

PLUMAS COUNTY BOARD OF SUPERVISORS  
RESOLUTION # 19-8398

**WHEREAS**, THE SHERIFF OF PLUMAS COUNTY DESIRES TO UNDERTAKE A CERTAIN PROJECT DESIGNATED "THE PLUMAS COUNTY SHERIFF'S BOATING SAFETY AND ENFORCEMENT PROGRAM" FOR FY 2019-2020, TO BE ADMINISTERED BY THE STATE OF CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BOATING AND WATERWAYS.

**WHEREAS**, THE DEPARTMENT SHALL NOT ALLOCATE FUNDS TO ANY COUNTY OR A PUBLIC AGENCY WITHIN A COUNTY UNLESS THE DEPARTMENT RECEIVES A RESOLUTION ADOPTED ANNUALLY BY THE BOARD OF SUPERVISORS AUTHORIZING THE COUNTY TO PARTICIPATE IN THE PROGRAM AND CERTIFYING THAT THE COUNTY WILL EXPEND FOR BOATING SAFETY PROGRAMS DURING THAT YEAR NOT LESS THAN AN AMOUNT EQUAL TO 100 PERCENT OF THE AMOUNT RECEIVED BY THE COUNTY FROM PERSONAL PROPERTY TAXES ON VESSELS. THE MONEY ALLOCATED TO A COUNTY PURSUANT TO SUBDIVISION (a) SHALL BE USED ONLY FOR BOATING SAFETY AND ENFORCEMENT PROGRAMS, AS SPECIFIED IN SUBDIVISION (a), THAT ARE CONDUCTED IN THAT COUNTY.

**NOW, THEREFORE**, BE IT RESOLVED THAT THE SHERIFF OF THE COUNTY OF PLUMAS IS AUTHORIZED TO SIGN AND SUBMIT THE BOATING SAFETY AND ENFORCEMENT FINANCIAL AID PROGRAM CONTRACT ON BEHALF OF THE BOARD OF SUPERVISORS. THE SHERIFF OR AUTHORIZED REPRESENTATIVE SHALL SIGN THE ANNUAL ACTIVITY REPORT. THE SHERIFF OR AUTHORIZED REPRESENTATIVE SHALL SIGN ALL QUARTERLY CLAIMS FOR REIMBURSEMENT. THE GRANT PROPOSALS AND ANY EXTENSIONS OR AMENDMENTS THEREOF AND ANY SUBSEQUENT CONTRACT WITH THE STATE IN RELATION THERETO, WILL BE APPROVED BY THE BOARD OF SUPERVISORS.

**IT IS AGREED**, THAT THE COUNTY OF PLUMAS SHALL COMPLY WITH THE FISCAL AND OPERATIONAL REQUIREMENTS OF THE BOATING SAFETY AND ENFORCEMENT FINANCIAL AID PROGRAM GUIDELINES.

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE COPY OF THE RESOLUTION ADOPTED BY THE BOARD OF SUPERVISORS OF PLUMAS COUNTY IN A MEETING THEREOF HELD ON MAY 7, 2019 BY THE FOLLOWING VOTE;

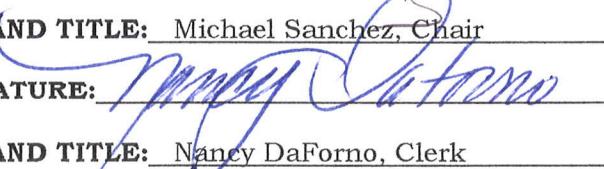
**AYES**; SUPERVISORS SIMPSON, THRALL, GOSS, ENGEL, SANCHEZ

**NOES**; NONE

**ABSENT**; NONE

**CHAIR SIGNATURE**:  **DATE**: 5/7/2019

**TYPED NAME AND TITLE**: Michael Sanchez, Chair

**ATTEST; SIGNATURE**:  **DATE**: 5/7/19

**TYPED NAME AND TITLE**: Nancy DaForno, Clerk