



BOARD OF SUPERVISORS

Vacant, 1st District
Kevin Goss, Chair 2nd District
Sharon Thrall, Vice Chair 3rd District
Lori Simpson, 4th District
Jeff Engel, 5th District

**AGENDA FOR REGULAR MEETING OF MAY 5, 2020 TO BE HELD AT 10:00 A.M.
IN THE BOARD OF SUPERVISORS ROOM 308, COURTHOUSE, QUINCY, CALIFORNIA**

www.countyofplumas.com

AGENDA

The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.

Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.

Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.

Any public comments made during a regular Board meeting will be recorded. The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.

CONSENT AGENDA: These matters include routine financial and administrative actions. All items on the consent calendar will be voted on at some time during the meeting under "Consent Agenda." If you wish to have an item removed from the Consent Agenda, you may do so by addressing the Chairperson.



REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

STANDING ORDERS

Due to the Coronavirus disease (COVID-19) Public Health Emergency, dated March 16, 2020, the County of Plumas is making several changes related to Board of Supervisors meetings to protect the public's health and prevent the disease from spreading locally.

California Governor Gavin Newsom issued Executive Order N-29-20 on March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic.

Pursuant to the Executive Order, and the Governor's temporary partial exemptions to the Brown Act, and to maintain the orderly conduct of the meeting, the County of Plumas members of the Board of Supervisors may attend the meeting via teleconference or phone conference and participate in the meeting to the same extent as if they were physically present. Due to the Governor's temporary, partial exemption to the Brown Act, the Boardroom will be open to the public but subject to social distancing requirements, which may limit the number of people that may enter. The public may participate as follows:

Live Stream of Meeting

Members of the public who wish to watch the meeting, are encouraged to view it live online.

Public Comment Opportunity/Written Comment

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting.

Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address Public@countyofplumas.com

10:00 A.M. **CALL TO ORDER/ROLL CALL**

PLEDGE OF ALLEGIANCE

ADDITIONS TO OR DELETIONS FROM THE AGENDA

PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an urgency item by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period will be limited to a maximum of 3 minutes.

DEPARTMENT HEAD ANNOUNCEMENTS/REPORTS

Brief announcements by, or brief reports on their activities by County Department Heads

ACTION AGENDA

1. **PUBLIC HEALTH AGENCY** – Andrew Woodruff
Report and update on COVID-19; receive report and discussion

2. **CONSENT AGENDA**

These items are expected to be routine and non-controversial. The Board of Supervisors will act upon them at one time without discussion. Any Board members, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations and/or allocations from reserves will require a four/fifths roll call vote.

- A) SHERIFF**

Approve and authorize the Chair to sign contract, not to exceed \$25,000, between County of Plumas and Little Norway Marine Service to provide service of Sheriff's boats; approved as to form by County Counsel [View Item](#)

- B) ELECTIONS**

Approve and authorize the Chair to sign contract, not to exceed \$100,000, between County of Plumas and ProVote Solutions for certified ballot printing services (May 1, 2020 through January 31, 2021); approved as to form by County Counsel [View Item](#)

- C) SOCIAL SERVICES**

- 1) Authorize Social Services to recruit and fill vacant, funded and allocated 1.0 FTE Employment and Training Supervisor position, created by retirement, effective May 1, 2020 [View Item](#)
- 2) Approve and authorize the Chair to sign agreement, not to exceed \$15,000, between County of Plumas and April Bay, Ph.D., for psychological evaluations of parents in the Child Welfare system; approved as to form by County Counsel [View Item](#)

- D) CLERK OF THE BOARD**

Approve Board minutes for April 2020

- E) FACILITY SERVICES**

- 1) Approve and authorize the Chair to sign contract, not to exceed \$58,576, between County of Plumas and Sierra Concrete to repair and replace sections of concrete at five county properties to comply with ADA standards; approved as to form by County Counsel [View Item](#)
- 2) Authorize the purchase of a new 2020 Ford Explorer XLT from Capitol Ford, Carson City, NV, not to exceed \$38,469.36, to replace totaled vehicle; and authorize the Director of Facility Services to sign all related documents (to be reimbursed at full replacement value) [View Item](#)

- F) LIBRARY**

Authorize Sharon McKay, Temporary Employee, to work more than 29 hours per week during the COVID-19 crisis [View Item](#)

- G) PUBLIC WORKS**

- 1) Authorize Public Works to recruit and fill funded and allocated 1.0 FTE Public Works Maintenance Supervisors Worker position, Beckwourth District, created by retirement effective June 30, 2020 [View Item](#)
- 2) Adopt **RESOLUTION** Establishing the 2019 Plumas County Maintained Mileage [View Item](#)

3. **DEPARTMENTAL MATTERS**

A) **SHERIFF** – Todd Johns

- 1) Report and update on accomplishments of the Plumas County Fire Prevention Specialist [View Item](#)
- 2) Adopt **PROCLAMATION**, Proclaiming the Month of May 2020 as Wildfire Awareness Month; discussion and possible action [View Item](#)
- 3) Approve supplemental budget transfer of \$11,240 and authorize payment for purchase of an Uninterruptable Power Supply using Public Safety Power Shutoff (PSPS) funds; discussion and possible action [View Item](#)
- 4) Approve and authorize the Sheriff to sign amendment to License with CommSites West for lease space on Beckwourth Peak (increase in cost of \$1,100 per month); approved as to form by County Counsel; discussion and possible action [View Item](#)

B) **PUBLIC WORKS** – Robert Perreault

Approve Letter of Assignment agreeing to the transfer of Drake Haglan & Associates assets and professional services agreements, as they pertain to the Sloat Bridge Replacement Project, to Dewberry Engineers, Inc.; approved as to form by County Counsel; discussion and possible action [View Item](#)

C) **COUNTY ADMINISTRATOR** – Gabriel Hydrick

- 1) Presentation regarding LED retrofit project for the Courthouse Annex; discussion, possible action and/or direction to staff [View Item](#)
- 2) Authorize the County Administrator to approve requests, of county departments, for a temporary waiver of the requirement in the Purchasing Policy to publish in the Feather River Bulletin for those projects which do not require publication pursuant to statute; discussion and possible action [View Item](#)

4. **BOARD OF SUPERVISORS**

- A. Ratify letter to the California Public Utilities Commission, in support of Citizens Telecommunications Company of California, Inc. (Frontier), for their application to the California Advanced Services Fund (CSAF); discussion and possible action [View Item](#)
- B. Correspondence
- C. Weekly report by Board members of meetings attended, key topics, project updates, standing committees and appointed Boards and Associations

5. **CLOSED SESSION**

ANNOUNCE ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. Conference with Legal Counsel: Initiating litigation pursuant to Subdivision (c) of Government Code Section 54956.9 (one case)
- B. Conference with Legal Counsel: Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code Section 54956.9

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURNMENT

Adjourn meeting to Tuesday, May 12, 2020, Board of Supervisors Room 308, Courthouse, Quincy, California



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

JA

Memorandum

DATE: April 13, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns *TJ*
RE: Agenda Items for the meeting of May 5, 2020

It is recommended that the Board:

Approve and sign contract #PCSO00040 between the Plumas County Sheriff's Office (PCSO) and Little Norway Marine Service in the amount of \$25,000.

Background and Discussion:

The term of this contract is 05/01/20 – 04/30/21. This purpose of this agreement with Little Norway Marine Service is to provide service to the Sheriff's boats.

Agreement has been approved as to form by County Counsel.

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Sheriff's Office (hereinafter referred to as "County"), and LITTLE NORWAY MARINE SERVICE, a general partnership, (hereinafter referred to as "Contractor").

The parties agree as follows:

1. **Scope of Work.** Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. **Compensation.** County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed Twenty Five Thousand and No/100 Dollars (\$25,000.00).
3. **Term.** The term of this agreement shall be from May 1, 2020 through April 30, 2021, unless terminated earlier as provided herein.
4. **Termination.** Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. **Non-Appropriation of Funds.** It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. **Warranty and Legal Compliance.** The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.

7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.
8. Indemnification. To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively “County Parties”), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney’s fees and court costs (hereinafter collectively referred to as “Claims”), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. Insurance. Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. General liability (and professional liability, if applicable to the services provided) coverage with a minimum per occurrence limit of one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles) with a minimum bodily injury limit of two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements.
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the “County”) as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

_____ COUNTY INITIALS

CONTRACTOR INITIALS _____

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Sheriff's Department
County of Plumas
1400 E. Main Street
Quincy, CA 95971
Attention: Roni Towery

Contractor:

Little Norway Marine Service
3718 Big Springs Rd.
Lake Almanor, CA 96137
Attention: Keith Peterson

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County.

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

Little Norway Marine Service, a General Partnership

By: _____
Name: Keith Peterson
Title: General Partner
Date signed:

COUNTY:

County of Plumas, a political subdivision of the State of California

By: _____
Name: Todd Johns
Title: Sheriff-Coroner
Date signed:

By: _____
Name: Kevin Goss, Chair
Title: Board of Supervisors
Date signed:

Attest:
By: _____
Nancy Daforno
Clerk of the Board of Supervisors

Approved as to form:

 April 13, 2020

Gretchen Stuhr
Deputy County Counsel III

_____ COUNTY INITIALS _____

CONTRACTOR INITIALS _____

EXHIBIT A

Scope of Work

1. Provide general marine repair on an as-needed basis upon request of the County. This includes, but is not limited to, the following:
 - a. Tune-up service.
 - b. Outdrive and sterndrive and replacement.
 - c. Engine repair and replacement.
 - d. Fluid changes.
 - e. Alternator/starter replacement.
 - f. Battery sales and replacement.
 - g. Electrical diagnostics and wiring.
 - h. Fuel and exhausts systems repair.
 - i. Power steering repair (pumps/services).
 - j. Coolant flush.
 - k. Heat exchanger replacement.
 - l. Heads & valves repair and replacement.
 - m. Driveshaft and axles replacement.
 - n. Diagnostics, including driveability and mechanical repairs.
 - o. Scheduled service, maintenance & repairs as needed.
2. All Work shall be provided in accordance with industry standards for high-quality marine repairs.

EXHIBIT B

Fee Schedule

1. Labor shall be charged at a rate not to exceed \$105 per hour.
2. All parts shall be provided at fair retail value.
3. County shall be provided with an estimate prior to any repairs. County shall not be responsible for the cost of any repairs County did not authorize in advance of the repairs being made. Contractor may not bill County more than the amount of the estimate authorized by the County. If at any time Contractor believes that repairs will cost more than the County-authorized estimate, Contractor shall provide a revised estimate to County and obtain County's authorization prior to continuing repairs.
4. Contractor shall be paid per invoice in accordance with the terms of this Exhibit. Contractor shall invoice County monthly based on the total of all services performed by Contractor under this Agreement which have been completed to County's sole satisfaction.

PLUMAS COUNTY CLERK-RECORDER

520 Main Street, Room 102, Courthouse
Quincy, CA 95971



Recorder Division (530) 283-6218
Elections Division (530) 283-6256

DATE: April 15, 2020

TO: Honorable Board of Supervisors, Plumas County

FROM: Kathy Williams, Plumas County Clerk-Recorder

SUBJECT: ProVote Solutions Printing Contract

Kathy Williams
Clerk – Recorder
Registrar of Voters

kathywilliams@countyofplumas.com

Julie Hagwood
Assistant Clerk-Recorder
juliehagwood@countyofplumas.com

IT IS RECOMMENDED THAT THE BOARD:

1. Approve the contract between the County of Plumas and ProVote Solutions for certified ballot printing services, not to exceed \$100,000, beginning May 1, 2020 through January 31, 2021.
2. Authorize the County's Election Official to sign the contract and enter into the agreement.

BACKGROUND AND DISCUSSION:

This is a continuation of service with ProVote as one of the few selected printers that are certified by the California Secretary of State to print official ballots and election material. We have had very satisfactory service for the prior contract term and ProVote has experience with printing for the smaller counties in California.

We have conducted to date six (6) elections with ProVote and are currently conducting our seventh for Hamilton Branch Fire Protection District and will begin gearing up for the 2020 United States Presidential General Election in November 2020.

As always, the Clerk-Recorder-Elections Departments appreciate your time and attention to the essential duties of our departments and the importance of the Election process.

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Clerk-Recorder Registrar of Voters (hereinafter referred to as "County"), and ProdocumentSolutions, DBA ProvoteSolutions, a California Corporation (hereinafter referred to as "Contractor").

The parties agree as follows:

1. Scope of Work. Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. Compensation. County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto. The total amount paid by County to Contractor under this Agreement shall not exceed One Hundred Thousand Dollars (\$100,000). *Excluding Postage.
3. Term. The term of this agreement shall be from May 1, 2020 through January 31, 2021, unless terminated earlier as provided herein.
4. Termination. Either party may terminate this agreement by giving thirty (30) days written notice to the other party.
5. Non-Appropriation of Funds. It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. Warranty and Legal Compliance. The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. Amendment. This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

COUNTY INITIALS

- 1 -

CONTRACTOR INITIALS

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively “County Parties”), against any and all claims, deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney’s fees and court costs (hereinafter collectively referred to as “Claims”), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, error, omission or negligence of Contractor or its officers, employees, agents, contractors, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousands dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the “County”) as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and

COUNTY INITIALS

CONTRACTOR INITIALS

- ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and
- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for

Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement.

11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.
12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this agreement.
15. Interpretation. This agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.

21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Clerk-Recorder Registrar of Voters
County of Plumas
520 Main Street, Room 102
Quincy, CA 95971
Attention: Kathy Williams

Contractor:

ProdocumentSolutions, DBAProvoteSolutions
90 West Poplar Avenue
Porterville, CA. 93257
Attention: Cris Highnote/ V.P. Sales

22. Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

23. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.

24. [Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. **NOTE: Only for contracts in excess of \$10,000.]**

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

ProdocumentSolutions, DBA
ProvoteSolutions, a California Corporation

By: Cris Highnote
Name: Cris Highnote
Title: Vice President Sales

COUNTY:

County of Plumas, a political subdivision of
the State of California

By: _____
Name: _____
Title: _____

Date signed:

By: Diana Phillips
Name: Diana Phillips
Title: Secretary
Date signed: 3/27/20

Date signed: 4/14/2020

APPROVED AS TO FORM:

R. Craig Settlement Deputy
R. Craig Settlement
Plumas County Counsel

EXHIBIT A

Scope of Work

To provide comprehensive ballot printing Vote-By-Mail (VBM) ; VBM outgoing and incoming envelopes; mailing services for VBM ballot packets, including addressing/printing envelopes, inserting ballots and voter information guides.

