

BOARD OF SUPERVISORS

Michael Sanchez, Chair 1st District
Kevin Goss, Vice Chair 2nd District
Sharon Thrall, 3rd District
Lori Simpson, 4th District
Jeff Engel, 5th District

**AGENDA FOR REGULAR MEETING OF APRIL 9, 2019 TO BE HELD AT 10:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

10:00 A.M. **CALL TO ORDER/ROLL CALL**

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. CONSENT AGENDA

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

A) SHERIFF

Approve and authorize the Chair to sign contract, not to exceed \$20,000, between County of Plumas and Lake Almanor Towing for vehicle towing and recovery; approved as to form by County Counsel

[View Item](#)

B) FACILITY SERVICES

Approve request from Chester High School to waive fees for use of the Almanor Recreation Center on May 18, 2019 for Senior Prom [View Item](#)

C) PUBLIC WORKS

Adopt **RESOLUTION**, Establishing the 2018 Plumas County Maintained Mileage [View Item](#)

D) PUBLIC HEALTH AGENCY [View Item](#)

Approve and authorize the Chair to sign the following service agreements related to the Ryan White Part B & Part C Programs for Fiscal Year 2019-2020; approved as to form by County Counsel:

• Brown, Rhonda	PARTB1920BROWN	\$8,500
• Great Northern Services	PARTB1920GNS	61,119
• Lassen County Public Health	PARTB1920LCPH	10,889
• Modoc County Public Health	PARTB1920MCPH	7,390
• Sierra County Public Health	PARTB1920SCPH	3,000
• Asmuth, David	PARTC1920ASMUTH	2,800
• Brown, Rhonda	PARTC1920BROWN	5,100
• Great Northern Services	PARTC1920GNS	25,750
• Karuk Tribal Health Center	PARTC1920KARUK	16,600
• Lassen County Public Health	PARTC1920LCPH	12,260
• Northeastern Rural Health Center	PARTC1920NRHC	14,100
• Plumas District Hospital	PARTC1920PDH	19,000
• Redding Critical Care	PARTC1920RCC	7,200
• Siskiyou County HIV/AIDS	PARTC1920SCAF	9,400
• Siskiyou County Health Services	PARTC1920SCPH	21,000
• Staszek, Michael	PARTC1920STASZEL	22,500
• University of California Davis	PARTC1920UCD	12,800

E) COUNTY COUNSEL

Approve and authorize the Chair to sign Services Agreement, not to exceed \$10,750, between County of Plumas and Municipal Resource Group, LLC; approved as to form by County Counsel [View Item](#)

2. DEPARTMENTAL MATTERS

A) FARM ADVISOR – David Lile

Presentation of 2018 Annual Report pursuant to Memorandum of Understanding between Plumas County and University of California Cooperative Extension [View Item](#)

B) PUBLIC WORKS – Robert Perreault

- 1) Adopt **ORDINANCE**, first introduced on April 2, 2019, Amending Sections of Chapter 6 of Title 5 of the Plumas County Code, pertaining to Outdoor Festivals, transferring responsibility of the festival application process from Public Works to the Plumas County Fair. **Roll call vote** [View Item](#)
- 2) Consider construction-phase insurance program offered by CSAC-EIA for the new jail project; discussion and possible action [View Item](#)

C) PLANNING – Randy Wilson

Adopt **ORDINANCE**, first introduced on April 2, 2019, Implementing a Permanent Ban on the Cultivation of Cannabis (marijuana) Consistent with Board of Supervisors Temporary Moratorium Ordinance No. 17-1107 by Amending Certain Sections of Title 9 (Planning and Zoning) of the Plumas County Code. **Roll call vote** [View Item](#)

3. BOARD OF SUPERVISORS

- A. **10:15 A.M. PUBLIC HEARING:** Pursuant to Ordinance No. 16-1100 regarding "Outdoor Festivals", consider application received for outdoor music festival(s) events to be held in Belden Town, CA:
 - **Sunset Campout Music Festival – July 26th through July 29th, 2019** [View Item](#)
- B. Approve and authorize the Chair to sign License Agreement with High Sierra Music, Inc., for use of the Plumas-Sierra County Fairgrounds for the High Sierra Music Festival for five (5) years (2019 through 2023) at a fee of \$82,500 in 2019, and increasing by \$1,500 each year thereafter; approved as to form by County Counsel; discussion and possible action [View Item](#)
- C. Correspondence
- D. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

4. CLOSED SESSION

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with real property negotiator, Robert Perreault, regarding Plumas County Properties, Assessor's Parcel Nos. 117-350-43; 117-350-44; 117-350-46; 117-350-47; 117-350-48; 117-350-49; 117-350-50; 116-310-01; 117-140-26
- B. Conference with Legal Counsel: Initiating litigation pursuant to Subdivision (c) of Government Code Section 54956.9 (one case)
- C. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, April 16, 2019, Board of Supervisors Room 308, Courthouse, Quincy, California.

*Adjourn Meeting
In Memory of
George Terhune
1929 - 2019*

IA

Memorandum

DATE: March 28, 2019
TO: Honorable Board of Supervisors
FROM: Sheriff Greg Hagwood
RE: Agenda Items for the meeting of April 9, 2019

It is recommended that the Board:

Approve and sign amendment to contract #PCSO00037 between the Plumas County Sheriff's Office (PCSO) and Lake Almanor Towing, in the amount of \$20,000.

Background and Discussion:

The term of this contract is 10/01/18 – 09/30/19. This purpose of this agreement with Lake Almanor Towing is to provide service to the Sheriff's vehicle towing & recovery.

Agreement has been approved as to form by County Counsel.

FIRST AMENDMENT TO AGREEMENT

BY AND BETWEEN

PLUMAS COUNTY AND BRIAN T. PHILLIPS, an individual, doing business as
LAKE ALMANOR TOWING

This First Amendment to Agreement ("Amendment") is made on March 12, 2019, between the COUNTY OF PLUMAS, a political subdivision of the State of California ("COUNTY"), and Brian T. Phillips., an individual, doing business as Lake Almanor Towing ("CONTRACTOR"), who agree as follows:

1. **Recitals:** This Amendment is made with reference to the following facts and objectives:
 - a. COUNTY and CONTRACTOR have entered into a written Services Agreement dated October 1, 2018 – September 30, 2019, (the "Agreement"), in which CONTRACTOR agreed to provide towing and recovery services to COUNTY.
 - b. Because the COUNTY requires a greater amount of services from CONTRACTOR than originally anticipated, the parties desire to change the Agreement.
2. **Amendments:** The parties agree to amend the Agreement as follows:
 - a. Section 2 is amended in its entirety to read as follows:

2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Twenty Thousand Dollars and 00/100 (\$20,000.00).

[Continued on following page]

3. **Effectiveness of Agreement:** Except as set forth in this First Amendment of Agreement, all provisions of the Agreement dated October 1, 2018 – September 30, 2019, shall remain unchanged and in full force and effect.

CONTRACTOR:

Brian T. Phillips, an individual, doing business as Lake Almanor Towing

By: _____

Brian T. Phillips, an individual, doing business as Lake Almanor Towing

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____

Name: Greg Hagwood
Title: Sheriff

By: _____

Name: Michael Sanchez
Title: Chair, Board of Supervisors

Approved as to form:

Plumas County Counsel

By: _____


3/27/19
Gretchen Stuhr
Deputy County Counsel

EXHIBIT B

Fee Schedule

1. Tires shall be charged at the “net state price”.
2. Towing services shall be charged in accordance with the rate sheet attached hereto as Exhibit B-1.
3. County shall be provided with a written estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount listed on the written estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized written estimate, Contractor shall provide a revised written estimate to County and obtain County’s authorization prior to continuing repairs.
4. Contractor shall be paid monthly in accordance with the terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County’s sole satisfaction.

Exhibit B-1

Towing Rate Sheet

_____ COUNTY INITIALS

CONTRACTOR INITIALS _____

EXHIBIT B-1

Anville Towing
 P.O. Box 1327
 2955 Johnstonville Rd
 Susanville, CA 96130
 (530) 257-5114 - phone
 (530) 257-7185 - fax

Lake Almanor Towing
 P.O. Box 891
 333 Main St
 Chester, CA 96020
 (530) 258-3062 - phone
 (530) 258-3065 - fax

Doyle Towing
 P.O. Box 281
 436-610 Susan Dr
 Doyle, CA 96109
 (530) 827-2617 - phone
 (530) 827-3618 - fax

As of July 2017

Class A Tow Rates:

Cars and Trucks 10,000 GVW and under.

Basic Tow Rates:	\$125.00
Basic Road Service Rate:	\$100.00
Extra Time at Scene: (after 15 minutes)	\$275.00 per hour
Extra Miles: (after 5 miles)	\$8.00
Dolly Tow: (extra hourly charge)	\$275.00
Drop Drive Line: (extra hourly charge)	\$275.00
Recover/Accident/Impound:	\$275.00
Storage: (per unit-per day)	\$50.00
Opening Fee: (Mon-Sat after 5pm- before 8am and Sunday's)	\$137.50

Class B Tow Rates:

Vehicles 10,001-26,000 GVW

Basic Tow Rates: (Minimum 1 hour)	\$250.00 per hour
Recovery/Accident/Impound:	\$325.00 per hour
Storage: (per unit-per day)	\$50.00
Opening Fee: (Mon-Sat after 5pm-before 8am and Sunday's)	\$137.50

Class C Tow Rates:

Vehicles 26,001 + GVW

Basic Tow Rates: (Minimum 1 hour)	\$275.00 per hour
Recovery/Accident/Impound:	\$375.00 per hour
Storage: (per unit-per day)	\$50.00
Opening Fee: (Mon-Sat after 5pm- before 8am and Sunday's)	\$137.50

Servive Trucks:

Basic Service Call:	\$150.00 per hour
Pilot Car:	\$75.00 per hour
Traffic Control:	\$75.00 per hour
Helpers:	\$75.00 per hour

Flat Rates Light Duty

Susanville to Reno:	\$600.00
Susanville to Redding:	\$800.00
Susanville to Chico:	\$700.00
Doyle to Reno:	\$400.00
Chester to Chico:	\$500.00



1B

DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645
(530) 283-6299 FAX: (530) 283-6103

Kevin Correira
Director

Board Date: April 9, 2019

To: The Honorable Board of Supervisors

From: Kevin Correira, Director

Subject: Authorize the Department of Facility Services to waive the rental fee for Chester High School class of 2020 on May 18, 2019 at Almanor Recreation Center.

Background

Chester High School class of 2020 has requested to waive the rental fee on May 18, 2019 at Almanor Recreation Center. After reviewing the request, Facility Services has no issue with deviating from the fee schedule.

Recommendation

Authorize the Department of Facility Services to waive the rental fee for Chester High School class of 2020 on May 18, 2019 at Almanor Recreation Center.

PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS



CONSENT AGENDA REQUEST

For the April 9, 2019 meeting of the Plumas County Board of Supervisors

April 1, 2019

To: The Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: To Adopt Resolution, Establishing the 2018 Plumas County Maintained Mileage.

Discussion:

Each year, The Public Works Department is required to submit a tabulation to the State to indicate the mileage that is maintained by the Plumas County Road Department. This mileage is used in the calculation of Gas Tax funds and other State funding sources for the Road Department.

The necessary updates have been completed and the attached resolution is ready for your approval.

Please note that this year's maintained mileage total is **681.501** miles.

A complete copy of the "2018 Plumas County Maintained Road Data" is on file with the Clerk of the Board of the Supervisors and at the Public Works Headquarters Building for public review during normal office hours.

Attached is a copy of the draft Resolution, for consideration by the Board of Supervisors.

The attached Resolution has been approved as to form by County Council

Recommendation:

Director of Public Works respectfully recommends that the Board of Supervisors adopts the attached resolution

Attached: Draft Resolution

RESOLUTION NO. 19-

(Establishing Mileage of Maintained County Roads)

WHEREAS, Section 2121 of the Streets and Highways Code of the State of California provides that in May of each year each County shall submit to the California Department of Transportation any additions or exclusions from its mileage of maintained County roads, specifying the termini and mileage of each route added or excluded; and

WHEREAS, the California Department of Transportation certified to the State Controller in June 2017 that the total mileage of maintained county roads is 681.501 miles; and

WHEREAS, The County of Plumas now finds the total mileage of maintained County roads is **681.501** miles;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Plumas, State of California, that the mileage of maintained County roads is now **681.501** miles, as indicated on the list titled "2018 Plumas County Maintained Road Data", which is attached hereto and hereby made, by reference, a part of this resolution.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the ___th day of March, 2019, by the following vote:

AYES: SUPERVISORS:

NOES: SUPERVISORS:

ABSTAIN/ABSENT: SUPERVISORS:

Supervisors

ATTEST:

Chair of the Board of

Clerk of the Board of Supervisors

Approved as to form

Christopher Stuhr
Plumas County Counsel
7/12/19

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM NAME]	TO NAME]	NUMBER AND NAME]	[NUMBER]	LENGTH MILES	MAP COORDINATE	MILEAGE FROM	TAB	UN CONSTRUCTED	NON COUNTY
1	313	A13	SH036	SH147		3.790	07E24 04F		3790			
2	PL06	ABBEITT LN	PL01 PINELEAF DR	END		0.381	07F15 07D					
2	EQ27	ABERNETHY LN	SH070	END		0.114	08F11 09J					
2	PL05	ADA CIR	PL03 ADA LN	END		0.040	07F15 08D					
2	PL03	ADA LN	PL02 SPANISH VIEW DR	412 SILVER CREEK RD		0.190	07F15 08D					
2	PE15	ALDER CT	PE14 SEQUOIA DR	END		0.042	08F34 06E					
2	QU32	ALDER CT	QU26 ALDER ST	END		0.050	08F11 08F					
2	CM07	ALDER ST	CM05 WILLOW ST	CM04 CARTER ST		0.100	08E11 09J					
2	QU26	ALDER ST	QU04 EAST HIGH ST	END		0.310	08F11 08F					
2	CH64	ALDON DR	SH036	END		0.190	07E23 05F					
1	310	5 ALMANOR DR WEST	SH089 (east)	LAS NF BDRY		1.700	07E34 04B					
1	310	10 ALMANOR DR WEST	LAS NF BDRY	305 PRTVL BUT RSVR R		0.550	07E34 04C					
1	310	15 ALMANOR DR WEST	305 PRTVL BUT RSVR R	LAS NF BDRY		0.600	07E34 05D					
1	310	20 ALMANOR DR WEST	LAS NF BDRY	SH089 (west)		1.200	07E34 05E					
2	EQ03	ALTA AVE	405 LEE RD	SHOT0		0.100	08F11 08K					
1	218	ALTA CAMP RD	SH089 (north)	SH089 (south)		0.230	08E41 02E					
1	432	AMERICAN WAY	406 QUINCY JCT RD	401 CHANDLER RD		0.558	08F11 05K					
2	CH55	ANDREWS RD	CH13 FIRST AVE	CH57 SHERMAN RD		0.379	07E33 05G					
2	TV01	ANNE ST	207	TV07 HODGKINS ST		0.160	08E52 01F					
1	111B	ANTELOPE RD	PLU NF BDRY	END		0.131	08E 09F					
1	111B	ANTELOPE ROAD	111A GEN INDN CR RD	PLU NF BDRY		0.308	08E 09F					
2	GE03	APACHE TRAIL	GE01 IROQUOIS TRL (north)	GE01 IROQUOIS TRL (south)		0.210	08E54 09H					
2	JV03	ARASTRA ST	506C	506		0.323	08F54 09A					
2	AP06	ARBUTUS DR	AP01 PONDEROSA DR	END		0.130	07E24 07G					
2	LP01	ARISTOCRACY DR	511 MAIN ST	LP07 GOLD ST		0.246	08F41 08B					
1	207	1 ARLINGTON RD	SH089	TV ANNIE ST		4.460	08F41 10H					
1	207	3 ARLINGTON RD	207	1112 BECKWORTH SRN		0.430	08E52 01F					
2	DE04	ARRIBA AVE	DE01 DELLEKER RD	END		0.260	09F31 03A					
2	PV07	ASHLEY AVE	310 ALMANOR DR WEST	END		0.040	07E24 03E					
2	CH24	ASPEN ST	SH036	CH3 FIRST AVE		0.260	07E23 04G					
2	GV01	AYOOB ALLEY	SH089 (west)	SH089 (east)		0.228	08E41 03E					
2	CM10	BACHER ST	CM01 SCHOOL ST	CM02 CRESCENT ST		0.035	08E41 09J					
2	BC08	BAILEY CREEK DR	BC12 DINSMORE DR	END		0.873	07E24 01F					
2	QJ41	BAKER WAY	QJ03 JACKSON ST	QJ12 CHURCH ST		0.062	08F11 08F					
1	111	1 BCKWRTH GENEE RD	PLU NF	404 CHANDLER RD		0.120	08F11 03G					
1	111	1 BCKWRTH GENEE RD	SH070	111A GEN IND CR RD		23.80	09F 04C					
1	108	BCKWRTH LYLN RD	SH070	PLU NF		2.500	09E52 02C					
2	PH03	BEAR WAY	107 DYSON LN	SH070		4.320	09F32 08H					
1	109	BECKWOURTH CALP RD	127 PLUMAS AVE	PH01 WOLF AVE		0.049	09F51 03C					
2	BW06	BECKWOURTH ST	SH070	SIE CO		8.630	09F32 02A					
1	303	BELDEN TOWN RD	BY02 MYRTLE ST	BW04 MAIN ST		0.120	09F32 02C					
1	404A	BELL LN	SH070	END		0.470	07E1 02B					
2	DE05	BELLA VISTA DR	DE01 DELLERER RD	406 LEE RD		0.950	08F11 06H					
2	BE07	BELLAMY LN	411	DE04 ARRIBA		0.620	08F35 03K					
1	409	BESKEEN LN	SH070	BE01 VALLEY VIEW DR		0.100	08F11 08D					
2	GV08	BIDWELL ST	112	END		1.050	08F11 07E					
1	323A	BIG COVE RD	323 CLIFFORD DR	SH089		0.100	08E41 03E					
1	423	BIG CREEK RD	314 BUCKS LAKE RD (west)	3.3A PENINSULA DR		0.902	07E24 06G					
1	314	BIG SPRGS CO RD	313 A 13	4.4 BUCKS LAKE RD (east)		9.537	07F1 02B					
1	321	BIG SPRINGS RD	313 A 13 (west)	LAS CO		3.440	07E24 07K					
2	CH62	BLACK OAK DR	CH51 WILLHOTIE RD	2.000		07E24 07J						
1	420	BLACKHAWK RD	SHOT0	0.496		0.496 07E23 05F						
1	521	BLAIRDEN GRAEAGLE	SH089	521 BONTA ST		1.212	08F11 03F					
2	EQ39	BLUE ROSE CT	405A BELL LN	END		1.000	08F34 08H					
						0.024	08F11 06H					
												24

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER AND NAME]	LENGTH MILES	MILEAGE FROM MAP COORDINATE	TABS ON CONSTRUCTED NON COUNTY
521	10	BONTA ST	521 BLRSDEN GRAEAGLE	SH039	0.500	08F34	07J	500
QU23		BOYLE ST	QU24 FOOTHILL WY	QU26 ALDER ST	0.100	08F11	08F	100
QU01		BRADLEY ST	SH070 LAWRENCE ST	QU03 JACKSON ST	0.128	08F11	08E	128
PE22		BRAIN DR	PE20 EUREKA SPRINGS DR	END	0.060	08F34	7E	60
CH37		BRENTWOOD DR	CH38 EDGEMOOD DR	405 LEE RD (east)	0.210	07E23	04G	210
EQ35		BRESCIANI CIR	405 LEE RD (west)	END	0.379	08F11	07H	379
EQ36		BRESCIANI LN	405A BELL LN	END (south)	0.131	08F11	07J	131
JV05		BRIDE ST	END (north)	CH08 FROST AVE	0.089	08F34	09A	89
CH06		BRIDGE ST	CH11 MELISSA AVE	CH12 TWAIN ST. RD	0.190	07E23	03G	190
417		BTEFLY VLY TWAIN RD	SH070	326 TWAIN ST. RD	0.340	08E51	10D	340
QU07		BUCHANAN ST	411	QU22 EDWARDS AVE	0.200	08F11	08E	200
433		BUCKLIN RD	414 BUCKS LAKE RD	8024	2.293	07F	04F	2293
411	3	BUCKS LAKE RD	411 MAIN ST	PLU NF	1.930	08F11	08F	1930
411	9	BUCKS LAKE RD	PLU NF	414 BUCKS LAKE RD	4.530	08F11	07A	4530
414		BUCKS LAKE RD	BUT CO	433	13.000	07F	06D	13000
414	5	BUCKS LAKE RD	433	411 BUCKS LAKE RD	11.940	07F	04F	11940
GV04		BUSH ST	GV05 GRAND ST	112 MAIN ST	0.160	08E41	03F	160
BC06		BYRD CT	BC01 RED RIVER DR	END	0.034	08F11	05G	34
515		CAMP LAYMAN RD	SH070	END	0.590	08F24	10C	590
EQ50		CANINE CT	EQ24 NO MILL CR RD (north)	EQ24 NO MILL CR RD (south)	0.049	08F11	08K	49
CH48		CAROL AVE	CH47 JENSEN RD	SH036	0.197	07E23	04F	197
PRO1		CAROL LANE WEST	405A BELL LN	END	0.520	08F11	07J	520
TV03		CARRIE ST	TV03 THOMPSON ST	211	0.090	08E52	01F	90
IF03		CARROL AVE	IF01 THIRD ST	END	0.180	08E51	04D	180
CM04		CARTER ST	SH083	END	0.310	08E41	09J	310
VR03		CASSIDY DR	VR01 VALLEY RCH RD	END	0.083	08F5	02D	83
QI28		CATE ST	QI3 EAST ST	END	0.050	08F11	08F	50
320		CATFISH BEACH RD	SH036	END	0.540	07E24	03B	540
VR02		CAYDEN DR	VR01 VALLEY RCH RD	END	0.290	08F45	02D	290
AP04		CEDAR CIR	AP01 PONDEROSA DR	END	0.030	07E24	07G	30
GV28		CEDAR DR	215 HIDEAWAY RD	END	0.100	08E41	04F	100
HB06		CEDAR LN	321	313 A-13	0.429	07E23	08A	429
LP13		CEDAR LN	511 MAIN ST (west)	511 MAIN ST (east)	0.180	08F41	08B	80
PE03		CEDAR LN	PE04 LUNDY LN (west)	PE04 LUNDY LN (east)	0.292	08F54	06E	292
CH25		CEDAR ST	SH036	CH13 FIRST AVE	0.320	07E23	04G	320
EQ10		CEDAR ST	EQ16 THIRD ST	EQ21 KATHERINE ST	0.170	08F11	09A	170
1	123	CEMETERY RD	112	END	0.140	08F12	05A	140
2	7008	CEMETERY ST	TV04 WARREN ST	207	0.120	08E52	01H	120
EQ13		CENTER ST	EQ18 FIFTH ST	EQ04 MILL CREEK RD	0.0602	08F12	08A	602
PV03		CENTER ST	PV01 TERRACE DR	310 ALMANOR DR WEST	0.070	07E54	05E	70
QU38		CENTRAL AVE	QU37 S LINDAN AVE	QU04 CLAREMONT DR	0.208	08F11	08F	208
1	404	10 CHANDLER RD	IN PLU NF SH070 TO	SH070	4.100	08F12	05A	4100
1	404	CHANDLER RD	SH070 (west)	SH070 (east)	2.000	08F11	03F	2000
2	HB10	CHER MAR LN	321 BIG SPRINGS DR	END	0.134	07E23	08A	134
CH69		CHESTER AIRPORT RD	SH36	CH13 FIRST AVE	0.904	07E23	05J	904
LP03		CHINA ALLEY	LAS NF	8142	5.470	07E	02E	5470
318	10	CHESTER JUN LK RD	312	LAS NF	3.500	07E23	03F	3500
1	318	CHESTER JUN LK RD	LAS NF	8140	10.889	07E23	02B	10889
1	312	CHESTER WAR VLY RD	CH02 FEATHER RIV DR	LAS NF	2.800	07E23	03F	2800
1	102A	CHILCOOT AVE	END (west)	END (east)	0.526	09F	05G	526
2	LP03	CHINA ALLEY	LP02 PIKE RD	LP02 PIKE RD	0.060	08E41	08A	60
208		CHINA GRADE RD	207 ARLINGTON RD	207 ARLINGTON RD	5.240	08E52	07D	5240
GEO2		CHINOOK TRAIL	GEO1IROQUOIS TRAIL (north)	GEO1IROQUOIS TRAIL (south)	0.240	08F34	09H	240
WE02		CHIPMUNK N	112	END	0.060	09F	04B	60
513		CHURCH ST	513 PORT WINE RD	513 PORT WINE RD	0.190	08F41	08B	190

