

CORNER RECORD

COUNTY OF Plumas

T. 24 N.

R. 9 E.

M.D.B. &

MERIDIAN

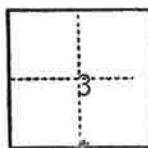
CALIF

CORNER TYPE: GOVT. CORNER MEANDER RANCHO

CONTROL

OTHER

CORNER IDENTIFICATION — DATE OF VISIT June 23, 1982



North $\frac{1}{4}$ Corner Section 10

CORNER — LEFT AS FOUND

FOUND AND TAGGED

REESTABLISHED OBLITERATED CORNER

REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

Found 1" outside diameter Iron Pipe with brass tag stamped R.C.E. 26870. In rock mound. Pipe sticking up 5° . Bent out of vertical $\pm 0^{\circ}$.

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

CORNER LOCATED BY P.G.&E. SURVEY
BUT NOT VERIFIED

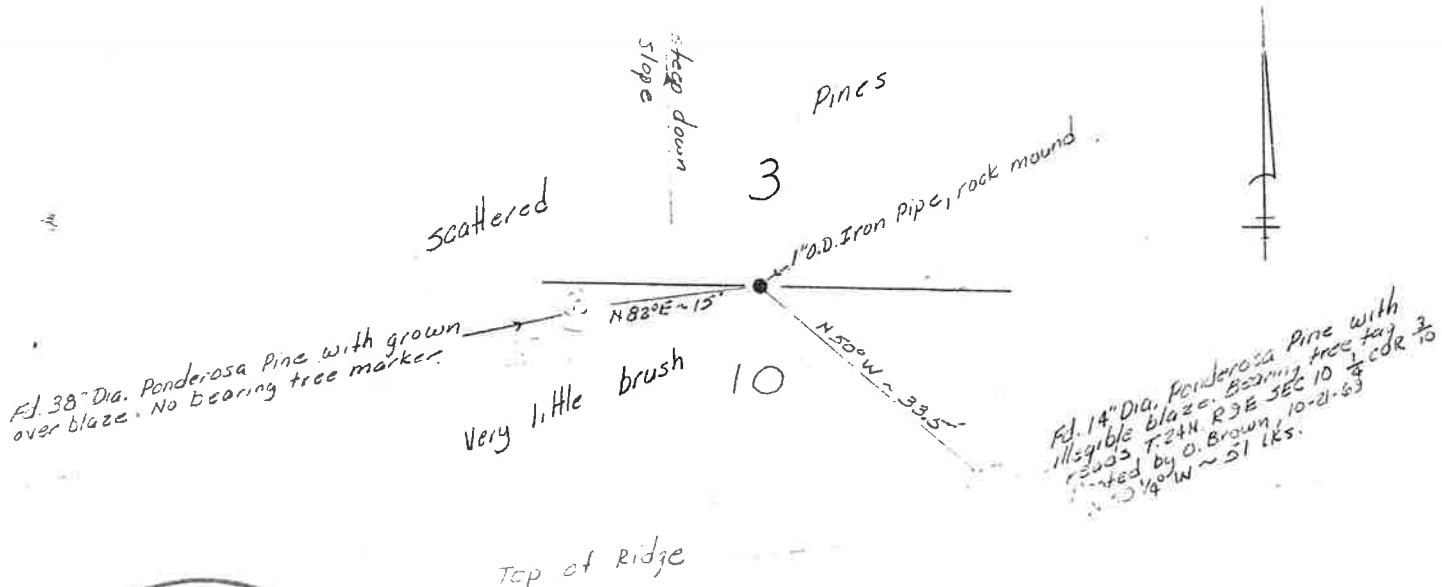
PACIFIC GAS AND ELECTRIC CO.
LAND DEPT. JOB LD4535

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST SECOND THIRD

STATIONS USED: NGS (USC & GS) STATE COUNTY OTHER STATION STATION

ZONE ELEVATION NORTHINGS (Y) EASTINGS (X)

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT
DNO. 3771 7/14/82 1982

SIGNED

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED 7 1982
AND EXAMINED AND FILED 11-28 1982

BY: Tom Shuster
TITLE: Asst Eng.

