

**COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING**



DATE: November 21, 2019
TIME: 10:00 a.m.

LOCATION: Plumas County Planning and Building Services Conference Room
555 Main Street
Quincy, CA 95971

www.countyofplumas.com

Disability Accommodation Statement



The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.

Note: A majority of the Board of Supervisors may be present and may participate in discussion.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Vacant	(District 1)
Moorea Hoffman Stout	(District 2)
Jeff Greening	(District 3)
Larry Williams	(District 4)
John Olofson, Vice-Chair	(District 5)

IV. CONSENT ITEMS

- A. Items to be continued or withdrawn from the agenda
- B. Approval of minutes of the meetings of October 3, 2019 and October 17, 2019

V. PLANNING COMMISSIONERS' REPORTS/COMMENTS

VI. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.

VII. CONTINUED DISCUSSION: PLANNING COMMISSION REVIEW OF 2035 GENERAL PLAN

Land Use Element Part II (Tracey Ferguson, AICP, Planning Director).

VIII. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES

IX. CORRESPONDENCE

X. FUTURE AGENDA ITEMS

XI. ADJOURNMENT to the regular meeting scheduled on December 5, 2019