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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	[NUMBER AND NAME]		TO AND NAME	[NUMBER AND NAME]	ENGTH MILS	MILEAGE FROM TAB	MAP COORDINATE	CONSTRUCTED BY	NON COUNTY
			FROM NAME]	TO NAME]							
2	GV02	CHURCH ST	GV04 BUSH ST	GV07 PINE ST	0.130	08E41 04E				130	
2	JV02	CHURCH ST	506	JV03 ARASTRA ST	0.110	08F34 09A				110	
2	QU12	CHURCH ST	QU04 EAST HIGH ST	SHOT LAWRENCE ST	0.160	08F11 08F				160	
2	LP12	CIRCLE DR	LP13 CEDAR LN	511 MAIN ST	0.220	08F41 08B				220	
2	QU48	CIRCLE DR	QU03 JACKSON ST	QU37 SOLINDAN AVE	0.168	08F11 08F				168	
2	QU34	CLAREMONT DR	SH070	QU46 NUGGET LN	0.298	08F11 08G				298	
2	EQ01	CLAREMONT WAY	EQ04 MILL CR RD	END	0.160	08F11 08K				160	
1	2323	CLIFFORD DR	313 A13	END	2.517	07E24 06G				2517	
1	115 10	CLIO STATE 40A RD	IN PLU NF	SH070 TO	2.000	08F44 01C				2000	
1	115	CLIO STATE 40A RD	SH070	SH089	3.380	08F35 05G				3380	
2	QU36	COLMAN AVE	SH070 MAIN ST	SHOT LAWRENCE ST	0.070	08F11 08F				70	
2	EQ25	COLOUGH ST	SH070	END	0.237	08F12 08A				237	
2	QU25	COBURN ST	QU03 JACKSON ST	END	0.300	08F11 08F				300	
2	VR05	CODY DR	VR01 VALLEY RCH RD	VR02 CAYDEN DR	0.234	08F45 04G				234	
2	DE09	COLINA CT	DE05 BELLA VISTA DR	END	0.080	09F31 03A				80	
2	MV02	COTTONWOOD CT	BE01 VALLEY VIEW DR	PE04 LUNDY LN	0.046	08F11 07D				46	
2	PE09	COTTONWOOD DR	502 POPLAR VLY RD	PH01 WOLF AVE	0.426	08F34 06E				46	
2	PH02	COUGAR WAY	5127 PLUMAS AVE	423 GRIZZLY LOOP	0.038	09F31 03C				38	
1	425	COUNTRYMAN DR	423 BIG CREEK RD	419 GOLDEN EAGLE DR (west)	0.502	07F1 02C				502	
1	408A	COUNTY HOSPITAL RD	419 GOLDEN EAGLE DR (east)	0.440	08F11 06E				440		
2	QU08	COURT ST	QU03 JACKSON ST	SHOT MAIN ST	0.070	08F11 08E				70	
2	LT03	COVE ST	LT02 LAKEVIEW DR	313A PENINSULA DR	0.120	07E24 07H				120	
2	EQ26	CRAWFORD ST	EQ01 FIRST ST	EQ17 SIERRA WAY	0.181	08F12 09A				181	
2	BC10	CREEKHAVEN DR	BC08 BAILEY CREEK DR	BC5	0.346	07E24 07E				346	
2	CM02	CRESCENT ST	CM41	CM04 CARTER ST	0.140	08E41 09J				140	
2	QU35	CREST VIEW DR	QU34 CLAREMONT DR	QU44 LINDAN LN	0.140	08F11 08G				140	
1	533	C-ROAD	115 OLO STATE 40A RD	END	0.285	08F34 01C				285	
2	CE01	CROCKER COURT	WE01 O VALLEY VIEW DR	END	0.230	09F1 03D				230	
1	503A	CROMBERG CEMTRY RD	503 OLD CROMBERG RD	END	0.165	08F24 08A				165	
2	CH28	CROSS ST	CH26 MOODY MDW RD	CH44 ASPEN ST	0.220	07E23 04G				220	
2	DE08	CUESTA WAY	DE05 BELLA VISTA DR	DE06 LADERA LN	0.170	08F35 03K				170	
2	CE02	CULL COURT	WE10 VALLEY VIEW DR	END	0.120	09F1 03D				120	
2	BE03	DAISY LANE	BE01 VALLEY VIEW DR	END	0.040	08F11 08D				40	
2	QU49	DAME SHIRLEY LN	QU08 COURT ST	QU10 HARBISON AVE	0.088	08F11 08E				88	
2	EQ45	DANNY CT	EQ04 NO MILL CR RD	END	0.060	08F11 08J				60	
2	438	DARBY LN	414 BUCKS LAKE RD	END	0.032	07F 0E4				32	
2	PE21	DAVID CIR	PE20 EUREKA SPRINGS DR	END	0.030	08F34 7E				30	
2	Q005	DAVIS ST	Q003 JACKSON ST	411	0.060	08F11 08E				60	
2	DE10	DELEKER PARK DR	SHOT0	END	0.096	08F35 04K				96	
2	DE01 10	DELEKER RD	PLU NF	END	0.100	09F31 03A				100	
2	DE01	DELEKER RD	SH070	PLU NF	0.450	09F31 03A				450	
1	213 1	DIAMOND MT RD	2112	214 NO ARM RD	5.290	08E 08C				5290	
1	213 3	DIAMOND MT RD	214 NO ARM RD	LACCO	15.770	08E 07D				15770	
1	319	DIGGER RAVINE RD	SH070	8047	0.620	07E1 04B				620	
2	BC12	DINSMORE DR	BC10 CREEKHAVEN DR	END	0.634	07E24 07E				634	
2	EQ41	DOGWOOD CT	EQ11 FIRST ST	END	0.150	08F12 09A				150	
1	103	DOTTA GUIDICI RD	SH070	SH1384	3.910	09F 05F				3910	
1	105	DOTTA LN	SH049	117 SIERRA VLY RD	1.790	09F 07G				1790	
2	BC02	DURKIN DR	323 CLIFFORD DR	BC08 BAILEY CREEK RD	0.636	07E24 05G				636	
2	AL02	DUSTY RD	AL01	END	0.130	07E34 04C				130	
1	204	DX CYN RND LNC RD	8047	SH089	7.020	07E 08J				7020	
1	315B	DYER DR	SH147	END	0.190	07E25 10C				190	
1	107 1	DIYSON LN	108	SH049	3.260	09F32 10C				3260	
1	107 3	DIYSON LN	108	SH049	6.930	09F32 09H				6930	
2	GE33	E CHILILA TRAIL	GE31 TOLOWA TRAIL	END	0.068	08F34 09J				68	

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ROAD SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	ENGTH MILES	MILEAGE FROM NON COUNTY CONSTRUCTED	Z	MAP COORDINATE	REMARKS
1	AW12	EAGLE CREST DR	AW10 TOP OF THE WEST DR	END	QU10 HARBISON AVE	0.250	07E33 01J			0.250	07E33 01J
2	QU04	EAST HIGH ST	QU13 EAST ST	END	0.220 08F	0.020	08F11 08F			0.220	07E33 03G
2	PV06	EAST ST	PV05 SCOTT DR	END	0.040 05E	0.040	07E34 05E			0.040	07E34 05E
2	QU13	EAST ST	SH07 MAIN ST	END	0.230 08F	0.030	08F11 08F			0.230	08F11 08F
1	104	EDE ST	SH049	SH070	0.310 05F	0.310	08F11 08D			0.310	08F11 08D
2	BE02	EDGEWOOD DR	BE05 MEADOW WY	BED6 WILDWOOD CT	0.080 08D	0.080	08F11 08D			0.080	08F11 08D
2	CH38	EDGEWOOD DR	CH36 GLENWOOD DR	CH46 MAYWOOD DR	0.250 04G	0.250	07E23 04G			0.250	07E23 04G
2	QU21	EDWARDS AVE	END (west)	END (east)	0.162 08E	0.162	08F11 08E			0.162	08F11 08E
2	EQ02	ELM ST	1405 LEE RD	END	0.120 08A	0.120	08F12 08A			0.120	08F12 08A
2	DE02	ESCONDIDO WAY	DE01 DELLEKER RD	END	0.200 03A	0.200	09F31 03A			0.200	09F31 03A
2	PE20	EUREKA SPRINGS DR	502 POPULAR VALLEY DR (north)	502 POPULAR VALLEY DR (south)	0.430 7E	0.430	08F34 7E			0.430	08F34 7E
2	JV01	EUREKA ST	506	END	0.078 09A	0.078	08F34 09A			0.078	08F34 09A
2	HB05	EVERGREEN CIR	HB04 WOODLAKE DR	END	0.111 07A	0.111	07E25 07A			0.111	07E25 07A
2	PE05	EVERGREEN CIR	502 POPULAR VLY RD (north)	502 POPULAR VLY RD (south)	0.499 06E	0.499	08F34 06E			0.499	08F34 06E
2	CH30	FARRAR DR	SH036	CH31 RICHARDSON WY	0.310 04G	0.310	07E23 04G			0.310	07E23 04G
2	WE01	FAWN LN	1112	END	0.040 04B	0.040	08E51 04B			0.040 04B	08E51 04B
2	CH02	FEATHER RIVER DR	SH 36	3112 CHESTER WARNER	0.521 03G	0.521	07E23 03G			0.521	07E23 03G
1	129	FEATHER RIVER INN	SH070	END	0.265 06G	0.265	08F34 06G			0.265	08F34 06G
2	EQ18	FIFTH ST	EQ14 MANSSELL ST	EQ12 PINE ST	0.260 03A	0.260	08F12 03A			0.260	08F12 03A
2	IF08	FIFTH ST	IF04 INDIAN FALLS RD	END	0.040 04D	0.040	08E51 04D			0.040 04D	08E51 04D
2	IF09	FIFTH ST	IF07 THOMPSON AVE	END	0.100 04D	0.100	08E51 04D			0.100 04D	08E51 04D
2	QU11	FILLMORE ST	SH070 MAIN ST	QU04 EAST HIGH ST	0.100 08F	0.100	08F11 08F			0.100 08F	08F11 08F
2	HB08	FIR LANE	HB01 MARY ANN LANE	HB07 PARK HILL DR	0.080 07A	0.080	07E25 07A			0.080 07A	07E25 07A
2	CH27	FIR ST	CH35 MARTIN WY	END	0.050 07E23	0.050	07E23 04G			0.050 07E23	07E23 04G
1	313C	FIREHOUSE RD	313A PENINSULA DR	END	0.066 08G	0.066	07E24 08G			0.066 08G	07E24 08G
2	AP03	FIRLAND WAY	AP01 PONDEROSA DR	END	0.100 07G	0.100	07E24 07G			0.100 07G	07E24 07G
2	CH13	5 FIRST AVE	CH26 MOODY MEADOW RD	SH036	0.570 04G	0.570	07E23 04G			0.570 04G	07E23 04G
2	CH13	FIRST AVE	END	CH02 DURKIN DR (west)	1.900 07G	1.900	07E23 07G			1.900 07G	07E23 07G
2	CH17	FIRST ST	CH13 FIRST AVE	CH15 THIRD AVE	0.170 04H	0.170	07E23 04H			0.170 04H	07E23 04H
2	CH29	FIRST ST	SH036	CH28 CROSS ST	0.382 04G	0.382	07E23 04G			0.382 04G	07E23 04G
2	EQ11	FIRST ST	SH070	END	0.651 08F12	0.651	08F12 03A			0.651 08F12	08F12 03A
2	GV15	FIRST ST	GV14 HIGBIE AVE	GV11 LANDON AVE	0.200 03D	0.200	08E41 03D			0.200 03D	08E41 03D
2	TV09	FISHER ALLEY	2:11	TV03 THOMPSON ST	0.063 08E52	0.063	08E52 01F			0.063 08E52	08E52 01F
2	BC07	FLINT WY	BC02 DURKIN DR (west)	BC02 DURKIN DR (east)	0.430 06F	0.430	07E24 06F			0.430 06F	07E24 06F
2	QU24	FOOTHILL WY	QU120 MONTEVISTA AVE	QU13 BOYLE ST	0.100 08F	0.100	08F11 08F			0.100 08F	08F11 08F
2	EQ42	FOREST VIEW DR	EQ04 MILL CREEK RD	END	0.273 09A	0.273	08F11 09A			0.273 09A	08F11 09A
2	GV12	FORGEY AVE	GV16 SECOND ST	202	0.120 08E41	0.120	08E41 08D			0.120 08E41	08E41 08D
1	216	FORGEY RD	SH089	216 PIONEER RD	0.303 04H	0.303	08E41 04H			0.303 04H	08E41 04H
2	CH16	FOURTH AVE	CH19 THIRD ST	CH18 SECOND ST	0.120 04H	0.120	07E23 04H			0.120 04H	07E23 04H
2	CH20	FOURTH ST	CH21 RIVERSIDE AVE	CH13 FIRST AVE	0.072 03G	0.072	07E23 03G			0.072 03G	07E23 03G
2	EQ17	FOURTH ST	EQ14 MANSSELL ST	EQ12 PINE ST	0.260 08F12	0.260	08F12 09A			0.260 08F12	08F12 09A
2	IF02	FOURTH ST	IF03 CARROL AVE	IF07 THOMPSON AVE	0.230 08E51	0.230	08E51 04D			0.230 08E51	08E51 04D
1	109B	FRANCE RD	109 BECKWOURTH CP RD	END	0.190 07C	0.190	08E41 07C			0.190 07C	08E41 07C
2	GV22	FRANKLIN ALLEY	SH089	GV09 MILL ST	0.040 08E41	0.040	08E41 03E			0.040 08E41	08E41 03E
2	CH08	FROST AVE	CH06 BRIDGE ST	CH05 GAY ST	0.050 07E33	0.050	07E33 03G			0.050 07E33	07E33 03G
2	BC15	FROSTWOOD AVE	END (north)	END (south)	0.188 06G	0.188	07E24 06G			0.188 07E24	07E24 06G
2	BE08	GANSNER CREEK CT	BEO1 VALLEY VIEW DR	END	0.080 08F11	0.080	08F11 08E			0.080 08F11	08F11 08E
1	426	GANSNER PARK DR	409 BESKEEN LANE	END	0.242 08F11	0.242	08F11 07E			0.242 08F11	08F11 07E
2	BC03	GATEWAY DR	BC02 DURKIN DR	BC01 RED RIVER DR	0.403 05G	0.403	07E23 05G			0.403 07E23	07E23 05G
1	111A	GAY ST	CH13 FIRST AVE	CH11 MELISSA AVE	0.220 07E23	0.220	07E23 03G			0.220 07E23	07E23 03G
1	112	GENESEE IND CR RD	111 BCKWRTH GEN RD	8106	0.680 08E	0.680	08E 08F			0.680 08E	08E 08F
1	112	GENESEE RD	111A GEN IND CR RD	113	4.150 09F	4.150	09F 09F			4.150 09F	09F 09F
1	529	GILL RANCH RD	SH070	111 BCKWRTH GEN RD	6.450 08E52	6.450	08E52 01G			6.450 08E52	08E52 01G
2	CH36	GLENWOOD DR	SH036	CH38 EDGEWOOD DR	0.700 08F23	0.700	08F23 04G			0.700 08F23	08F23 04G

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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	[NAME]	[NUMBER]	[NAME]	ENGTH MILES	MILEAGE FROM TABS	MAP COORDINATE NON COUNTY	CONSTRUCTED LN
2	LP08	GLENWOOD WY	[LP05 MOOREVILLE RD SH 89]	[END SIE CO]	0.013	08F41	08B					13
1	519	GOLD LAKE FOR HWY	[519 GOLD LAKE FR GE-6 YONKALLA TRL]	[519 GOLD LAKE FR SIE CO]	7.365	08F34	10A					565
1	501	1 GOLD LAKE RD	[519 GOLD LAKE FR SS02 TAMARACK WY]	[END]	0.339	08F44	01H					539
1	501	3 GOLD LAKE RD	[519 GOLD LAKE FR SS02 TAMARACK WY]	[END]	0.280	08F44	01H					4280
2	SS03	GOLD MTN RD	[531 SMITH CREEK RD 506 GRAEGLE JHNSVL R]	[END]	0.218	08F41	06D					
1	530	1 GOLD NUGGET LN	[531 SMITH CREEK RD 506 GRAEGLE JHNSVL R]	[END]	0.115	08F41	06D					115
1	524	GOLD RIDGE DR	[511 MAIN ST 521 BLSDEN GRA RD]	[END]	0.260	08F34	08G					260
2	LP07	GOLD ST	[511 MAIN ST 521 BLSDEN GRA RD]	[END]	0.490	08F34	07G					490
1	419	5 GOLDEN EAGLE AVE	[SH070]	[END]	0.133	08F41	08B					133
2	QU18	GOODWIN AVE	[QU07 BUCHANAN ST AW06 OSPREY LOOP]	[END]	0.568	08F11	06E					568
2	AW11	GOOSE BAY VIEW TRAIL	[435 SNAKE LAKE RD 521 BLSDEN GRA RD]	[END]	0.100	08F11	08E					100
1	422	GOPHER HILL LAND R	[435 SNAKE LAKE RD 521 BLSDEN GRA RD]	[END]	0.414	07E33	02H					414
1	505	GRAEGLE TR STA RD	[521 BLSDEN GRA RD]	[END]	0.542	07F15	06G					542
1	506	10 GRAEGLE JHNSVL RD	[PLU NF]	[END]	0.025	08F34	08I					25
1	506	GRAEGLE JHNSVL RD	[SH089]	[END]	0.390	08F34	07F					390
2	GV05	GRAND ST	[GV04 BUSH ST BW04 MAIN ST]	[END]	1.300	08F34	08H					1300
2	BW05	GREELEY ST	[GV19 HOT SPRINGS RD GW19 HOT SPRINGS RD]	[END]	0.130	08E41	03F					130
2	GV29	GREEN MEADOWS LN	[8057]	[END]	0.180	09F32	02C					180
1	508	GREENHORN RANCH RD	[8057]	[END]	0.320	08E41	03F					320
1	201A	GREENVILLE DUMP RD	[SH089]	[END]	2.052	08F23	03D					2052
2	GV30	GREENVILLE PARK RD	[GV19 HOT SPRINGS RD 112C]	[END]	0.450	08E41	02E					450
1	112C	GREENVILLE RES RD	[CH51 WILLHORTE RD 423 BIG CREEK ROAD (west)]	[END]	0.400	08E41	04G					400
2	CH63	GREY BIRCH WY	[CH51 WILLHORTE RD 423 BIG CREEK ROAD (west)]	[END]	0.370	08E	07B					370
1	429	GRIZZLY LOOP	[1111 BCKWRTH GEN RD 8076]	[END]	0.072	07E23	05F					72
1	113	4 GRIZZLY RD	[126 LAKE DAVIS RD 8076]	[END]	0.586	07F1	02D					586
1	113	5 GRIZZLY RD	[126 LAKE DAVIS RD 8076]	[END]	2.075	08E	10E					2075
1	113	6 GRIZZLY RD	[126 LAKE DAVIS RD 8076]	[END]	5.855	09F1	01B					5855
1	113	7 GRIZZLY RD	[PLU NF]	[END]	4.160	09F1	01B					4160
2	PH04	GRIZZLY WAY	[127 PLUMAS AVE SH089]	[END]	2.200	09F31	04B					2200
1	202	1 GRNVL WOLF CR RD	[202B PINEBROOK WY 202A SETZER CP RD]	[END]	0.192	09F31	03C					192
1	202	2 GRNVL WOLF CR RD	[202B PINEBROOK WY 202A SETZER CP RD]	[END]	2.180	08E41	04E					2180
1	202	3 GRNVL WOLF CR RD	[202A SETZER CP RD PLU NF]	[END]	0.400	08E1	05C					400
1	203	10 GRNVL RND VLY RD	[202 GRNVL WOLF CR RD 107 DYSON LN]	[END]	1.110	08E1	02C					1110
1	203	GRNVL RND VLY RD	[202 GRNVL WOLF CR RD 107 DYSON LN]	[END]	2.490	08E41	04E					2490
2	QU40	GROVER ALLEY	[QU01 BRADLEY ST GV06 JESSIE ST]	[END]	0.300	08E41	04E					300
2	GV03	HAMBIN AVE	[HANNON AVE END]	[END]	0.029	08F11	08F					29
2	IF05	HANNON AVE	[QU04 EAST HIGH ST 312 CHESTER WAR VIL (north)]	[END]	0.100	08E41	03F					100
2	QU10	HARBISON AVE	[312 CHESTER WAR VIL (north) 107 DYSON LN]	[END]	0.280	08E51	01D					280
1	312B	1 HARRIET LN	[508A]	[END]	0.700	08F11	08F					700
1	532	2 HARRISON RD	[PLU NF]	[END]	0.300	09F32	10K					300
1	532	4 HARRISON RD	[508A]	[END]	2.200	08F23	05G					2200
1	532	1 HARRISON RD	[SH070]	[END]	0.750	08F23	03F					750
1	108A	HAWLEY RD	[SH070]	[END]	0.350	08E23	05G					350
2	FL01	HIDDEN VALLEY RD	[SH284]	[END]	0.460	09F32	02E					460
2	GV27	HIDEAWAY LN	[215 HIDEAWAY RD SH089]	[END]	0.107	09F	05G					107
1	215	HIDEAWAY RD	[202]	[END]	0.104	08E41	04F					104
2	GV14	HIGBIE AVE	[202]	[END]	1.009	08E41	04F					1009
2	MH01	HIGHLAND RD	[216 PIONEER RD 8027]	[END]	0.190	08E41	03D					190
1	301	HIGHLANDS RD	[423 BIG CREEK RD BC03 GATEWAY DR]	[END]	0.170	08E41	06L					170
2	BC05	HIGHWOOD CIR	[BC03 GATEWAY DR HB01 MARY ANN LN]	[END]	1.414	07F1	02C					1414
2	HB02	HILL CREST DR	[HB01 MARY ANN LN 404 CHANDLER RD]	[END]	0.299	07E23	05G					299
1	525	HILLSIDE DR	[SH089]	[END]	0.640	07E5	07A					640
2	GV10	HILLSIDE DR	[SH089]	[END]	0.360	08P12	07D					360
1	309	10 HMBG HUM CROSS RD	[IN LAS NF 305 TO 308 HUMBOLDT RD]	[END]	0.350	08E1	03E					350
1	309	10 HMBG HUM CROSS RD	[IN LAS NF 305 TO 308 HUMBOLDT RD]	[END]	2.330	07E34	06C					2330

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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NAME]	TO [NAME]	NUMBER AND NAME	NUMBER	LENGTH MILES	MAP COORDINATE	MILEAGE FROM	TRAIS	NON COUNTY
1	309	HMBG HUM CROSS RD	305		308 HUMBOLDT RD	1.000	07E34 06C	0.070	08E52 01F	1,000	
2	TV07	HOFGKINS ST	TV01 ANNE ST		TV02 NELSON ST	0.070	08E52 01F	0.175	08E34 09J	70	
2	GE30	HOKAN TRAIL	GE27 SHASTA TRAIL		END	0.030	08E34 09H	0.460	08E41 04F	175	
2	GE07	HOP TRAIL	GE06 HUPA TRAIL		END	0.098	08E35 04K	1.400	07E1 02B	30	
2	DE11	HORSESHOE TRAIL	DE10 DELLERER PK DR		DE12 N HORSESHOE TR	0.200	08E41 03D	0.138	08E34 09J	98	
2	GV19	HOT SPRINGS RD	SH089		END	0.110	08E35 03K	0.200	08E41 03D	460	
1	303A	HOWELLS RD	303 BELDEN TOWN RD		END	1.250	07E33 06C	4,000	07E33 03J	1,400	
2	GE39	HUCHNOM TRAIL	GE23 TOLOWA TRL		GE41 MODOC TRL	0.138	08E34 09J	0.200	08E33 06J	138	
2	GV13	HUDSON AVE	202		GV14 HIGBIE AVE	0.110	08E35 03K	0.200	08E41 03D	200	
2	DE07	HUERTA WY	DE05 BELLA VISTA DR		DE06 LADERA LN	0.110	08E35 03K	0.180	08E41 04G	110	
1	308	10 HUMBOLDT RD	INLAS NF SH089 TO		BUT CO	0.230	08E34 09H	0.288	07E33 03J	12,590	
1	308	HUMBOLDT RD	SH089		END	0.230	08E34 09H	4,000	07E33 03J	4,000	
1	307	10 HUMBUG RD	INLAS NF BUT CO TO		309 HMBG HUM CROSS	0.1340	07E33 06J	3,090	07E33 06J	11,340	
1	307	HUMBUG RD	BUT CO		END	0.1340	07E33 06J	4,000	07E33 06J	4,000	
2	GV21	HUMPHREY CIR	SH089 (west)		SH089 (east)	0.422	07E25 06A	0.180	08E41 04G	180	
2	GE06	HUPA TRAIL	GE04 NAVAJO TRL		END	0.130	08F32 02C	0.130	08F31 04A	230	
2	BC09	IDYLLBERRY CR	BC02 DURKIN LDR		BC03 GATEWAY DR	0.130	08E51 04D	0.260	07E24 05S	288	
2	IF04	INDIAN FALLS RD	SH089		END	0.130	08E51 04D	1.490	08E51 06A	370	
1	205	INDIAN FLS PXTN RD	END		CH33 EDGEWOOD DR	0.130	07E23 04G	0.500	08F34 09H	1,490	
1	328	INDIAN HILLS RD	SH147 (north)		SH147 (south)	0.130	07E25 06A	0.422	07E25 06A	500	
2	BW08	INDIAN ST	BW04 MAIN ST		BMW2 MYRTLE ST	0.130	08F32 02C	0.130	08F31 04A	130	
1	138	INDUSTRIAL WAY	END		END	0.133	08F31 04A	0.260	07E24 05S	133	
1	132	INDUSTRIAL WY	SH070		END	0.133	08F31 04A	1.290	07E23 04G	260	
2	CH39	INGLEWOOD DR	CH40 RIVERWOOD DR		CH33 EDGEWOOD DR	0.130	07E23 04G	0.500	08F34 09H	130	
2	GEO1	IROQUOIS TRAIL	SH089		END	0.130	07E23 04G	0.293	08F11 08G	500	
2	CH34	IRWIN WY	CH35 MARTIN WY		SH036	0.130	07E23 04G	0.500	08F11 08F	130	
2	GE49	ISHI TRAIL	GE47 NOMLAKI TRAIL		GE47 NOMLAKI TRAIL	0.469	08F34 07G	0.496	08F34 07G	469	
2	PE23	JACK'S COURT	502 POPLAR VALLEY RD		END	0.040	08F34 06G	0.180	07E23 04F	40	
2	QU03	1 JACKSON ST	QU34 CLAREMONT DR		QU14 ROCHE AVE	0.293	08F11 08G	0.130	08F11 08G	293	
2	QU03	2 JACKSON ST	QU14 ROCHE AVE		QU08 COURT ST	0.450	08F11 08F	0.450	08F11 08F	420	
2	QU03	3 JACKSON ST	QU08 COURT ST		418	0.448	08F11 08E	0.490	08E52 01E	448	
1	526	JAMISON RD	506 GRA JHNSVL RR		524 GOLD RIDGE DR	0.469	08F34 07G	0.469	08F34 07G	469	
2	CH47	JENSEN RD	SH036		END	0.180	07E23 04F	0.040	08F34 06G	180	
2	GV06	JESSIE ST	GV04 BUSH ST		END	0.293	08F11 08G	0.293	08F11 08G	130	
1	506C	JHNSVL EURKA LK RD	SH089		END	1.020	08F34 09A	1.320	08F34 10A	1020	
1	507	JHNSVL MCCREA RD	END		SIE CO	0.450	08F11 08F	0.450	08F11 08F	13320	
1	207A	JOHNSON RANCH RD	207 (west)		207 (east)	0.448	08F11 08E	0.490	08E52 01E	490	
1	430	JOYCE COURT	429 GRIZZLY LOOP		END	0.469	08F34 07G	0.40	07F1 02D	490	
2	GV25	JUSTICE LN	SH089 CRESCENT		END	0.469	08F34 09A	0.053	08E41 04E	140	
2	EQ22	KAREN ST	EQ10 CEDAR ST		EQ26 CRAWFORD ST	0.130	08E41 03F	0.250	08F12 09A	53	
2	GE24	KAROK TRAIL	GE23 TOLOWA TRL		END	0.130	08E41 03F	0.050	08E34 09J	250	
2	EQ21	KATHERINE ST	EQ10 CEDAR ST		EQ26 CRAWFORD ST	0.130	08E41 03F	0.250	08F12 09A	50	
2	GE34	KATO TRAIL	GE27 SHASTA TRAIL		GE23 TOLOWA TRL	0.382	08E34 09J	0.382	08E51 08D	250	
1	415	KEDDIE RESORT RD	SH070		END	0.450	08E51 08D	0.222	08F11 07G	322	
1	424	KELSEY LN	406 QCY JCT RD		END	0.450	08E51 08D	0.415	08E41 03E	415	
2	GV18	KINDER AVE	202		GV4 HIGBIE AVE	0.450	08E41 03E	0.055	08F34 09J	559	
2	GE36	KLAMATH TRAIL	GE23 TOLOWA TRL		GE34 KATO TRL	0.559	08E34 09J	0.222	08F11 07G	337	
2	AW02	KOKANEE TR	AW01 LK ALMANOR W		END	0.242	07E33 01H	0.237	08F34 09J	529	
2	GES0	KONKOW TRAIL	GE47 NOMLAKI TRAIL		GE27 SHASTA TRAIL (west)	0.740	07E25 08A	0.740	07E25 08A	220	
2	GE38	KORONINU TRAIL	GE27 SHASTA TRAIL (west)		GE27 SHASTA TRAIL (east)	0.740	07E25 08A	0.740	07E25 08A	740	
2	GE40	KUSA TRAIL	GE39 HUCHNOM TRL		END	0.740	07E25 08A	0.740	07E25 08A	740	
2	DE06	LADERA LN	DE01 DELLERER RD		DE05 BELLA VISTA DR	0.740	07E25 08A	0.220	09F31 03A	232	
1	313B	LAKE ALMANOR DR	313 A 13		3215	0.740	07E25 08A	0.740	07E25 08A	232	
2	AW01	LAKE ALMANOR W DR	SH089		AW06 OSPREY LOOP	0.740	07E25 08A	0.740	07E25 08A	232	
1	126	10 LAKE DAVIS RD	IN PLU NF PRTL TO		END	2.500	09F31 02C	2.500	09F31 02C	2,500	