DOCUMENT NO. 36

STATEMENT ON BACK OF SHEET

YES

NO

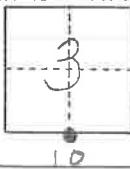
CORNER RECORD

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COUNTY OF Plumas T. 24N R. 9E M.D.B. # 1 MERIDIAN CALIFORNIA

CORNER TYPE: GOV'T. CORNER MEANDER RANCHO CONTROL OTHER

CORNER IDENTIFICATION - DATE OF VISIT June 23 1982



NORTH $\frac{1}{4}$ CORNER SECTION 10

CORNER - LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND: EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

- *Fd. 1" O.D. Iron Pipe with brass tag stamped R.C.E. 26370. In rock mound.*
- *Pipe sticking up 0.5. Bent out of vertical ± 0.2*

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

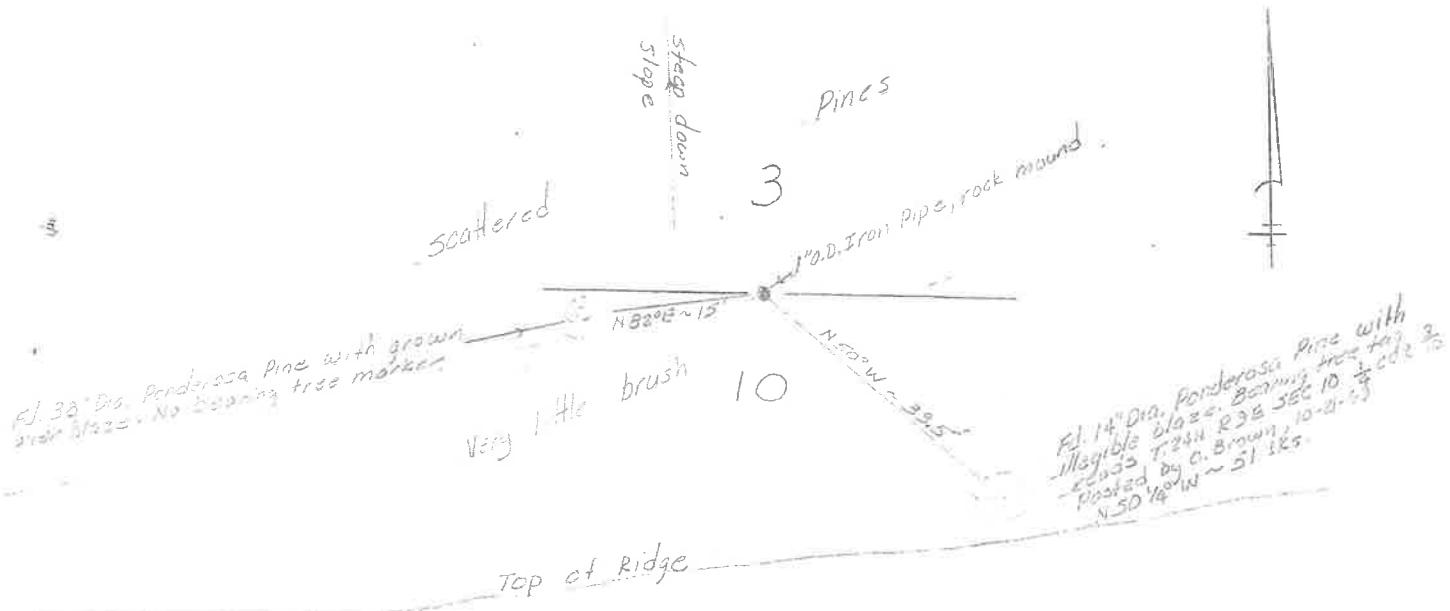
CALIFORNIA COORDINATE SYSTEM ORDER: 1st 2nd 3rd

STATIONS USED: NGS (USC&GS) STATE COUNTY OTHER STA. _____ STA. _____

ZONE _____ ELEV (Z) _____ NORTHINGS (Y) _____ EASTINGS (X) _____

62-3220 5-74

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS

ACT ON June 23 1982

SIGNED: Michael Sanchez

Authorization L.D. 4535

Project Name Grays Flat-Elizabethtown 60 K.V. Pole Line

Date Transcribed _____

Filed with _____ County on 19