EXHIBIT B

Fee Schedule

**PLUMAS COUNTY
BALLOT PRINTING AND MAILING SERVICES
PRICE PROPOSAL May 1, 2020 Thru April 30, 2021**

IMAGECAST

PRINTING

8½ x 11	\$280.00	/M
8½ x 14	\$310.00	/M
8½ x 18	\$340.00	/M

Inserting and Addressing

Database Setup	\$450.00	/per Order
Machine Setup	\$14.00	/per BT or Precinct
Run Charge		
1 Card +Pamphlet	\$355.00	/M

Voter Information Guide Pamphlet

Print Black/Black, 8½ x 11, Fold in Half, 20# Bond or Equivalent

4 Page (2 Part)	\$128.30	/M
6 Page (3 Part)	\$164.00	/M
8 Page (4 Part)	\$195.70	/M
10 Page (5 Part)	\$230.70	/M
12 Page (6 Part)	\$264.60	/M
16 Page (8 Parts)*	\$352.80	/M
24 Page (12 Parts)*	\$529.20	/M

Measure Text Page Setup \$102.00 /pg

COUNTY INITIALS

Candidate Page Setup \$102.00 /pg

Electronic Copy Input

1/4 Page Measure / Candidate	\$53.00 /ea
1/2 Page Measure / Candidate	\$48.00 /ea
Full Page Measure	\$43.00 /ea

Postage for 2020 Estimated

Outgoing Non Profit	.108 per piece
BRM Return	.65 per piece

Envelopes

Outgoing 6 1/8 X 9 5/8 White 24#

Single Window	14,000 \$176.75/M
	28,000 \$124.35/M
Double Window	14,000 \$220.35/M
	28,000 \$146.65/M

Return 5 7/8 X 9 Blue 24#

14,000 \$214.25/M
28,000 \$172.40/M

* Pamphlets over 6 parts must be in increments of 8 pages/4 Parts

* All freight charges will be pre paid and added to county invoice

*Postage is due on Mailing date



DATE (MM/DD/YYYY)
3/25/2020

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0305584	CONTACT Janelle Jones NAME: PHONE (A/C, No, Ext): (805) 543-6887 389 E-MAIL jjones@morrisgarritano.com ADDRESS:	FAX (A/C, No): (805) 543-3064
Morris & Garritano Insurance Agency, Inc. PO Drawer 1189 San Luis Obispo, CA 93406		INSURER(S) AFFORDING COVERAGE
INSURED	INSURER A: United Fire & Casualty Company INSURER B: Employers Assurance Company	NAIC # 13021 25402
PRODocumentSolutions, Inc. International Security Products, Inc. 1760 Commerce Way Paso Robles, CA 93446		INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY			60463859	7/1/2019	7/1/2020	EACH OCCURRENCE \$ 1,000,000
	CLAIMS-MADE	<input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
						MED EXP (Any one person) \$ 5,000	
						PERSONAL & ADV INJURY \$ 1,000,000	
						GENERAL AGGREGATE \$ 2,000,000	
						PRODUCTS - COMP/OP AGG \$ 2,000,000	
						OTHER: \$	
A	AUTOMOBILE LIABILITY			60463859	7/1/2019	7/1/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	ANY AUTO OWNED AUTOS ONLY	<input checked="" type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$	
						PROPERTY DAMAGE (Per accident) \$	
						\$	
						UMBRELLA LIAB OCCUR	
						EXCESS LIAB CLAIMS-MADE	
						DED RETENTION \$	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	N/A	EIG293964600	1/1/2020	1/1/2021	<input checked="" type="checkbox"/> PER STATUTE
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						OTH-ER
						E.L. EACH ACCIDENT \$ 1,000,000	
						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000	
						E.L. DISEASE - POLICY LIMIT \$ 1,000,000	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Re: Proof of Insurance.							

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



NOTICE OF AUTHORIZATION TO SIGN MANUFACTURING CONTRACTS

April 13, 2020

Re: Cris Highnote Authorization as VP of Sales

Please accept this letter of authorization (LOA) for Cris Highnote, as Vice President of Sales, to enter into and execute manufacturing contracts on behalf of our company.

In this circumstance, the term manufacturing will apply to any purchase of material and/or production of documents and services related to the needs of Plumas County California.

The term "our company" applies to the both the parent company of ProDocumentSolutions, Inc. and its DBA under ProVoteSolutions.

Please reach out to me if any further authorization is needed.

A handwritten signature in black ink that reads "Noal S Phillips".

Noal Phillips

COO

ProDocumentSolutions, Inc.

(805) 238-6680



DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

Courthouse Annex, 270 County Hospital Road, Suite 207, Quincy, California 95971

(530) 283-6350

Fax: (530) 283-6368

Toll Free: (800) 242-3338

NEAL CAIAZZO
DIRECTOR

DATE: APRIL 16, 2020
TO: HONORABLE BOARD OF SUPERVISORS
FROM: NEAL CAIAZZO, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES
SUBJ: BOARD AGENDA ITEM FOR MAY 5, 2020
RE: REQUEST TO FILL A VACANT EMPLOYMENT AND TRAINING SUPERVISOR
POSITION IN THE DEPARTMENT OF SOCIAL SERVICES

It is Recommended that the Board of Supervisors

Authorize the Department of Social Services to fill a vacant Employment and Training Supervisor position as soon as administratively possible.

Background and Discussion

The Department of Social Services has received notification that an incumbent Employment and Training Supervisor is retiring May 1, 2020. The supervisor oversees staff working in ETW I/II positions which are responsible for determining initial and continuing eligibility for CalWORKs cash assistance, Foster Care payments, and for providing Welfare to Work case management services that are designed to move recipients from public assistance to self-support. As shown in the enclosed back up information and Table of Organization, this position is one of two supervisor positions in the Department that perform this type of work.

Financial Impact

This position is budgeted in the current county budget. Funding sources for this position are State General Fund dollars, Federal pass through and County Realignment funds. There are no County General funds used for this position.

Copies: PCDSS Managers
Nancy Selvage, Director, Human Resources

Enclosures (3)

Position Classification: Employment and Training Worker (ETW) Supervisor

FTE: 1.00

Budgeted Position: Yes

Mandated Program: Yes

Position Description: This position is responsible for the supervision of three Employment and Training Workers. This staff performs the eligibility determinations for Homeless Assistance under the CalWORKs program, initial and continuing eligibility for CalWORKs cash assistance and the associated Public Assistance Foodstamps. This staff group also performs the case management necessary to develop and monitor client participation in Welfare to Work activities including the development of compliance agreements and imposing sanctions when a client fails to cooperate with an approved plan. Case work assigned to this unit also includes the administration of Foster Care payments.

Funding Sources: The funding to support this position comes from federal pass through dollars, the State General Fund and county Realignment dollars. There is no cost to the County General Fund associated with this position.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

Position: Employment and Training Worker Supervisor – CalWORKs

- Is there a legitimate business, statutory or financial justification to fill the position?

Answer: Yes. CalWORKs is a state mandated/county administered employment services and cash assistance program. The Employment and Training Worker Supervisor provides supervisory oversight for employees performing these functions.

- Why is it critical that this position be filled prior to the adoption of the County's budget this summer?

Answer: The position is funded in the current budget and has no General Funds associated with it.

- How long has the position been vacant?

Answer: The position became vacant effective May 1, 2020.

- Can the department use other wages until the budget is adopted?

Answer: No.

- What are staffing levels at other counties for similar departments and/or positions?

Answer: Other counties are structured in a very similar way – that is supervisory oversight is a feature of the unit designated organizational structure. The state approves appropriate classification levels.

- What core function will be impacted without filling the position prior to July 1?

Answer: The Department would not have a first line supervisor with oversight responsibility for the staff that performs eligibility determinations for CalWORKs and case manages clients while staff participates in welfare-to-work activities.

- What negative fiscal impact will the County suffer if the position is not filled prior to July 1?

Answer: We will not expend state funds that have been allocated to CalWORKs administration and Realignment dollars will be disbursed to other programs costing the Department money.

- A non-general fund department head needs to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding? What impact will this reduction plan have to other County departments?

Answer: The Department has developed a variety of budget reduction strategies that are dependent upon state policy decisions. Other Departments could be impacted by such reduction strategies.

- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions?

Answer: No.

- Does the budget reduction plan anticipate the elimination of any of the requested positions?

Answer: No.

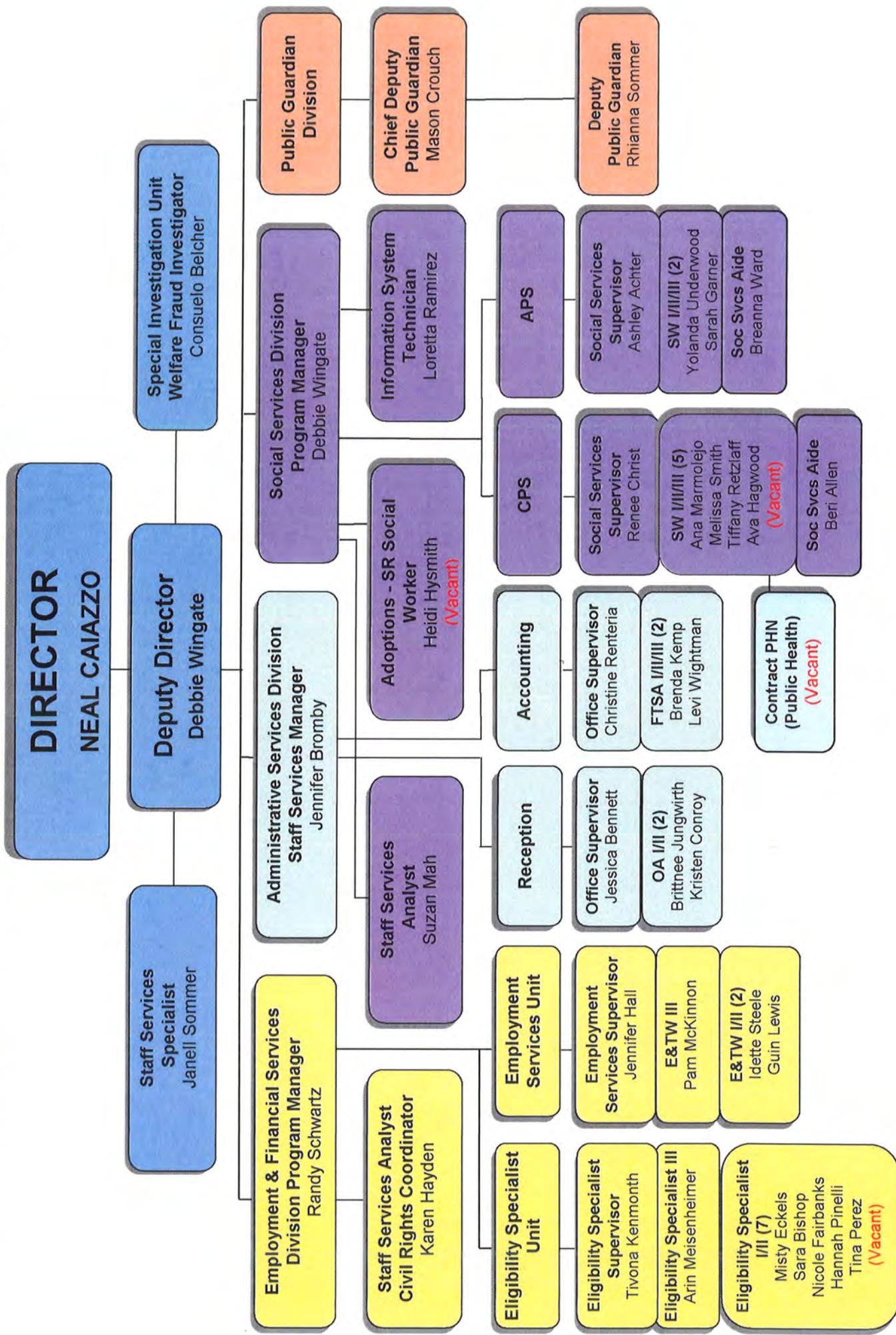
- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?

Answer: The Department does not currently utilize County General Fund dollars. Filling this position does not change that.

- Does the department have a reserve? If yes, provide the activity of the department's reserve account for the last three years?

Answer: The Department does have a reserve. The balance fluctuates depending upon a number of factors including whether or not the State achieves the base amount of collection for any given year.

PLUMAS COUNTY DEPARTMENT OF SOCIAL SERVICES & PUBLIC GUARDIAN





DEPARTMENT OF SOCIAL SERVICES AND PUBLIC GUARDIAN

JCD
Courthouse Annex, 270 County Hospital Road, Suite 207, Quincy, California 95971

NEAL CAIAZZO
DIRECTOR

(530) 283-6350
Fax: (530) 283-6368
Toll Free: (800) 242-3338

DATE: APRIL 23, 2020

TO: HONORABLE BOARD OF SUPERVISORS

FROM: NEAL CAIAZZO, DIRECTOR
DEPARTMENT OF SOCIAL SERVICES

SUBJ: BOARD ITEM FOR MAY 5 2020, CONSENT AGENDA

RE: APPROVE A CONTRACT WITH APRIL BAY, Ph.D. TO PROVIDE PSYCHOLOGICAL EVALUATIONS AND WRITTEN REPORTS FOR DESIGNATED ADULTS AND/OR THEIR CHILDREN WHO ARE IN THE CHILD WELFARE SYSTEM

It is Recommended that the Board of Supervisors

Approve a contract agreement between the Department of Social Services and April Bay, Ph.D. for psychological evaluations of parents who are in the Child Welfare system.

Background and Discussion

When children come into the Child Welfare system because they have been abused or neglected the Juvenile Court may, at its discretion, determine that there is a need for a psychological evaluation of the child's parent(s). Under some circumstances it becomes necessary to seek such evaluations from a source that is outside the county system. This could occur, for example, if the County Behavioral Health Department has a conflict because they've had prior contact with the family for other reasons. When this occurs, the Department has relied on independent contractors to undertake this work.

The matter that is before your Board is to approve an agreement with April Bay, Ph.D. to assist the Department with some of these evaluations. Ms. Bay has had an existing relationship with the Department in this capacity for several years.

It is recommended that the Board approve the enclosed agreement and authorize the Director of the Department of Social Services to sign the agreement as the Board's designee.

Financial Impact

In accordance with the contract terms, the Department will compensate Ms. Bay at the rate of \$3,000 for each complex parental capacity evaluation. Should there be additional children involved, there would be a requirement for an additional \$250 for each. The maximum compensation available for the current term is not to exceed \$15,000.

There is sufficient funding in the Department's budget appropriation for Professional Services to cover the cost of this agreement for the current term. Funding for this expense comes from the Department's allocation of 2011 Realignment for Children's Protective Services. There is no impact to the County General Fund.

Other Agency Involvement

The Office of County Counsel has reviewed the proposed agreement and has approved it as to form.

Copies: DSS Management Staff (cover memo only)

Enclosure

Services Agreement

This Agreement is made by and between the COUNTY OF PLUMAS, a political subdivision of the State of California, by and through its Department of Social Services and Public Guardian (hereinafter referred to as "County"), and April Bay, Ph.D., an individual (hereinafter referred to as "Contractor").

The parties agree as follows:

1. **Scope of Work.** Contractor shall provide the County with services as set forth in Exhibit A, attached hereto.
2. **Compensation.** County shall pay Contractor for services provided to County pursuant to this Agreement in the manner set forth in Exhibit B, attached hereto not to exceed **FIFTEEN THOUSAND DOLLARS (\$15,000.00)**.
3. **Term.** The term of this Agreement shall be from July 1, 2020 through June 30, 2021, unless terminated earlier as provided herein.
4. **Termination.** Either party may terminate this Agreement by giving thirty (30) days written notice to the other party.
5. **Non-Appropriation of Funds.** It is mutually agreed that if, for the current fiscal year and/or any subsequent fiscal years covered under this Agreement, insufficient funds are appropriated to make the payments called for by this Agreement, this Agreement shall be of no further force or effect. In this event, the County shall have no liability to pay any further funds whatsoever to Contractor or furnish any other consideration under this Agreement and Contractor shall not be obligated to perform any further services under this Agreement. If funding for any fiscal year is reduced or deleted for the purposes of this program, the County shall have the option to either cancel this Agreement with no further liability incurring to the County, or offer an amendment to Contractor to reflect the reduced amount available to the program. The parties acknowledge and agree that the limitations set forth above are required by Article XVI, section 18 of the California Constitution. Contractor acknowledges and agrees that said Article XVI, section 18 of the California Constitution supersedes any conflicting law, rule, regulation or statute.
6. **Warranty and Legal Compliance.** The services provided under this Agreement are non-exclusive and shall be completed promptly and competently. Contractor shall guarantee all parts and labor for a period of one year following the expiration of the term of this Agreement unless otherwise specified in Exhibit A. Contractor agrees to comply with all applicable terms of state and federal laws and regulations, all applicable grant funding conditions, and all applicable terms of the Plumas County Code and the Plumas County Purchasing and Practice Policies.
7. **Amendment.** This Agreement may be amended at any time by mutual agreement of the parties, expressed in writing and duly executed by both parties. No alteration of the

terms of this Agreement shall be valid or binding upon either party unless made in writing and duly executed by both parties.