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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NAME]	TO [NAME]	[NUMBER AND NAME]	[NUMBER]	LENGTH MILES	MILEAGE FROM MAP NUMBER	MAP COORDINATE	CONSTRUCTED IN NON COUNTY
1	126	LAKE DAVID RD	PRTL	1112 GRIZZLY RD	4.695	09F31	0.0C	4.695		
2	HB03	LAKEVIEW WAY	313 A-13	END	0.118	07E5	07A	1.18		
2	LT02	LAKEVIEW DR	LTO1 LAKEVIEW TER	LTO3 COVE ST	0.205	07E24	07H	205		
2	LT01	LAKEVIEW TERR	313A PENINSULA DR	LTO2 LAKEVIEW DR	0.093	07E24	07H	93		
2	GV23	LANDON AVE	GV11 LANDON AVE	GV44 HIGBIE AVE	0.148	08E4	03D	1.48		
2	GV11	LANDON AVE	202	GV8 KINDER AVE	0.100	08E4	03D	100		
1	511B	10 LAPORTE PINES RD	511 MAIN ST	END	0.057	08F4	08B	57		
2	CH01	LASSEN ST	CH02 FEATHER RIV DR	END	0.640	07E23	03G	640		
2	GE12	LASSIK TRAIL	GE14 MAIDU TRL	END	0.040	08F34	09H	40		
2	CH42	LAUREL LN	CH13 FIRST AVE	CH22 WILLOW ST	0.118	07E23	03G	118		
2	QU29	LEE AVE	QU03 JACKSON ST	END	0.120	08F11	08E	120		
2	QU42	LEE CIRCLE	QU29 LEE AVE (north)	QU39 LEE AVE (south)	0.059	08F11	08E	59		
1	405	LEE RD	SH070	406 QUINCY JCT RD	2.160	08F12	08A	2160		
2	QU16	LEONARD AVE	SH070 LAWRENCE ST	QU15 PLUMAS AVE	0.130	08F11	08F	130		
1	511A	10 LEXINGTON HILL RD	511 QUY LA PORTE RD	8036	1.250	07F	09J	1250		
1	214A	LIGHTS CREEK LN	213 DIAMOND MT RD	214 NO ARM RD	0.220	08E	07D	220		
2	QU30	LINDAN AVE	SH070	END	0.100	08F11	08F	100		
2	QU44	LINDAN LN	QU03 JACKSON ST	QU55 CRESTVIEW DR	0.059	08F11	08F	59		
1	520	LITTLE BEAR RD	SH070	SH089	1.240	08F34	05F	1240		
1	514	1 LITTLE GRASS VLY RD	511	DAM	5.000	08F4	07D	5000		
1	306A	1 LITTLE SENCA RD	306 SENeca RD	END	0.300	07E	08H	300		
1	220	10 WILLIAMS VLY RD	219 WILLIAMS VLY RD	END	0.100	08E	07A	100		
2	AW04	LONG IRON DR	AW01 LK ALMANOR W	AW06 OSPREY LOOP	0.502	07E33	02J	502		
1	130	LONG VALLEY WAY	SH070	END	0.011	08F23	06K	11		
2	CH56	LORRAINE DR	CH55 ANDREWS RD	CH13 FIRST AVE	0.237	07E23	05G	237		
2	Q131	LOUISIANA AVE	QU14 ROCHE AVE	END	0.130	08F11	08F	130		
2	CLO2	LOWER MAIN ST	CLO3 MAIN ST	END	0.100	08F44	01B	100		
2	PE04	LUNDY LN	SO2 POPLAR VLY RD	AW06 OSPREY LOOP	0.693	08F34	06E	693		
2	EQ31	MAC LN	EQ11 FIRST	END	0.058	08F12	09A	58		
1	106	MADDALENA RD	SH070	END	2.820	09F32	03H	2820		
2	PE06	MADORA LAKE RD	SO2 POPLAR VLY RD	END	0.141	08F34	06E	141		
2	AA01	MAGNOLIA AVE	PTL	END	0.280	09F51	02D	280		
2	AW07	MAIDU DR	AW04 LONG IRON DR	AW06 OSPREY LOOP	0.574	07E33	02K	574		
2	GE14	MAIDU TRAIL	SH089	GEN9 PAUTE TRL	0.360	08F34	09H	360		
1	112	1 MAIN ST	SH089	112 NORTH VALLEY RD	0.900	08E41	03E	900		
1	207	2 MAIN ST	TV1 ANNIE ST	207	0.290	08E52	01F	290		
1	411	1 MAIN ST	SH070 CRESCENT ST	411 BUCKS LAKE RD	0.270	08F11	08F	270		
1	511	5 MAIN ST	LP07 GOLD ST	511B LA PORTE PMS RD	0.722	08F41	08B	722		
2	BW04	MAIN ST	111	END	0.300	09F32	02C	300		
2	CM03	MANOR DR	EG03 GATEWAY DR	SH089 (north)	0.600	08E41	09J	600		
2	BC04	MANSFIELD ST	EQ11 FIRST ST	END (east)	0.236	07E23	05G	236		
2	EQ14	MANZANITA DR	AW04 LONG IRON DR	EQ18 FIFTH ST	0.250	08F12	09A	250		
2	AW08	MANZANITA WAY	AP01 PONDEROSA DR (north)	AW03 SLIM	0.134	07E33	02K	134		
2	AP02	MANZANITA WAY	EQ029 WEST ST	AP01 PONDEROSA DR (south)	0.430	07E24	07G	430		
2	EQ08	MANZANITA WAY	EQ07 REDBERG AVE	CH19 FIRST ST	0.070	08F11	08J	70		
2	AR02	MARIE DR	END (west)	END	0.270	08E52	01B	270		
2	CH59	MARIE RD	CH56 LORRAINE DR	SH070	0.087	07E23	05G	87		
2	BC13	MARINA DR	323 CLIFFORD DR	END	0.571	07E24	0F7	571		
2	AW05	MARION TRL	AM01 LK ALMANOR W	CH19 FIRST ST	0.339	07E33	01H	339		
2	CH55	MARTIN WY	SH036	END	0.280	07E23	04G	280		
2	HB01	MARY ANN LN	313 A-13	END	0.440	07E25	08B	440		
1	402	MASSACK RD	8006	SH070	0.410	08F12	09G	410		
2	CH71	MASSON RD	CH69 CHESTER AIRPORT RD	CH169 CHESTER AIRPORT RD	0.183	07E23	06F	183		
2	GE29	MATTOLE TRAIL	GE27 SHASTA TRAIL	GE28 KOROMIND TRAIL	0.199	08F34	09J	199		
2	CH46	MAYWOOD DR	CH38 EDGEMOOD DR	END	0.180	07E23	04F	180		

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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER AND NAME]	LENGTH MILES	MILEAGE FROM	TABS	MAP COORDINATE	NON COUNTY	CONSTRUCTED
									OTHER AREA	MAP NUMBER	REMARKS
1	1028	MCKISSIK ST	102A CHILCOOT AVE	END	CH41 WILLOW WY	0.072	0.0F	05G			
2	CH70	MEADOW BROOK LOOP	SH036	END	CH40	0.240	0.7E23	03G			72
2	EQ24	MEADOW LN	405 LEE RD	END	CH40	0.120	0.8F12	08A			240
2	MRO2	MEADOW RD	MRO1 WAGON RD	END	CH42	0.228	0.7E23	03G			120
2	FL02	MEADOW VIEW LN	FL01 HIDDEN VLY RD	END	CH41	0.231	0.9F				228
1	436	MEADOW VLY CEM RD	414 BUCKS LAKE RD	END	CH41	0.114	0.7F15	09D			251
1	122	MEADOW WAY	PRTL	END	BED1	1.051	0.9F31	02E			114
2	BE05	MEADOW WAY	411	VALLEY VIEW DR	END	0.090	0.8F11	08D			1051
2	CH11	MELISSA AVE	SH036	CH06 BRIDGE	END	0.518	0.7E23	03H			90
2	EQ04	MILL CREEK RD	405 LEE RD	END	CH40	0.670	0.8F11	08J			518
2	GV09	MILL ST	SH089	202	GE15 POMO TRL (south)	0.130	0.8E41	03E			670
2	GE16	MIMOK TRAIL	526 JAMISON RD	PLU NF	GE15 POMO TRL (south)	0.250	0.8F34	09H			130
1	527	MINERS LN	528 PENMAN LN	END	CH42	0.122	0.8F34	07G			250
2	GE18	MOCASIN TRAIL	GE19 PAUTE TRL	END	CH40	0.240	0.8F34	09H			122
2	GE41	MODOC TRAIL	GE38 MOHAVE TRL	END	CH40	0.098	0.8F34	09J			240
2	GE38	MOHAVE TRAIL	GE23 TOLOWA TRL	END	GE42 WISHRAM TRL	0.439	0.8F34	09J			98
1	506B	MOHAWK HNY 40A RD	506	SHOT0	PLU NF	0.640	0.8F34	07G			439
1	516	10 MOHAWK VISTA DR	PLU NF	PLU NF	PLU NF	1.100	0.8F35	08B			640
1	516	20 MOHAWK VISTA DR	PLU NF	SHOT0 (east)	PLU NF	0.200	0.8F35	07C			1100
1	516	MOHAWK VISTA DR	SHOT0 (west)	PLU NF	PLU NF	1.240	0.8F34	07J			200
1	GE53	MONACHE TRAIL	519 GOLD LAKE FOREST HIGHWAY	END	0.147						1240
2	DE03	MONTANA CT	DE02 ESCONDIDO WY	END	0.080	0.9F31	03A				147
2	QU20	MONTEVISTA AVE	QU125 COBURN ST	END	0.287	0.8F11	08E				80
2	CH26	MOODY MEADOW RD	CH13 FIRST AVE	END	CH55 MARTIN WY	0.250	0.7E23	04G			287
2	LP05	MOREVILLE RD	511 MAIN ST	END	0.027	0.8F41	08B				250
2	AW13	MORNINGSIDE CT	AW10 TOP OF THE WEST DR	END	0.081	0.7E33	01J				227
2	MH03	MOUNTAIN VIEW RD	216 PIONEER RD	END	0.380	0.8E41	06J				81
2	MH02	MT HOUGH CIR	216 PIONEER RD	END	0.050	0.8E41	06J				380
1	403	MT HOUGH CR LK RD	406 QUINCY JCT RD	END	0.133	0.8F11	05K				50
1	517	10 MT TOMBA RD	PLU NF	END	0.200	0.8F24	08B				10133
1	517	MT TOMBA RD	SHOT0	PLU NF	0.400	0.8F24	08B				200
2	QU06	MYERS ST	411 QUADS JACKSON ST	END	0.070	0.8F11	08E				400
2	BW02	MYRTLE ST	BW08 INDIAN ST	END	0.070	0.9F32	03C				70
2	CH23	MYRTLE ST	SH036	CH 3 FIRST AVE	END	0.190	0.7E23	03G			70
2	DE12	N HORSESHOE TRAIL	DE10 DELLEKER PK DR	END	0.067	0.8F35	04K				150
2	CH67	N SIERRA MDM'S LN	CH11 MELLISSA AVE	END	0.073	0.7E23	03G				67
2	CH49	NANCY AVE	CH48 CAROL AVE	SH036	0.137	0.7E23	04F				73
2	GE04	NAVIAO TRAIL	GE01IROQUOIS TRL	END	0.220	0.8F34	09H				137
2	TV02	NELSON ST	207	END	0.210	0.8E52	01F				220
1	137	NERVINO RD	136 NORTH INDUSTRIAL WAY	END	0.167	0.9F32	002				210
1	322B	NEW CHESTER DMP RD	3222	8150	END	1.200	0.7E24	03G			167
2	BW09	NEW ST	BW04 MAIN ST	END	0.070	0.9F32	02C				1200
1	214	NO ARM RD	1112	213 DIAMOND MT RD	END	0.560	0.8E	08D			70
1	GE47	NOMI AKI TRAIL	STATE ROUTE 39	END	0.828						6560
2	GE37	NONGAIT TRAIL	GE23 TOLOWA TRL	END	0.045	0.8E34	09J				828
1	136	NORTH INDUSTRIAL WAY	SHOT0	END	0.553	0.9F22	002				45
2	EQ44	NORTH MILL CR RD	405 LEE RD	END	0.340	0.8F11	08J				553
2	BW03	NORTH ST	BW05 GREELEY ST	END	0.190	0.9F32	02C				340
1	112	2 NORTH VALLEY RD	1112 MAIN ST	END	1.0480	0.8E1	02F				190
2	GE35	NOZI TRAIL	GE34 KATO TRAIL	END	0.105	0.8F34	09J				1080
2	QU46	NUGGET LN	QU34 CLARENCE DR	END	0.299	0.8F11	08G				105
2	GE05	O SAGE TRAIL	GEO1IROQUOIS TRL	END	0.140	0.8F34	09H				299
2	PE18	OAK CT	FE14 SEQUOIA DR	END	0.055	0.8E34	08E				40
2	QU27	OAK ST	QU26 ALDER ST	END	0.060	0.8F11	08F				55
1	404A	OAKLAND CAMP RD	404 CHANDLER RD	END	1.670	0.8F11	04H				60
											1670

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2	Q009	ODDIE WAY	Q004 EAST HIGH ST	END		0.120	08F11	08F			
1	207C	OLD ARLINGTON RD	207	END		0.300	08E41	10J			
1	503	OLD CROMBERG RD	509 SLOAT RD	SH070		0.670	08F24	08A			
2	CM06	OLD GREEN MTN RD	CM04 CARTER ST	END		0.330	08E41	09J			
1	128	OLD GRIZZLY RD	112 GRIZZLY RD (north)	112 GRIZZLY RD (south)		0.668	09F	04B			
1	201	10 OLD HAUN RD	PLU NF	SH089		4.600	07E55	07C			
1	201	OLD HAUN RD	SH147	PLU NF		2.800	07E55	07C			
2	EQ20	OLD HWY	SH070	END		0.300	08F12	08B			
1	416	OLD HWY RD	SH070 (north)	SH070 (south)		1.690	08E51	10E			
1	418	OLD MEADOW VLY RD	411 BUCKS LAKE RD (west)	411 BUCKS LAKE RD (east)		0.270	08F11	08E			
1	522	OLD MILL POND RD	SH070	END		0.227	08F24	08B			
1	509A	10 OLD RD	PLU NF	PLU NF		0.250	08E23	05G			
1	509A	20 OLD RD	PLU NF	509 SLOAT RD		0.350	08E23	05G			
1	509A	OLD RD	SH070	PLU NF		0.380	08E23	05G			
1	306B	OLD STATE HWY	SH089	306 SENeca RD		0.290	07E5	10B			
1	402A	OLD STATE HWY	SH070	END		0.650	08F12	10H			
2	CM08	OLD WAGON RD	SH089	END		0.189	08E41	09J			
2	CH04	OLSEN ST	SH036	CH01 LASSEN ST		0.090	07E33	03G			
2	AR01	OPENSHAW RD	207	AR02 MARIE DR		0.100	08E52	01B			
2	Q039	ORION WAY	SH070	END		0.066	08F11	07E			
2	AV06	OSPREY LOOP	AV01 L ALMANOR W DR (west)	AV01 L ALMANOR W DR (east)		1.480	07E33	02J			
2	PH05	OTTER WAY	PH01 WOLF AVE	END		0.120	09F51	03C			
2	GE19	PAUUTE TRAIL	GE46 YONKALLA TRL	GE23 TOLOWA TRL		1.122	08E34	09J			
2	GE44	PAUPOSE TRAIL	GE42 WISHRAM TRL	END		0.039	08F34	09J			
1	135	PARK AVE	SH070	END		0.019	09F	06H			
2	HB07	PARK HILL DR	HB04 WOODLAKE DR (west)	HB04 WOODLAKE DR (east)		0.381	07E5	07A			
1	518	PARKERS RD	SH070	END		0.540	08F34	04E			
1	124B	PARKSIDE LN	124 ROCKY PT RD	END		0.239	09F31	03C			
2	HB09	PARKSIDE WY	313 A-13	HB04 WOODLAKE DR		0.045	07E25	08A			
1	102	PATTERSON ST	102A CHILCOOT AVE	SH070		0.218	09F	05G			
2	CH58	PEARL RD	CH56 LORRAINE DR	END		0.186	07E23	05G			
1	217	PECK VLY RD	112	END		0.640	08E41	02G			
2	CH33	PEHAR RD	CH13 FIRST AVE	CH52 PURDY RD		0.409	07E23	05G			
1	313A	PENINSULA DR	313 A-13	313C FIREHOUSE RD		0.200	07E24	06J			
1	528	PENMAN LN	526 JAMISON RD (west)	526 JAMISON RD (south)		0.210	08F34	07G			
2	EQ38	PEPPARD FLAT RD	SH070	END		0.172	08F11	08A			
2	LP02	PIKE RD	511 MAIN ST	LP4 WARREN HL RD		0.120	08E41	08B			
2	AP09	PINE CIR	AP01 PONDEROSA DR	END		0.030	07E24	08G			
2	CE03	PINE CT	112	END		0.050	09F1	03C			
2	CL03	PINE ST	115	END		0.280	08F44	01B			
2	EQ12	1 PINE ST	END (west)	EQ11 FIRST ST		0.070	08F12	08A			
2	EQ12	3 PINE ST	EQ11 FIRST ST	EQ19 REESE AVE		0.220	08F12	08A			
2	EQ12	5 PINE ST	EQ19 REESE AVE	END (east)		0.070	08F12	08A			
2	GY07	PINE ST	112	SH089		0.100	08E41	04E			
2	JY06	PINE ST	JY02 CHURCH ST	IV03 ARASTRA ST		0.070	08F34	09A			
2	PE08	PINE TREE CT	FE03 EVERGREEN	END		0.052	08F34	06E			
2	CH33	PINE WY	CH31 RICHARDSON WY	CH25 CEDAR ST		0.350	07E23	04G			
1	202B	PINEBROOK WAY	202 GRANVL WOLF CR RD	END		0.180	08E	07A			
2	PL01	PINELEAF DR	414 BUCKS LAKE RD	END		0.693	07F15	07E			
2	PE01	PINION PINE CIR	PE04 LUNDY LN	PE02 SUGAR PINE LN		0.234	08F34	06E			
1	216	5 PIONEER RD	SH059	216 FORGAY RD		0.497	08E41	06J			
2	EQ05	20 PIONEER RD	END (west)	END (east)		0.495	08F11	08H			
2	EQ05	PIONEER RD	405 LEE RD	EW19 WEST ST		0.150	08F11	08J			
1	101	PINCO MINE RD	8089	LAS CO		7.940	09E	09D			
2	EQ09	PILU FAIRGROUND RD	SH070	EQ33		0.250	08F11	08J			

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GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM NAME]	TO NAME]	[NUMBER AND NAME]	[NUMBER]	ENGTH MILES	MAP COORDINATE	MILEAGE FROM	TABS	CONSTRUCTED	NON COUNTY
1	127		PLUMAS AVE	PRTL	END			0.265	09F31	03C		265	
2	Q115		PLUMAS AVE	Q116 LEONARD AVE	SH070 LAWRENCE ST	0.090	08F11	08F				6	
2	CH07		PLUMAS ST	CH11 MELISSA AVE (west)	CH11 MELISSA AVE (east)	0.138	07E23	03G				150	
2	Q43		PLUMIE WY	SH070 LAWRENCE ST	END	0.193	08F11	08E				138	
2	A101		POLE LINE RD	310 ALMANOR DR WEST (west)	310 ALMANOR DR WEST (east)	0.310	07E34	04C				133	
2	GE15		POMO TRAIL	GE14 MAUDI TRL	END	0.380	08E34	09H				310	
2	AP05		PONDEROSA CIR	AP01 PONDEROSA DR	END	0.030	07E24	07G				380	
2	AP01		PONDEROSA DR	323A BIG COVE RD	END	0.802	07E24	07G				30	
2	PE10		PONDEROSA DR	PE02 SUGAR PINE DR	END	0.148	08F34	05F				802	
2	EQ32		PONDEROSA ST	EQ18 FIFTH ST	EQ25 CLOUGH ST	0.077	08F12	08A				1-8	
2	AP07		PONDEROSA WY	AP01 PONDEROSA DR	AP02 MANZANITA WY	0.100	07E24	08G				77	
2	PE17		POPLAR CT	PE14 SEQUOIA DR	END	0.034	08F34	06E				100	
1	502	10	POPLAR VALLEY RD	PLU NF	8000	0.500	08F34	06E				34	
1	502	50	POPLAR VALLEY RD	506 GRAEAGLE JOHN R	PLU NF	0.250	08F34	07E				500	
1	513	5	PORT WINE RD	513 CHURCH ST	SIE CO	1.830	08F41	09B				250	
1	114	10	PORTOLA MCLEARS RD	IN PLU NF	SIE CO	0.750	08F45	02E				1830	
1	133		PORTOLA PARK RD	126 LAKE DAVIS RD	END	0.155	09F31	02C				750	
2	TV06		PORTSMOUTH ST	TV01 ANNE ST	TV08 CEMETERY ST	0.230	08E32	01F				155	
2	LP11		POST ST	LP10 SCHOOL ST	513 CHURCH ST	0.056	08F41	08B				230	
2	LP06		PRIMEAU DR	LP03 ARISTOCRACY DR	END	0.057	08F41	08B				56	
1	114		PRTL MCLEARS RD	SH089	PRTL	6.360	08F45	02E				57	
1	305	3	PRTVL BUTT RSVR RD	3045	PLU NF BDRY	7.230	07E	08G				6360	
1	305	15	PRTVL BUTT RSVR RD	PLU NF BDRY	SH089	2.300	07E34	09B				7230	
1	305	30	PRTVL BUTT RSVR RD	SH089	LAS NF BDRY	0.400	6	08C				2300	
1	305	35	PRTVL BUTT RSVR RD	LAS NF BDRY	310 ALMANOR DR W	0.185	07E34	05D				400	
1	437		PURDY LN	SH070	END	0.300	08F11	06D				185	
2	CH52		PURDY RD	CH13 FIRST AVE	CH24 WATSON RD	0.0551	07E33	05G				300	
1	406	10	QUINCY ICT RD	404 CHANDLER RD	END	0.510	08F11	08K				551	
1	406		QUINCY JCT RD	SH070	404 CHANDLER RD	2.600	08F11	08F				510	
1	511	4	QUINCY LA PORTE D	SIE CO	LP7 GOLD ST	4.610	08F41	03G				2600	
1	511	1	QUINCY LA PORTE RD	SH070	PLU NF	2.100	08F12	08B				4610	
1	511	2	QUINCY LA PORTE RD	PLU NF	SIE CO	19.900	08F12	10E				2100	
1	511	3	QUINCY LA PORTE RD	SIE CO	YUB CO	3.470	0C	07C				19900	
1	511	6	QUINCY LA PORTE RD	511B LA PORTE PNS RD	END	9.182	08F41	08B				3470	
2	LP09		RABBIT CREEK RD	511 MAIN ST	END	0.109	08F41	08B				9182	
2	AW09		RACCOON TIR	AW04 LONG IRON DR	AW05 OSPREY LOOP	0.236	07E33	02J				109	
1	510		RADIO HILL RD	SH070	END	0.490	08F11	08H				236	
1	508B		RAIL ROAD ST	SH070	END	0.410	08F23	03B				490	
2	Q117		RAILWAY AVE	SH070 MAIN ST	END	0.170	08F11	08F				410	
1	121		RAMELLI GREIG RD	SH49	END	1.250	09F	06F				170	
2	CH61		RED CEDAR CT	CH60 RED CEDAR WY	END	0.047	07E23	05F				1230	
2	CH60		RED CEDAR WY	CH54 WATSON RD	END	0.117	07E23	05F				47	
2	BC01		RED RIVER DR	BG01 BAILEY CREEK DR	END	1.026	07E23	05G				117	
2	PE16		RED WILLOW CT	PE14 SEQUOIA DR	END	0.045	08F34	06E				1026	
2	EQ07		REDBERG AVE	SH070	EQ05 PIONEER RD	0.192	08F11	08J				45	
1	523		REDKEY WY	404 CHANDLER RD	END	0.018	08F12	06B				192	
2	AP08		REDWOOD CIR	AP01 PONDEROSA DR	END	0.030	07E24	08G				400	
2	EQ19		REESE AVE	EQ12 PINE ST	SH070	0.080	08F12	08A				30	
1	110		RENFRO LN	SH070	END	0.006	09F	05G				80	
2	CH3		REYNOLDS RD	SH036	END	0.150	07E23	04G				6	
2	CH31		RICHARDSON WY	CH29 FIRST ST	CH30 FARRAR DR	0.040	07E23	04G				150	
1	304		RICHAR RD	SH070	END	0.450	07E1	02G				400	
1	329		RIVER BEND WY	SH147	END	0.140	07E25	08B				450	
2	CH21		RIVERSIDE AVE	CH20 FOURTH ST	CH21 FOURTH AVE	0.220	07E23	03H				140	
2	CH40		RIVERWOOD DR	CH38 EDGEWOOD DR	SH036	0.300	07E23	04G				220	
						0.300	07E23	04G				300	

