knife

11. Dollar amount of claim (if less than \$10,000) as of the date of presenting the claim (include the estimated amount of any prospective injury, damage, or loss, insofar as it may be known when claim is presented): \$ 2,542.63

12. If the amount claimed exceeds \$10,000, no dollar amount shall be included in the claim. However, please indicate whether the claim would be limited to civil case:  YES  NO

13. Name(s) of public employee(s) causing the injury, damage or loss, if known:

Investigator Chris Hendrickson & Team 2

#### CLAIMS INVOLVING MOTOR VEHICLES

14. Insurance information (complete if claim involves motor vehicle). Has the claim for the alleged damage/injury been filed (or will be filed) with your insurance carrier?  YES  NO

15. Name of insurance carrier and telephone number (including area code):

Name	Telephone Number		
Address	City	State	Zip

16. Policy Number: \_\_\_\_\_

17. Are you the registered owner:  YES  NO

18. Amount of deductible: \$ \_\_\_\_\_

19. Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

*Section 72 of the Penal Code provides that a person found guilty of submitting a fraudulent claim may be punished by imprisonment in the County Jail or State Prison, and/or by the imposition of a fine up to \$10,000.00.*

Signature of Claimant, or by some person legally authorized to submit this claim on your behalf.

Dane Bent  
Signature

8.24.2017  
Date

Gert Brinck  
Printed Name of Person Completing Claim

Herman's Glass  
& Construction

590 Hazel St.  
Gridley, CA 95948  
Phone: 530-846-5590, Fax: 530-846-5593  
LIC. #757821 BAR #AF211601

**Estimate**

Date	Estimate #
8/24/2017	226

Name / Address
Gene Benish

Project

Qty	Item	Description	Price	Total
2	Remodel	new steel clad doors and frames in cabin at cascade	1,200.00	2,400.00
		<b>Subtotal</b>		
		\$2,400.00		
		<b>Sales Tax (7.25%)</b>		
		\$0.00		
		<b>Total</b>		
		\$2,400.00		



Plumas County, CA - Official Website

Bass Pro Shops - Shipping and Billing Display



My Account



My Cart

# 2 WAYS TO GET FREE SHIPPI

Ship to home or Ship to Store!

100% FREE!  
Don't miss FREE Shipping to your home on orders \$35+! Plus, No Oversize  
shipped FedEx or USPS!

Product Subtotal	\$129.99
Shipping	\$3.00
Tax	\$9.64

**Total****\$142.63**

Qty: 1 \$129.99

Coleman Sundome 6-  
Person Tent**FREE SHIP  
TO STORE**

Choose FREE Ship to Store and get a FREE \$10 Gift Card on merchandise

**1****SHIPPING ADDRESS**

Where would you like your order shipped?

- Ship your order directly to you
- Free Ship to Store

 Selected

Gene Benish  
715 Ohio St  
Gridley, California  
95948-2432  
(530) 846 - 4735

**Edit** Set as billing address**Continue****2****SHIPPING OPTIONS**

Standard

**Edit**

Arrives Aug 28 -