8. **Indemnification.** To the furthest extent permitted by law (including without limitation California Civil Code Sections 2782 and 2782.8, if applicable), County shall not be liable for, and Contractor shall defend and indemnify County and its officers, agents, employees, and volunteers (collectively "County Parties"), against any and all claims deductibles, self-insured retentions, demands, liability, judgments, awards, fines, mechanics; liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorney's fees and court costs (hereinafter collectively referred to as "Claims"), which arise out of or are in any way connected to the work covered by this Agreement arising either directly or indirectly from any act, licensees or servants, including, without limitation, Claims caused by the concurrent negligent act, error or omission, whether active or passive of County Parties. Contractor shall have no obligation, however, to defend or indemnify County Parties from a Claim if it is determined by a court of competent jurisdiction that such Claim was caused by the sole negligence or willful misconduct of County Parties.
9. **Insurance.** Contractor agrees to maintain the following insurance coverage throughout the term of this Agreement:
 - a. Commercial general liability (and professional liability, if applicable to the services provided) coverage, with minimum per occurrence limit of the greater of (i) the limit available on the policy, or (ii) one million dollars (\$1,000,000).
 - b. Automobile liability coverage (including non-owned automobiles), with minimum bodily injury limit of the greater of (i) the limit available on the policy, or (ii) two-hundred fifty thousand dollars (\$250,000) per person and five hundred thousand dollars (\$500,000) per accident, as well as a minimum property damage limit of the greater of (i) the limit available on the policy, or (ii) fifty thousand dollars (\$50,000) per accident.
 - c. Each policy of commercial general liability (and professional liability, if applicable to the services provided) coverage and automobile liability coverage (including non-owned automobiles) shall meet the following requirements:
 - i. Each policy shall be endorsed to name the County, its officers, officials, employees, representatives and agents (collectively, for the purpose of this section 9, the "County") as additional insureds. The Additional Insured endorsement shall be at least as broad as ISO Form Number CG 20 38 04 13; and
 - ii. All coverage available under such policy to Contractor, as the named insured, shall also be available and applicable to the County, as the additional insured; and

- iii. All of Contractor's available insurance proceeds in excess of the specified minimum limits shall be available to satisfy any and all claims of the County, including defense costs and damages; and
- iv. Any insurance limitations are independent of and shall not limit the indemnification terms of this Agreement; and
- v. Contractor's policy shall be primary insurance as respects the County, its officers, officials, employees, representatives and agents, and any insurance or self-insurance maintained by the County, its officers, officials, employees, representatives and agents shall be in excess of the Contractor's insurance and shall not contribute with it, and such policy shall contain any endorsements necessary to effectuate this provision. The primary and non-contributory endorsement shall be at least as broad as ISO Form 20 01 04 13; and
- vi. To the extent that Contractor carries any excess insurance policy applicable to the work performed under this Agreement, such excess insurance policy shall also apply on a primary and non-contributory basis for the benefit of the County before the County's own primary insurance policy or self-insurance shall be called upon to protect it as a named insured, and such policy shall contain any endorsements necessary to effectuate this provision.

d. Workers Compensation insurance in accordance with California state law.

If requested by County in writing, Contractor shall furnish a certificate of insurance satisfactory to County as evidence that the insurance required above is being maintained. Said certificate of insurance shall include a provision stating that the insurers will not cancel the insurance coverage without thirty (30) days' prior written notice to the County. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time. Contractor shall require all subcontractors to comply with all indemnification and insurance requirements of this Agreement, and Contractor shall verify subcontractor's compliance.

10. Licenses and Permits. Contractor represents and warrants to County that it or its principals have all licenses, permits, qualifications, and approvals of whatsoever nature that are legally required for Contractor to practice its profession and to perform its duties and obligations under this Agreement. Contractor represents and warrants to County that Contractor shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement any licenses, permits, and approvals that are legally required for Contractor or its principals to practice its professions and to perform its duties and obligations under this Agreement. (NPI #1942492368)
11. Relationship of Parties. It is understood that Contractor is not acting hereunder as an employee of the County, but solely as an independent contractor. Contractor, by virtue of

this Agreement, has no authority to bind, or incur any obligation on behalf of, County. Except as expressly provided in this Agreement, Contractor has no authority or responsibility to exercise any rights or power vested in County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or joint venture.

12. Assignment. Contractor may not assign, subcontract, sublet, or transfer its interest in this Agreement without the prior written consent of the County.
13. Non-discrimination. Contractor agrees not to discriminate in the provision of service under this Agreement on the basis of race, color, religion, marital status, national origin, ancestry, sex, sexual orientation, physical or mental handicap, age, or medical condition.
14. Choice of Law. The laws of the State of California shall govern this Agreement.
15. Interpretation. This Agreement is the result of the joint efforts of both parties and their attorneys. The agreement and each of its provisions will be interpreted fairly, simply, and not strictly for or against either party.
16. Integration. This Agreement constitutes the entire understanding between the parties respecting the subject matter contained herein and supersedes any and all prior oral or written agreements regarding such subject matter.
17. Severability. The invalidity of any provision of this Agreement, as determined by a court of competent jurisdiction, shall in no way affect the validity of any other provision hereof.
18. Headings. The headings and captions contained in this Agreement are for convenience only, and shall be of no force or effect in construing and interpreting the provisions of this Agreement.
19. Waiver of Rights. No delay or failure of either party in exercising any right, and no partial or single exercise of any right, shall be deemed to constitute a waiver of that right or any other right.
20. Conflict of Interest. The parties to this Agreement have read and are aware of the provisions of Government Code section 1090 *et seq.* and section 87100 *et seq.* relating to conflicts of interest of public officers and employees. Contractor represents that it is unaware of any financial or economic interest of any public officer or employee of County relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement and is later discovered by the County, the County may immediately terminate this Agreement by giving written notice to Contractor.
21. Notice Addresses. All notices under this Agreement shall be effective only if made in writing and delivered by personal service or by mail and addressed as follows. Either party may, by written notice to the other, change its own mailing address.

County:

Plumas County Dept. of Social Services
270 Co. Hospital Rd., Suite 207
Quincy, CA 95971
Attention: Neal Caiazzo, Director

Contractor:

April Bay, Ph.D.
540 W. Plumb Ln, Suite #120
Reno, NV 89509

Time of the Essence. Time is hereby expressly declared to be of the essence of this Agreement and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Agreement.

22. Contract Execution. Each individual executing this Agreement on behalf of Contractor represents that he or she is fully authorized to execute and deliver this Agreement.
23. Retention of Records. Pursuant to California Government Code section 8546.7, the performance of any work under this Agreement is subject to the examination and audit of the State Auditor at the request of the County or as part of any audit of the County for a period of three years after final payment under the Agreement. Each party hereto shall retain all records relating to the performance and administration of this Agreement for three years after final payment hereunder, and Contractor agrees to provide such records either to the County or to the State Auditor upon the request of either the State Auditor or the County. **NOTE: Only for contracts in excess of \$10,000.]**

IN WITNESS WHEREOF, this Agreement has been executed as of the date set forth below.

CONTRACTOR:

April Bay, Ph.D., an Individual

By: _____
Name: April Bay, Ph.D.
Title: Owner
Date signed: _____

COUNTY:

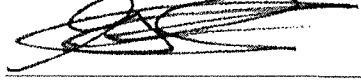
County of Plumas, a political subdivision of
the State of California

By: _____
Kevin Goss, Chair
Board of Supervisors
Date signed: _____

ATTEST:

By: _____
Nancy DaForno
Clerk of the Board of Supervisors

Approved as to form:



4/21/20

Gretchen Stuhr
Deputy County Counsel III

EXHIBIT A

Scope of Work

1. Contractor shall provide to County complex parental capacity psychological evaluations and written reports for designated adults or children, which may include testing, observation, and/or consultation with the client. Tests to be administered will be determined by the Contractor in consultation with the assigned social worker, based on the individual needs of each client. Contractor may also consult with the client's care provider, the assigned social worker, and other agency professionals as deemed necessary by the Contractor.
2. Contractor shall provide a written report with results of evaluations and/or testing within 30 days of the evaluation to Plumas County Department of Social Services, Child Protective Services.

EXHIBIT B

Fee Schedule

1. Psychological Evaluation: \$3,000.00 for complex parental capacity evaluation, including written report.
2. If there are more minor children involved, add \$250 for each additional child.



JEI

DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645

(530) 283-6299 FAX: (530) 283-6103

Kevin Correira
Director

Board Meeting: May 05,, 2020

To: The Honorable Board of Supervisors

From: Kevin Correira, Director

Subject: Approve and Authorize board chair to sign Repair-Construction Agreement between the County and Sierra Concrete for repairs to five of the county facilities to repair the issues with ADA. Contract not to exceed \$58,576.00.

Background

There were five buildings that had been identified as needing repair to side Walks and or ramps at our county facilities earlier this year. This money was placed in the budget for repair of these items and they are now being repaired.

Recommendation

Approve and Authorize the Board chairman to sign the repair and construction agreement between the county and Sierra Concrete to repair the following five building sidewalks or ramps, Quincy Library, Quincy Courthouse, Quincy Courthouse Annex, Portola Library, and Chester Sheriff's office.



DEPARTMENT OF FACILITY SERVICES & AIRPORTS

198 ANDY'S WAY, QUINCY, CALIFORNIA 95971-9645
(530) 283-6299 FAX: (530) 283-6103

KEZ

Kevin Correira
Director

Board Meeting: May 5, 2020

To: The Honorable Board of Supervisors

From: Kevin Correira, Director

Subject: Approve and Authorize Facility Services Director to sign documentation to purchase a new 2020 Ford Explorer XLT from Capitol Ford in Carson City, NV. (lowest bidder) to replace a Vehicle that was totaled. The price is not to exceed \$38,469.36

Background

On March 23, 2020 a 2002 Ford Explorer XLT was totaled while delivering meals through senior nutrition in Chester, CA. The vehicle belonged to Facility Services and is covered under full replacement value. Facilities received three separate bids on replacing this vehicle which will be covered under insurance. The successful bidder is Capitol Ford in Carson City, NV. There will be no deficit to the general fund in this purchase.

Recommendation

Approve and Authorize the Director of Facility Services to Sign required documentation to purchase a new 2020 Ford Explorer XLT to replace the one that was totaled earlier this year. Purchase price not to exceed \$38,469.36

RETAIL ORDER FOR A MOTOR VEHICLE

04/16/2020

TO

CAPITAL FORD

3660 S. Carson St.
CARSON CITY, NV 89701
Phone (775) 882-5353



TIMOTHY C SMITH

SALESMAN'S NAME

COUNTY OF PLUMAS

PURCHASER'S NAME

198 ANDY'S WAY

STREET ADDRESS

QUINCY CA 95971

CITY

STATE

(530) 283-6070

RES. PHONE

BUS. PHONE

PLEASE ENTER MY ORDER FOR THE FOLLOWING NEW CAR
 USED TRUCK YEAR 2020 MAKE FORD TRUCK

MODEL OR EXPLORER BODY TYPE 4DR 4WD X COLOR OXFORD WHT SERIAL NO. 1FMSK8DH3LGA93153

TO BE DELIVERED ON OR ABOUT 04/16 20 20 STOCK NO. 35391

CASH DELIVERED PRICE OF UNIT		\$ 38334.06	USED CAR TRADE-IN AND/OR OTHER CREDITS							
DOCUMENTATION FEE		199.50	MAKE OF TRADE-IN							
ACCESSORIES	\$		YEAR							
REMARKS:			MODEL							
CASH SALE PRICE OF DESCRIBED MOTOR VEHICLE	\$ 38533.56	BODY								
STATE AND LOCAL TAXES	2928.55	SERIAL NO.								
LICENSE, LICENSE TRANSFER, TITLE, REGISTRATION FEE	7.25	BALANCE OWED TO								
1. TOTAL PRICE OF UNIT	\$ 41469.36	ADDRESS								
2. DOWN PAYMENT: consisting of \$ 3000.00 in cash and/or \$ N/A net trade-in allowance on trade-in; see statement in right hand column for details.	\$ 3000.00	USED TRADE-IN ALLOWANCE								
3. UNPAID CASH BALANCE DUE ON DELIVERY (difference between Items 1 and 2)	\$ 38469.36	BALANCE OWED ON TRADE-IN								
		NET ALLOWANCE ON USED TRADE-IN								
		DEPOSIT OR CREDIT BALANCE								
		\$ 3000.00								
		DOWN PAYMENT (Trans. to Left Col.)								
		DATE	INVOICE NO.		STOCK NO.	KEY				
		04/16/2020	35391			I				
			COST	KEY	ACCT. NO.	SALE				
			C	3		-				
		NEVADA TITLE FEE	C	2424		-				
			C			-				
			C			-				
		DUE BILL	C	2310		-				
		COST	C	4		+				
			C			-				
		RECON	C	4		+				
		COST	C	4		-				
			C			-				
		EX.WAR.N	C	5		-				
		EX.WAR.U	C	5		-				
		WAR.PBL	C	2315		-				
			C			-				
		INS.N	C	5		-				
		INS.U	C	5		-				
		INS.PBL	C	2315		-				
		DOC.FEE	C			-				
		FIN.N	C	5		-				
		FIN.U	C	5		-				
		FIN.REC.	C	12		+				
		CAR DEAL NO.								
		SALES TAX	2150			-				
		LIEN PAYOFFS	2311			-				
		DEPOSITS	2300			+				
		CONTRACTS IN TRANSIT	10			+				
		CASH & VEHICLE ACCTS. REC.	1110			+				
			2000			+				
			1111			-				
		VALUE OF TRADE	STOCK NO.	I		+				
			STOCK NO.	I		+				

04/16/20

PURCHASER'S SIGNATURE

ACCEPTED BY:

DEALER OR HIS AUTHORIZED REPRESENTATIVE

WILL MATCH
OROVILLE FORD

Capital Ford

3660 South Carson Street

Carson City, NV 89701

(775) 882-5353

www.capitalfordonline.com

BUYER	Customer #: 287176	CO-BUYER	Deal #: 42253																																							
COUNTY OF PLUMAS			Stock #: 35391																																							
198 ANDY'S WAY			Deal Type: Retail																																							
QUINCY, CA 95971			Deal Date: 04/16/2020																																							
Home #: (530) 283-6070	Home #:		Print Time: 08:21am																																							
Work #:	Work #:	Salesperson: JOSEPH A ATENCIO																																								
Cell #:	Cell #:																																									
Email: KEVINCORREIRA@COUNTYOFPLUMAS.COM	Email:																																									
VEHICLE																																										
Stock #: 35391	Description: 2020 FORD TRUCK EXPLORER	Color: OXFORD WHT	VIN: 1FMSK8DH3LGA93153																																							
TRADE																																										
<table border="1"> <tr> <td>MSRP:</td> <td>\$ 40,580.00</td> <td>AFTERMARKETS</td> </tr> <tr> <td>Sale Price:</td> <td>\$ 38,621.00</td> <td></td> </tr> <tr> <td>Total Rebates:</td> <td>\$ 1,500.00</td> <td></td> </tr> <tr> <td>Net Sale Price:</td> <td>\$ 37,121.00</td> <td></td> </tr> <tr> <td> Documentary Fee:</td> <td>\$ 399.50</td> <td></td> </tr> <tr> <td> State & Local Taxes:</td> <td>\$ 2,965.56</td> <td></td> </tr> <tr> <td>Total License and Fees:</td> <td>\$ 7.25</td> <td></td> </tr> <tr> <td> Total Trade Allowance:</td> <td>\$ 0.00</td> <td></td> </tr> <tr> <td>Total Trade Payoff:</td> <td>\$ 0.00</td> <td></td> </tr> <tr> <td> Cash Down Payment:</td> <td>\$ 0.00</td> <td></td> </tr> <tr> <td> Unpaid Balance:</td> <td>\$ 40,493.31</td> <td> Total Aftermarkets: \$ 0.00</td> </tr> <tr> <td colspan="3"><i>\$ 38,469.36 OUT The DOOR</i></td> </tr> <tr> <td colspan="3"><i>MORE VEHICLE FOR SAME Price AS OROVILLE FORD.</i></td> </tr> </table>				MSRP:	\$ 40,580.00	AFTERMARKETS	Sale Price:	\$ 38,621.00		Total Rebates:	\$ 1,500.00		Net Sale Price:	\$ 37,121.00		 Documentary Fee:	\$ 399.50		 State & Local Taxes:	\$ 2,965.56		Total License and Fees:	\$ 7.25		 Total Trade Allowance:	\$ 0.00		Total Trade Payoff:	\$ 0.00		 Cash Down Payment:	\$ 0.00		 Unpaid Balance:	\$ 40,493.31	 Total Aftermarkets: \$ 0.00	<i>\$ 38,469.36 OUT The DOOR</i>			<i>MORE VEHICLE FOR SAME Price AS OROVILLE FORD.</i>		
MSRP:	\$ 40,580.00	AFTERMARKETS																																								
Sale Price:	\$ 38,621.00																																									
Total Rebates:	\$ 1,500.00																																									
Net Sale Price:	\$ 37,121.00																																									
 Documentary Fee:	\$ 399.50																																									
 State & Local Taxes:	\$ 2,965.56																																									
Total License and Fees:	\$ 7.25																																									
 Total Trade Allowance:	\$ 0.00																																									
Total Trade Payoff:	\$ 0.00																																									
 Cash Down Payment:	\$ 0.00																																									
 Unpaid Balance:	\$ 40,493.31	 Total Aftermarkets: \$ 0.00																																								
<i>\$ 38,469.36 OUT The DOOR</i>																																										
<i>MORE VEHICLE FOR SAME Price AS OROVILLE FORD.</i>																																										

X

Customer Signature

Date

X

Manager Signature

Date

Disclaimer: Our dealership has implemented safeguards to protect your non-public personal information from theft, illegal use and from telemarketing companies that buy information. Our practices follow ALL federal, state and local rules governing privacy and it applies to individuals who are our consumers and customers in connection with financial services, such as leases and installment purchases of vehicles. Upon completion of the sales process you will be provided a thorough copy of our privacy policy for review. You may also request a copy of our policy from a manager.