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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]		TO [NUMBER AND NAME]		LENGTH MILES	ZAP COORDINATE	ZAP NUMBER	OTHER AREA	MILEAGE FROM NON CONCUTED
			NAME	NAME	NAME	NAME					
QUI 4	1	ROCHE AVE	SH070	Q003 JACKSON ST	Q031 LOUISIANA AVE	Q031 LOUISIANA AVE	0.100	08F11	08F		.00
QUI 4	3	ROCHE AVE	Q003 JACKSON ST	SH070 (west)	END	END	0.040	08F11	08F		.40
1	124	ROCKY POINT RD	SH070	END	2.273	09F51	03E				22.3
1	325	ROCKY PT CAMP GR R	SH089	END	1.000	07E4	07H				1000
2	IF06	ROEDER AVENUE	END	IF08 FIFTH ST	END	END	0.300	08E51	04D		.300
2	EO06	ROGERS AVE	405 LEE RD	EQ05 PIONEER RD	END	END	0.090	08F11	08J		.90
2	330	ROSEBURG CIR	322	322	END	END	0.180	07E24	3F		.180
1	416A	ROUNDHOUSE RD	SH070	END	0.360	08E51	10D				360
1	317	RUSH CREEK RD	SH070	END	1.320	07E	10G				1320
1	427	RUTHERFORD AVE	419 GOLDEN EAGLE AVE	END	0.250	08F11	08C				.250
2	CH18	SIERRA MIDS LN	CH17 MELLISSA AVE	END	0.054	07E23	03G				.54
1	428	SCHEIDER CRK RD	414 BUCKS LAKE RD	8022 SCHNEIDER CRK	END	END	0.284	07F15	09D		.284
2	CH44	SCHOOL ST	CH28 CROSS ST	END	0.070	07E23	04G				.70
2	CM01	SCHOOL ST	CM04 CARTER ST	CM11	0.213	08E11	08J				.213
2	JY04	SCHOOL ST	JY02 CHURCH ST	END	0.066	08F34	09A				.66
2	LP10	SCHOOL STREET	511 MAINT ST	END	0.160	08E41	08B				.160
2	PY05	SCOTT DRIVE	PY04 WEST ST	PY06 EAST ST	END	END	0.250	07E34	05D		.250
2	CH14	SECOND AVE	CH21 RIVERSIDE AVE	CH13 FIRST AVE	END	END	0.458	07E23	03H		.458
2	CH18	SECOND ST	CH16 FOURTH AVE	EQ014 MANSELL ST	EQ010 CEDAR ST	END	0.210	07E23	04H		.210
2	EQ15	SECOND ST	CM02 KINSLEY AVE	GV18 KINDER AVE	GV14 HIGBIE AVE	END	0.210	08F12	09A		.210
2	GV16	SECOND ST	312 SECTION OLD REB RD	TEH CO	END	END	0.114	08E41	03D		.114
1	311	SECTION OLD REB RD	GE09 SIOUX TRAIL	305	END	END	7.800	07E	02D		7800
2	GE10	SEMINOLE TRAIL	SH089	PE09 COTTONWOOD DR (north)	PE09 COTTONWOOD DR (south)	END	0.030	08F34	09H		.30
1	306	SENECA RD	PE09 COTTONWOOD DR (north)	MR03 MEADOW RD	END	END	10.130	07E5	10H		10130
2	PE14	SEQUOIA DR	SETTLERS RD	202 GRANV WOLF CR RD	SH089	END	0.518	08F34	06E		.518
2	MRO3	SETTLERS RD	GE46 YONKALLA TRAIL	GE06 HUPA TRAIL	END	END	0.358	07E23	03G		.358
1	202A	SETZER CAMP RD	GE01 IROQUOIS TRAIL	EQ13 CENTER ST	CH56 LORRAINE DR	END	0.110	08E	07E		.110
2	GE27	SHASTA TRAIL	EQ13 CENTER ST	CH54 WATSON RD	CH54 WATSON RD	END	0.616	08F34	09J		.616
2	GE08	SHAWNEE TRAIL	SHELLY LN	GE01 IROQUOIS TRAIL	END	END	0.200	08F54	09H		.200
2	EQ19	SHELLY LN	SHERMAN RD	GE01 IROQUOIS TRAIL	END	END	0.053	08F11	09J		.53
2	CH57	SHERMAN RD	GE17 SHOSHONE TRAIL	GE15 PONO TRAIL	END	END	0.404	07E23	05G		.404
2	WE11	SIERRA CT	WE10 VLY VIEW DR	SH089	END	END	0.090	08F34	09H		.90
2	534	SIERRA ESTATES DR	SIE CO	107 DYSON LN	END	END	0.050	09F1	03D		.50
1	117	SIERRA VALLEY RD	117 SIERRA VLY RD	118 HARRIET LN	END (south)	END	0.472	08F45	02G		.472
1	117A	SIERRA VLY MCN LN	END (north)	END	3.750	09F	08E				3750
2	EQ37	SIERRA WY	PLOG ABETT LN	END	3.230	09F	07E				3230
2	PLO7	SILVER CIRCLE	SILVER CREEK RD	END	0.252	08F11	09K				.252
1	412	SILVER CREEK RD	SILVER SAGE TRAIL	END	0.015	07F15	07D				.15
2	VR04	SILVER SAGE TRAIL	VR01 VALLEY RD	END	1.000	07F15	09D				1000
2	SS01	SILVERTIP SPR DR	514 SLOAT RD	END	0.051	08F45	02D				.51
2	GE09	SIOUX TRAIL	SH070	END	0.294	08F41	06D				.294
2	AW03	SLIM DR	AW04 LONG IRON	END	0.270	08F34	09H				.270
1	500B	SLOAT POPLR VLY RD	509 SLOAT RD	END	0.828	07E53	01H				.828
1	509	10 SLOAT RD	PLU NF	END	0.340	08F23	07G				.340
1	509	20 SLOAT RD	PLU NF	END	0.100	08F23	06H				.100
1	509	SLOAT RD	503 OLD CROMBERG RD	END	2.400	08F23	06H				2400
1	531	SMITH CREEK RD	PLU NF	END	0.900	08F23	06J				.900
1	435	SNAKE LAKE RD	411 BUCKS LAKE RD	END	0.190	08F54	08G				.190
2	CM09	SORERO WY	CM04 CARTER ST	CM10	2.350	07F15	06G				.250
1	131	SOUTH DELLEKER RD	SH070	132 INDUSTRIAL WY	END	END	0.097	08E11	09J		.97
2	Q037	SOUTH LINDAN AVE	SH070	Q033 JACKSON ST	END	END	0.266	09F31	04A		.266
1	434	SOUTH PADRE LN	411 BUCKS LAKE RD	END	0.133	08F11	08F				.133
2	EQ28	SOUTH REDBERG AVE	SH070	END	0.058	07F15	07E				.58
2	EQ48	SOUTH REDBERG CIR	EQ28 S REDBERG AVE	END	0.076	08F11	09J				.204
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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NAME]	TO [NAME]	NUMBER AND AND NAME]	[NUMBER]	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM	NON COUNTY
1	431	SPANISH CREEK RD	SH070	END		0.817	08F11	07E		817	
1	415A	SPANISH OAKS LN	415 KEDDIE RESORT RD	END		0.200	08E51	09D		200	
1	413	SPANISH RANCH RD	411 BUCKS LAKE RD (west)	END	414 BUCKS LAKE RD (east)	1.000	07F15	07E		1000	
2	PLO4	SPANISH VIEW CIR	PLO2 SPANISH VIEW DR	END		0.040	07F15	09D		40	
2	PLO2	SPANISH VIEW DR	PLO1 PINELAED DR	END	414 BUCKS LAKE RD	0.506	07F15	07D		506	
2	QU22	SPRINGST	QU02 MONTEVISTA AVE	END		0.040	08F11	08E		440	
2	HB11	SPRINGWOOD CIR	HB06 CEDAR LN	END		0.108	07E25	07A		108	
2	AP10	SPRUCE CIR	AP01 PONDEROSA DR	END		0.020	07E24	08G		20	
2	CL04	SPRUCE ST	115	END		0.060	08F44	01B		60	
1	401	SQUIRREL CREEK RD	SH070	END		2.260	08F	03D		2260	
1	512	ST LOUIS RD	511	SIE CO		4.440	08F41	07C		4440	
1	206	STAMPFLI LANE RD	112	SH089		3.040	08E	08C		3040	
2	GV20	STANDARD MINE RD	SH089	END		1.180	08E41	04G		1180	
2	QU33	STEPHAN WAY	QU26 ALDER ST	END		0.080	08F11	08F		80	
2	CH10	STONE AVE	SH036	CH07 PLUMAS ST		0.133	07E23	03G		133	
1	316A	10 STOVER MOUNTAIN RD	LAS NF	END		1.250	07E23	06B		1250	
2	CH03	STOVER RD	SH036	LAS NF		2.000	07E23	07E		2000	
2	PE11	SUGAR PINE CT	CH02 FEATHER RIV DR	END		0.120	07E23	03G		120	
2	PE02	SUGAR PINE DR	PE02 SUGAR PINE DR	END		0.134	08F34	05F		134	
2	QU47	SUMMERFIELD LN	PE04 LUNDY LN	END	PE11 SUGAR PINE CT	0.321	08F34	06E		321	
2	EQ43	SUNRISE LN	QU17 RAILWAY AVE	END		0.089	08F11	08F		89	
2	MV01	SUNSET DR	SH070	END		0.090	08F11	08J		90	
2	EQ23	SYLVAN WAY	BE07 BELLAMY LN	END		0.109	08F11	07D		109	
2	PE13	TAMARACK CT	405A BELL LN	END		0.150	08F11	06J		150	
2	PE12	TAMARACK PL	PE12 TAMARACK PL	END		0.079	08F34	06E		79	
2	SS02	TAMARACK WY	PE09 COTTONWOOD DR	END		0.088	08F34	06E		88	
1	209	TAYLRL TR STA RD	SS01 SILVERTH SPRG	END		0.247	08F41	06D		247	
2	PV01	TERRACE DR	112 NORTH VALLEY RD	END		0.180	08E	08C		180	
2	CH15	THIRD AVE	PV04 WEST ST	END		0.170	07E34	05D		170	
2	CH19	THIRD ST	CH17 FIRST ST	END		0.230	07E23	04H		230	
2	EQ16	THIRD ST	CH13 FIRST AVE	END		0.210	07E23	04H		210	
2	CH74	THIRD ST	EQ12 PINE ST	END		0.300	08F12	09A		300	
2	IF01	THIRD ST	GV13 HODSON AVE	END		0.043	08E41	03D		43	
2	IF07	THOMPSON AVE	IF03 CARROL AVE	END		0.170	08E51	04D		170	
2	TV03	THOMPSON ST	IF02 FOURTH ST	END		0.130	08E51	04D		130	
2	PE07	TIMBER LN	TV04 WARREN ST	END		0.390	08E52	01F		390	
2	GE3	TOLOWA TRAIL	PE05 EVERGREEN	END		0.152	08F34	06E		152	
2	GE11	TOLOWA HAWK TRAIL	SH070	END		0.130	08F34	09J		130	
1	134	TOMMYS LN	GEO1 IROQUOIS TRL (west)	END	GE01 IROQUOIS TRL (east)	0.250	08F34	09H		250	
2	AW10	TOP OF THE WEST DR	SH070	END		0.200	08F35	04J		200	
2	EQ47	TRILOGY LN	AM06 OSPREY LOOP (west)	END	AW06 OSPREY LOOP (esat)	0.817	07E33	02J		817	
1	326	TWAIN STORE RD	EQ04 N MILL CREEK RD	END		0.110	08F11	08J		110	
2	CL04	UPPER MAIN ST	SH070	417 BUTTERFLY VLY		0.250	07E1	04B		250	
2	VR01	VALLEY BANCH DR	CL04 SPRUCE ST	END		0.130	08E44	01B		130	
2	BE01	VALLEY VIEW DR	SH089	VR01 VALLEY RCH RD		2.112	08F45	02D		2112	
2	WE10	VALLEY VIEW DR	112	8008		0.470	08F11	08D		470	
2	MH04	VALLEY VIEW RD	MH03 MTN VIEW RD	END		0.720	09F1	03D		720	
2	PE19	VANESSA CT	502 POPULAR VALLEY DR	END		0.070	08E41	06J		70	
2	BC14	VILLAGE DR	BC13 MARINA DR	END		0.010	08E34	7E		10	
1	119	VINTON TR STA RD	BE07 BELLAMY LN	END		0.447	07E24	0F7		447	
1	317A	VIRGINIA DEPOT RD	SH070	END		0.038	09F	05G		38	
2	GE32	W CHILUA TRAIL	GE31 TOLOWA TRAIL	END		0.050	07E	10G		50	
2	MRO1	WAGON RD	CH02 FEATHER RIVER	END		0.131	08F34	09J		131	
2	GE13	WAILAKI TRAIL	GE14 MANDU TRL	END		0.615	07E23	03G		615	
						0.040	08F34	09H		40	

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ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	LENGTH MILES	MAP COORDINATE	SECTION FROM TO	NON COUNTY	CONSTRUCTED	LEGEND FROM AREA
1	112A	WALKER MINE RD	112	112		2.070	08F	02F	2070		
	BC11	WALSH CT	BC10 CREEKHAVEN DR	END		0.500	07E4	F6			
2	GE43	WAPPO TRAIL	GE19 PAULTE TRL	GE42		0.079	08F34	09J	500		
1	221	WARD CREEK RD	112 BECKWITH TAY RD	END		0.429	08E	10E	79		
1	312A	WARNER CREEK RD	312 (north)	312 (south)		0.640	07E	02D	429		
2	LP04	WARREN HILL RD	513 CHURCH ST	END		0.090	08F41	08B			
2	TV04	WARREN ST	TV01 ANNE ST	TV08 CEMETERY ST		0.0230	08E52	01F			
2	GE40	WASHO TRAIL	GE19 PAULTE TRL	END		0.040	08F34	09J			
2	CH54	WATSON RD	CH13 FIRST AVE	SH036		0.771	07E23	05G			
1	EQ30	WELDON AVE	EQ06 ROGERS AVE	EQ05 PIONEER RD		0.046	08F11	08J			
2	EQ19	WEST HIGH ST	EQ29 LEE AVE	EQ05 PIONEER RD		0.150	08F11	08E			
2	EQ29	WEST ST	EQ08 MANZANITA WAY	EQ05 SCOTT DR		0.035	08E52	01F			
2	PV04	WEST ST	305	SH070 (north)		0.160	07E34	05D			
1	408	WEST'S BRANCH RD	SH070 (south)	SH070 (south)		0.810	08F11	06E			
2	GE6	WHILKUT TRAIL	GE25 YOKUT TRL	END		0.040	08F34	09J			
2	BE06	WILDWOOD CT	BE01 VALLEY VIEW DR	END		0.050	08F11	08D			
	CH72	WILDWOOD LN	CH70 MEADOWBROOK LOOP	END		0.134	07E23	03G			
2	CH51	WILHOTTE RD	CH13 FIRST AVE	CH54 WATSON RD		0.746	07E23	05G			
1	219	WILLIAMS VALLEY RD	112 MAIN ST	END		1.598	08E41	02F			
2	GV17	WILLIAMS WY	GV14 HIGBIE AVE	GV11 LANDON AVE		0.187	08E41	03D			
2	CH22	WILLOW ST	CH13 FIRST AVE	SH036		0.130	07E23	03G			
2	CH05	WILLOW ST	CM04 CARTER ST (west)	CM04 CARTER ST (east)		0.160	08F41	09J			
1	201B	WILLOW WY	SH089 (north)	SH089 (south)		1.000	08E41	02E			
2	BE04	WILLOW WY	BE01 VALLEY VIEW DR	END		0.030	08F11	08D			
2	CH41	WILLOW WY	SH036 (north)	SH036 (south)		0.180	07E23	03G			
2	GE21	WINTUN TRAIL	GE19 PAULTE TRL	GE28 KOROMINU TRL		0.243	08F34	09J			
2	GE42	WISHRAM TRAIL	CE46 YONKALLA TRL	END		0.498	08F34	09J			
2	GE52	WITO TRAIL	GE47 NOM LAKI TRAIL	END		0.082	08E41	02E			
2	PH01	WOLF AVE	127 PLUMAS AVE	PH04 GRIZZLY WY		0.208	09F31	03C			
2	HB04	WOODLAKE DR	HB01 MARY ANN LN (north)	HB01 MARY ANN LN (south)		0.759	07E25	08B			
2	GE51	YAH! TRAIL	GE47 NOM LAKI TRAIL	END		0.125	08F34	09J			
2	GE45	YANA TRAIL	GE46 YONKALLA TRL	END		0.047	08F34	09J			
2	GE48	YUKI TRAIL	GE47 NOM LAKI TRAIL	END		0.033	08F34	09J			
2	GE55	YOKUT TRAIL	GE46 YONKALLA TRL	GE23 TOLOWA TRL		0.220	08F34	09J			
2	GE46	YONKALLA TRAIL	SH089	END		1.047	08F34	09J			
2	GE22	YUKO TRAIL	GE21 WINTUN TRL	END		0.060	08F34	09J			
1	120		SH070	END		0.040	09F31	03A			
1	124A		124	END		0.161	09F31	03E			
1	125		SH070 (west)	SH070 (east)		0.966	09F31	01J			
1	125A		125	END		0.114	09F32	02A			
1	112		112	207		1.070	08E	08C			
1	SH147		SH147	END		0.100	07E35	02C			
1	315A		SH036	END		2.310	07E24	04F			
1	322		322	END		1.050	07E24	04F			
1	SH036		SH036	END		0.409	07E23	08E			
1	SH147		SH147	END		0.218	07E35	02C			
1	403A		403 MT HOUGH CR LK R	END		0.256	08F12	03C			
1	416B		416 OLD HWY RD	END		0.150	08E51	10E			
1	523	3	PLU NF	PLU NF		0.186	08F	02F			
1	508A		S08 HARRISON RD	END		0.079	08F23	05G			
1	508C		SH070	END		0.100	08F23	04B			
1	514A	5	S14 LTL GRASS VLY RD	END		0.200	08E41	05C			
2	BL01		S21 BONTA	END		0.070	08F34	07H			
2	BL02		S21 BONTA (west)	END		0.110	08F34	07H			
2	CH45		CH01 LASSEN ST	END		0.040	07E23	03G			

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

2018 PLUMAS COUNTY MAINTAINED ROAD DATA

Alphabetical



Plumas County Public Health Agency

Andrew Woodruff, MPH, Director

270 County Hospital Road, Suite 206, Quincy, CA 95971 • (530) 283-6337 • Fax (530) 283-6425

Mark Satterfield, M.D., Health Officer

10

Date: February 28, 2019

To: Honorable Board of Supervisors

From: Andrew Woodruff

Agenda: Consent Item for April 9, 2019

Recommendation: Approve and direct the Chair to sign the following service agreements related to the Ryan White Part B & PART C Programs for Fiscal Year 2019-2020:

Brown, Rhonda	PARTB1920BROWN	4/1/19 - 3/31/20	8,500
Great Northern Services	PARTB1920GNS	4/1/19 - 3/31/20	61,119
Lassen County Public Health	PARTB1920LCPH	4/1/19 - 3/31/20	10,889
Modoc County Public Health	PARTB1920MCPH	4/1/19 - 3/31/20	7,390
Sierra County Public Health	PARTB1920SCPH	4/1/19 - 3/31/20	3,000
Asmuth, David	PARTC1920ASMUTH	4/1/19 - 3/31/20	2,800
Brown, Rhonda	PARTC1920BROWN	4/1/19 - 3/31/20	5,100
Great Northern Services	PARTC1920GNS	4/1/19 - 3/31/20	25,750
Karuk Tribal Health Center	PARTC1920KARUK	4/1/19 - 3/31/20	16,600
Lassen County Public Health	PARTC1920LCPH	4/1/19 - 3/31/20	12,260
Northeastern Rural Health Center	PARTC1920NRHC	4/1/19 - 3/31/20	14,100
Plumas District Hospital	PARTC1920PDH	4/1/19 - 3/31/20	19,000
Redding Critical Care	PARTC1920RCC	4/1/19 - 3/31/20	7,200
Siskiyou County HIV/AIDS	PARTC1920SCAF	4/1/19 - 3/31/20	9,400
Siskiyou County Health Human Serv.	PARTC1920SCPH	4/1/19 - 3/31/20	21,000
Staszek, Michael	PARTC1920STASZEL	4/1/19 - 3/31/20	22,500
University of California Davis	PARTC1920UCD	4/1/19 - 3/31/20	12,800

History/Background: As the Board is aware, Plumas County Public Health Agency has served as fiscal and administrative agent for the various HIV/AIDS programs for Plumas, Sierra, Lassen, Modoc, and Siskiyou Counties. Plumas County Public Health Agency will continue to serve our five county region for the Ryan White Programs.

Ryan White Part B funds provide for the planning, development and delivery of comprehensive outpatient and support services for people with HIV/AIDS and their families within the five (5) county regions of Modoc, Lassen, Plumas, Siskiyou, and Sierra counties. The program is designed to provide direct medical and psychosocial care, support services such as food, housing and utilities, and case management services. The goal of the program is to prolong the health and productivity of those living with AIDS and reduce or avoid future HIV/AIDS health care costs.

Ryan White Part C funds provide for direct outpatient HIV primary care that includes HIV counseling, testing & referral, medical evaluation and clinical care, and referral to specialty and other health services. The program maintains four HIV clinic sites within the five county regions to provide these services. Services available to clients include primary medical care, HIV specialty care, laboratory services, medications, dental care, nutrition counseling, psychosocial counseling, health education and risk reduction counseling, medication adherence counseling and nutritional supplements.

Fiscal Impact: There is no financial impact on the County General fund. The Ryan White PART B subcontracts are fully funded through the California Department of Public Health (CDPH). The Ryan White PART C subcontracts are fully funded through the Health Resources and Service Administration (HRSA). The funding is included in the approved County Budgets as follows: Budget Units 70559 (HRSA) and 70560 (PH) line item 521900 (Professional Services).

These subcontracts have been reviewed and approved by County Counsel, a copy of which is on file with the Clerk of the Board for your review.

Please contact me if you have any questions, or need additional information. Thank you.

1E

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Department of Human Resources (hereinafter referred to as "County"), and Municipal Resource Group, LLC, a California corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Ten Thousand Seven Hundred and Fifty and No/100 Dollars (\$10,750.00).
3. Term. The term of this Agreement commences April 9, 2019 and shall remain in effect through December 31, 2019, unless terminated earlier pursuant to this Agreement.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

COUNTY INITIALS

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CONTRACTOR INITIALS W/M

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties. Contractor shall have no obligation to defend or indemnify County Parties from a claim by one or more of the complainants whose claims are the subject of the investigation for which Contractor is being retained to investigate.

9. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:

- a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
- b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
- c. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

COUNTY INITIALS

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CONTRACTOR INITIALS *MMH*

10. **Licenses and Permits.** Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.
11. **Relationship of Parties.** It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. **Assignment.** Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. **Non-discrimination.** Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. **Choice of Law.** The laws of the State of California shall govern this agreement.
15. **Interpretation.** This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. **Integration.** This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. **Severability.** The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. **Headings.** The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. **Waiver of Rights.** No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. **Conflict of Interest.** The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to

COUNTY INITIALS

CONTRACTOR INITIALS *LLC*

conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

County Counsel's Office
520 Main Street, Room 301
Quincy, CA 95971
Attention: R. Craig Settlemire, County Counsel

Contractor:

Mary Egan
Managing Partner
Municipal Resource Group, LLC
P.O. Box 561
Wilton, CA 95693

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.

[Signatures on Following Page]

COUNTY INITIALS

CONTRACTOR INITIALS MCR

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Municipal Resource Group, LLC

By: Mary Egan
Name: Mary Egan
Title: Managing Partner
Date signed: April 1, 2019

By: _____
Name: _____
Title: _____
Date signed: _____, 2019

COUNTY:

County of Plumas, a political subdivision of
the State of California

By: _____
Name: Michael Sanchez
Title: Chair, Board of Supervisors
Date signed: _____, 2019

APPROVED AS TO FORM:

Plumas County Counsel

By: Gretchen Stuhr
Name: Gretchen Stuhr
Title: Deputy County Counsel III
Date: 4/3/19

_____ COUNTY INITIALS

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CONTRACTOR INITIALS Mee

EXHIBIT A

Scope of Work

Upon request of County, Contractor shall perform investigative services regarding allegations of misconduct of a Plumas County employee.

Contractor shall deliver a written report of the investigation and resulting findings and recommendations to the Plumas County Counsel's Office.

COUNTY INITIALS

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CONTRACTOR INITIALS Muc

EXHIBIT B

Fee Schedule

The County agrees to pay Contractor at the rate of \$250.00 per hour for work done in this matter. It is estimated that this matter will require at least one in-person interview and a not-to-exceed of 40 hours, which includes travel time. Contractor will bill for reasonable travel time from Mr. Deltorchio's Benicia location. When appropriate, Contractor uses a research assistant at \$90.00 per hour to handle work commensurate with experience and expertise. Time charged will include, for example, time spent interviewing witnesses, writing the report of findings, and performing necessary research. The time charged will also include the time Contractor spends on telephone calls relating to County's matter, including calls with witnesses, potential witnesses, or counsel representing any of the parties.

The invoice for this matter will include all costs and expenses incurred, in addition to the hourly fee, up to \$750 in expenses. The expenses commonly included are document production costs, travel (estimating one to two nights lodging, tolls, parking and/or meal per diem or actual cost) and mileage reimbursement at the current IRS rate (\$0.58 per mile in 2019). All expenses will be charged at Contractor's cost.

_____ COUNTY INITIALS

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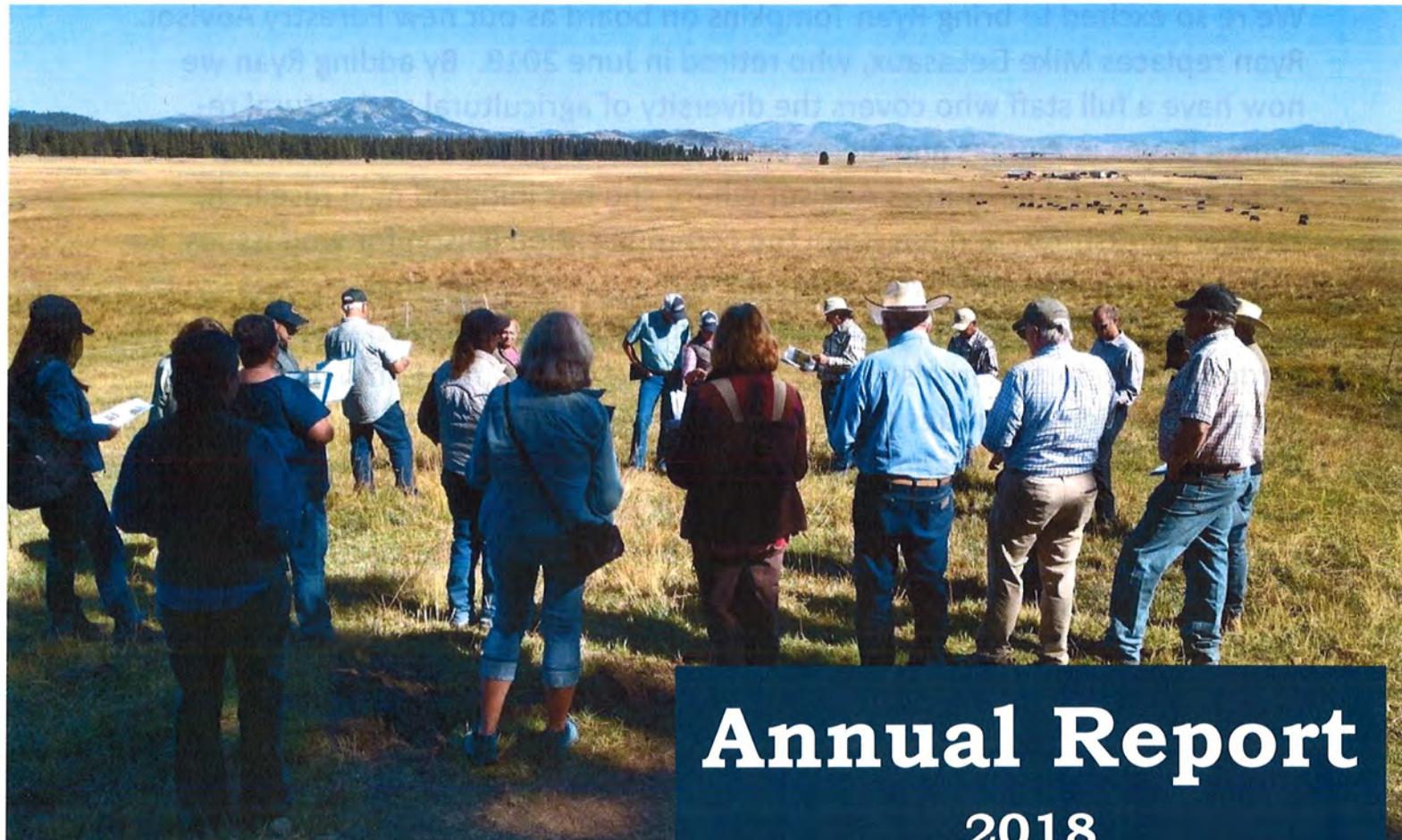
CONTRACTOR INITIALS MDC

Plumas & Sierra Counties

ucce-plumas-sierra.ucanr.edu

University of California
Agriculture and Natural Resources

UC
CE



Annual Report 2018

David Lile, County Director
530-251-6673 - dffile@ucanr.edu

Tracy Schohr, Livestock and Natural Resources
916-716-2643 cell - tkschohr@ucdavis.edu

Ryan Thompkins , Forestry
530-283-6125

Kari O'Reilly, 4-H Program Representative
530-283- 6173 - koreilly@ucanr.edu

Thomas Getts , Weed Control and Cropping Systems
530-251-2650 - tjgetts@ucanr.edu

Barbara Goulet, Administrative Assistant
530-283-6270 - blgoulet@ucanr.edu

Director's Report

We are pleased to share this report highlighting programs from the past year. We're so excited to bring Ryan Tompkins on board as our new Forestry Advisor. Ryan replaces Mike DeLasaux, who retired in June 2018. By adding Ryan we now have a full staff who covers the diversity of agricultural and natural resource issues in Plumas and Sierra counties. Tracy Schohr continues as our Livestock and Natural Resources Advisor where she has initiated new research, rancher workshops, and has been the communication liaison for wolf issues. Kari O'Reilly provides effective leadership to our 4-H program that exposes youth to agricultural production, science and technology, and local youth educational gardening support. Kari also hosts the annual 4-H Summer Camp for youth in Plumas and Sierra counties. Tom Getts, provides technical assistance to Plumas and Sierra farmers and land managers from Susanville, and continues his research on irrigation technology helping local farmers stay productive and viable. Finally, Barbara Goulet, serves as our Administrative Assistant who provides support not only to our staff, but our local Master Gardener Volunteers and 4-H Volunteers. Please feel free to give us a call or come by and see us any time!

- David Lile, County Director



Master Gardener Program



The Plumas/Sierra group of Master Gardeners is an enthusiastic cadre of volunteers, trained by UCCE, who advise and provide technical support to backyard gardeners throughout both counties!



Forestry & Natural Resources

Ryan Tompkins



Ryan Tompkins comes to UC Cooperative Extension from the Plumas National Forest where he's practiced nearly all aspects of forest management for the past 16 ½ years. His heart was first drawn to the northern Sierra Nevada after spending a summer at the University of California (UC) Berkeley Forestry Camp in Meadow Valley nearly 25 years ago.

Ryan completed a Bachelor in Science in Forestry (1996) and a Master of Forestry (2001) at UC Berkeley and completed post-graduate extension courses at Utah State University (2005-2007) as part of his silvicultural certification with the US Forest Service. Most recently he's worked for the Plumas National Forest as the Forest Silviculturist and Vegetation Management Program Manager, though he's also worked with the National Park Service and California Department of Forestry and Fire Protection.

Ryan looks forward to his new role and is excited to continue to work with the county board of supervisors and local partners on wildfire resilience, forest health, and forest restoration challenges in the northeastern California forests and communities that he cherishes the most.

Retirement - Mike De Lasaux



Photo of UC Cooperative Extension Staff at Mike's retirement party in June

In the summer of 2018 UC Cooperative Extension Forestry Advisor Mike De Lasaux retired with over 25 years of service. Locally, Mike was instrumental in the development and activities of the Plumas Fire Safe Council and was involved in the Quincy Library Group. In addition, he developed the Forestry Institute of Teachers, that educated hundreds of school teachers across California on the importance of forest management. Thank you to Mike for a successful career of service.



Weed Ecology and Cropping Systems Advisor, Tom Getts, has been working with local agricultural producers for two years. His research and extension programs focus on providing insight to agronomic challenges and helping solve invasive weed problems wherever they grow.



Farm calls allow on-site visits with farmers to provide technical information to increase crop performance and control invasive weeds.



Weed control trials demonstrating effectiveness of newly registered herbicides are conducted regionally to provide non biased information to hay growers.

Outreach

Updates on activities and research are distributed in newsletters and reports on the website.



Getts and Schohr spoke at the 2018 Plumas-Sierra Ag Commissioner's Grower Day, providing technical training to ranchers, farmers and foresters.

Research



Low Elevation Sprinkler Packages for center pivots are being tested in Sierra Valley for increased efficiency and reduced pumping cost.



Invasive weeds are problematic for all land owners. Research is being conducted to better control tall whitetop, medusahead, thistles and other species in the region!

Tracy Schohr is the Livestock and Natural Resources advisor. Schohr is conducting extension, education and applied research focusing on livestock production, economics, and sustainable range and pasture management. She is developing solutions to the complex issues facing commercial livestock producers in the region.



Continued research on irrigated pasture sites, assessing forage production and efficiency. Gathered final year of data on grazing meadows health project on US Forest Service lands.



Launched research project, equipping cattle with GPS collars to investigate livestock distribution and utilization on the Plumas National Forest.



Supported ranchers operating with predators. Hosted a wolf community meeting with CA Department of Fish and Wildlife. Continued research on predator impacts to livestock production locally.



Provided resources to ranchers impacted by the Camp Fire. Investigated forage and water quality impacts of fire in relation to cattle health.



Hosted multiple tours for ranchers and government officials regarding natural resources and livestock grazing in the region.



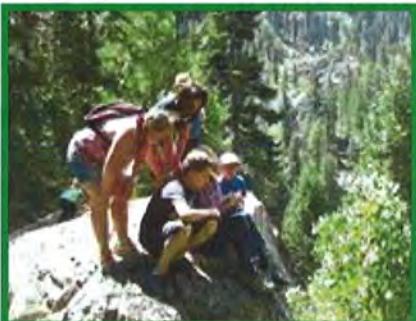
Provided technical assistance to ranchers on land management, regulatory compliance, animal health, and business planning.

4-H Community Education Specialist, Kari O'Reilly has been working with youth in Plumas and Sierra Counties for four years. Through community club programs, camps and in-school experiences, 4-H continues to extend its reach and benefit youth with impactful, hands-on, community service focused programming.



Club Programs

Plumas-Sierra 4-H boasts eight Community Club Programs in Loyalton, Sierra Valley, Portola, Quincy, Indian Valley and Chester. Enrollment is increasing!



Camp

Our sleep away 4-H summer camp continues to thrive and grow! We are proud to offer an affordable, nature based camp for local youth ages 9-18! Where teens learn leadership skills as counselors.

STEM Projects
This Electrical Engineering project is one example of new STEM (science, technology, engineering and mathematics) projects being offered by local clubs.



In-School Programs
Traditional Collaborations between in-school garden programs and 4-H has led to exciting new projects like the new Seed Lending Library at the Quincy Public Library!



Livestock Projects

Traditional 4-H livestock projects benefit from new educational events geared towards deepening their experience.



Community Service

4-Hers pledge their "hands to larger service" which means they continually participate in community service activities, like this 4-H member coloring Easter eggs with a resident of the long term care facility in Chester.

**AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA,
AMENDING SECTIONS OF CHAPTER 6 OF TITLE 5 OF THE PLUMAS COUNTY
CODE CONCERNING OUTDOOR FESTIVALS.**

The Board of Supervisors of the County of Plumas, State of California, **DOES ORDAIN** as follows:

Section 1. Effective January 1, 2020, Sections 5-6.01.2 and 5-6.12 of Chapter 6, Outdoor Festivals, of Title 5 of the Plumas County Code are hereby amended in their entirety to read as follows:

CHAPTER 6. OUTDOOR FESTIVALS

Sec. 5-6.01.2 Director defined.

For the purpose of this chapter, "Director" shall mean the Fair Manager.

Sec. 5-6.12. Alcoholic Beverage Permits.

No later than five (5) business days before the beginning of the event, if alcoholic beverages will be served at the event, the promoter will provide a copy of the appropriate permit issued by the Department of Alcoholic Beverage Control to the Director. The Sheriff or Director may suspend operations and close any outdoor festival in the event that alcoholic beverages are served without the appropriate permit issued by the Department of Alcoholic Beverage Control.

Section 2. Section 1 of this ordinance, which amends the Plumas County Code, shall be codified. The remainder of the ordinance shall not be codified.

Section 3. The County finds that this ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15061(b)(3) (there is no possibility the activity in question may have a significant effect on the environment). In addition to the foregoing general exemptions, the following categorical exemptions apply: Sections 15308 (actions taken as authorized by local ordinance to assure protection of the environment) and 15321 (action by agency for enforcement of a law, general rule, standard or objective administered or adopted by the agency, including by direct referral to the County Counsel as appropriate for judicial enforcement).

Section 4. This ordinance shall be published, pursuant to Section 25124 (a) of the Government Code of the State of California, before the expiration of fifteen days after the passage of the ordinance, once, with the names of the supervisors voting for and against the ordinance, in the Feather River Bulletin, a newspaper of general circulation in the County of Plumas.

Section 5. This ordinance shall become effective on January 1, 2020.

The foregoing ordinance was introduced at a regular meeting of the Board of Supervisors on the 2nd day of April, 2019, and passed and adopted by the Board of Supervisors of the County of Plumas, State of California, on the 9th day of April, 2019, by the following vote:

AYES: Supervisors:

NOES: Supervisors:

ABSENT: Supervisors:



Michael J. Carr 4/2/19

Chair, Board of Supervisors

ATTEST:

Clerk of said Board of Supervisors

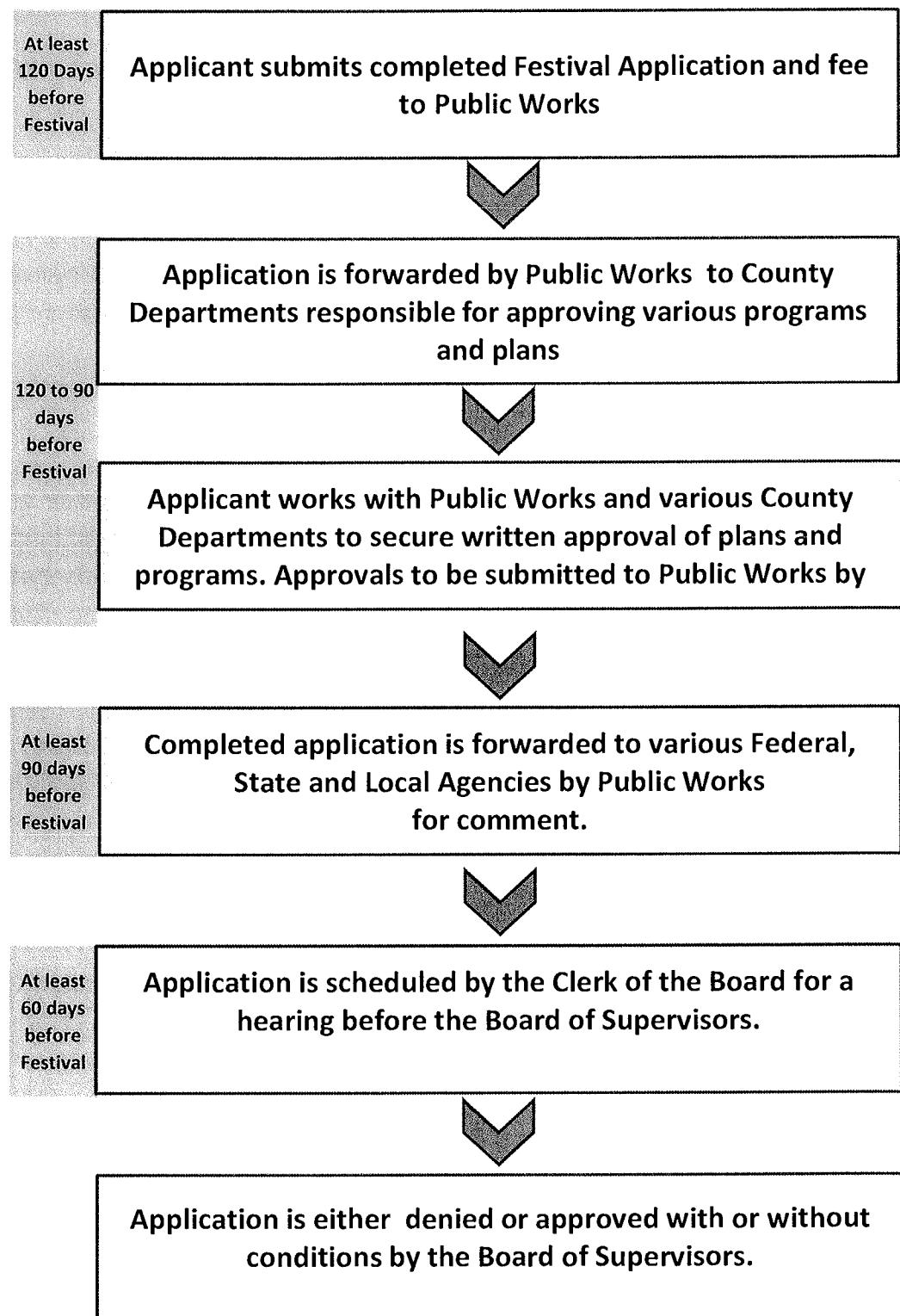
Sec. 5-6.01.2. - Director defined.

For the purpose of this chapter, "Director" shall mean the ~~Fair Manager~~ Director of Public Works.

Sec. 5-6.12. - Alcoholic beverage permits.

No later than five (5) business days before the beginning of the event, if alcoholic beverages will be served at the event, the promoter will provide a copy of the appropriate permit issued by the Department of Alcoholic Beverage Control to the ~~Director of Public Works~~. The Sheriff or Director may suspend operations and close any outdoor festival in the event that alcoholic beverages are served without the appropriate permit issued by the Department of Alcoholic Beverage Control.

Festival Application Process Flow Chart



Summary of FEST Revenue and Expenses
As of 3/06/2019

2018	Festival Name	Revenue	Expenses	Employee Hours
FEST #1-18	Emissions	\$ 1,013.43	\$ (1,013.43)	12.00
FEST #2-18	Priceless	\$ 634.11	\$ (634.11)	7.00
FEST #4-18	For the Funk of It	\$ 1,133.35	\$ (1,133.35)	12.50
FEST #5-18	Sunset Campout	\$ 733.23	\$ (733.23)	8.75
FEST #6-18	Stilldream	\$ 940.75	\$ (940.75)	10.25
FEST - General Admin.			\$ (639.84)	9.25
		\$ 4,454.87	\$ (5,094.71)	59.75

2017	Festival Name	Revenue	Expenses	Employee Hours
FEST #1-17	Emissions	\$ 703.78	\$ (703.78)	8.75
FEST #2-17	Priceless	\$ 828.03	\$ (828.03)	9.75
FEST #4-17	For the Funk of It	\$ 1,387.46	\$ (1,387.46)	17.50
FEST #5-17	Sunset Campout	\$ 1,064.41	\$ (1,064.41)	12.75
FEST #6-17	Stilldream	\$ 819.49	\$ (819.49)	10.25
FEST - General Admin.			\$ -	0.00
		\$ 4,803.17	\$ (4,803.17)	59.00

2016	Festival Name	Revenue	Expenses	Employee Hours
FEST #1-16	Emissions	\$ 900.08	\$ (900.08)	11.75
FEST #2-16	Priceless	\$ 829.65	\$ (829.65)	11.00
FEST #4-16	For the Funk of It	\$ 1,681.83	\$ (1,681.83)	22.25
FEST #5-16	Sunset Campout	\$ 1,187.73	\$ (1,187.73)	15.75
FEST #6-16	Stilldream	\$ 1,444.77	\$ (1,444.77)	19.25
FEST - General Admin.			\$ (2,152.40)	27.25
		\$ 6,044.06	\$ (8,196.46)	107.25

2015	Festival Name	Revenue	Expenses	Employee Hours
FEST #1	Emissions	\$ 1,332.85	\$ (1,332.85)	17.50
FEST #2	Priceless	\$ 851.31	\$ (851.31)	11.25
FEST #3	Raindance	\$ 548.64	\$ (548.64)	7.25
FEST #4	For the Funk of It	\$ 1,213.98	\$ (1,213.98)	15.75
FEST #5	Sunset Campout	\$ 1,681.70	\$ (1,681.70)	21.50
FEST #6	Stilldream	\$ 1,597.10	\$ (1,597.10)	20.00
FEST - General Admin.			\$ (4,622.44)	70.25
		\$ 7,225.58	\$ (11,848.02)	163.50

NOTE: Initial deposit is \$1000.

If expenses > \$1000 then an additional payment is billed to the client

If expenses < \$1000 then a refund is given to the client for that amount

PLUMAS COUNTY • DEPARTMENT OF PUBLIC WORKS



AGENDA REQUEST

for the April 9, 2019 meeting of the Board of Supervisors

April 1, 2019

To: Honorable Board of Supervisors
From: Robert Perreault, Director of Public Works *Robert A. Perreault*
Subject: Consideration of Construction-phase Insurance for the New Jail Project;
discussion and possible action.

BACKGROUND

Invited participants from CGL Architects conduct a weekly teleconference meeting with various County officials on the progress of the New Jail Project. One aspect that has been considered and discussed in recent meetings has involved the construction insurance program offered through CSAC-EIA for large construction projects such as the Plumas County Jail.

There are 2 options available to the County: 1., utilize the traditional contractor-supplied construction phase insurance coverage for the New Jail Project, or, 2., participate in a program such as that offered by CSAC-EIA for large construction projects.

Previously, the participants of the weekly teleconference meeting concluded that more information was needed. Additionally, the stakeholders determined that that a policy decision pertaining to this matter is best established by the Board of Supervisors.

Accordingly, on March 12, 2019, Mr. Kevin Bibler of Alliant Insurance conducted a presentation to the Board of Supervisors and answered questions about the insurance program offered through CSAC-EIA for large construction projects such as the Plumas County Jail project.

Since March 12th, the matter has been further discussed by the project stakeholders during the Weekly Jail Project Teleconference Meetings. Further discussions have also involved stakeholders communications with Mr. Kevin Bibler.

At the Weekly Jail Project Teleconference Meeting, conducted earlier this morning, it was the decision of the stakeholders that this matter is now ready to return to the Board of Supervisors for a determination, pertaining to the 2 options referenced above. It was the consensus of the stakeholders that the County should participate in a program as that offered by CSAC-EIA for large construction projects, barring any last minute, negative cash flow information. Accordingly, Auditor Roberta Allen and Undersheriff Dean Canalia are jointly reviewing the Jail Project's latest cash flow information.

RECOMMENDATION

It is the consensus of the stakeholders that the Board of Supervisors vote to direct that the Jail Project bid documents reflect participation in the construction-phase insurance program offered by CSAC-EIA for large construction projects.

3c

ORDINANCE NO. 2019-

AN ORDINANCE OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA,
IMPLEMENTING A PERMANENT BAN ON THE CULTIVATION OF CANNABIS (MARIJUANA) CONSISTENT WITH
BOARD OF SUPERVISORS TEMPORARY MORATORIUM ORDINANCE 17-1107 BY AMENDING CERTAIN SECTIONS
OF TITLE 9 (PLANNING AND ZONING) OF THE PLUMAS COUNTY CODE

The Board of Supervisors of the County of Plumas, State of California, ORDAINS as follows:

Section 1. Sections 9-2.204. "Agriculture" and 9-2.249 "Horticulture" of Article 2 of Chapter 2 of Title 9 of the Plumas County Code are hereby amended as set forth in Exhibit "A".

Section 2. Sections 9-2.220.1. "Cannabis", 9-2.220.2. "Cannabis cultivation", 9-2.251.5. "Industrial hemp", 9-2.261.5. "Marijuana", 9-2.267.1. "Personal residence", and 9-2.267.2. "Personal cultivation of cannabis" of Article 2 of Chapter 2 of Title 9 of the Plumas County code are hereby adopted as set forth in Exhibit "A".

Section 3. Section 9-2.267.3. "Personal services" of Article 2 of Chapter 2 of Title 9 of the Plumas County Code is hereby amended as set forth in Exhibit "A".

Section 4. Section 9-2.402. "General Requirements" of Article 4 of Chapter 2 of Title 9 of the Plumas County Code is hereby amended as set forth in Exhibit "A".

Section 5. Section 9-2.405.1 "Cannabis cultivation" of Article 4 of Chapter 2 of Title 9 of the Plumas County Code is hereby adopted as set forth in Exhibit "A".

Section 6. Codification.

Sections 1 through 5 of this ordinance shall be codified.

Section 7. Publication.

A summary of this ordinance shall be published, pursuant to Section 25124(b)(1) of the Government Code of the State of California, before the expiration of fifteen days after the passage of the ordinance, once, with the names of the supervisors voting for and against the ordinance, in the *Feather River Bulletin*, the *Indian Valley Record*, the *Chester Progressive*, and the *Portola Reporter*, newspapers of general circulation in the County of Plumas.

The foregoing ordinance was introduced at a regular meeting of the Board of Supervisors on

the _____ day of _____, 2019, and passed and adopted on the _____

day of _____, 2019 by the following vote:

AYES: Supervisors:

NOES: Supervisors:

ABSENT: Supervisors:


Michael J. Jones 4/2/19
Chairman, Board of Supervisors

ATTEST:

Clerk of said Board of Supervisors

Exhibit “A”

Sec. 9-2.204. Agriculture.

“Agriculture” is defined as the planting, raising, harvesting and production of agricultural, horticultural, aquaculture and forestry crops; the breeding, raising, husbandry of, pasturing, grazing and small scale slaughter and processing of livestock; the breeding, raising, harvesting and production of bees, fish, poultry and other fowl; and the associated support services and value added services, such as agritourism, necessary for the economic viability of agriculture. “Agriculture” shall include horticulture, commercial animal husbandry, large animal husbandry, and shall animal husbandry.

“Agriculture” shall not include cannabis cultivation as set forth in Sec. 9-2.220.2 of this section.

Sec. 9-2.220.1. Cannabis.

“Cannabis” shall have the same meaning as that set forth in Business and Professions Code section 26001(f).

Sec. 9-2.220.2. Cannabis cultivation.

“Cannabis cultivation” means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of cannabis (marijuana) plants or any part thereof as provided in Business and Professions Code section 26001(l). “Cannabis cultivation” does not include “Personal cultivation of cannabis” as defined in Sec. 9-2.267.2.

Cannabis cultivation is declared a public nuisance that is subject to all remedies provided by law, including, but not limited to abatement, administrative penalties, and other remedies as provided in Chapter 9 of Title 1 of the Plumas County Code.

Sec. 9-2.249. Horticulture.

“Horticulture” shall mean producing crops for commercial purposes.

“Horticulture” shall not include cannabis cultivation as set forth in Sec. 9-2.220.2 of this section.

Sec. 9-2.251.5. Industrial hemp

“Industrial hemp” shall have the same meaning as that set forth in Section 11018.5 of the Health and Safety Code.

Sec. 9-2.261.5. Marijuana.

“Marijuana” shall have the same meaning as “cannabis” as set forth in Sec. 9-2.220.1 of this section.

Sec. 9-2.267.1. Personal residence.

“Personal residence” shall mean a house, an apartment unit, a mobile home, or other similar dwelling.

Sec. 9-2.267.2. Personal cultivation of cannabis.

“Personal cultivation of cannabis” shall mean the personal cultivation of not more than six living cannabis plants by a person within that person’s private residence, or upon the grounds of that

private residence, which are located in a locked space, and are not visible by normal unaided vision from a public place. Not more than six living cannabis plants may be planted, cultivated, harvested, dried, or processed within a single private residence or upon the grounds of that private residence, at one time.

Sec. 9-2.267.3. Personal services.

"Personal services" shall mean a place for the provision of services primarily for the purpose of personal appearance.

Sec. 9-2.402. General requirements enumerated.

The following general requirements are addressed in this article:

- (a) Airports;
- (b) Camp grounds;
- (c) Camping;
- (d) Cannabis cultivation;
- (e) Easements;
- (f) Eaves and overhangs;
- (g) Fences;
- (h) Flood;
- (i) Garages and carports;
- (j) Height;
- (k) Landscaping;
- (l) Lighting facilities;
- (m) Manufactured homes and commercial coaches;
- (n) Noise;
- (o) Parking and loading;
- (p) Porches and stoops;
- (q) Public utility facilities;
- (r) Signs;
- (s) Temporary occupancy;
- (t) Timber harvesting; and
- (u) Yards.

Sec. 9-2.405.1. Cannabis cultivation.

Cannabis cultivation as defined in Sec. 9-2.220.2 shall be prohibited in all zones within the County. For the purposes of this section, cannabis cultivation does not include "Personal cultivation of cannabis as defined in Sec. 9-267.2.

3A

Outdoor Festival Application

For the

SUNSET CAMPOUT

MUSIC FESTIVAL

at

Belden Town Resort

July 26th through July 29th, 2019

DEPARTMENT OF PUBLIC WORKS USE ONLY
Date Rec'd 2-5-2019
Receipt No. 159127 \$ 1,000.00

PRELIMINARY OUTDOOR FESTIVAL PERMIT APPLICATION

Instructions to applicant(s):

1. Complete the form and mail or take to: Plumas County Department of Public Works
1834 E. Main Street
Quincy, CA 95971
2. Use additional sheets of paper if necessary to complete the information requested.
3. Pay the filing fee deposit of \$1,000.00.
4. Make the check payable to Plumas County Department of Public Works

A. Applicant (s)

Name of Festival Sunset Campout

Name of Applicant Sunset Sound System - Galen Abbott, Solar Langevin

Residence Address 368 Park St. San Francisco, CA 94110

Mailing Address Same

Telephone Number (415)577-9099

E-Mail Address galenabbott@gmail.com

Business Address and Telephone Number (If different from above) N/A

*Applicant must be the promotor of the event. If the application is made by a partnership, the name and mailing address of the responsible general partner must be included. If the application is made by a corporation, the application shall be signed by the president and attested to by the secretary. The address and telephone number of the principal place of business of the applicant shall also be included in the application.

B. Owner (s)

(Attach additional sheets if necessary)

Name Ivan Coffmann

Mailing Address Belden Town Resort & Lodge, 14785 Belden Town Rd. 95915

Telephone (530)283-9662

*Attach letter(s) of authorization signed by the owner(s).