PLUMAS COUNTY LIBRARY

445 JACKSON STREET • QUINCY, CA 95971 • (530) 283-6310 • Fax (530) 283-3242



Lindsay Fuchs
County Librarian

DATE: April 22, 2020
TO: Honorable Board of Supervisors
FROM: Lindsay Fuchs, Plumas County Librarian
RE: Allow Sharon McKay, Temporary Employee, To Work More Than 29 Hours Per Week During COVID-19

Recommendation:

Allow Sharon McKay, temporary employee, to work more than 29 hours per week during the COVID-19 crisis. Per Resolution No.14-7975, County department heads shall obtain the approval of the Board of Supervisors prior to permitting any part-time employees to incur hours of services in excess of twenty-nine (29) hours in any week. Total hours of services will not exceed the part time limitation of 1560 hours in the initial and standard measurement periods.

Background:

Sharon McKay is currently an extra help employee of both the Library and Literacy Dept. During the COVID-19 Crisis, she has been assigned to work as a disaster service worker (DSW) for Plumas County Public Health Agency's Department Operations Center as their Communication Coordinator. She is working an average of twenty-five (25) hours per week as a DSW.

Due to health concerns and safety measures for other employees, as well as the vacant Librarian/Literacy Coordinator position, Sharon is the only available member of the Literacy Dept who can work during the COVID-19 emergency for the Library/Literacy programs. Therefore, Sharon is a valuable member of the Library and it is estimated an additional 10 hours of work per week is still needed. These additional hours will take her total work hours per week over 29, the ACA limit for compliance issues.

Thank you for your consideration.



PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Beckwourth, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323
Robert A. Perreault Jr., P.E., Director John Mannie, P.E., Asst. Director Joe Blackwell, Deputy Director

CONSENT AGENDA REQUEST

For the May 5, 2020 meeting of the Plumas County Board of Supervisors

April 27, 2020

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: Authorization for the Public Works/Road Department to fill the vacancy of One (1) FTE PW Maintenance Supervisor Worker position in the Beckwourth Maintenance Supervisor District

A handwritten signature in blue ink that reads "Robert A. Perreault".

Background:

One (1) FTE PW Maintenance Supervisor Worker will be retiring from the Department effective June 30, 2020.

The Department is requesting to recruit for this position, then fill this position effective June 30, 2020.

This position is funded and allocated in the proposed FY19/20 budget of the Department of Public Works.

The completed Critical Staffing Questionnaire and Departmental Organizational Chart are attached.

Recommendation:

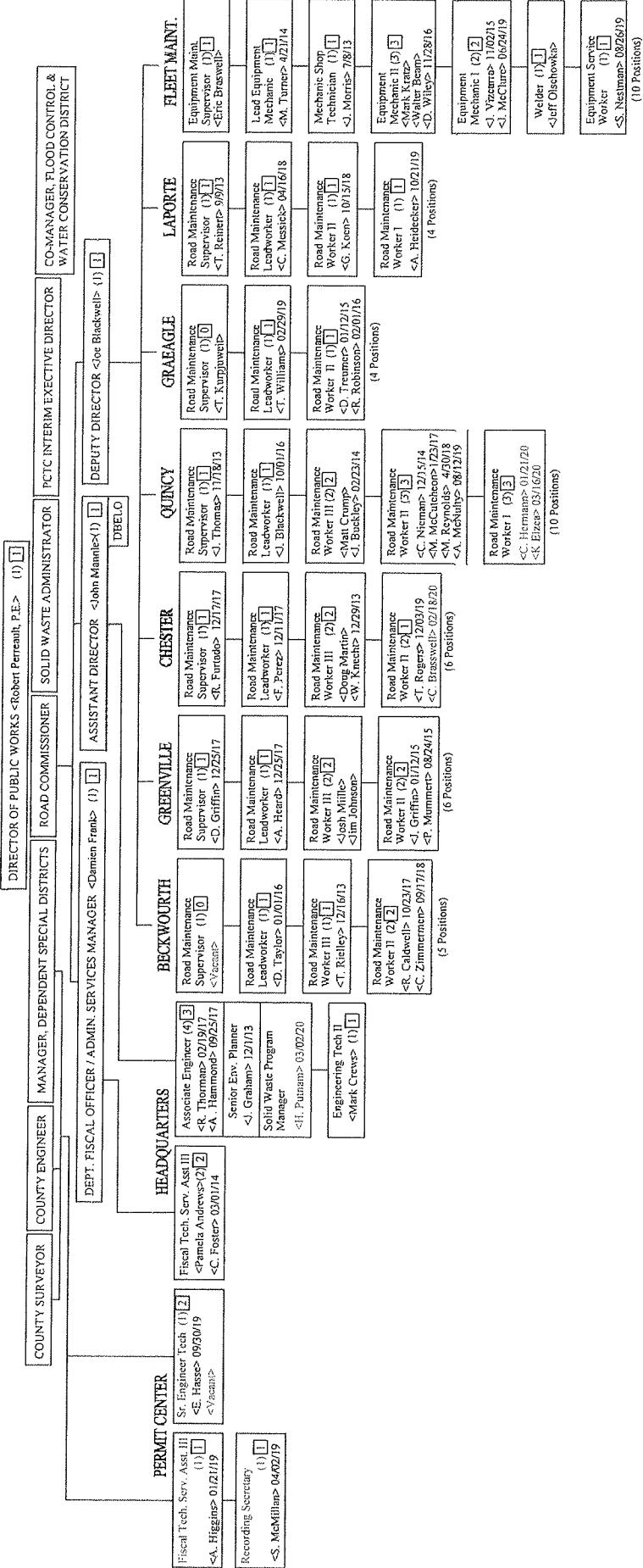
The Director of Public Works respectfully recommends that the Board of Supervisors authorize the Department to fill the vacancy of one (1) FTE PW Maintenance Supervisor Worker in the Beckwourth Maintenance Supervisor District.

QUESTIONS FOR STAFFING CRITICAL POSITIONS WHICH ARE CURRENTLY ALLOCATED.

Public Works Maintenance Supervisor Position for Beckwourth

- Is there a legitimate business, statutory or financial justification to fill the position?
Maintenance Workers are the workforce for maintenance and construction work on county roads and bridges. Supervisors help direct the workforce
- Why is it critical that this position be filled at this time?
Supervisors are subject to 24 hour "call out" for road related emergencies and snow removal.
- How long has the position been vacant?
This position will become vacant effective June 30, 2020.
- Can the department use other wages until the next budget cycle?
The department's wage and benefits portion of the 19/20 budget includes funds for this position.
- What are staffing levels at other counties for similar departments and/or positions?
No specific research has been performed for this position. Generally speaking, however, past research tasks have identified Plumas County as being consistent with neighboring Counties.
- What core function will be impacted without filling the position prior to July 1? **N/A**
- What negative fiscal impact will the County suffer if the position is not filled prior to July 1? **None**
- A non-general fund department head need to satisfy that he/she has developed a budget reduction plan in the event of the loss of future state, federal or local funding. What impact will this reduction plan have to other County departments? **None**
- Does the department expect other financial expenditures which will impact the general fund and are not budgeted such as audit exceptions? **No**
- Does the budget reduction plan anticipate the elimination of any of the requested positions? **No**
- Departments shall provide an estimate of future general fund support for the next two years and how the immediate filling of this position may impact, positively or negatively, the need for general fund support?
None
- Does the department have a reserve? **Yes** If yes, provide the activity of the department's reserve account for the last three years?
16/17 \$0 17/18 (\$600,000) 18/19 \$600,000

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS
ORGANIZATION CHART



Director of Public Works
Revision Date: 04/17/20

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323

Robert A. Perreault Jr., P.E., Director John Mannie, P.E., Asst. Director Joe Blackwell, Deputy Director



CONSENT AGENDA REQUEST

For the May 12, 2020 meeting of the Plumas County Board of Supervisors

May 4, 2020

To: The Honorable Board of Supervisors

From: *RPJ* Robert Perreault, Director of Public Works

Subject: To Adopt Resolution, Establishing the 2019 Plumas County Maintained Mileage.

John Mannie
Assistant Director

Discussion:

Each year, The Public Works Department is required to submit a tabulation to the State to indicate the mileage that is maintained by the Plumas County Road Department. This mileage is used in the calculation of Gas Tax funds and other State funding sources for the Road Department.

The necessary updates have been completed and the attached resolution is ready for your approval.

Please note that this year's maintained mileage total is **681.501** miles.

A complete copy of the "2019 Plumas County Maintained Road Data" is on file with the Clerk of the Board of the Supervisors and at the Public Works Headquarters Building for public review during normal office hours.

Attached is a copy of the draft Resolution, for consideration by the Board of Supervisors.

The attached Resolution has been approved as to form by County Council

Recommendation:

Public Works staff respectfully recommends that the Board of Supervisors adopts the attached resolution

Attached: Draft Resolution

RESOLUTION NO. 20-

(Establishing Mileage of Maintained County Roads)

WHEREAS, Section 2121 of the Streets and Highways Code of the State of California provides that in May of each year each County shall submit to the California Department of Transportation any additions or exclusions from its mileage of maintained County roads, specifying the termini and mileage of each route added or excluded; and

WHEREAS, the California Department of Transportation certified to the State Controller in June 2019 that the total mileage of maintained county roads is 681.501 miles; and

WHEREAS, The County of Plumas now finds the total mileage of maintained County roads is **681.501** miles;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Plumas, State of California, that the mileage of maintained County roads is now **681.501** miles, as indicated on the list titled “2018 Plumas County Maintained Road Data”, which is attached hereto and hereby made, by reference, a part of this resolution.

The foregoing Resolution was duly passed and adopted by the Board of Supervisors of the County of Plumas, State of California, at a regular meeting of said Board held on the 12th day of May, 2020, by the following vote:

AYES: **SUPERVISORS:**

NOES: **SUPERVISORS:**

ABSTAIN/ABSENT: **SUPERVISORS:**

Supervisors
ATTEST:

Chair of the Board of

Clerk of the Board of Supervisors

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	[NUMBER AND NAME]		NUMBER	LENGTH MILES	MILEAGE FROM TABS	MILEAGE FROM CONSTRUCTED NON COUNTY	MAP COORDINATE	REMARKS
			FROM	TO						
1 313	A13	SH036	SH147	3.730	07E24	04F			3790	
2 PL06	ABEBETT LN	PL01 PINELEAF DR	END		0.331	07F15	07D		381	
2 EQ27	ABERNETHY LN	SH070	END		0.114	08F11	09J		114	
2 PL05	ADA CIR	PL03 ADA LN	END		0.040	07F15	08D		40	
2 PL03	ADA LN	PL02 SEQUOIA DR	412 SILVER CREEK RD	0.190	07F15	08D			190	
2 PE15	ALDER CT	PE14 SEQUOIA DR	END		0.042	08F34	06E		42	
2 QU32	ALDER CT	QU26 ALDER ST	END		0.050	08F11	08F		50	
2 CM07	ALDER ST	CM05 WILLOW ST	CM04 CARTER ST	0.100	08E41	09J			100	
2 QU26	ALDER ST	QU04 EAST HIGH ST	END		0.310	08F11	08F		310	
2 CH64	ALDON DR	SH036	END		0.190	07E23	05F		190	
1 310 5	ALMANOR DR WEST	SH089 (east)	LAS NF BDRY	1.700	07E34	04B			1700	
1 310 10	ALMANOR DR WEST	LAS NF BDRY	305 PRVLY BUT RS/VR R	0.550	07E34	04C			550	
1 310 15	ALMANOR DR WEST	305 PRVLY BUT RS/VR R	LAS NF BDRY	0.600	07E34	05D			600	
1 310 20	ALMANOR DR WEST	LAS NF BDRY	SH089 (west)	1.200	07E34	06E			1200	
2 EQ03	ALTA AVE	405 LEE RD	SH070	0.100	08F11	08K			100	
1 218	ALTA CAMP RD	SH089 (north)	SH089 (south)	0.230	08E41	02E			230	
1 432	AMERICAN WAY	406 QUINCY JCT RD	404 CHANDLER RD	0.538	08F11	05K			558	
2 CH55	ANDREWS RD	CH13 FIRST AVE	CH57 SHERMAN RD	0.379	07E23	05G			379	
2 TV01	ANNE ST	207	TV07 HODGKINS ST	0.160	08E52	01F			160	
1 111B 5	ANTELOPE RD	PLU NF BDRY	END		0.131	08E	09F		131	
1 111B	ANTELOPE RD	111A GEN INDN CR RD	PLU NF BDRY	0.308	08E	09F			308	
2 GE03	APACHE TRAIL	GEO1 IROQUOIS TRL (north)	GEO1 IROQUOIS TRL (south)	0.210	08F34	09H			210	
2 JV03	ARASTRA ST	506C	S06	0.333	08F34	09A			323	
2 AP06	ARIBUTUS DR	AP01 PONDEROSA DR	END		0.150	07E24	07G		130	
2 LP01	ARISTOCRACY DR	511 MAIN ST	LP07 GOLD ST	0.246	08E41	08B			246	
1 207 1	ARLINGTON RD	SH089	TV1 ANNIE ST	4.460	08E41	10H			4460	
1 207 3	ARLINGTON RD	207	112 BECKWORTH GRN	0.420	08E52	01F			430	
2 DE04	ARRIBA AVE	DE01 DELLEKER RD	END		0.260	09F31	03A		260	
2 PV07	ASHLEY AVE	310 ALMANOR DR WEST	END		0.040	07E34	05E		40	
2 CH24	ASPEN ST	SH056	CH13 FIRST AVE	0.250	07E23	04G			260	
2 GV01	AYCOOB ALLEY	SH089 (west)	SH089 (east)	0.228	08E41	04E			228	
2 CM10	BACHER ST	CM01 SCHOOL ST	CM12 CRESCENT ST	0.035	08E41	09J			35	
2 BC08	BAILEY CREEK DR	BC12 DINSMORE DR	END		0.873	07E24	0F5		873	
2 QU41	BAKER WAY	QU03 JACKSON ST	QU12 CHURCH ST	0.062	08F11	08F			62	
1 406A	BARLOW	SH070	404 CHANDLER RD	0.120	08F11	03G			120	
1 111 1	BCKWRTH GENEE RD	PLU NF	111A GEN IND CR RD	28.380	09F	04C			29380	
1 111	BCKWRTH GENEE RD	SH070	PLU INF	2.500	09F32	02C			2500	
1 108	BCKWRTH LYLTN RD	107 DYSON LN	SH070	4.320	09F32	08H			4320	
2 PH03	BEAR WAY	127 PLUMAS AVE	PH01 WOLF AVE	0.049	09F31	03C			49	
1 109	BECKWOURTH CALP RD	SH070	SIE CO	8.630	09F32	02A			8630	
2 BW06	BECKWOURTH ST	BW02 MYRTLE ST	BW04 MAIN ST	0.120	09F32	02C			120	
1 303	BELDEN TOWN RD	SH070	END	0.470	07E1	02B			470	
1 405A	BELL LN	406 QUINCY JCT RD	405 LEE RD	0.950	08F11	06H			950	
2 DE05	BELLA VISTA DR	DE01 DELLEKER RD	DE04 ARRIBA	0.620	08F35	03K			620	
2 BE07	BELLAMY LN	411	BE01 VALLEY VIEW DR	0.100	08F11	08D			100	
1 409	BESKEEN LN	SH070	END	1.050	08F11	07E			1050	
2 GV08	BIDWELL ST	112	SH089	0.100	08E41	03E			100	
1 323A	BIG COVE RD	323 CLIFFORD DR	313A PENINSULA DR	0.902	07E24	06G			902	
1 423	BIG CREEK RD	414 BUCKS LAKE RD (west)	414 BUCKS LAKE RD (east)	9.537	07F1	02B			9537	
1 314	BIG SPRGS CO RD	313 A 13	LAS CO	3.440	07E24	07K			3440	
1 321	BIG SPRINGS RD	313 A 13 (west)	313 A 13 (east)	2.000	07E24	07J			2000	
2 CH62	BLACK OAK DR	CH51 WILLHOITE RD	END	0.496	07E23	05F			496	
1 420	BLACKHAWK RD	SH070	801 9	1.212	08F11	03F			1212	
1 521	BLAIRSDEN GRAEAGLE	SH059	S21 BONTA ST	1.000	08F34	08H			1000	
2 EQ39	BLUE ROSE CT	405A BELL LN	END	0.024	08F11	06H			24	