C. Location of Event

(Include all lands to be used for parking or incidental purposes)

Street Address Belden Town Resort 14785 Belden Town Rd. 95915 & Jack's Place, 25311 Highway 70

Nearest town Belden, CA 95915 & Twain CA 95984

Assessors Parcel Number(s) 002-340-002

D. Dates & Hours of Event

Dates of Pre-Event Setup: July 24 & 25, 2019

Dates of Actual Event: July 26, 2019 - July 29, 2019

Dates of Post Event Activities: July 29 & 30, 2019

Hours of Event Activities for each day of Event: All Day and Evening.

July 26, 2019 @ 12pm - July 29, 2019 @ 10am

E. Number of Attendees and Staff

Number of Spectators or Participants for each day of Event No Day Passes

850 Participants, 200 Staff, 150 Artists/Vendors

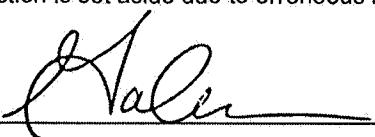
F. Maps and Diagrams

Provide maps or diagrams showing the following:

- (a) Location of the property on which the proposed event and all related activities will be held.
- (b) Location of adjacent roads, lots, and residences
- (c) Parking and traffic flow and control plan, including all access ways to and from the property and all interior access ways on the property
- (d) Location of all buildings and structures on the property or to be erected thereon, including but not limited to, all bandstands, stages, tents or other facilities for performers, and bleachers, tents, or seats for those attending
- (e) Location and orientation of loudspeakers
- (f) Location, style, wattage and orientation of all temporary lighting
- (g) Location of camping or other overnight areas
- (h) Location of all toilets, medical facilities, emergency communications, generators, drinking facilities, fire pits or barbecues, and solid waste receptacles.

Signature (s) of Applicant (s)

I certify that the information provided is correct and waive any action against the County of Plumas in the event the County's action is set aside due to erroneous information provided hereon.



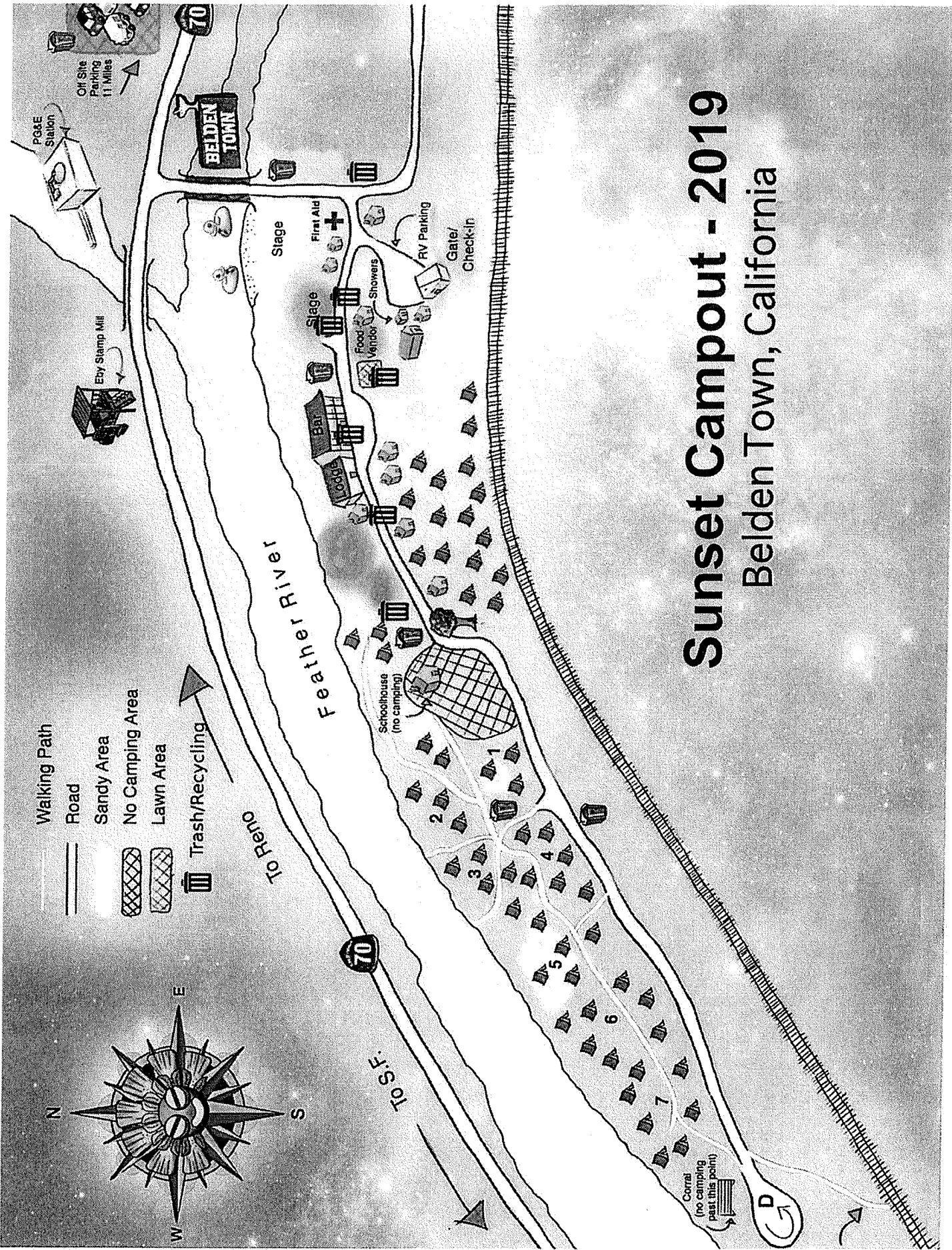
Signature

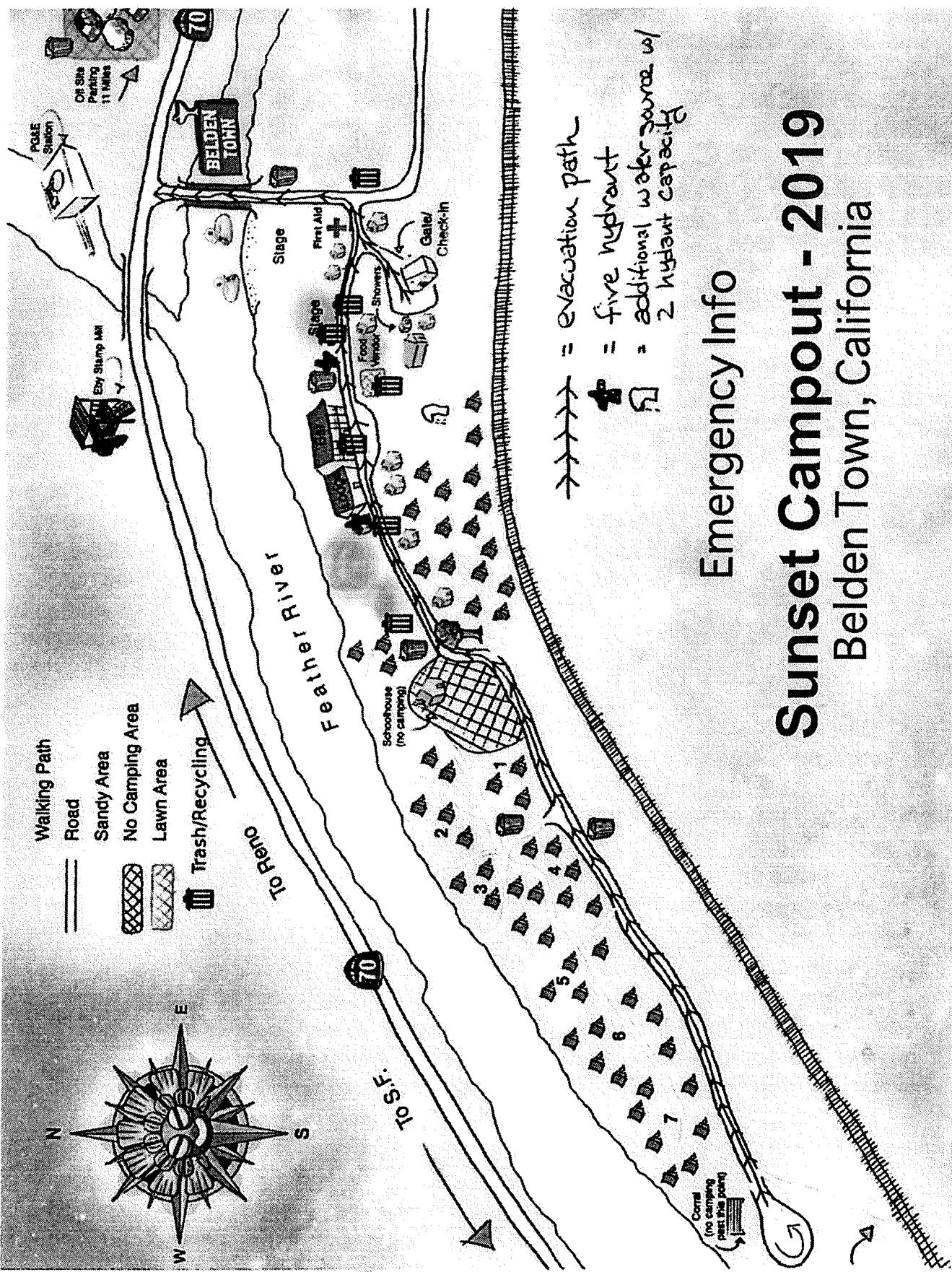
January 30, 2019

Date

Signature

Date

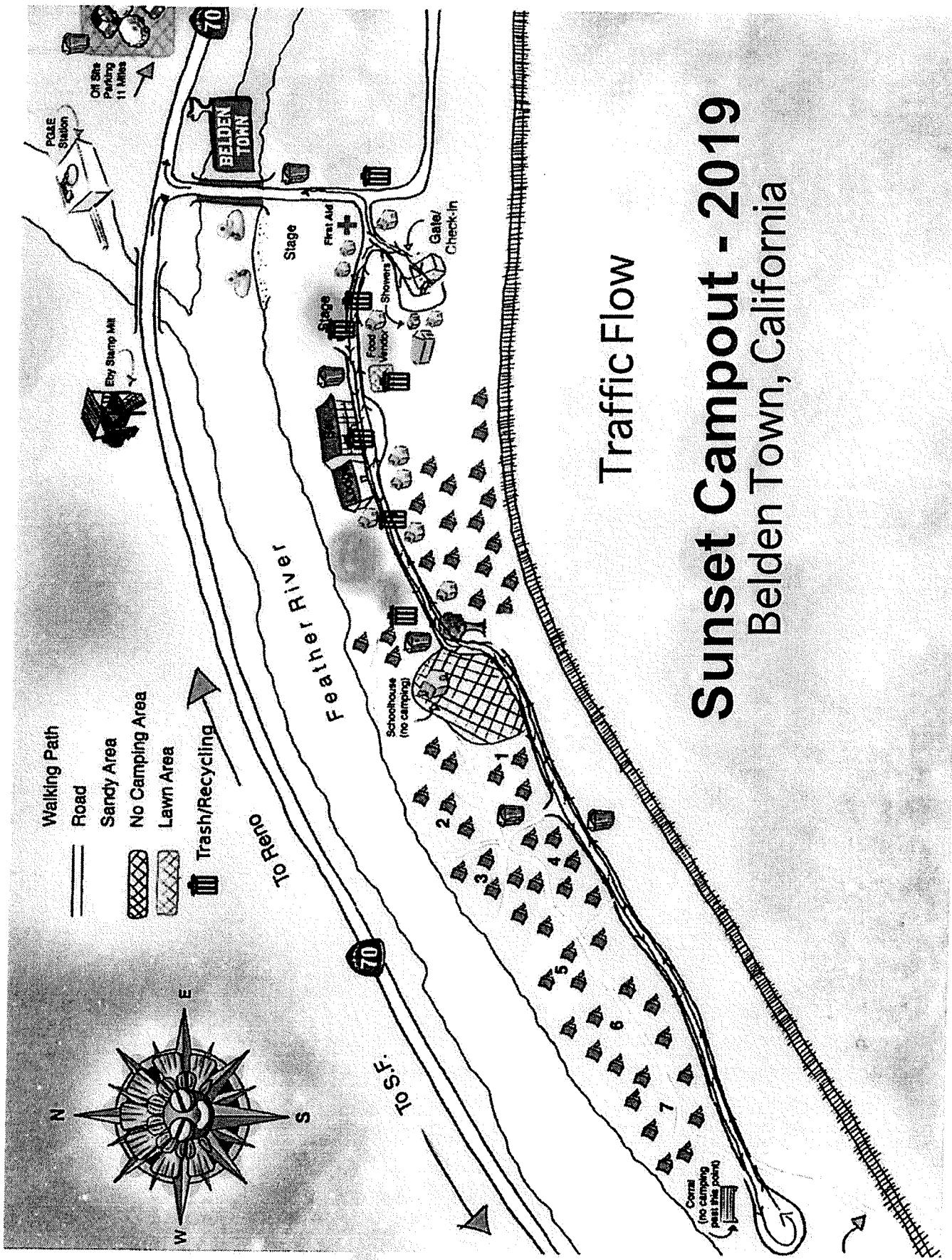




Emergency Info

Sunset Campout - 2019

Belden Town, California



Traffic Flow

Sunset Campout - 2019

Belden Town, California

Belden Town Resort
14785 Belden Town Road
Belden, CA 95915

To Whom It May Concern,

I, Ivan Coffman, owner of Belden Town Resort and Lodge, give my permission for
Sunset Campout to take place on 7/25-7/28 2019 at Belden
Town Resort, (14785 Belden Town Road, Belden, CA 95915) and Jack's Place for
parking (25311 Hwy 70, Twain, CA 95984).

Thank you,

Ivan Coffman

Ivan Coffman – Owner, Belden Town Resort and Lodge

SUPPLEMENTAL OUTDOOR FESTIVAL PERMIT APPLICATION

Describe below, or on an attached sheet, an explanation of the proposed event including plans describing the following information. Include the signature of the approving County authority as required. Programs and plans must be consistent with preliminary application.

a) Commercial Liability Insurance

Describe the commercial liability insurance coverage for the proposed event and provide proof of said coverage to the satisfaction of the Plumas County Risk Manager.

Plumas County Risk Manager: 520 Main Street, Room 205 *309*
Quincy, CA 95971
(530) 283-6041

Please See Attached Documentation for our Certificates of Liability.

County Agency Approval:

The commercial liability insurance coverage described above, or attached hereto, is approved for the event as described in this application.

GABRIEL ANDREICK
Plumas County Risk Manager

C.O. / J.O. 3/13/19
Signature / Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Ozdalga, Ark
Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126		PHONE (A/C, No. Ext): 408-293-3336
		E-MAIL ADDRESS: ark@wawib.com
		FAX (A/C, No): 408-293-6054
		INSURER(S) AFFORDING COVERAGE
		NAIC #
INSURED		INSURER A: Colony
Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110		INSURER B:
		INSURER C:
		INSURER D:
		INSURER E:
		INSURER F:

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	X		101GL0016870-01	05/16/2019	05/16/2020	EACH OCCURRENCE	\$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	GEN'L AGGREGATE LIMIT APPLIES PER:	X POLICY	PROJECT	LOC			MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
	AUTOMOBILE LIABILITY	ANY AUTO ALL OWNED AUTOS	SCHEDULED AUTOS HIRED AUTOS	NON-OWNED AUTOS			GENERAL AGGREGATE	\$ 2,000,000
	EXCESS LIAB						OCCUR CLAIMS-MADE	PRODUCTS - COMP/OP AGG
	DED RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						Y/N	N/A
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						BODILY INJURY (Per person)	\$	
						BODILY INJURY (Per accident)	\$	
						PROPERTY DAMAGE (Per accident)	\$	
							\$	
						EACH OCCURRENCE	\$	
						AGGREGATE	\$	
							\$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)						WC STATUTORY LIMITS	OTHER	
Additional Insured: BELDEN TOWN						E.L. EACH ACCIDENT	\$	
Dates: 07/24/2019 - 07/30/2019						E.L. DISEASE - EA EMPLOYEE	\$	
Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or						E.L. DISEASE - POLICY LIMIT	\$	

CERTIFICATE HOLDER	CANCELLATION
BELDEN TOWN 14785 BELDEN TOWN ROAD BELDEN, CA 95915	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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AGENCY CUSTOMER ID: 1000510
LOC #: _____

ADDITIONAL REMARKS SCHEDULE

Page of

AGENCY Wallis and Wallis Insurance Brokers		NAMED INSURED Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110	
POLICY NUMBER			
CARRIER	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

CERTIFICATE NUMBER:
representatives.

REVISION NUMBER:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Ozdalga, Ark	CONTACT PHONE (A/C, No. Ext): 408-293-3336	CONTACT FAX (A/C, No): 408-293-6054
Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126		E-MAIL ADDRESS: ark@wawib.com	INSURER(S) AFFORDING COVERAGE	
			NAIC #	
INSURED		INSURER A: Colony		
Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR INSR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY) 05/16/2019	POLICY EXP (MM/DD/YYYY) 05/16/2020	LIMITS	
A	GENERAL LIABILITY	X		101GL0016870-01			EACH OCCURRENCE \$ 1,000,000	
	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000	
	GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC					MED EXP (Any one person) \$ 5,000		
	PERSONAL & ADV INJURY \$ 1,000,000							
	AUTOMOBILE LIABILITY					GENERAL AGGREGATE \$ 2,000,000		
	ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS					PRODUCTS - COMP/OP AGG \$ 2,000,000		
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					COMBINED SINGLE LIMIT (Ea accident) \$		
	DED <input type="checkbox"/> RETENTION \$					BODILY INJURY (Per person) \$		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				BODILY INJURY (Per accident) \$		
	PROPERTY DAMAGE (Per accident) \$							
	DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$		
	AGGREGATE \$							
	DED <input type="checkbox"/> RETENTION \$					\$		
	WC STATUTORY LIMITS \$							
	DED <input type="checkbox"/> RETENTION \$					OTHER \$		
	E.I. EACH ACCIDENT \$							
	DED <input type="checkbox"/> RETENTION \$					E.I. DISEASE - EA EMPLOYEE \$		
	E.I. DISEASE - POLICY LIMIT \$							
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)								
Dates: 07/24/2019 - 07/30/2019								
Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representatives.								

CERTIFICATE HOLDER

Jack's Place 2513 Highway 70 Twain, California 95984	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/12/2019

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PRODUCER		CONTACT NAME: Ozdalga, Ark		
Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126		PHONE (A/C, No. Ext): 408-293-3336	FAX (A/C, No): 408-293-6054	
		E-MAIL ADDRESS: ark@wawib.com		
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Colony		
INSURED		INSURER B:		
Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERS

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	X		101GL0016870-01	05/16/2019	05/16/2020	EACH OCCURRENCE	\$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						MED EXP (Any one person)	\$ 5,000
	X POLICY <input type="checkbox"/> PRO- JECT <input type="checkbox"/> LOC						PERSONAL & ADV INJURY	\$ 1,000,000
	AUTOMOBILE LIABILITY						GENERAL AGGREGATE	\$ 2,000,000
	ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						PRODUCTS - COMP/OP AGG	\$ 2,000,000
	UMBRELLA LIAB							\$
	EXCESS LIAB						COMBINED SINGLE LIMIT (Ea accident)	\$
	DED <input type="checkbox"/> RETENTION \$						BODILY INJURY (Per person)	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						BODILY INJURY (Per accident)	\$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH) If yes, describe under: DESCRIPTION OF OPERATIONS below	Y/N	N/A				PROPERTY DAMAGE (Per accident)	\$
								\$
							EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
							WC STATUTORY LIMITS	OTHR
							E.I. EACH ACCIDENT	\$
							E.I. DISEASE - EA EMPLOYEE	\$
							E.I. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: Plumas County Department of Public Works

Dates: 07/24/2019 - 07/30/2019

Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or

CERTIFICATE HOLDER

CANCELLATION

Plumas County Department of Public Works 1834 East Main St. Quincy, Ca 95971	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: 1000510 _____

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY		NAMED INSURED	
Wallis and Wallis Insurance Brokers		Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110	
POLICY NUMBER			
CARRIER		NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

CERTIFICATE NUMBER:
representatives.

REVISION NUMBER:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Ozdalga, Ark		
Wallis and Wallis Insurance Brokers 1249 Park Ave San Jose, CA 95126		PHONE (A/C, No. Ext): 408-293-3336	FAX (A/C, No): 408-293-6054	
		E-MAIL ADDRESS: ark@wawib.com		
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Colony		
INSURED		INSURER B:		
Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:				
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY) 05/16/2019	POLICY EXP (MM/DD/YYYY) 05/16/2020	LIMITS	
A	GENERAL LIABILITY	X		101GL0016870-01			EACH OCCURRENCE \$ 1,000,000	
	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:	X POLICY	PRO- JECT	LOC			MED EXP (Any one person) \$ 5,000	
							PERSONAL & ADV INJURY \$ 1,000,000	
	AUTOMOBILE LIABILITY						GENERAL AGGREGATE \$ 2,000,000	
	ANY AUTO ALL OWNED AUTOS HIRED AUTOS						SCHEDULED AUTOS NON-OWNED AUTOS	PRODUCTS - COMP/OP AGG \$ 2,000,000
	UMBRELLA LIAB		OCCUR				COMBINED SINGLE LIMIT (Ea accident) \$	
	EXCESS LIAB						CLAIMS-MADE	BODILY INJURY (Per person) \$
	DED	N/A	RETENTION \$				BODILY INJURY (Per accident) \$	
								PROPERTY DAMAGE (Per accident) \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						EACH OCCURRENCE \$	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						Y/N	AGGREGATE \$
							WC STATUTORY LIMITS \$	
							OTHR \$	
							E.L. EACH ACCIDENT \$	
							E.L. DISEASE - EA EMPLOYEE \$	
							E.L. DISEASE - POLICY LIMIT \$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)								
Additional Insured: The State of California its Officers, Agents and Employee's Description: Sunset Campout								
Dates: 07/24/2019 - 07/30/2019								
Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will endeavor to mail 30 days written notice to the certificate holder named below, but failure								

CERTIFICATE HOLDER		CANCELLATION	
The State of California 1657 Riverside Drive Redding, CA 96001-0536		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE	

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AGENCY CUSTOMER ID: 1000510 _____
LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY Wallis and Wallis Insurance Brokers	NAMED INSURED Galen Abbott, DBA: Sunset Sound System 202 Bocana St. San Francisco, CA 94110	
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

CERTIFICATE NUMBER:

REVISION NUMBER:

to do so shall impose no obligation or liability of any kind upon the insurer, its agents or
representatives.

b) Police Protection and Security

Describe the Police Protection and Security Plan for the proposed event to the satisfaction of the Plumas County Sheriff. Include a plan for the control and prevention of drug consumption and underage alcohol consumption.

Plumas County Sheriff: 1400 East Main Street
Quincy, CA 95971
(530) 283-6375

The Sunset Campout will have 24 hours security coverage provided by Belden's Security team combined our own hire of High Rock Security. All security personnel will be well marked and all have radios for a quick response to any events during the festival. High Rock Security personnel all have current Guard Cards (i.e. Security Guard Licenses from the Bureau of Security and Investigative Services). At least one Patrol Team (a two person team) is on duty at all times during the day with another team on standby in case of emergencies. Two - Three teams will be on patrol during the evening and through the night.

We do not sell any alcohol at the Sunset Campout. However, the Belden Bar does remain open during the event and Beer is available for purchase in the General Store. We also do not host any gathering in the bar or encourage it's use during the event. While some of our attendees do bring alcohol to the event we rarely see any issues arising from it's use. We also have very few attendees in the 14 - 21 age group as most of our crowd is in it's 30's and 40's so it's unlikely underage consumption occurs.

We do not condone illegal drug use at the Sunset Campout, and all of our staff is vigilant and will be on the look out for illegal substance abuse, dealing, and any issues that could arise. If any such issues arise, staff will notify security and/or security staff, as appropriate, who will remove those involved in the illegal activity.

County Agency Approval:

The Police Protection and Security Plans described above, or attached hereto, are approved for the event as described in this application.

SHERIFF GREGORY HAGWOOD
Plumas County Sheriff

Signature / Date

2/14/19

c) **Emergency Preparedness Plans**

Describe the Fire Protection, Evacuation Plan, and Wildfire Protection Plan for the proposed event to the satisfaction of the Plumas County Office of Emergency Services.

Plumas County Office of Emergency Services:

270 County Hospital Rd. Ste. 127
Quincy, CA 95971
(530) 283-6332

Belden and High Rock security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our security team will be easily-identifiable and carry radios in the event of emergency.

EVACUATION PLAN:

Our evacuation plan is indicated on the attached map. Attendees will be notified of an evacuation plan by email prior to the event and printed materials provided at arrival, including program and map.

Once staff is notified of an evacuation requirement from CalFire, the CHP, the Sheriff's Office, or Plumas County, the security team and event leads will assemble with Belden staff to review plans and assignments. An alarm will sound, and the security team will move through the campground area with megaphones, directing participants to report to the front of the lodge. No breakdown of camps or of event infrastructure will occur at the time of evacuation; only living beings will be evacuated. Our parking crew, door crew, and event leads will oversee vehicle traffic.

Attendees who have cars parked on-site at Belden will be directed to get in their cars and proceed to the Belden RV parking lot, where they will fill their remaining seats having seat belts with drivers of vehicles who have cars that are parked at the off-site lot. (To be clear, only drivers will be ferried to the offsite parking lot, in order to maximize the number of cars returning to Belden to assist in evacuation.) These onsite cars will then drive up Highway 70 to the offsite lot and drop off their passengers. This process will iterate as required, using our shuttle if the shuttle is deemed necessary.

Attendees who are not driving to the offsite lot in on-site cars will be directed to follow the paved road out of town and across the bridge, then led across Highway 70 (with staff directing traffic) gather at the old stamp mill across the street at the PCT trailhead. There is a light and crosswalk on 70 for pedestrians to make for safe and easy access to the PCT. They will await pickup there.

County Agency Approval:

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

N.D. Dawson
D.P. Director, Plumas County OES

D.D. [Signature] 3/11/2019
Signature / Date

Emergency Preparedness Plans (cont.)

Cars returning to Belden from the off-site parking lot will load passengers at the rest stop north of Belden on the north side of Highway 70 and proceed southwest along the evacuation route as specified by CalFire/CHP/Sheriff/Plumas County. (Belden staff has indicated that because emergency vehicles come from Quincy, evacuation is expected to be directed onto CA 70 West.)

Sunset Campout leads and security will conduct additional sweeps through all campground areas to verify evacuation. Staff, not including event leads, will evacuate with participants. Once staff and participant evacuation is complete, security and event leads will evacuate.

To prepare for emergency evacuations, roadways are kept clear and fire lanes clearly marked. Cars are parked facing the direction of evacuation, per federal and county regulation. Enough cars are kept on site to be able to implement the evacuation plan. Belden staff is in charge of the evacuation procedure and our staff will assist them as necessary to complete.

FIRE PROTECTION:

Our security team conducts routine walking patrols throughout the town and campgrounds and remains vigilant for any fire activity. In addition, all participants are made aware of the danger of any fire, and instructed to report any smoke, fire, or dangerous circumstances to the security team or Sunset staff. The security team and Belden staff are equipped with radios to respond to incidents at the event. Emergency responders will be notified of a fire by phone.