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	LENGTH MILES	OTHER AREA	MAP NUMBER	MAP COORDINATE	MILES FROM CONSTRUCTED	NON COUNTY
1 521 10	BONTA ST	521 BLRSDEN G-EGALE	SH039	QU26 ALDER ST	0.500	08E34	07J	500			
2 QU23	BOYLE ST	QU24 FOOTHILL, WY	QU26 ALDER ST	QU03 JACKSON ST	0.100	08E11	08F	100			
2 QU01	BRADLEY ST	SHOT-O LAURENCE ST	QU03 JACKSON ST	END	0.128	08F11	08E	128			
2 PE22	BRAIN DR	PEZO EUREKA SPRINGS DR	END	0.060	08E34	7E	60				
2 CH37	BRENTWOOD DR	CH38 EDGEWOOD DR	END	0.020	07E23	04G	210				
2 EQ35	BRESCIANI CIR	405 LEE RD (west)	405 LEE RD (east)	END	0.319	08E11	07H	379			
2 EQ36	BRESCIANI LN	405A BELL LN	END (south)	END	0.131	08E11	07J	131			
2 JV05	BRIDGE ST	END (north)	CH08 FROST AVE	END	0.089	08E34	09A	89			
2 CH06	BRIDGE ST	CH11 MELISSA AVE	END	END	0.190	07E23	03G	190			
1 417	BITFLY VLY TWAIN RD	SHOT-O	326 TWAIN ST. RD	8.340	08E51	10D	8340				
2 QU07	BUCHANAN ST	411	QU21 EDWARDS AVE	END	0.200	08E11	08E	200			
1 433	BUCKLIN RD	414 BUCKS LAKE RD	8024	PLU NF	2.293	07F	04F	2293			
1 411 3	BUCKS LAKE RD	411 MAIN ST	PLU NF	END	1.930	08E11	08F	1930			
1 411 9	BUCKS LAKE RD	414 BUCKS LAKE RD	END	4.330	08E11	07A	4530				
1	414	BUCKS LAKE RD	433	411 BUCKS LAKE RD	13.000	07F	06D	13000			
1 414 5	BUCKS LAKE RD 433	433	411 BUCKS LAKE RD	END	11.940	07F	04F	11940			
2 GV04	BUSH ST	GY05 GRAND ST	112 MAIN ST	END	0.160	08E41	03F	160			
2 BG06	BIRD CT	BG01 RED RIVER DR	END	END	0.034	08E11	05G	34			
1 515	CAMP LAYMAN RD	SH070	END	END	0.590	08E24	10C	590			
1 EO50	CANINE CT	EQ44 NO MILL CR RD (north)	EQ44 NO MILL CR RD (south)	END	0.049	08E11	08K	49			
2 CH48	CAROL AVE	CH47 JENSEN RD	SH036	END	0.097	07E23	04F	97			
2 PRO1	CAROL LANE WEST	405A BELL LN	END	END	0.020	08E11	07J	20			
2 TV05	CARRIE ST	TV03 THOMPSON ST	211	END	0.090	08E52	01F	90			
2 IF03	CARROL AVE	IF01 THIRD ST	END	END	0.180	08E51	04D	180			
2 CM04	CARTER ST	SH083	END	END	0.310	08E41	09J	310			
2 VR03	CASSIDY DR	VR01 VALLEY RICH RD	END	END	0.083	08E45	02D	83			
2 QU28	CATE ST	CH47 JENSEN RD	END	END	0.050	08E11	08F	50			
1 320	CATFISH BEACH RD	SH036	END	END	0.540	07E24	03B	540			
2 VR02	CAYDEN DR	VR01 VALLEY RICH RD	END	END	0.290	08E45	02D	290			
2 AP04	CEDAR CIR	AP01 PONDEROSA DR	END	END	0.030	07E24	07G	30			
2 GV28	CEDAR DR	2115 HIDEAWAY RD	END	END	0.100	08E41	04F	100			
2 HB06	CEDAR LN	321	313 A-13	END	0.429	07E25	08A	429			
2 LP13	CEDAR LN	511 MAIN ST (west)	511 MAIN ST (east)	END	0.150	08E41	08B	180			
2 PE03	CEDAR LN	PE04 LUNDY LN (west)	PE04 LUNDY LN (east)	END	0.222	08E34	06E	222			
2 CH25	CEDAR ST	SH036	CH113 FIRST AVE	END	0.320	07E23	04G	320			
2 EQ10	CEDAR ST	EQ16 THIRD ST	EQ02 KATHERINE ST	END	0.170	08E12	09A	170			
1 123	CEMETERY RD	112	END	END	0.140	09E31	01H	140			
2 TV08	CEMETERY ST	TV04 WARREN ST	207	END	0.120	08E52	01F	120			
2 EQ13	CENTER ST	EQ18 FIFTH ST	EQ04 MILL CREEK RD	END	0.602	08E12	09A	602			
2 PV03	CENTER ST	PV01 TERRACE DR	310 ALMANOR DR WEST	END	0.070	07E34	05E	70			
2 QU38	CENTRAL AVE	QU37 S LINDAN AVE	QU04 CLAREMONT DR	END	0.208	08F11	08F	208			
1	404 10	CHANDLER RD	IN PLU NF SH070 TO SH070	END	4.100	08E12	05A	4100			
1	404	CHANDLER RD	SHOT-O (west)	END	2.000	08E11	03B	2000			
2 HB10	CHESTER MAR LN	321 BIG SPRINGS DR	LAS NF	END	0.134	07E23	08A	134			
2 CH69	CHESTER AIRPORT RD	SH36	CH113 FIRST AVE	END	0.094	07E23	05J	904			
1 318 10	CHESTER JUN LK RD	LAS NF	8142	END	5.470	07E	02E	5470			
1	318	CHESTER JUN LK RD	312	LAS NF	3.500	07E23	03F	3500			
1	312 10	CHESTER WAR VLY RD	8140	END	10.889	07E23	02B	10889			
1	312	CHESTER WAR VLY RD	CH02 FEATHER RIV DR	END	2.830	07E23	03F	2830			
1 102A	CHI-COOT AVE	END (west)	END (east)	END	0.526	09F	05G	526			
2 LP03	CHINA ALLEY	LP02 PIKE RD	END	END	0.060	08E41	08B	60			
1 208	CHINA GRADE RD	403 MT HOUGH CR LK	207 ARLINGTON RD	END	5.240	08E52	07D	5240			
2 GE02	CHINOOK TRAIL	GEO1IROQUOIS TRAIL (north)	GEO1IROQUOIS TRAIL (south)	END	0.240	08E34	09H	240			
2 WE02	CHIPMUNK LN	112	END	END	0.050	09F	04B	60			
1 513	CHURCH ST	511 MAIN ST	513 PORT WINE RD	END	0.190	08E41	08B	190			

Update: 2/26/19

Page 2 of 14

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	[NUMBER AND NAME]		[NUMBER AND NAME]	LENGTH MILES	ZAP COORDINATE	ZAP NUMBER	OTHER AREA	REMARKS	NON COUNTY
			FROM	TO							
2	GY02	CHURCH ST	GY04 BUSH ST		GY07 PINE ST	0.130	08E41	04E			130
2	JV02	CHURCH ST	506		JV03 ARASTRA ST	0.110	08F34	09A			110
2	QU12	CHURCH ST	QU04 EAST HIGH ST		SH070 LAWRENCE ST	0.160	08F11	08F			160
2	LP12	CIRCLE DR	LP13 CEDAR LN		511 MAIN ST	0.220	08F41	08B			220
2	QU48	CIRCLE DR	QU03 JACKSON ST		QU37 SO LINDAN AVE	0.168	08F11	08F			168
2	QU34	CLAREMONT DR	SH070		QU46 NUGGET LN	0.298	08F11	08G			298
2	EQ01	CLAREMONT WAY	EQ04 MILL CR RD		END	0.160	08F11	08K			160
1	323	CLIFFORD DR	313 A13		END	2.517	07E24	06G			2517
1	115	10	CLIO STATE 40A RD	IN PLU NF	SH070 TO	2.000	08F44	01C			2000
1	115	10	CLIO STATE 40A RD	SH070	SH059	3.380	08F35	05G			3380
2	QU36	COLMAN AVE	SH070 MAIN ST		SH070 LAWRENCE ST	0.070	08F11	08F			70
2	EQ25	COUGH ST	SH070		END	0.237	08F12	08A			237
2	QU25	COBURN ST	QU03 JACKSON ST		END	0.300	08F11	08F			300
2	VR05	CODY DR	VR01 VALLEY RCH RD		VR02 CAYDEN DR	0.234	08F45	04G			234
2	DE09	COLINA CT	DE05 BELLA VISTA DR		END	0.080	08F31	03A			80
2	MV02	COTTONWOOD CT	BE01 VALLEY VIEW DR		END	0.046	08F11	07D			46
2	PE09	COTTONWOOD DR	502 POPLAR VLY RD		PE04 LUNDY LN	0.426	08F34	06E			426
2	PH02	COUGAR WAY	1227 PLUMAS AVE		PH01 WOLF AVE	0.038	09F31	03C			38
1	425	COUNTRYMAN DR	423 BIG CREEK RD		429 GRIZZLY LOOP	0.502	07F1	02C			502
1	408A	COUNTY HOSPITAL RD	419 GOLDEN EAGLE DR (west)		419 GOLDEN EAGLE DR (east)	0.440	08F11	06E			440
2	QU08	COURT ST	QU03 JACKSON ST		SH070 MAIN ST	0.070	08F11	08E			70
2	LT03	COVE ST	LT02 LAKEVIEW DR		313A PENINSULA DR	0.220	07E24	07H			120
2	EQ26	CRAWFORD ST	EQ37 FIRST ST		EQ37 SIERRA WAY	0.070	08F12	09A			181
2	BC10	CREEKHAVEN DR	BC08 BAILEY CREEK DR		BC15	0.346	07E24	0F6			346
2	CM02	CRESCENT ST	CM04 CARTER ST		END	0.140	08E41	09J			140
2	QI35	CREST VIEW DR	QU34 CLAREMONT DR		QU44 LINDAN LN	0.140	08F11	08G			140
1	533	C-ROAD	115 CLO STATE 20A RD		END	0.235	08F54	01C			235
2	CE01	CROCKER COURT	WE10 VALLEY VIEW DR		END	0.230	09F1	03D			230
1	503A	CROMBERG CENTRY RD	503 OLD CROMBERG RD		END	0.165	08F24	08A			165
2	CH28	CROSS ST	CH26 MOODY MDW RD		CH24 ASPEN ST	0.220	07E23	04G			220
2	DE08	CUESTA AVE	DE05 BELLA VISTA DR		DE06 LADERA LN	0.170	08F35	03K			170
2	CE02	CULL COURT	WE10 VALLEY VIEW DR		END	0.120	09F1	03D			120
2	BE03	DAISY LANE	BE01 VALLEY VIEW DR		END	0.040	08F11	08D			40
2	QI49	DAME SHIRLEY LN	QU08 COURT ST		QU10 HARBISON AVE	0.038	08F11	08E			38
2	EQ45	DANNY CT	EQ44 NO MILL CR RD		END	0.060	08F11	08J			60
2	438	DARBY LN	414 BUCKS LAKE RD		END	0.032	07F	0E4			32
2	PE21	DAVID CIR	PE02 EUREKA SPRINGS DR		END	0.030	08E34	7E			30
2	QU05	DAVIS ST	QU03 JACKSON ST		411	0.050	08F11	08E			60
2	DE10	DELEKER PARK DR	SH070		END	0.036	08E35	04K			63
2	10	DELEKER RD	PLU NF		END	0.100	09F31	03A			100
2	DE01	DELEKER RD	SH070		PLU NF	0.450	09F31	03A			450
1	213	1	DIAMOND MTR RD	112	214 NO ARM RD	5.290	08E	08C			5290
1	213	3	DIAMOND MTR RD	214 NO ARM RD	LAS CO	15.770	08E	07D			15770
1	319	DIGGER RAVINE RD	SH070		8047	0.620	07E1	04B			620
2	BC12	DINSMORE DR	BC10 CREEKHAVEN DR		END	0.634	0724	0F6			634
2	EQ41	DOGWOOD CT	EQ11 FIRST ST		END	0.150	08F12	09A			150
1	103	DOTTA GUIDICI RD	SH070		SH284	3.910	09F	05F			3910
1	105	DOTTA LN	SH049		117 SIERRA VLY RD	1.790	09F	07G			1790
2	BC02	DURKIN DR	323 CLIFFORD DR		BC08 BAILEY CREEK RD	0.636	0724	05G			636
2	AL02	DUSTY RD	AL01		END	0.130	07E34	04C			130
1	204	DX CYN RND LNS RD	8047		END	7.020	07E	08J			7020
1	315B	DYER DR	SH147		END	0.190	07E25	10C			190
1	107	1	DYSON LN	108	109 BECKWOURTH CP RD	3.260	09F32	10C			3260
1	107	3	DYSON LN	108	SH049	6.930	09F32	09H			6930
2	GE33	E CHILLUA TRAIL	GE31 TOLOWA TRAIL		END	0.068	08F34	09J			68