In addition, in the event of a fire, Belden is equipped with state-of-the-art fire system. Belden has two dedicated fire hydrants, as well as one additional water source with hook-up capability, for use in fire-fighting, that is able to produce the output of 2 hydrants. Locations of these water sources are indicated in the attached map. Additionally, there are numerous spigot and hose hook-ups throughout Belden. Belden has the following hoses and appropriate reducers for said hoses:

10 1.5 inch (100ft each)
8 1 inch (100ft each)
3 2 inch (50 feet length)
2 3.5 inch (100ft)

PREVENTION OF WILDFIRES:

We clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.

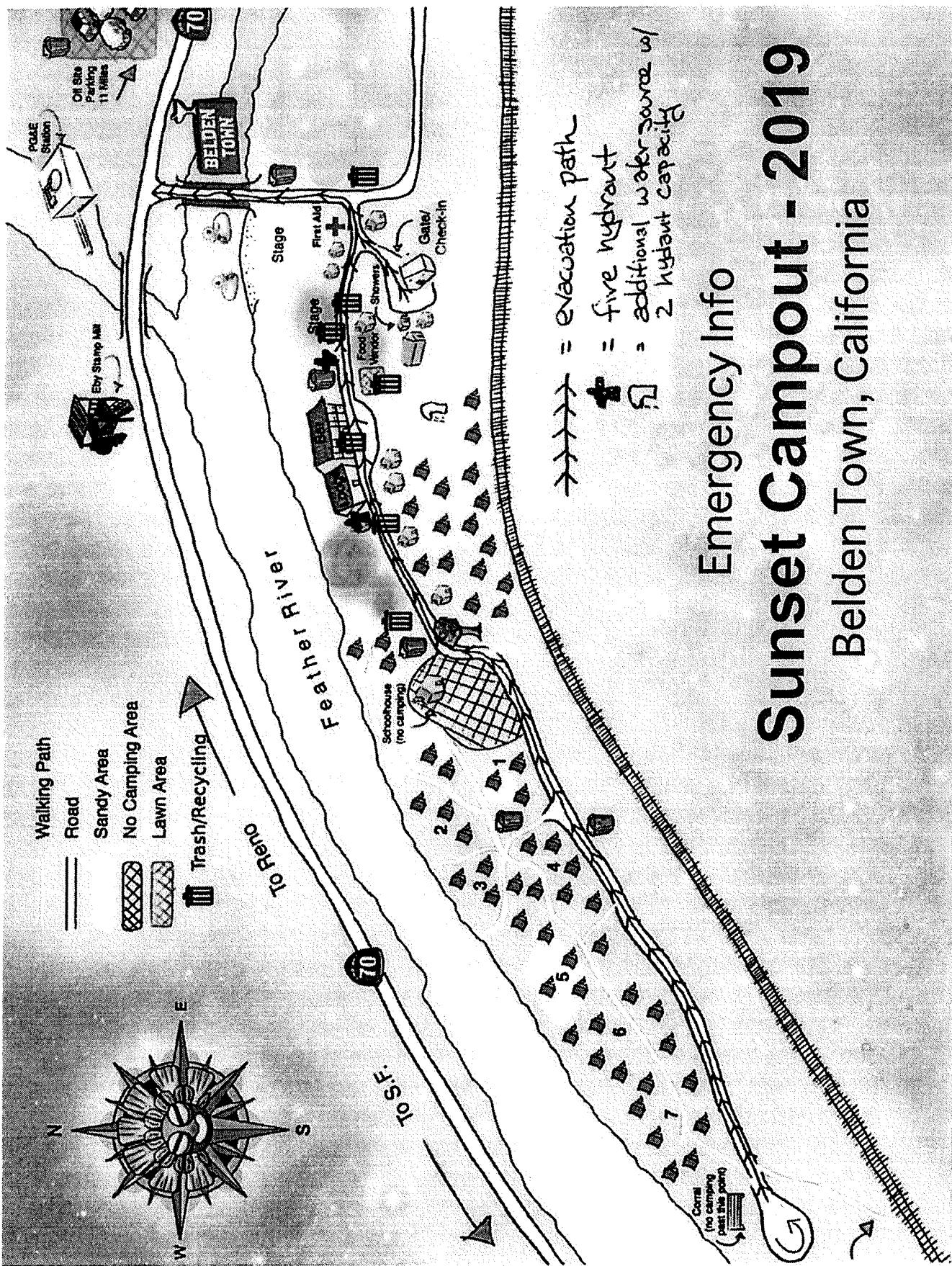
Campfires and camp stoves. Campfires are not allowed during the event and all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations.

Emergency Preparedness Plans (cont.)

Fireworks, generators and portable equipment. The use of fireworks and portable equipment such as welding, cutting or chainsaws is not permitted at Sunset Campout. These restrictions will be clearly communicated to attendees. In addition, if generators are used as part of an art project or as an emergency power supply, Sunset security and staff will ensure that generators are only operated on land that is not forest-covered, bush-covered, or grass-covered.

Smoking. Programming and planned activities at Sunset are held largely on pavement or in areas without vegetation. Smokers will be encouraged by security to use such areas for smoking. Security is trained to identify unsafe smoking practices and intervene to encourage smokers to use only safe areas. In past years, consistent with our leave-no-trace philosophy, we have provided lidded ashtrays for smokers to use to safely dispose of cigarette waste.

Parking in dry grass. Our designated parking areas either (a) are cut to ensure that there will be no car body or engine contact with plant life or dried plant matter or (b) do not contain live or dry plant matter. Designated parking areas are also watered down before the event to minimize the possibility of sudden combustion/spark ignition.



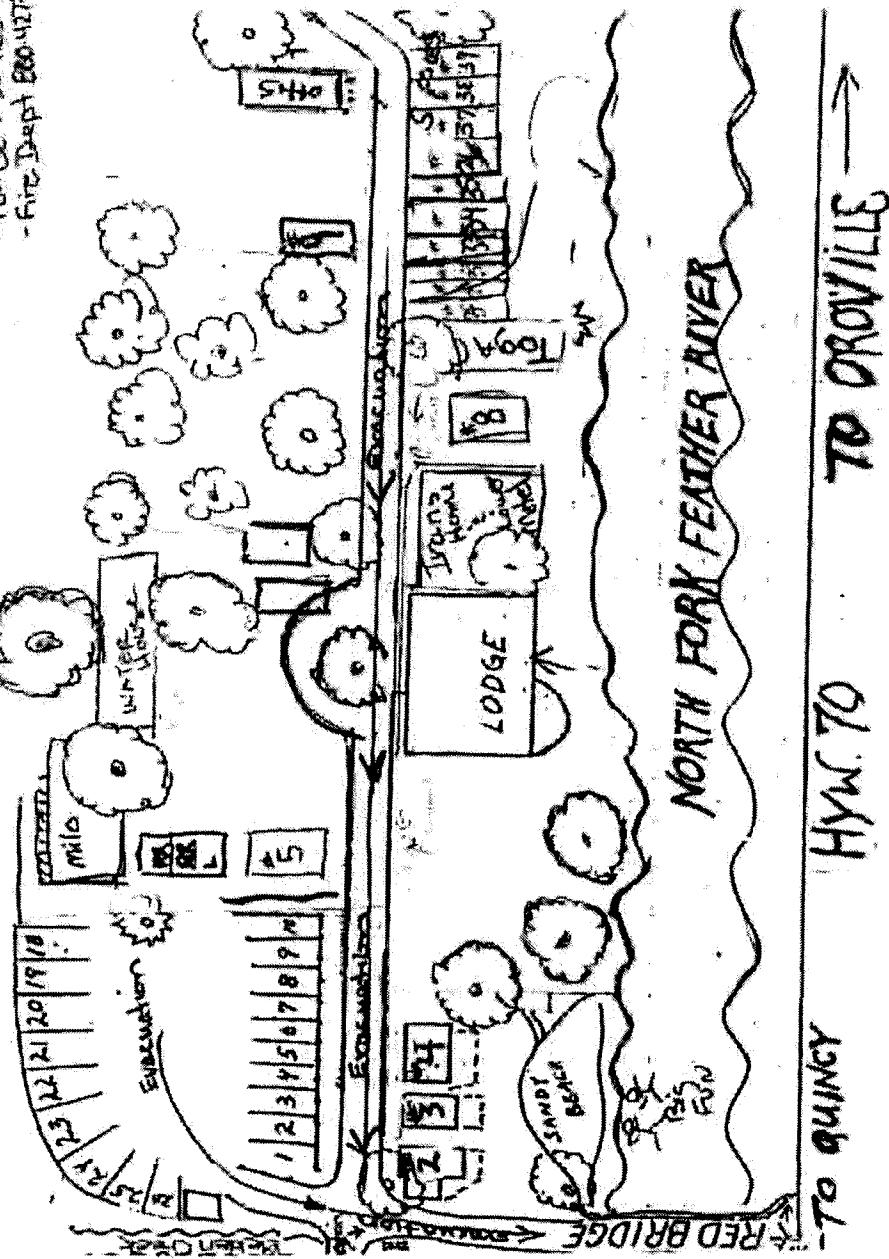
Emergency Info

Sunset Campout - 2019

Belden Town, California

- Wildfires
- Elevation 2180
- Police 530-283-6304
- Fire Dept 880-427-1621

BELDON TOWN RESORT LODGE
14785 Belden Town Rd. Belden, CA 95915



d) Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans

Describe water supply and sanitation facility plans, provisions for food handling and the solid waste clean-up and recycling plans for the proposed event to the satisfaction of the Plumas County Department of Environmental Health.

Plumas County Department of Environmental Health

270 County Hospital Rd. Ste. 127

Quincy, CA 95971

(530) 283-6355

FOOD PROVISIONS:

The Belden Town Restaurant will be open for food service from 7am to 10pm each day. Snacks and beverages can also be obtained at Belden's Store, which is kept fully stocked during the event. The Sunset Campout also employs 3 food/beverage vendors which provide a good portion of the attendee's food needs. At least 30 days prior to the event, Sunset Campout will submit and an Event Coordinator application to Environmental Health which will include the names and contact information for any temporary or mobile food vendors. We expect and require the vendors to comply with all state and county department requirements. All food vendors are required to obtain a Temporary Food Facility permit from Plumas County Environmental Health at least 30 days prior to the event.

WATER SUPPLY:

We will be relying on the Belden system primarily for our water supply. Belden has two water sources and holds a current permit for these water sources. These water sources include, one easy access water fountain in a central location. Belden also sells bottled water in it's store. We continually communicate to everyone to stay healthy and hydrated, included in pre-event emails, signage on-site, and as part of the check-in process.

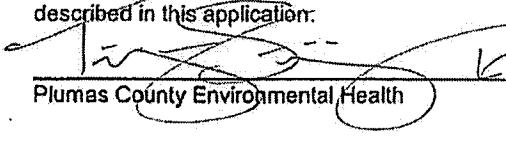
SEWAGE DISPOSAL:

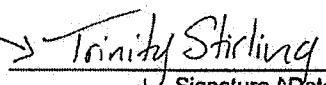
We will be using Ben's Toilets located in Gridley for our portable toilets. Ben's toilets will provide 48 portable toilets and 3 wash stations. This equipment will be cleaned once daily on each Friday, Saturday, & Sunday as recommended by Ben's Toilets and Plumas County from past years events. In addition, Belden provides men's and women's bathrooms in the lodge, men's and women's bathrooms on the shower area, as well as bathrooms in each of the cabins and lodge rooms. Two portable toilets will be stationed at the off-site parking area. Ben's Toilets is known to us to have the current permits to operate in Plumas County.

Water Supply and Sanitation Facilities, Food Provisions and Solid Waste Clean-up and Recycling Plans described above, or attached hereto, are approved for the event as described in the application.

County Agency Approval:

The Emergency Preparedness Plans described above, or attached hereto, are approved for the event as described in this application.

Plumas County Environmental Health

Trinity Stirling 2/22/19

Signature / Date

**Water Supply and Sanitation Facilities, Food Provisions, and Solid Waste Clean-up & Recycling Plans
(cont.)**

SOLID WASTE RECYCLING:

The Sunset Campout is a leave no trace event, and we communicate to our attendees that they are responsible for packing out their own trash. Compliance with this policy has gone well as many of our attendees are used to practicing leave no trace ethics at other community events. Sunset Campout also provides at least 7 waste collecting eco-stations in central locations throughout the event. Each station has 3 containers (1) landfill (2) cans and bottle recycling (3) compost/food scraps. Event staff will service each of these stations constantly throughout the duration of the event. Campers in camping areas will be informed that they are responsible for collecting waste in their own area, although event staff will also ensure these areas are left clear after the event. The number, location, and servicing of solid waste bins or containers will be adequate to prevent odors, leakage, overflow, or flies. A bin of adequate size will also be located at the off-site parking area. Recycling will be completed within 48 hours of the end of the festival. Any unsorted solid waste after that time will be placed in the bins provided by the solid waste franchisee for disposal.

Compostable and Recyclable material will be transported to sufficient facility for processing. All other solid waste will be collected into our 30 yard container located to the east of the event entrance. This container will be provided by Feather River Disposal (Waste Management Inc.) which will be delivered prior to the start of the event and will be hauled away at its conclusion. This container has consistently met our solid waste needs based on our past events in Belden Town.



2/22/19

FOOD PROVISIONS Addendum:

Upon arrival, The vendor coordinator will show all food vendors where to dump their waste (grey) water on-site, and demonstrate the proper dumping process.

Food vendors will use the grey water receptacle behind the food vending area provided by Ben's Toilet's who also manages the portable toilets on-site. Ben's toilets will manage the receptacle and remove it at the end of the event for proper disposal at their facility. In the event Ben's toilets cannot provide a grey water receptacle (ie, emergency with Cal-Fire) Food Vendors will use their own portable 50 gallon transfer tanks to collect their waste (grey) water for the duration of the event.

Their tanks will be directed to Belden Town's established septic dumping area in the RV site section for proper disposal. Food vendors will transfer their waste (grey) water in the correct manor for waste water containment. They will be informed that under no circumstances are they to be dumping any waste water anywhere but the established septic dumping area.

All food vendors will be monitored throughout the event by the vendor coordinator & assistants.

NOTE All food vendors will be required to bring a portable 50 gallon waste water transfer tank for waste water transfer based on the availability of a grey water receptacle provided by Ben's Toilets. Our vendor coordinator will verify with all the food vendors to make sure all are covered for usage & informed of the newly established process for waste (grey) water disposal.

SOLID WASTE RECYCLING Addendum:

For the 2018 Sunset Campout, RightCycle staff will be actively managing the waste generated by the event, from load in, the duration of all event hours, and the end of post event clean up. Waste will be collected, consolidated, and source separated into three categories: Commingled recyclables (no paper/fiber), organics (food waste), and mixed solid waste (everything else). As Plumas County does not have an approved food composting facility, RightCycle proposes to do the following: source separate all food waste/organic material, bag it, load, and haul the material to San Francisco's approved facility, or another approved facility closer to the site.

Facility Site Name: San Francisco Solid Waste Transfer and Recycling Center

Address: 501 Tunnel Ave

City: San Francisco

Zip: 94134

Phone: (415) 330-1400



3/22/19

e) Medical Facilities & Services

Page 1 of 2

Describe the medical facilities and services, including access for ambulances and paramedics or emergency medical technicians for the proposed event to the satisfaction of the Plumas County Health Officer.

Plumas County Public Health Agency

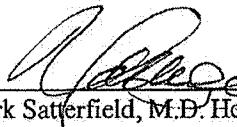
270 County Hospital Rd. Ste. 206
Quincy, CA 95971
(530) 283-6330

Sunset Campout will have medical support available on-site 24 hours a day during the event. For all medical issues other than critical injuries or rescue situations, we have sufficient resources to either treat injuries on site or provide transportation to local medical centers. We will be using the same medical provider as last year: RGX Medical. They have nearly a decade of experience in event medical support. Our medical staffing and plan includes:

- We will provide at least one California licensed Registered Nurse as well as 2 California licensed EMS providers, one with EMT-B certification or higher and one with EMT-P certification or higher 24 hours a day. There will be a dedicated First Aid Station clearly marked and accessible to attendees.
- In addition to an AED, medical personnel will also have available basic resuscitation equipment and medications to include an adult BVM (bag-valve-mask), oxygen, BLS airways, epinephrine for IM use (EpiPen), naloxone for IM/IN use, splinting, and immobilization devices.
- These medics will evaluate and treat any injury or illness brought to the attention of the Sunset Campout staff.
- On-site medics will perform assessment to determine appropriate treatment, and whether treatment should be on-site or at a local medical center. If treatment at a medical center is required or advised, the medics will make recommendations regarding the appropriate mode of transportation.
- Medics will administer BLS (basic life support) care, including treatment of cuts, scrapes, sprains, and other injuries, which do not require escalated diagnostics or specialist consultation.
- A vehicle will be kept ready to transport the medics to the patient if necessary.
- A vehicle and driver will also be kept ready to transport an injured or ill participant or staff member to a local medical facility if that participant does not have a vehicle available and the medical event does not warrant an ambulance call.
- All Sunset Campout, Belden, High Rock Security, and RGX Medical staff on duty are on the same radio network 24 hours a day throughout the duration of the event, remaining in constant communication. Sunset Campout staff and medical staff on duty will have at least two fully functional cellular devices on hand to use in the event that an emergency warrants a call for off-site services. Belden Lodge has a landline that is available for our use in the event that on-site cellular communications are unavailable due to reasons beyond our control. Our medical services provider, will complete ICS Forms 201, 202, 205, and 206, and these documents will be available to county agencies, venue staff, event personnel, and medical personnel. They will be completed at least two weeks prior to the event.

County Agency Approval:

The Medical Facilities and Services Plan described above, or attached hereto, is approved for the event as described in this application.


Mark Satterfield, M.D. Health Officer

2/27/19

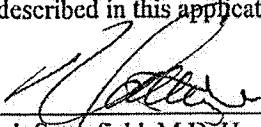
Date

Additional measures related to emergency services and safety include:

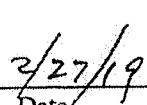
- We will have close integration between Event leads, High Rock Security, Medical staff, and Belden staff to provide seamless and consistent monitoring and emergency response capabilities. Both Belden staff and High Rock Security staff are trained to handle emergency situations, and will be prepared and equipped to do so in the event of an emergency at Sunset Campout. Our event staff will be clearly identifiable and carry radios in the event of emergency. One patrol (a two-person team) is on duty at all times, and at least one other patrol is on call in case of all types of emergencies, including medical. In the evening hours, we run several patrols in case of a critical incident.
- Our experienced operations team will work closely with both medical and security staff to make sure all facilities are well coordinated and in communication with Belden and local agencies.
- Over 9 years, with input from numerous agencies, we have honed an efficient traffic and parking management system that leaves only as many cars on-site as needed to accomplish an evacuation, and that provides clearance for emergency vehicles (see the section entitled Evacuation Plan in this permit application).
- Neither Sunset Campout nor any vendors hired by Sunset Campout sell or distribute alcohol to attendees. (Belden Resort does sell alcohol at their licensed bar, which is typically open from around 10AM until sometime between 10 PM and 1 AM each day.)
- Our email communications to ticket-holders will include language regarding river safety, including a warning that we do not provide lifeguards, and will post "Swim At Your Own Risk" signage on the Belden beach.
- While we will not have certified lifeguards on duty, we will schedule dedicated beach lookouts who remain vigilant during periods of high river usage.
- We will clearly communicate to all of our attendees that no campfires, fire art, fire activities, or open flames are allowed at the event, and that all propane/camping stoves require a fire permit in accordance with USDA Forest Service regulations. We will additionally post fire prevention signs in campsites.
- While Sunset Campout staff, Medical, and High Rock Security will be focused on the safety of Sunset Campout event participants, it is our expectation that Belden's staff will have sole responsibility for the safety of bystanders, specifically for any non-ticketholder Belden Resort (bar, restaurant, and store) patrons, including local passerby and any hikers from the nearby Pacific Crest Trail.

County Agency Approval:

The Medical Facilities and Services Plan described above, or attached hereto, is approved for the event as described in this application.



Mark Satterfield, M.D. Health Officer



Date

f) Parking plan

Describe the parking plan for the proposed event to the satisfaction of the Plumas County Planning Department.

Plumas County Planning Department

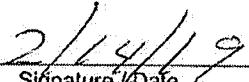
555 Main Street
Quincy, CA 95971
(530) 283-7011

The Sunset Campout staffs a team devoted to parking, which will coordinate the parking on property in accordance with Plumas County, Belden, and the US Forestry Service rules and regulations. Sunset Campout sells 50 parking spaces for parking in Belden Town and 50 for staff. All vehicles are guided into parking spots by our staff backed in facing out to the road. 15' easement is always left through town and fire lane access through vending area. The rest of the vehicles are parked at the off-site property known as Jacks Place, and attendees will be shuttled over from that remote lot. We are applying for Highway Easement/Road Encroachment permits through Caltrans which will allow us to post signage along the highway, directing attendees to the off-site parking and Belden entrance.

County Agency Approval:

The parking plan described above, or attached hereto, is approved for the event as described in this application.


Randy McElroy
Plumas County Planning Department


2/14/19
Signature / Date

g) Traffic Control Plan

Describe the vehicle ingress and egress and off and on-site traffic control for the proposed event to the satisfaction of the Plumas County Department of Public Works.

Plumas County Department of Public Works

1834 E. Main Street
Quincy, CA 95971
(530) 283-6268

Access/On-Site Traffic Control

Before Event Begins:

- Belden will put up 'special event' signs so people know to slow down while people are turning onto the bridge from Highway 70.
- We use spray chalk to prep RV sites and traffic information on the ground.
- Post 'no parking' and 'fire lane' signs on the back road along all Forestry Service camping area
- Create markings for 15' fire lane easement going down the entire road

As Attendees Arrive:

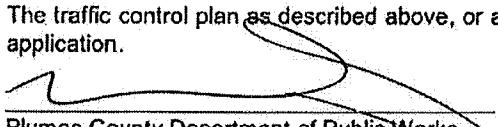
- During the entire event we set up check-in in the upper RV lot. Attendees cross the bridge and drive into the RV lot in a loop around the perimeter, stopping to check in when they are faced with their noses pointing out back toward the bridge, ready to drive back out of the lot.
- They are then to check-in and unload their vehicles. Attendees are not allowed to drive vehicles into Belden unless they have a parking pass.
- The driver only will take vehicle to the off-site parking to park vehicle and ride shuttle back to Belden
- Traffic attendants are making sure that all vehicles flow freely and do not back up onto bridge or highway.
- Check-in attendants ensure a safe and efficient unloading process.

As Attendees Leave:

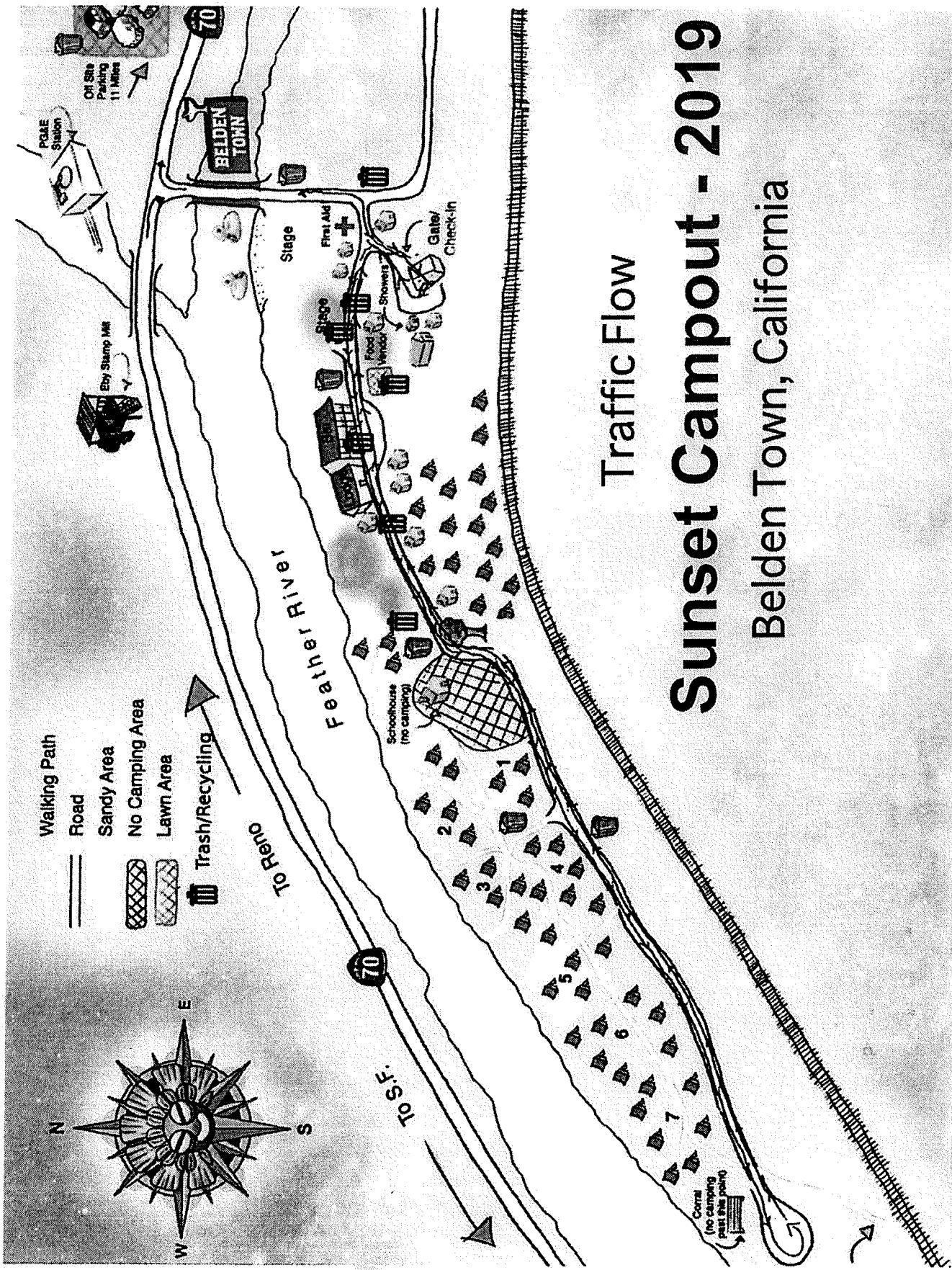
- Vehicles are staggered methodically as the entire back to Belden for load out. The schedule of the shuttles dictates how many vehicles will enter at a time and can be managed for smooth traffic flow.
- Check-out attendants ensure a safe and efficient loading process.

County Agency Approval:

The traffic control plan as described above, or attached hereto, is approved for the event as described in this application.


Plumas County Department of Public Works


Z-14-19
Signature / Date



Sunset Campout - 2019

Belden Town, California

Traffic Flow

i) Transient Occupancy Taxes

If it is proposed or expected that spectators or participants will remain overnight, include provisions for the collection of transient occupancy taxes in accordance with Chapter 4 of Title 3 of the Plumas County Code to the satisfaction of the Plumas County Tax Collector.

Plumas County Tax Collector

520 Main Street, Room 203
Quincy, CA 95971
(530) 283-6260

Please see attached TOT Registration Form to represent a breakdown from our ticket sales.

County Agency Approval:

The provisions for collecting transient occupancy taxes as described above, or attached hereto, are approved for the event as described in this application.

Plumas County Tax Collector

Marty Johnson 2/4/19
Signature / Date

COUNTY TREASURER & TAX COLLECTOR

P.O. BOX 176, QUINCY, CALIFORNIA 95971 (530)283-6260



REGISTRATION FORM

UNIFORM TRANSIENT OCCUPANCY TAX
ORDINANCE NO. 544
COUNTY OF PLUMAS, STATE OF CALIFORNIA

For Office Use Only:

Issue Date: _____

Eff. Date: _____

Location: _____

Type: _____

DATE _____
CERT. # 2015
(To be assigned by Tax Collector)

TO: PLUMAS COUNTY TAX COLLECTOR
P.O. BOX 176
QUINCY, CA. 95971

1. OWNER OF BUSINESS Galen Abbott

OWNER'S MAILING ADDRESS 567 Pennsylvania Ave. San Francisco, CA 94107

OWNER'S TELEPHONE NUMBER 415 577 9099

2. NAME OF BUSINESS ESTABLISHMENT Sunset Sound System (Sunset Campout)

MAILING ADDRESS OF BUSINESS ESTABLISHMENT 202 Bocana St. San Francisco, CA

TELEPHONE NUMBER OF BUSINESS ESTABLISHMENT 415 642 6363

3. NAME OF OPERATOR _____

(If different from owner-Caution: Please read Ordinance No. 544, Plumas County Code for
clarification of Operator's of Operator's responsibilities).

OPERATOR'S TITLE Co-Owner

RESIDENCE ADDRESS OF OPERATOR 567 Pennsylvania Ave. San Francisco, CA 94107

RESIDENCE TELEPHONE OF OPERATOR 415 642 6363

4. NAME OF RENTAL MANAGER _____

(If different from operator)

5. WHO WILL BE RESPONSIBLE FOR FILING TRANSIENT OCCUPANCY TAX RETURN?

Galen Abbott

*SEE REVERSE SIDE-ALL INFORMATION REQUESTED ON BOTH SIDES OF
THIS FORM MUST BE PROVIDED.*

6. PARCEL NUMBER, STREET ADDRESS OR LOCATION OF BUSINESS

202 Bocana St. San Francisco, CA 94110

7. FIRST DATE YOU RENTED THIS UNIT ON A 30 DAY OR LESS BASIS

July 25, 2019

8. TYPE OF ORGANIZATION: INDIVIDUAL PARTNERSHIP CORP.

9. NAMES OF PARTNERS OR CORPORATION OFFICERS:

<u>Solar Langevin</u>	<u>Co-Owner</u>	<u>202 Bocana St, San Francisco, CA 94117</u>
(name)	(title)	(address)

<u>(name)</u>	<u>(title)</u>	<u>(address)</u>
---------------	----------------	------------------

<u>(name)</u>	<u>(title)</u>	<u>(address)</u>
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10. NUMBER OF OCCUPANCY UNITS:

<u>415</u>	<u>@ \$ 12.50</u>	<u>_____</u>	<u>@ \$ _____</u>	<u>_____</u>	<u>@ \$ _____</u>
<u>_____</u>	<u>@ \$ _____</u>	<u>_____</u>	<u>@ \$ _____</u>	<u>_____</u>	<u>@ \$ _____</u>
<u>_____</u>	<u>@ \$ _____</u>	<u>_____</u>	<u>@ \$ _____</u>	<u>_____</u>	<u>@ \$ _____</u>

11. IF YOU OWNED OR OPERATED THIS RENTAL FOR TWO OR MORE YEARS, PLEASE
COMPLETE THE FOLLOWING TO THE BEST OF YOUR ABILITY.

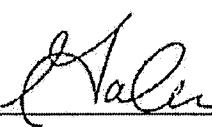
PERCENTAGE OF OCCUPANCY (FROM EXPERIENCE) _____

PERCENTAGE OF OCCUPANCY 30 DAYS OR LESS _____

PERCENTAGE OF OCCUPANCY 31 DAYS OR MORE _____

TOTAL PERCENTAGE OF OCCUPANCY _____

DATED: February 12, 2019

SIGNATURE: 

TITLE: Co-Producer

LICENSE AGREEMENT FOR HIGH SIERRA MUSIC FESTIVAL

This License Agreement is made by the County of Plumas, a political subdivision of the State of California, on behalf of itself and the Plumas-Sierra County Fair ["Fair" or "Licensor"] and High Sierra Music Inc., a California corporation ["Licensee"]. Licensor shall mean to include the Board of Supervisors of the County of Plumas, director members of the Fair Board, Fair Manager, and the agents, servants and employees of the Fair. Licensee shall mean High Sierra Music, Inc.

The parties mutually agree as follows:

1. License. Licensor grants to Licensee a license to use the Plumas-Sierra County Fairgrounds solely for the purpose of preparing for, and presenting a four-day music festival that is open to the general public for a fee which includes camping. The license is not revocable except as set forth below in paragraphs 19 or 21. The only activities permitted under this license are those consistent with a camping and music event, including (a) construction of temporary staging and vending booths; (b) maintaining vendor booths for food, souvenirs, arts and crafts, clothing and other related activities; (c) vehicle parking; and (d) incidental and related commercial activities.

2. Term / Effective Date. The license term is for five (5) consecutive years, commencing January 1, 2019, and continuing through December 31, 2023. This agreement becomes effective when signed by both parties.

3. Premises and Use. (a) The premises to be occupied under the license ["Premises"] consist of all fairgrounds property and adjacent open areas controlled by the Licensor at the time of each festival. If there is a substantial decrease in area of the Premises during the term of this agreement, Licensee and Licensor shall, in good faith, negotiate regarding the effect such change shall have on the license fee. If no agreement can be reached, Licensee may terminate this agreement. All building and facilities used by Licensor in 2018, together with Old Town Booths One and Two, shall be included in the premises to be occupied under this license for the license term. This includes all buildings except the administration, the Mineral Building kitchen, Maintenance Shop, Pump Houses, Peppard Cabin, Old School House, and any areas or buildings, or parts thereof, locked for Fair security reasons. Licensee shall also have access to all Old Town Booths and the Head Start building. If Licensee uses the Head Start building, it shall arrange and pay for the professional cleaning of the building before surrendering the premises to Licensor. The Premises shall be kept in good and clean condition at all times during the license period, ordinary wear and tear excepted. To the extent reasonably possible, the kitchen in the Tulsa Scott building will be fully functional and part of the agreed facilities available to Licensee.

(b) The premises shall be occupied by Licensee for fourteen (14) days of each year of this agreement including four (4) event days, six (6) days prior to the first event day and four (4) days after the last event day. By no later than 5:00 p.m. on the fourth day after the last event day of each year of this agreement, Licensee shall surrender the Premises in the same condition it was in when Licensee accepted the premises from the Fair, reasonable wear and tear excepted. The event days shall be as follows:

2019
July 4-7

2020
July 2-5

2021
July 1 - July 4



June 30 – July 3

2023

June 29 – July 2

Dates are subject to change, but not more than (5) five days, with written notice provided by October 1st of previous year.

(c) Licensee shall be responsible for all garbage collection during the fourteen (14) day occupancy of the premises. Licensee shall be responsible for delivery and removal of all dumpsters, at its sole cost. Licensee shall supply all trash can liners for this event. Fair shall supply garbage cans only.

(d) Licensee, at its sole cost, shall be responsible for all janitorial services to include bathroom and kitchen cleaning during the fourteen (14) day occupancy of the premises. Licensee shall supply all bathroom supplies for this event and surrender the bathrooms to the Fair in the same condition the bathrooms were in when accepted by Licensee.

(e) Licensor shall provide the Fairgrounds facility to Licensee in a condition generally consistent with the condition of the Fairgrounds in the years prior to this agreement. The grass area within the racetrack circuit is identified in the photographs and written Dimensions/descriptions attached as Exhibit A and hereinafter referred to as the "Main Stage Area." The parties agree that the condition and availability of the Main Stage Area is important to the operation of the High Sierra Music Festival. Licensor agrees that the Main Stage Area shall at all times be planted in healthy lawn quality grass watered, fertilized, and maintained consistent with other watered lawn areas within the Fairgrounds. Additionally, the banking of the track must be graded so that tractor trailers can access the track and loading area without bottoming out.

(f) On or before October 1, and again on or before April 1 of each year of this agreement, one or more representatives of HS, the Fair Manager, and any other persons designated by Licensor or Licensee, shall meet at the Fairgrounds facility to assess the extent to which the condition of the grass in the Main Stage Area and the overall condition of the Fairgrounds facility is consistent with the requirements of this agreement. If it is determined that damage or defects in the condition warrant repairs or replacement of affected grass, all such corrective measures, including but not limited to, installation of sod, if necessary, will be completed by Licensor at Licensor's sole cost and expense on or before June 1 that year. If it is determined that damage or defects, other than condition of grass, exist in the facility and pose health or safety risks, Licensee may notify Licensor of any such conditions in writing on or before April 5, and Licensor shall correct all such defects or damage on or before June 1.

Licensor will recover all costs of damage repair from the parties responsible for such damage. HS agrees that if any such damage is caused during the HS Festival, they will be responsible for such costs of damage repair.

(g) Licensor shall provide year-round storage space in areas designated by Licensor, for Licensee's storage lockers. Licensor reserves the right to move the storage lockers as needed at the Licensee's expense.

(h) Licensee retains the right to choose a non-profit group from which it shall obtain its alcoholic beverage license for each annual music festival. Licensee shall obtain a letter from Alcoholic Beverage Control within 48 hours prior to the first day of each year's festival confirming the dates and locations covered by the non-profits alcoholic beverage license. Licensor will provide Licensee with a Letter of Release acknowledging that Licensee will be selling alcohol during the festival event dates and granting Licensee permission to do so.

- (i) Lessor shall maintain at least one designated personnel who can respond to and address any facility issues in a timely manner at all times during license period. A timely manner is defined as within two hours.
- (j) Licensee may install networking infrastructure which may include fixtures on or in buildings. These installations shall remain for the duration of the license. Lessor shall support all future internet and networking infrastructure for the maximum possible benefit of Licensee.

4. License Fees. Licensee shall pay annual license fees to Lessor for each of the five years covered by this license, as follows:

- a) 2019: Eighty-two thousand five hundred dollars (\$82,500);
- b) 2020: Eighty-four thousand dollars (\$84,000);
- c) 2021: Eighty-five thousand five hundred dollars (\$85,500);
- d) 2022: Eighty-seven thousand dollars (\$87,000);
- e) 2023: Eighty-eight thousand five hundred dollars (\$88,500)

Licensee shall pay Lessor \$11,000.00 by February 1st, an additional \$22,000 by April 1st, an additional \$22,000 by June 1st, and the remainder of each year's license fees before the festival commences for each year of this license. License fees do not include the \$12,500 security deposit described below in paragraph six (6). All license fees are non-refundable.

Licensee is advised that, pursuant to Revenue and Taxation Code § 107.6, a possessory interest subject to taxation may be created by the grant of this License and that Licensee may be subject to the payment of property taxes levied upon the interest. In the event that the Assessor assesses a possessory interest tax during the term of this license agreement, and in the event that Licensee does not contest the amount of the possessory interest tax, or if the tax becomes otherwise final after any appeal granted to Licensee, the parties agree to jointly split payment of the possessory interest tax, with each party paying 50% of any possessory interest tax levied. This would be in addition to payment of the license fee stated above, and would be due and payable on the due date for payment of the possessory interest tax.

5. Permits. Licensee shall pay all required permit fees. Permit fees are not deductible from license fee.

6. Security Deposit. Licensee shall submit a separate check to the Fair to cover a deposit of \$12,500 which shall be paid on or before June 1 for each High Sierra Music Festival occurring during the license term to cover costs of electricity and propane used during the license term and for any costs of cleaning, repair and restoration if the premises are not returned to Lessor in satisfactory condition as set forth in paragraph seven (7). The electrical meters will be read by a Pacific Gas & Electric representative or in some other manner acceptable to the parties at the beginning of the fourteen (14) day occupancy term and at the end of the occupancy term to determine Lessor's electrical costs for the fourteen (14) day period. A deduction will be made from the deposit in the amount of the electrical costs with documentation provided to the Licensee. Lessor shall, at their sole cost, have all propane tanks filled at the commencement of the fourteen (14) day occupancy term. On the last day of the occupancy term, the tanks will be filled again, and the cost of the propane deducted from the deposit. The remainder of the deposit will be subject to any costs of repair or clean-up not made by the Licensee upon surrendering the premises to the Lessor. The deposit less the costs of electricity, propane and fuel as outlined in this paragraph and any costs of repair or clean-up incurred by Lessor pursuant to this paragraph or paragraph 7 shall be refunded to the Licensee with 45 days after the last day of each music festival. Within 45 days after the last day of each music festival Lessor will provide Licensee with a written accounting of propane and electrical costs as well as the nature and amount of any costs Lessor claims based on any breach of Licensee's cleanup and repair obligations as set forth in paragraph seven (7). Within thirty days of receipt of the accounting and statement of amounts owing after application of the security deposit, Licensee shall

reimburse Licensor, in cash, for all undisputed amounts claimed owing. If Licensee in good faith disputes any amounts claimed by Licensor, Licensee shall so notify Licensor in writing, at which time either party may invoke the mediation provisions of paragraph 23.

7. Surrender of the Premises in Good Condition. Licensee shall promptly surrender the premises in good condition at the completion of each event occupancy. Except for ordinary wear and tear, the Licensee shall be responsible for cleaning, repairing and restoring the buildings, grounds and facilities of the fairgrounds prior to surrendering the premises. The Licensor may expend the security deposit on materials and services to clean, repair and restore the premises if the Licensee fails to do so in a timely fashion after receiving at least 48 hours prior notice of specific problems. The Fair Manager and/or maintenance supervisor will perform a walk-through inspection of the premises with a member of High Sierra Music, Inc. management at the beginning and ending of the event occupancy.

8. Security and Evacuation Plan and Reimbursement. The Licensee is solely responsible for maintaining personal safety and security at the Fairgrounds during the term of the license. By June 1 of each year of this agreement the Licensee shall give Licensor a complete written security and evacuation plan for ensuring public safety, including preventing and containing violent criminal acts and evacuation in the case of an emergency during the music festival. The Security and Evacuation Plan shall be subject to the approval of the Licensor. Such approval shall not be unreasonably withheld. Unless specifically requested by Licensor, or unless subsequently modified, the security and evacuation plan for any given year shall be deemed to be the security and evacuation plan for subsequent years. Licensee agrees to reimburse Licensor for actual, reasonable costs of supplemental law enforcement in the event of an extraordinary breach of security (such as a riot, or other similar occurrence.) This provision shall not apply to routine law enforcement activities. Licensee agrees to staff fairground gates 24 hours per day during the four day event.

9. Domestic Water and Sanitation Plan. By June 1 of each year of this agreement the Licensee shall give the Fair a complete written description of a plan to provide, at no cost to the Licensor, domestic water and sanitation measures during the festival. The plan must show how the expected crowd of attendees and campers will have convenient access to drinking water, washing water and toilet facilities. The plan must meet the reasonable approval of the Fair, consistent with the approval of the County Environmental Health Director. Unless specifically requested by Licensor, or unless subsequently modified, the domestic water and sanitation plan for any given year shall be deemed to be the plan for subsequent years.

10. Medical and Ambulance Services. By June 1 of each year this agreement, the Licensee shall give the Fair a complete written description of services that will be relied upon, at no cost to Licensor, to provide emergency medical care and ambulance service to the festival attendees and campers. The plan must meet the approval of the Licensor, consistent with advice from the County Health Services Director. Unless specifically requested by the Licensor, or unless specifically modified, the medical care and ambulance service plan for any given year shall be deemed to be the plan for subsequent years. Medical staff shall be licensed in the state of California and be approved by the County Health Department, which approval shall not be unreasonably withheld. Preparation of the emergency medical plan and the services provided therein shall be at Licensee's sole cost and expense.

11. Camping Space. The Fair is committed to retaining at least the current available green dry camping space available for use by High Sierra Music Festival guests, and the Fair will exercise diligence in seeking to expand the available green dry camping space available for use by High Sierra Music Festival guests throughout the term of this license.

12. Keys. Licensee shall, by June 1, provide Lessor with a list of keys to include locations and quantities desired. Upon arrival, Licensee shall pay Lessor a key deposit of \$10.00 per key as outlined in Master Fee Schedule. Upon departure, \$10.00 per key will be returned for each original key that is surrendered.

13. Promotion Rights. The Fair hereby grants to High Sierra Music, Inc., exclusive promotion rights for an outdoor multi-day (more than one day) rock n' roll (except Christian rock), electronica, bluegrass, folk, reggae and/or funk music festival on the Plumas-Sierra County Fairgrounds for the forty-five (45) days immediately before and after each High Sierra Music Festival. In the event that another multi-day music festival promoter is interested in the Fairgrounds, they must declare the type of music they will be promoting. The parties agree to act in good faith to resolve any dispute which may arise regarding the type of music another multi-day music promoter is promoting. Should any dispute under this paragraph be unresolved, the parties agree to mediate the dispute as outlined below in paragraph twenty two (22).

14. Noise. Licensee shall schedule all live music performances on the main stage in the arena area and other outdoor stages to conclude by 11:00 p.m. on each festival night, and shall be responsible for terminating all such performances by no later than 11:30 p.m. on each festival night. Licensee shall restrict all amplified live music performances after 11:30 pm on each festival night to the Mineral Building, Vaudeville Tent, Art Barn, Commercial Building and Tulsa E. Scott Pavilion, except that performances shall terminate in the Vaudeville Tent at 11:00 p.m. on Sunday night of each festival unless the following Monday is a holiday, in which case such performance shall terminate no later than 1:30 a.m. of the following morning. To reduce the escape of noise, the Art Barn, Commercial Building, Mineral Building and Tulsa E. Scott Pavilion doors shall remain closed during amplified live music performances after 11:30 p.m., except for entry and exit. Licensee shall be responsible for reasonably respecting neighboring properties by promptly responding to noise complaints consistent with Licensee's past practices on the Fairgrounds.

15. Compliance with Laws. Licensee shall at all times, and in all activities, comply with all applicable federal, state, and local laws and regulations. This includes, but is not limited to, federal, state and local laws and regulations relating to fire, smoking and public safety. Licensee shall be responsible for obtaining, at no cost to Lessor, all legally required permits and approvals related to presenting a camping and music festival for the number of festival participants attending. Licensee shall be responsible for maintaining all fire lanes as required by law.

16. Entry by Lessor. Lessor shall have the right to enter the premises at any and all reasonable times to make inspections and direct repairs.

17. Liability Insurance. Licensee shall procure and maintain at all times during the term of this Agreement the applicable insurance as set forth in Exhibit "B" attached hereto and incorporated herein by this reference.

18. Assignment. This license is personal to Licensee and is not assignable or transferable without the prior written consent of Lessor.

19. Revocation. This license may be revoked by Lessor, and this agreement cancelled if the Licensee defaults in performance of this agreement. A default is a material breach of the terms of this agreement. Lessor shall give written notice of default to Licensee with a demand to cure the default immediately. If the default is not cured within 48 hours (preceding the festival), or 24 hours (during the festival), the Lessor may give written notice of revocation and cancellation, and Licensee agrees to surrender premises to Lessor as outlined in paragraph seven (7) within 72 hours of receiving notice of revocation from Lessor.

However, in the event of an immediate threat to health and safety, as indicated by the Director of Environmental Health, Public Health, Plumas County Sheriff or other appropriate public official, then Licensee shall

immediately stop all festival activities and surrender premises to the Lessor as outlined in paragraph seven (7) within 72 hours of receiving written notice from Lessor of revocation.

20. Indemnification. To the fullest extent permitted by law, Licensee shall indemnify, defend, and hold harmless the Lessor from any and all losses, claims, liabilities, judgments or expenses, including attorney's fees and costs, damage to property or injuries to or death of any person or persons or damages of any nature including, but not by way of limitation, all civil claims or workers' compensation claims arising out of or in connection with the intentional or negligent acts, error or omissions of Licensee, its employees, agents or subcontractors in the performance of this Agreement, excepting only those claims, liabilities, expenses, or damages arising out of the sole negligence of the Lessor. These indemnifications shall survive the termination of this agreement.

21. Destruction.

21.1 Repair of Damage by Lessor. The party in possession at the time agrees to notify the other party in writing promptly of any damage to the Premises resulting from fire, earthquake, or any other identifiable event of a sudden, unexpected, or unusual nature (Casualty). If the Premises are damaged by a Casualty, and neither Lessor nor Licensee has elected to terminate this Agreement under this Paragraph 21, Lessor shall promptly and diligently restore the Premises to substantially the same condition as existed before the casualty, except for modifications required by building codes and other laws.

21.2 Repair Period Notice. Lessor shall, within sixty (60) days after the date of the Casualty, provide written notice to Licensee indicating the anticipated period for repairing the Casualty (Repair Period Notice). The Repair Period Notice shall be accompanied by a certified statement executed by a licensed contractor or architect mutually approved by the parties, certifying the contractor's or architect's opinion regarding the anticipated period for repairing the Casualty. The Repair Period Notice shall also state, if applicable, Lessor's election either to repair or to terminate the Agreement under subparagraph 21.3.

21.3 Lessor's Option to Terminate or Repair. Lessor may elect either to terminate this Agreement or to effectuate repairs if:

21.3.1 The Repair Period Notice estimates that the period for repairing the Casualty exceeds two hundred seventy (270) days from the date of the Casualty; or

21.3.2 The estimated repair cost of the Premises or the Building, even though covered by insurance, exceeds fifty percent (50%) of the full replacement cost.

Lessor's election shall be stated in the Repair Period Notice.

21.4 Licensee's Option to Terminate. If the Repair Period Notice provided by Lessor indicates that the anticipated period for repairing the Casualty exceeds two hundred seventy (270) days from the date of the Casualty, Licensee may elect to terminate this Agreement by providing written notice (Licensee's Termination Notice) to Lessor within thirty (30) days after receiving the Repair Period Notice. If Licensee does not elect to terminate within this thirty day (30 day) period, subject to the next succeeding sentence, Licensee shall be considered to have waived the option to terminate. If, after three hundred sixty-five (365) days after the Casualty, the repairs are not substantially completed (as defined in this Agreement), Licensee shall have the right to terminate this Agreement by written notice to Lessor given within fifteen (15) days after expiration of such three hundred sixty-five-day (365-day) period.

21.5 Fees Abatement Due to Casualty. Lessor and Licensee agree that Licensee's Fees shall be fully abated during the period beginning on the later of (a) the date of the Casualty or (b) the date on which Licensee ceases to occupy the Premises and ending on the date of substantial Completion of Lessor's restoration obligations as provided in this Paragraph (Abatement Period). For purposes of abatement, the annual fee for the calendar year shall be apportioned prorata over the period from January 1 of the calendar year in which the casualty occurred to a date 45 days after the scheduled end date for the High Sierra Music Festival for that year. If the casualty occurs more than 45 days after the end of the High Sierra Music Festival and prior to the end of the calendar year, no part of the Fee shall be apportioned. If, however, Licensee is able to occupy and does occupy a portion of the Premises, Fees shall be abated during the Abatement Period only for the portion of the Premises not occupied by Licensee. Subject to subparagraph 21.4, the Fees abatement provided in this subparagraph 21.5 is Licensee's sole remedy due to the occurrence of the Casualty. Lessor shall not be liable to Licensee or any other person or entity for any direct, indirect, or consequential damage (including lost profits of Licensee or loss of or interference with Licensee's business), whether or not caused by the negligence of Lessor or Lessor's employees, contractors, licensees, or invitees, due to, arising out of, or as a result of the Casualty (including but not limited to the termination of the Agreement in connection with the Casualty).

21.6 Damage Near End of Term. Notwithstanding any other provision of this Paragraph 21, if the Premises or the Building is destroyed or damaged by a Casualty during the last eighteen (18) months of the Agreement Term, Lessor and Licensee shall each have the option to terminate this Agreement by giving written notice to the other of the exercise of that option within thirty (30) days after the damage or destruction.

21.7 Effective Date of Termination; Fees Apportionment. If Lessor or Licensee elects to terminate this Agreement under this Paragraph 21 in connection with a Casualty, the termination shall be effective thirty (30) days after delivery of notice of such election. Licensee shall pay Fees, properly apportioned up to the date of the Casualty. After the effective date of the termination, Lessor and Licensee shall be discharged of all future obligations under this Agreement, except for those provisions that, by their terms, survive the expiration or earlier termination of this Agreement.

22. Notices. Notices given by a party pursuant to this agreement may be delivered in writing by personal service to the other party's officers or managers on the premises, or may be mailed to the other party at the address designated by that party. Notices to the Lessor shall be delivered to 204 Fairgrounds Road, Quincy, CA 95971 with a copy to Board of Supervisors, 520 Main Street, Room 309, Quincy, CA 95971. Notices to the Licensee shall be delivered to 3254 Adeline Street, Suite 240, Berkeley CA 94703.

23. Mediation. Should any dispute arise out of this Agreement, any party may request that it be submitted to mediation. The parties shall meet in mediation within 30 days of a request. The mediator shall be agreed to by the mediating parties; in the absence of an agreement, the parties shall each select one neutral party who will collectively select a mediator from the mediators listed by the American Arbitration Association, the California Board of Mediation and Conciliation, or other agreed-upon service.

The cost of mediation shall be borne equally by the parties. Neither party shall be deemed the prevailing party. No party shall be permitted to file a legal action without first meeting in mediation and making a good faith attempt to reach a mediated settlement. The mediation process, once commenced by a meeting with the mediator, shall last until is reached by the parties but not more than three (3) days, unless the maximum time is extended by the parties.

24. Attorneys' Fees. In the event that litigation is brought by any party in connection with this Agreement, the prevailing party shall be entitled to recover from the opposing party all costs and expenses, including reasonable attorneys' fees, incurred by the prevailing party in the exercise of any of its rights or remedies hereunder or the enforcement of any of the terms, conditions, or provisions hereof.

25. Governing Law; Venue. This agreement shall be governed by California law, venue of any litigation related to this Agreement shall be Plumas County.

26. Entire Agreement; Amendments. This agreement contains the entire agreement between the parties, and supersedes any previous agreements, whether oral or written. This Agreement may be amended only by mutual consent in writing.

27. Counterparts. The agreement may be signed in counterparts and shall become effective upon the last signature.

28. Facsimile Signatures. Faxed signatures shall be considered as original signatures.

EXECUTION: In signing below, the signatory warrants that he or she is duly authorized by the corporate, county or municipal entity that is bound by the agreement.

For the Lessor:

Michael Sanchez
Chair, Plumas County Board of Supervisors

Date of Signature: _____

For the Licensee:

Rebecca Sparks

Rebecca Sparks, President, High Sierra
Music, Inc.

Date of Signature: *March 28, 2019*

Roy Carter

Roy Carter, Vice-President, High Sierra
Music, Inc.

Date of Signature: *3-28-19*

John Steffanic
Fair & Event Center Manager

Date of Signature: _____

Approved as to Form:

R. Craig Settlemire

R. Craig Settlemire,
Plumas County Counsel

Date of Signature: *4/1/2019*