Update: 2/26/19

Page 3 of 14

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	MAP NUMBER	MAP COORDINATE	MILEAGE FROM NON CONSTRUCTED UN CON COUNTY	REMARKS	
								OTHER AREA	LENGTH MILES
AW12	EAGLE CREST DR	AW10 TOP OF THE WEST DR	END	0.230	07E33	0J	250		
2	QU004	QU13 EAST ST	QU10 HARBISON AVE	0.220	08E11	08F	220		
2	PV006	EAST ST	310 ALMANOR DR (WEST)	0.040	07E34	05E	40		
2	QU13	EAST ST	END	0.230	08E11	08F	230		
1	104	ED ST	SH070	0.310	09F	05F	310		
2	BE02	EDGEWOOD DR	BE06 WILDWOOD CT	0.030	08E11	08D	80		
2	CH38	EDGEWOOD DR	CH46 MAYWOOD DR	0.230	07E23	04G	250		
2	QU21	EDWARDS AVE	END (east)	0.162	08E11	08E	162		
2	EQ02	ELM ST	405 LEE RD	0.120	08E12	08A	120		
2	DE02	ESCONDIDO WAY	DE01 DELLEKER RD	0.200	09F31	03A	200		
2	PE20	EUREKA SPRINGS DR	502 POPULAR VALLEY DR (north)	0.430	08E34	7E	430		
2	IV01	EUREKA ST	506	0.078	08F34	09A	78		
2	HB05	EVERGREEN CIR	HB04 WOODLAKE DR	0.111	07E23	07A	111		
2	PE05	EVERGREEN CIR	502 POPULAR VLY RD (north)	0.499	08F34	06E	499		
2	CH30	FARRAR DR	SH036	0.310	07E23	04G	310		
2	WE01	FAWN LN	112	0.410	09F	04B	410		
2	CH02	FEATHER RIVER DR	SH 36	0.132	0521	07E23	03G	521	
1	129	FEATHER RIVER INN	SH070	0.111	0263	08F34	06G	265	
2	EQ18	FIFTH ST	EQ14 MANSELL ST	0.2260	08E12	09A	260		
2	IF08	FIFTH ST	IF04 INDIAN FALLS RD	0.040	08E51	04D	40		
2	IF09	FIFTH ST	IF07 THOMPSON AVE	0.100	08E51	04D	100		
2	QU11	FILLMORE ST	SH070 MAIN ST	0.100	08E11	08F	100		
2	HB08	FIR LANE	HB01 MARY ANN LANE	0.080	07E25	07A	80		
2	CH27	FIR ST	CH35 MARTIN WY	0.050	07E23	04G	50		
1	313C	FIREHOUSE RD	313A PENINSULA DR	0.066	07E24	08G	66		
2	AP03	FIRLAND WAY	AP01 PONDEROSA DR	0.100	07E24	07G	100		
2	CH13	5 FIRST AVE	CH26 MOODY MEADOW RD	0.570	07E23	04G	570		
2	CH13	FIRST AVE	END	1.900	07E23	07G	1900		
2	CH17	FIRST ST	CH13 FIRST AVE	0.170	07E23	04H	170		
2	CH29	FIRST ST	SH036	0.382	07E23	04G	382		
2	EQ11	FIRST ST	SH070	0.651	08E12	09A	651		
2	GV15	FIRST ST	GV14 HIGBIE AVE	0.200	08E41	03D	200		
2	TV09	FISHER ALLEY	Z1 1	0.063	08E52	01F	63		
2	BC07	FLINT WY	EC02 DURKIN DR (west)	0.430	07E24	06F	430		
2	QU24	FOOTHILL WY	QU02 MONTEVISTA AVE	0.100	08F11	08J	100		
2	EQ42	FOREST VIEW DR	EQ04 MILL CREEK RD	0.273	08F11	09J	273		
2	GV12	FORGAY AVE	GV16 SECOND ST	0.120	08E41	03D	120		
1	216	FORGAY RD	SH089	2.6	08E41	04H	3003		
2	CH16	FOURTH AVE	CH19 THIRD ST	0.120	07E23	04H	120		
2	CH20	FOURTH ST	CH21 RIVERSIDE AVE	0.072	07E23	03G	72		
2	EQ17	FOURTH ST	EQ14 MANSELL ST	0.0260	08F12	09A	260		
2	IF02	FOURTH ST	IF03 CARROL AVE	0.230	08E51	04D	230		
1	103B	FRANCE RD	109 BECKWOURTH CP RD	0.190	09F	07C	190		
2	GV22	FRANKLIN ALLEY	SH089	3.063	08E41	03E	40		
2	CH08	FROST AVE	CH06 BRIDGE ST	0.050	07E23	03G	50		
2	BC15	FROSTWOOD AVE	END (north)	0.188	07E24	06G	188		
2	BE08	GANSNER CREEK CT	BE01 VALLEY VIEW DR	0.080	08F11	08E	80		
1	426	GANSNER PARK DR	409 BESKEEN LANE	0.242	08F11	07E	242		
2	BC03	GATEWAY DR	BC02 DURKIN DR	0.403	07E23	05G	403		
2	CH05	GAY ST	CH13 FIRST AVE	0.220	07E23	03G	220		
1	111A	GENESEE INDN CR RD	111 BCKWRTH GEN RD	0.680	08E	09F	680		
1	112	GENESEE RD	111A GEN IND CR RD	4.150	09F	09F	4150		
1	529	GENESEE RD	207 ARLINGTON RD	6.450	08E52	01G	6450		
2	CH36	GILL RANCH RD	SH070	0.700	08E23	06J	700		
2	CH36	GLENWOOD DR	SH036	0.080	07E23	04G	80		

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	MAP COORDINATE	MILEAGE FROM TABS	MILEAGE FROM NON COUNTY CONSTRUCTED	REMARKS	GROUP SEQUENCE
									OTHER AREA
2	LP08	GLENWOOD WAY	LP05 MOOREVILLE RD	END	0.013	08E41	08B	13	
1	519	GOLD LAKE FOR HWY	SH 89	SIE CO	7.565	08E34	10A	7565	
1	501	1 GOLD LAKE RD	GE46 YONCALLA TRL	S19 GOLD LAKE FH	0.339	08E44	01H	539	
1	501	3 GOLD LAKE RD	519 GOLD LAKE FH	SIE CO	4.280	08E44	01H	4280	
2	SS03	GOLD MTN RD	SS02 TAMARACK MY	END	0.115	08E41	06D	115	
1	530	GOLD NUGGET LN	S31 SMITH CREEK RD	END	0.250	08E34	08G	260	
1	524	GOLD RIDGE DR	S06 GRAEGLE JHNSVLR	END	0.490	08E34	07G	490	
2	LP07	GOLD ST	S11 MAIN ST	END	0.133	08E41	08B	133	
1	419	5 GOLDEN LEAGUE AVE	SH070	END	0.568	08E11	06E	568	
2	QW18	GOODWIN AVE	QU07 BUCHANAN ST	END	0.100	08F11	08E	100	
2	AW11	GOOSE BAY VIEW TRAIL	AW06 OSPREY LOOP	END	0.414	07E33	02H	414	
1	422	GOPHER HILL LAND R	435 SNAKE LAKE RD	END	0.542	07F15	06G	542	
1	505	GRAEGLE TIR STA RD	S21 BLSDEN GRA RD	END	0.025	08E34	08J	25	
1	506	10 GRAEGLE JHNSVLR	PLU NF	JV02 CHURCH ST	4.330	08E34	07F	430	
1	506	GRAEGLE JHNSVLR	SH089	PLU NF	1.300	08E34	08H	1300	
2	GW05	GRAND ST	SH059	GW04 BUSH ST	0.130	08E41	03F	130	
2	BW05	GREELEY ST	BW04 MAIN ST	END	0.180	09F32	02C	180	
2	GV29	GREEN MEADOWS LN	GV19 HOT SPRINGS RD	END	0.320	08E41	03F	320	
1	508	GREENHORN RANCH RD	8057	SH070	2.052	08E23	03D	2052	
1	201A	GREENVILLE DUMP RD	SH039	END	0.450	08E41	02E	450	
2	GV30	GREENVILLE PARK RD	CV19 HOT SPRINGS RD	END	0.400	08E41	04G	400	
1	112C	GREENVILLE RES RD	112	END	0.370	08E	07B	370	
2	CH63	GREY BIRCH WY	CH51 WILLHOTTE RD	423 BIG CREEK ROAD (east)	0.072	07E23	05F	72	
1	429	GRAYLY LOOP	423 BIG CREEK ROAD (west)	8076	0.586	07F1	02D	586	
1	113	4 GRIZZLY RD	111 BCKWRTH GEN RD	END	20.075	08E	10E	20075	
1	113	5 GRIZZLY RD	8076	126 LAKE DAVIS RD	5.855	09F1	01B	5855	
1	113	6 GRIZZLY RD	126 LAKE DAVIS RD	PLU NF	4.160	09F1	01B	4160	
1	113	7 GRIZZLY RD	PLU NF	SH070	2.200	09F31	04B	2200	
2	PH04	GRIZZLY WAY	127 PLUMAS AVE	END	0.192	09F31	03C	192	
1	202	1 GRNVL WOLF CR RD	SH059	202B PINEBROOK WY	2.180	08E41	04E	2180	
1	202	2 GRNVL WOLF CR RD	202B PINEBROOK WY	END	0.400	08E1	05C	400	
1	202	3 GRNVL WOLF CR RD	202A SETZER CP RD	SH089	1.110	08E1	02C	1110	
1	203	10 GRNVL RND VLY RD	FLU NF	2024	2.490	08E41	04E	2490	
1	203	GRNVL RND VLY RD	202 GRNVL WOLF CR RD	PLU NF	0.300	08E41	04E	300	
2	QW40	GOVER ALLEY	Q001 BRADLEY ST	Q010 HARBISON AVE	0.029	08F1	08F	29	
2	GV03	HAMBLEN AVE	GV06 JESSIE ST	GV05 GRAND ST	0.100	08E41	03F	100	
2	IF05	HANNON AVE	END	END	0.280	08E51	04D	280	
2	QJ10	HARBISON AVE	Q004 EAST HIGH ST	SH070 MAIN ST	0.100	08F11	08F	100	
1	312B	HARKNESS DR	312 CHESTER WARR VIL (north)	312 CHESTER WARR VIL (south)	0.307	07E	02D	307	
1	118	HARRIET LN	107 DYSON LN	SIE CO	3.000	09E32	10K	3000	
1	532	2 HARRISON RD	S08A	PLU NF	2.200	08E23	05G	2200	
1	532	4 HARRISON RD	PLU NF	508 GREENHORN RANCH RD	0.750	08E23	03F	750	
1	532	1 HARRISON RD	SH070	S08A	0.350	08E23	05G	350	
2	GV14	HIGBIE AVE	202	GV1 8 KINDER AVE	0.190	08E41	03D	190	
1	108A	HAWLEY RD	SH070	END	0.170	08E41	06J	170	
2	FL01	HIDDEN VALLEY RD	SH284	END	1.414	07F1	02C	1414	
2	BC03	HIGHWOOD CR	BC03 GATEWAY DR	END	0.299	07E23	05G	299	
2	HB02	HILL CREST DR	HB01 MARY ANN LN	END	0.640	07E25	07A	640	
1	525	HILL SIDE DR	404 CHANDLER RD	END	0.360	08P12	07D	360	
2	GV10	HILLSIDE DR	SH089	END	0.350	08E41	03E	350	
1	309	10 HMBG HUM CROSS RD	IN LAS NF	305 TO	2.330	07E34	06C	2330	

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD GROUP SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM NAME	TO NAME	[NUMBER AND NAME]	[NUMBER AND NAME]	LENGTH MILES	MAP COORDINATE	REMARKS	ELAAGE FROM	
											OTHER AREA	NON CONNTY
1	309		HMBG HUM CROSS RD	305	308 HUMBOLDT RD	1,000	07E34	06C	01H	1000	07E32	01F
2	TV07		HODGRINS ST	TV01 ANNE ST	TV02 NELSON ST	0.070	08E52	01F		70		
2	GE01		HOKAN TRAIL	GE27 SHASTA TRAIL	END	0.175	08E34	09J		175		
2	DE07		HOPI TRAIL	GE06 HUPA TRL	END	0.030	08E34	09H		30		
2	DE11		HORSESHOE TRAIL	DE10 DELLEKER PK DR	DE12 N HORSESHOE TR	0.098	08E35	04K		98		
2	GV19		HOT SPRINGS RD	SH089	END	0.460	08E41	04F		460		
1	303A		HOWELLS RD	303 BELDEN TOWN RD	END	1.400	07E1	02B		1400		
2	GE29		HUCHINOM TRAIL	GE23 TOLOWA TRL	GE14 MODOC TRL	0.138	08E34	09J		138		
2	GV13		HUDSON AVE	202	GV14 HIGBIE AVE	0.200	08E41	03D		200		
2	DE07		HUERTA WY	DE05 BELLA VISTA DR	DE06 LADERA LN	0.110	08E35	03K		110		
1	308	10	HUMBOLDT RD	IN LAS NF	SH089 TO BUT CO	12.590	07E33	06C		12590		
1	308	10	HUMBOLDT RD	SH089	END	4,000	07E33	03J		4000		
1	307	10	HUMBUG RD	IN LAS NF	BUT CO TO BUT CO	11.340	07E33	06J		11340		
1	307	10	HUMBUG RD	SH089 (west)	309 HMBG HUM CR RD	4,000	07E	08C		4000		
2	GV21		HUMPHREY CR	END	SH089 (east)	0.180	08E41	04G		180		
2	GE06		HUPA TRAIL	GE04 NAVAJO TRL	END	0.230	08E34	09H		230		
BC09			IDYLLBERRY CR	EC02 DURKIN DR	BC03 GATEWAY DR	0.288	07E24	0F5		288		
2	IF04		INDIAN FALLS RD	SH089	END	0.370	08E51	04D		370		
1	205		INDIAN FLS FXTN RD	END	END	1.490	08E51	06A		1490		
1	328		INDIAN HILLS RD	SH147 (north)	SH147 (south)	0.422	07E25	09B		422		
2	BW08		INDIAN ST	EW04 MAIN ST	BW02 MYRTLE ST	0.130	09F32	02C		130		
1	138		INDUSTRIAL WAY	END	END	0.133	09F31	04A		133		
1	132		INDUSTRIAL WY	SH070	END	0.260	09F32	02D		260		
2	CH39		INGLEWOOD DR	CH40 RIVERWOOD DR	CH38 EDGEWOOD DR	0.130	07E23	04G		130		
2	GE01		IROQUIOS TRAIL	SH089	END	0.500	08E34	09H		500		
2	CH34		IRWIN WY	CH35 MARTIN WY	SH036	0.130	07E23	04G		130		
2	GE19		ISHI TRAIL	GE47 NOMLAKI TRAIL	GE47 NOMLAKI TRAIL	0.496	07E23	04G		496		
2	PE23		JACK'S COURT	SH02 POPLAR VALLEY RD	END	0.040	08F34	0E6		40		
2	QJ03	1	JACKSON ST	QJ34 CLAREMONT DR	QJ14 ROCHE AVE	0.293	08F11	08G		293		
2	QJ03	2	JACKSON ST	QJ14 ROCHE AVE	QJ08 COURT ST	0.450	08F11	08F		450		
2	QJ03	3	JACKSON ST	QJ08 COURT ST	418	0.448	08F11	08E		448		
1	526		JAMISON RD	506 GRA. HNSVL RR	524 GOLD RIDGE DR	0.469	07E34	07G		469		
2	CH47		JENSEN RD	SH036	END	0.180	07E23	04F		180		
2	GV06		JESSIE ST	SH089	GV04 BUSH ST	0.130	08E41	03F		130		
1	506C		JHNSVL EURKA LK RD	JV02 CHURCH ST	END	1.020	08E34	09A		1020		
1	507		JHNSVL MCCREA RD	SH06	SIE CO	13.320	08E34	10A		13320		
1	207A		JOHNSON RANCH RD	207 (west)	207 (east)	0.490	08E52	01E		490		
1	430		JOYCE COURT	429 GRIZZLY LOOP	END	0.140	07E1	02D		140		
2	GV25		JUSTICE LN	SH089 CRESCENT	END	0.053	08E41	04E		53		
2	EQ22		KAREN ST	EQ10 CEDAR ST	EQ26 CRAWFORD ST	0.250	08E12	09A		250		
2	GE24		KAROK TRAIL	GE23 TOLOWA TRL	END	0.050	08F34	09J		50		
2	EQ21		KATHERINE ST	EQ10 CEDAR ST	EQ26 CRAWFORD ST	0.250	08E12	09A		250		
2	GE34		KATO TRAIL	GE22 SHASTA TRAIL	GE23 TOLOWA TRL	0.382	07E34	09J		382		
1	415		KEDDIE RESORT RD	SH070	END	0.450	08E51	09D		450		
2	GV18		KELSEY LN	406 QCY JCT RD	END	0.222	08F1	07G		222		
2	GE36		KINDER AVE	202	GV14 HIGBIE AVE	0.415	08E41	03E		415		
2	AW02		KLAMATH TRAIL	GE23 TOLOWA TRL	GE34 KATO TRL	0.559	08F34	09J		559		
2	GE50		KOKANEE TR	AW01 LK ALMANOR W	END	0.242	07E33	01H		242		
2	GE28		KOROMINU TRAIL	GE47 NOMLAKI TRAIL	GE27 SHASTA TRAIL (west)	0.237	08E34	09J		237		
2	GE40		KUSA TRAIL	GE39 HUCHINOM TRL	GE27 SHASTA TRAIL	0.529	08F34	09J		529		
2	DE06		LADERA LN	DE01 DELLEKER RD	DE05 BELLA VISTA DR	0.055	08F34	09J		55		
1	313B		LAKE ALMANOR DR	313 A 13	321	0.740	07E25	08A		220		
2	AM01		LAKE ALMANOR W DR	SH069	AV06 OSPREY LOOP	2.732	07E33	02H		740		
1	126	10	LAKE DAVIDS RD	IN PLU NF	PRTL TO	112	0.500	09F31	02C	2500		

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	[NUMBER AND NAME]		[NUMBER AND NAME]		MAP COORDINATE	MILEAGE FROM TABS	NON COUNTY CONSTRUCTED
			FROM	TO	FROM	TO			
1	126	LAKE DAVIS RD	PR1L	112 GRIZZLY RD	4.695	09F31	02C	4695	
2	HB03	LAKEVIEW WAY	313 A-13	END	0.118	07E25	07A	118	
2	LTO2	LAKEVIEW DR	LTO1 LAKEVIEW TER	LTO3 COVE ST	0.205	07E24	07H	205	
2	LTO1	LAKEVIEW TERR	313A PENINSULA DR	LTO2 LAKEVIEW DR	0.205	07E24	07H	93	
2	GV23	LANDON AVE	GV11 LANDON AVE	GV14 HIGBIE AVE	0.148	08E41	03D	148	
2	GV11	LANDON AVE	202	GV18 KINDER AVE	0.100	08E41	03D	100	
1	511B 10	LA PORTE PINES RD	511 MAIN ST	END	0.057	08F41	08B	57	
2	CH01	LASSEN ST	CH02 FEATHER RIV DR	END	0.640	07E23	03G	640	
2	GE12	LASSIK TRAIL	GE14 MAIDU TRAIL	END	0.040	08F34	09H	40	
2	CH42	LAUREL LN	CH13 FIRST AVE	CH22 WILLOW ST	0.118	07E23	03G	118	
2	QU29	LEE AVE	QU03 JACKSON ST	END	0.220	08F11	08E	120	
2	QU42	LEE CIRCLE	QU29 LEE AVE (north)	END	0.059	08F11	08E	59	
1	405	LEE RD	SH070	406 QUINCY JCT RD	2.160	08F12	08A	2160	
2	QU16	LEONARD AVE	SH070 LAWRENCE ST	END	0.30	08F11	08F	130	
1	511A 10	LEXINGTON HILL RD	511 QUY LA PORTE RD	END	1.250	07F	09J	1250	
1	214A	LIGHT'S CREEK LN	213 DIAMOND MT RD	END	0.220	08E	07D	220	
2	QU30	LINDAN AVE	SH070	QU35 CRESTVIEW DR	0.059	08F11	08F	59	
2	QU44	LINDAN LN	QU03 JACKSON ST	END	0.240	08F34	05F	1240	
1	S20	LITTLE BEAR RD	SH070	SH039	5.000	08F41	07D	5000	
1	514 1	LITTLE GRASS VLY RD	511	DAM	0.300	07E	08H	300	
1	306A	LITTLE SENECA RD	306 SENECA RD	END	0.100	08E	07A	100	
1	220	LO WILLIAMS VLY RD	219 WILLIAMS VLY RD	END	0.502	07E33	02J	502	
2	AW04	LONG IRON DR	AW01 LK ALMANOR W	END	0.011	08E23	06K	11	
1	130	LONG VALLEY WAY	SH070	CH13 FIRST AVE	0.237	07E23	05G	237	
2	CH56	LORRAINE DR	CH55 ANDREWS RD	END	0.130	08E11	08F	130	
2	QU31	LOUISIANA AVE	QU14 ROCHE AVE	END	0.100	08F44	01B	100	
2	CL02	LOWER MAIN ST	CLO3 MAIN ST	END	0.633	08F34	06E	633	
2	PE04	LUNDY LN	502 POPLAR VLY RD	END	0.058	08F12	09A	58	
2	E031	MAC LN	EQ11 FIRST	END	2.820	09E32	03H	2820	
1	106	MADDALENA RD	SH070	END	0.141	08F34	06E	141	
2	PE06	MADORA LAKE RD	502 POPLAR VLY RD	END	0.280	09E31	02D	280	
2	A001	MAGNOLIA AVE	PR1L	END	0.574	07E33	02K	574	
2	AW07	MAIDU DR	AW04 LONG IRON DR	END	0.360	08E34	09H	360	
2	GE14	MAIDU TRAIL	SH089	GE19 PAULITE TRL	0.900	08E41	03E	900	
1	112 1	MAIN ST	SH089	112 NORTH VALLEY RD	0.290	08E52	01F	290	
1	207 2	MAIN ST	TV1 ANNIE ST	207	0.270	08F11	08F	270	
1	411 1	MAIN ST	SH070 CRESCENT ST	411 BUCKS LAKE RD	0.220	08F11	08F	220	
1	511 5	MAIN ST	LPO7 GOLD ST	511B LA PORTE PNS RD	0.722	08F41	08B	722	
2	BW04	MAIN ST	111	END	0.300	09F32	02C	300	
2	CM03	MAIN ST	SH089 (south)	END	0.600	08E41	09J	600	
2	BC04	MANOR DR	EC03 GATEWAY DR	END	0.236	07E23	05G	236	
2	EQ04	MANSELL ST	EQ11 FIRST ST	END	0.250	08F12	09A	250	
2	EQ14	MANZANITA DR	EQ18 FIFTH ST	END	0.314	07E33	02K	314	
2	AW08	MANZANITA WAY	AW04 LONG IRON DR	END	0.430	07E24	07G	430	
2	AP02	MANZANITA WAY	AP01 PONDEROSA DR (north)	END	0.070	08E11	08J	70	
2	EQ08	MANZANITA WAY	EQ09 WEST ST	EQ07 REDBERG AVE	0.270	08E52	01B	270	
2	AR02	MARIE DR	END (west)	END (east)	0.087	07E23	05G	87	
2	CH59	MARIE RD	CH56 ORRANE DR	END	0.0571	07E24	0F7	571	
2	BC13	MARINA DR	323 CLIFFORD DR	END	0.339	07E33	01H	339	
2	AW05	MARION TRL	AW01 LK ALMANOR W	END	0.280	07E23	04G	280	
2	CH35	MARTIN WY	SH036	CH29 FIRST ST	0.440	07E25	08B	440	
2	HB01	MARY ANN LN	313 A-13	END	0.410	08F12	09G	410	
1	402	MASSACK RD	8006	SH070	0.183	07E23	06F	183	
1	CH71	MASSON RD	CH69 CHESTER AIRPORT RD	END	0.199	08F34	09J	199	
2	GE29	MATOLE TRAIL	GE27 SHASTA TRAIL	END	0.180	07E23	04F	180	
2	CH46	Maywood DR	CH38 EDEGWOOD DR	END	0.180	07E23	04F	180	

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILES FROM CONSTRUCTION	NON COUNTY
1 102B	MCKISSIK ST	102A CHILCOOT AVE	END	0.072	05F	05G	07E223	03G	72
2 CH70	MEADOW BROOK LOOP	SH036	CH41 WILLOW WY	0.240	05G	07E223	03G	240	
2 EO24	MEADOW LN	405 LEE RD	END	0.120	08F12	08A	08F12	08A	120
2 MR02	MEADOW RD	MR01 WAGON RD	END	0.228	07E23	03G	07E23	03G	228
2 FL02	MEADOW VIEW LN	FL01 HIDDEN VLY RD	END	0.251	09F	05G	07E23	03G	251
1 436	MEADOW VLY CEM RD	414 BUCKS LAKE RD	END	0.114	07F15	09D	07F15	09D	114
1 122	MEADOW WAY	PTL	END	1.051	09E31	02E	09E31	02E	1051
2 BE05	MEADOW WAY	411	BE01 VALLEY VIEW DR	0.050	08F11	08D	08F11	08D	90
2 CH11	MELISSA AVE	SH036	CH05 BRIDGE	0.518	07E23	03H	07E23	03H	518
2 EQ04	MILL CREEK RD	405 LEE RD	END	0.610	08F11	08J	08F11	08J	670
2 GV09	MILL ST	SH089	202	0.130	08E41	03E	08E41	03E	130
2 GE16	MINOK TRAIL	GE15 POMO TRL (north)	END	0.250	08F34	03E	08F34	03E	250
1 527	MINERS LN	526 JAMISON RD	S28 PENMAN LN	0.122	08F34	07G	08F34	07G	122
2 GE18	MOCCASIN TRAIL	GE19 PAUTE TRL	END	0.240	08F34	09H	08F34	09H	240
2 GE41	MODOC TRAIL	GE38 MOHAVE TRL	END	0.988	08F34	09J	08F34	09J	98
2 GE38	MOHAVE TRL	GE23 TOLONIA TRL	CE42 WISHRAM TRL	0.439	08F34	09J	08F34	09J	439
1 SO6B	MOHAWK HWY 40A RD	506	SH070	0.640	08F34	07G	08F34	07G	640
1 516	MOHAWK VISTA DR	PLU NF	PLU NF	1.100	08F35	08B	08F35	08B	1100
1 516	MOHAWK VISTA DR	PLU NF	SH070 (east)	0.200	08F35	07C	08F35	07C	200
1 516	MOHAWK VISTA DR	PLU NF	PLU NF	1.240	08F34	07J	08F34	07J	1240
2 GE53	MONACHE TRAIL	519 GOLD LAKE FOREST HIGHWAY	END	0.147	08F34	07J	08F34	07J	147
2 DE03	MONTANA CT	DE02 ESCONDIDO WY	END	0.080	09E31	03A	09E31	03A	80
2 QU20	MONTEVISTA AVE	QU25 COBURN ST	END	0.287	08F11	08E	08F11	08E	287
2 CH26	MOODY MEADOW RD	CH13 FIRST AVE	CH35 MARTIN WY	0.230	07E23	04G	07E23	04G	250
2 LF05	MOOREVILLE RD	511 MAIN ST	END	0.227	08E41	08B	08E41	08B	227
2 AW13	MORNINGSIDE CT	AW10 TOP OF THE WEST DR	END	0.081	07E33	01J	07E33	01J	81
2 MH03	MOUNTAIN VIEW RD	216 PIONEER RD	END	0.380	08E41	06J	08E41	06J	380
2 MH02	MT HOUGH CR	2116 PIONEER RD	END	0.050	08E41	06J	08E41	06J	50
1 403	MT HOUGH CR LK RD	406 QUINCY JCT RD	END	10.133	08F11	05K	10.133	05K	10133
1 517	MT TONBA RD	PLU NF	PLU NF	0.200	08F24	08B	08F24	08B	200
1 517	MT TONBA RD	SH070	PLU NF	0.400	08F24	08B	08F24	08B	400
2 QU06	MYERS ST	QU03 JACKSON ST	END	0.070	08F11	08E	08F11	08E	70
2 BM02	MYRTLE ST	BM08 INDIAN ST	BM06 BECKWOURTH ST	0.070	09F32	02C	09F32	02C	70
2 CH23	MYRTLE ST	CH13 FIRST AVE	CH11 FIRST AVE	0.190	07E23	03G	07E23	03G	190
2 DE12	N HORSESHOE TRAIL	DE10 DELLEKER PK DR	END	0.067	08F35	04K	08F35	04K	67
2 CH67	N SIERRA MDWS LN	CH11 MELLISA AVE	END	0.073	07E23	03G	07E23	03G	73
2 CH49	NANCY AVE	CH48 CAROL AVE	SH036	0.137	07E23	04F	07E23	04F	137
2 GEO4	NAVAJO TRAIL	GEO1IROQUIS TRL	END	0.220	08F34	09H	08F34	09H	220
2 TY02	NELSON ST	207	END	0.210	08E52	01F	08E52	01F	210
1 137	NERVINO RD	136 NORTH INDUSTRIAL WAY	END	0.167	09F32	0D2	09F32	0D2	167
1 322B	NEW CHESTER DMP RD	322 NEW ST	END	1.200	07E24	03G	07E24	03G	1200
2 BW09	NEW ST	BW04 MAIN ST	SH070	0.070	09F32	02C	09F32	02C	70
1 214	NO ARM RD	112	213 DIAMOND MT RD	6.560	08E	08D	08E	08D	6560
2 GE27	NONSEAL TRAIL	STATE ROUTE 89	519 GOLD LAKE FOREST HIGHWAY	0.823	08F34	09J	08F34	09J	828
2 GE37	NONSEAL TRAIL	GE23 TOLONIA TRL	END	0.045	08E34	09J	08E34	09J	45
1 136	NORTH INDUSTRIAL WAY	SH070	END	0.553	09F32	0D2	09F32	0D2	553
2 EO44	NORTH MILL CR RD	405 LEE RD	END	0.340	08F11	08J	08F11	08J	340
2 BW03	NORTH ST	EW05 GREELEY ST	END	0.190	09F32	02C	09F32	02C	190
1 112	2 NORTH VALLEY RD	112 MAIN ST	END	10.480	08E41	02F	08E41	02F	10480
2 GE35	NOZI TRAIL	CE34 KATO TRAIL	END	0.105	08F34	09J	08F34	09J	105
2 QU46	NUGGET LN	QU34 CLAREMONT DR	END	0.299	08F11	08G	08F11	08G	299
2 GE05	O SAGE TRAIL	GEO1IROQUIS TRL	END	0.140	08F34	09H	08F34	09H	140
2 PE18	OAK CT	FE14 SEQUOIA DR	END	0.055	08F34	06E	08F34	06E	55
2 QI27	OAK ST	QI26 ALDER ST	END	0.060	08F11	06F	08F11	06F	60
1 404A	OAKLAND CAMP RD	404 CHANDLER RD	END	1.670	08F11	04H	08F11	04H	1670

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NUMBER AND NAME]	TO [NUMBER AND NAME]	[NUMBER]	LENGTH MILES	MAP NUMBER	MAP COORDINATE	TIABES FROM	TIABES CONSTRUCTED	NON COUNTY
2	Q009	ODDIE WAY	Q004 EAST HIGH ST	END	0120	08E11	08F			120	
1	207C	OLD ARLINGTON RD	207	END	0300	08E11	10J			300	
1	503	OLD CROMBERG RD	509 SLOAT RD	SH070	0670	08E24	08A			670	
2	CM06	OLD GREEN MTN RD	CM04 CARTER ST	END	0330	08E11	09J			330	
1	128	OLD GRIZZLY RD	112 GRIZZLY RD (north)	112 GRIZZLY RD (south)	0668	09E	04B			668	
1	201	OLD HAUN RD	PLU NF	SH089	4,600	07E35	07C			4,600	
1	201	OLD HAUN RD	SH147	PLU NF	2,800	07E35	07C			2,800	
2	E020	OLD HWY	SH070	END	0300	08F12	08B			300	
1	416	OLD HWY RD	SH070 (north)	SH070 (south)	1,690	08E51	10E			1,690	
1	418	OLD MEADOWVIEW RD	411 BUCKS LAKE RD (west)	411 BUCKS LAKE RD (east)	0270	08E11	08E			270	
1	522	OLD MILL POND RD	SH070	END	0227	08F24	08B			227	
1	509A	10 OLD RD	PLU NF	PLU NF	0250	08E23	05G			250	
1	509A	20 OLD RD	SH070	PLU NF	0350	08E23	06G			350	
1	509A	OLD RD	SH039	PLU NF	0380	08E23	05G			380	
1	306B	OLD STATE HWY	SH070	END	0290	07E35	10B			290	
1	402A	OLD STATE HWY	SH070	END	0650	08E12	10H			650	
2	CM08	OLD WAGON RD	SH089	END	0189	08E41	09J			189	
2	CH04	OLSEN ST	SH036	CHO1 LASSEN ST	0090	07E23	03G			90	
2	A01	OPENSHAW RD	207	AR02 MARIE DR	0100	08E52	01B			100	
2	Q039	ORION WAY	SH070	END	0066	08E11	07E			66	
2	AM06	OSPREY LOOP	AM01 L ALMANOR W DR (west)	AM01 L ALMANOR W DR (east)	1,480	07E33	02J			1,480	
2	PH05	OTTER WAY	PH01 WOLF AVE	END	0120	09E31	03C			120	
2	GE19	PAUUTE TRAIL	GE46 YONKALLA TRL	GE23 TOLOWA TRL	1,122	08F34	09J			1122	
2	GE44	PAFOOSE TRAIL	GE42 WISIRAM TRL	END	0039	08E34	09J			39	
1	135	PARK AVE	SH070	END	0019	09F	06H			19	
2	HB07	PARK HILL DR	HB04 WOODLAKE DR (west)	HB04 WOODLAKE DR (east)	0381	07E25	07A			381	
1	518	PARKERS RD	SH070	END	0540	08F34	04E			540	
1	124B	PARKSIDE LN	124 ROCKY PT RD	END	0239	09E31	03E			239	
2	HB09	PENNSULA DR	313 A-13	HB04 WOODLAKE DR	0045	07E25	08A			45	
1	102	PATTERSON ST	102A CHILCOOT AVE	SH070	0218	09F	05G			218	
2	CH58	PEARL RD	CH56 LORRAINE DR	END	0186	07E23	05G			186	
1	217	PECK VLY RD	112	END	0640	08E41	02G			640	
2	CH53	PEHAR RD	CH13 FIRST AVE	CH52 PURDY RD	0409	07E23	05G			409	
1	313A	PENINSULA DR	313 A-13	313 FIREHOUSE RD	2,000	07E24	06J			2,000	
1	528	PENMAN LN	S226 JAMISON RD (west)	S226 JAMISON RD (south)	0210	08E34	07G			210	
2	EQ38	PEPPARD FLAT RD	SH070	END	0172	08F11	08A			172	
2	Lp02	PIKE RD	S11 MAIN ST	LP4 WARREN HI RD	0120	08E41	08B			120	
2	AP09	PINE CIR	AP01 PONDEROSA DR	END (east)	0030	07E24	08G			30	
2	CE03	PINE CT	112	SH089	0100	08E41	04E			100	
2	CL03	PINE ST	115	END	0050	09F1	03C			50	
2	EQ12	1 PINE ST	END (west)	EQ01 FIRST ST	0280	08E44	01B			280	
2	EQ12	3 PINE ST	EQ01 FIRST ST	EQ19 REESE AVE	0070	08F12	08A			350	
2	EQ12	5 PINE ST	EQ19 REESE AVE	END (east)	0070	08F12	08A			220	
2	GV07	PINE ST	112	SH089	0693	07E15	07E			70	
2	JV06	PINE ST	115	END	0100	08E41	04E			100	
2	PE08	PINE TREE CT	END	JV03 ARASTRA ST	0070	08E34	09A			70	
2	CH33	PINE WY	CH05 EVERGREEN	END	0052	08E34	06E			52	
1	202B	PINEBROOK WAY	CH31 RICHARDSON WY	CH25 CEDAR ST	0350	07E23	04G			350	
2	PL01	PINELEAF DR	202 GRANV WOLF CR RD	END	0180	08E	07A			180	
2	PE01	PINION PINE CIR	414 BUCKS LAKE RD	END	0234	08F34	06E			693	
1	216	5 PIONEER RD	PE04 LUNDY LN	216 SUGAR PINE LN	0497	08E41	06J			234	
2	E005	20 PIONEER RD	SH089	216 FORGAY RD	0495	08E11	08H			497	
2	EQ05	PIONEER RD	END (west)	END (east)	0150	08F11	08J			95	
1	101	PUNCO MINE RD	8089	EV02 WEST ST	7,940	09E	09D			150	
2	E009	PLU FAIRGROUND RD	SH070	LAS CO	0250	08F11	08J			250	

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM		TO		NUMBER AND NAME	NUMBER	MAP NUMBER	MILEAGE FROM CONSTRUCTED LINE	MILEAGE FROM NON CONSTRUCTED LINE
			NAME	NAME	NAME	NAME					
1	127	PLUMAS AVE	PRTL		END		0.265	09F31	03C	255	
2	QU15	PLUMAS AVE	QU16 LEONARD AVE		SHOT0 LAWRENCE ST		0.090	08F11	08F	90	
2	CH07	PLUMAS ST	CH11 MELISSA AVE (west)		CH11 MELISSA AVE (east)		0.138	07E3	03G	138	
2	QU43	PLUMIE WY	SH070 LAWRENCE ST		END		0.193	08F11	08E	193	
2	AL01	POLE LINE RD	310 ALMANOR DR WEST (west)		310 ALMANOR DR WEST (east)		0.310	07E3	04C	310	
2	GE15	POMO TRAIL	GE14 MAIDU TRL		END		0.380	08F34	09H	380	
2	APOS	PONDEROSA CIR	AP01 PONDEROSA DR		END		0.030	07E2	07G	30	
2	AP01	PONDEROSA DR	3323A BIG COVE RD		END		0.802	07E24	07G	802	
2	PE10	PONDEROSA DR	PE02 SUGAR PINE DR		END		0.148	08F34	05F	148	
2	EQ32	PONDEROSA ST	EQ18 FIFTH ST		EQ05 CLOUGH ST		0.077	08F12	03A	77	
2	AP07	PONDEROSA WY	AP01 PONDEROSA DR		AP02 MANZANITA WY		0.100	07E2	03G	100	
2	PE17	POPLAR CT	PE14 SEQUOIA DR		END		0.034	08F34	06E	34	
1	502	10 POPLAR VALLEY RD	PLU NF		8060		0.500	08F34	06E	500	
1	502	POPLAR VALLEY RD	506 GRAEAGLE JOHN R		PLU NF		0.250	08F34	07E	250	
1	513	5 PORT WINE RD	513 CHURCH ST		SIE CO		1.830	08F41	03B	1830	
1	114	110 PORTOLA MCLEARS RD	IN PLU NF	SH089 TO	PRTL		0.750	08F45	02E	750	
1	133	PORTOLA PARK RD	126 LAKE DAVIS RD		END		0.155	09F31	01F	155	
2	TV06	PORTSMOUTH ST	TV01 ANNE ST		TV08 CEMETERY ST		0.230	08E52	01F	230	
2	LP11	POST ST	LP10 SCHOOL ST		S13 CHURCH ST		0.056	08F41	03B	56	
2	LP06	PRIMEAU DR	LP01 ARISTOCRACY DR		END		0.057	08F41	03B	57	
1	114	PRTL MCLEARS RD	SH089		PRTL		6.360	08F45	02E	6360	
1	305	3 PRTVL BUT RSVR RD	8045		PLU NF BDRY		7.230	07E	03G	7230	
1	305	15 PRTVL BUT RSVR RD	PLU NF BDRY		SH089		2.300	07E3	03B	2300	
1	305	30 PRTVL BUT RSVR RD	SH089		LAS NF BDRY		0.400	6	03C	400	
1	305	35 PRTVL BUT RSVR RD	LAS NF BDRY		310 ALMANOR DR W		0.185	07E3	05D	185	
1	437	PURDY LN	SH070		END		0.300	08E11	03D	300	
2	CH52	PURDY RD	CH13 FIRST AVE		CH54 WATSON RD		0.551	07E23	03G	551	
1	406	10 QUINCY JCT RD	404 CHANDLER RD		END		0.510	08F11	03K	510	
1	406	QUINCY JCT RD	SH070		404 CHANDLER RD		2.600	08F11	08F	2600	
1	511	4 QUINCY LA FORTE D	SIE CO		LPT GOLD ST		4.610	08F41	03G	4610	
1	511	1 QUINCY LA FORTE RD	SH070		PLU NF		2.100	08F12	03B	2100	
1	511	2 QUINCY LA FORTE RD	SIE CO		SIE CO		19.900	08F12	10E	19900	
1	511	3 QUINCY LA FORTE RD	SIE CO		SIE CO		3.470	08F	01C	3470	
1	511	6 QUINCY LA FORTE RD	511 B LA PORTE PNS RD		YODA CO		9.182	08F41	03B	9182	
2	LP09	RABBIT CREEK RD	511 MAIN ST		END		0.109	08F41	03B	109	
2	AW09	RACCOON TR	AW04 LONG IRON DR		AW06 OSPREY LOOP		0.236	07E3	02J	236	
1	510	RADIO HILL RD	SH070		END		0.490	08F11	03H	490	
1	508B	RAIL ROAD ST	SH070		END		0.410	08F23	03B	410	
2	QU17	RAILWAY AVE	SH070 MAIN ST		END		0.170	08F11	08F	170	
1	121	RAMELLI GREIG RD	SH149		END		1.250	09F	06F	1250	
2	CH61	RED CEDAR CT	CH60 RED CEDAR WY		END		0.047	07E3	05F	47	
2	CH60	RED CEDAR WY	CH54 WATSON RD		END		0.117	07E23	05F	117	
2	BC01	RED RIVER DR	BC01 BAILEY CREEK DR		END		1.026	07E3	03G	1026	
2	PE16	RED WILLOW CT	PE14 SEQUOIA DR		END		0.045	08F34	03G	45	
2	EQ07	REDBERS AVE	SH070		EO03 PIONEER RD		0.150	07E23	04G	150	
1	523	REDKEY WY	404 CHANDLER RD		END		0.018	08F12	03B	18	
2	AP03	REDWOOD CIR	AP01 PONDEROSA DR		END		0.030	07E24	03G	30	
2	EQ19	REESE AVE	EQ12 PINE ST		SH070		0.080	08F12	03A	80	
1	110	RENFRO LN	SH070		END		0.006	09F	03G	6	
2	CH43	REYNOLDS RD	SH036		END		0.150	07E23	04G	150	
2	CH31	RICHARDSON WY	CH129 FIRST ST		END		0.192	08F11	03J	192	
1	304	RICHBAR RD	SH070		END		0.400	07E23	04G	400	
1	329	RIVER BEND WY	SH147		END		0.450	07E1	02G	450	
2	CH21	RIVERSIDE AVE	CH16 FOURTH ST		END		0.140	07E25	03B	140	
2	CH40	RIVERWOOD DR	CH38 EDGEWOOD DR		SH036		0.220	07E23	03H	220	
2	CH40	RIVERWOOD DR	CH38 EDGEWOOD DR		SH036		0.300	07E23	04G	300	

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD SEQUENCE	ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM	NAME	[NUMBER AND NAME]	TO	[NUMBER AND NAME]	LENGTH MILES	MAP NUMBER	MAP AREA	OTHER AREA	UN CONSTRUCTED	NON COUNTY	
2	QU14	1	ROCHE AVE	SH070		QU03 JACKSON ST		QU03 JACKSON ST	0.100	08F11	MAP COORDINATE				
2	QU14	3	ROCHE AVE	QU03 JACKSON ST		QU031 LOUISIANA AVE		0.040	08F11	08F			100		
1	124		ROCKY POINT RD	SH070 (west)		SH070 (east)	END	2.273	09F31	03E			2273		
1	325		ROCKY PT CAMP GR R	SH059			END	1.000	07E34	07H			1000		
2	RF06		ROEDER AVENUE	END		RF08 FIFTH ST	END	0.320	08E51	04D			300		
2	EQ06		ROGERS AVE	405 LEE RD		EQ05 PIONEER RD	END	0.090	08F11	08J			90		
2	330		ROSEBURG CIR	322			END	0.180	07E24	3F			180		
1	416A		ROUNHOUSE RD	SH070			END	0.360	08E51	10D			360		
1	317		RUSH CREEK RD	SH070			END	1.320	07E	10G			1320		
1	427		RUTHERFORD AVE	419 GOLDEN EAGLE AVE			END	0.250	08F11	06C			250		
2	CH68		S SIERRA MIDS LN	CH11 MELLISSA AVE			END	0.054	07E23	03G			54		
1	428		SCHNEIDER CRK RD	414 BUCKS LAKE RD		802 SCHNEIDER CRK	END	0.284	07F15	09D			284		
2	CH44		SCHOOL ST	CH28 CROSS ST			END	0.070	07E23	04G			70		
2	CM01		SCHOOL ST	CM04 CARTER ST		CM11		0.213	08E41	09J			213		
2	JV04		SCHOOL ST	JV02 CHURCH ST		JV03 ARASTRA ST	END	0.066	08E34	09A			66		
2	LP10		SCHOOL STREET	511 MAIN ST			END	0.160	08F41	08B			160		
2	PV05		SCOTT DRIVE	PV04 WEST ST		PV06 EAST ST	END	0.250	07E34	05D			250		
2	CH14		SECOND AVE	CH21 RIVERSIDE AVE			END	0.453	07E23	03H			458		
2	CH18		SECOND ST	CH16 FOURTH AVE		CH13 FIRST AVE	END	0.210	07E23	04H			210		
2	EQ15		SECOND ST	EQ14 MANSELL ST		EQ11 CEDAR ST	END	0.210	08F12	09A			210		
2	GV16		SECOND ST	GV18 KINDER AVE		GV14 HIGBIE AVE	END	0.114	08F41	03D			114		
1	311	1	SECTION OLD RBL RD	312		TEH CO	END	7.800	07E	02D			7800		
2	GE10		SEMINOLE TRAIL	GE09 SIOUX TRL			END	0.010	08F34	09H			7800		
1	306		SENECA RD	SH059		PE09 COTTONWOOD DR (north)	305	10.130	07E35	10B			30		
2	PE14		SEQUOIA DR	PE09 COTTONWOOD DR (north)		PE09 COTTONWOOD DR (south)	END	0.518	08F34	06E			10130		
2	MR03		SETTLERS RD	MR03 MEADOW RD			END	0.338	07E23	03G			518		
1	202A		SETZER CAMP RD	202 GRNL WOLF CR RD		SH089	END	0.110	08E	07E			358		
2	GE27		SHASTA TRAIL	GE46 TONKALLA TRL		SH089	END	0.616	08F34	09J			110		
2	GE08		SHAWNEE TRAIL	GE01 IROQUOIS TRL		GE06 HUPA TRL	END	0.200	08F34	09H			616		
2	EQ49		SHELLY LN	EQ13 CENTER ST			END	0.053	08F11	09J			200		
2	CH57		SHERMAN RD	CH55 LORRAINE DR		CH14 WATSON RD	END	0.404	07E23	05G			53		
2	GE17		SHOSHONE TRAIL	GE15 TOMO TRL			END	0.090	08F34	09H			404		
2	WE11		SIERRA CT	WE10 VLY VIEW DR			END	0.050	09F1	03D			90		
1	534		SIERRA ESTATES DR	SH059			END	0.412	08E45	02G			50		
1	117		SIERRA VALLEY RD	SIE CO		107 DYSON LN	END	3.750	09F	08E			472		
1	117A		SIERRA VLY MCN LN	117 SIERRA VLY RD		118 HARRIET LN	END (south)	3.230	09F	07E			3750		
2	EQ37		SIERRA WY	END (north)			END	0.252	08F1	09K			3230		
2	PL07		SILVER CIRCLE	PLO5 ABBET LN			END	0.015	07E15	07D			252		
1	412		SILVER CREEK RD	414 BUCKS LAKE RD			END	1.000	07F15	09D			15		
2	VR04		SILVER SAGE TRAIL	VR01 VALLEY RCH RD			END	0.051	08E45	02D			1000		
2	SS01		SILVERTIP SPRG DR	514 SIOUX TRAIL		8180	END	0.294	08F41	06D			51		
2	GEO9		SIOUX TRAIL	GE01 IROQUOIS TRL			END	0.220	08F34	09H			294		
2	AM03		SILM DR	AM01 LK ALMANOR W		AV14 LONG IRON	END	0.288	07E33	01H			270		
1	509B		SLOAT POPLR VLY RD	S09 SLOAT RD			END	0.340	08F23	07G			828		
1	509	10	SLOAT RD	PLU NF			END	0.100	08E23	06H			340		
1	509	20	SLOAT RD	PLU NF		503 OLD CROMBERG RD	END	2.400	08F23	06H			2400		
1	509		SLOAT RD	SH070			END	0.990	08E23	06J			900		
1	531		SMITH CREEK RD	524 GOLD RIDGE DR			END	0.190	08F34	08G			900		
1	435		SNAKE LAKE RD	411 BUCKS LAKE RD			END	2.330	07E15	06G			2350		
2	CM09		SOBREIRO WY	CM04 CARTER ST			END	0.097	08E41	09J			97		
1	131		SOUTH DELLEKER RD	SH070		132 INDUSTRIAL WY	END	0.266	09F31	04A			266		
2	QU37		SOUTH LINDEN AVE	SH070		QU03 JACKSON ST	END	0.133	08F11	08F			133		
1	434		SOUTH PADRE LN	411 BUCKS LAKE RD			END	0.204	07E15	07E			58		
2	EQ28		SOUTH REDBERG AVE	EQ28 S REDBERG AVE			END	0.076	08F11	09J			204		
2	EQ48		SOUTH REDBERG AVE	EQ28 S REDBERG AVE			END	0.076	08F11	09J			76		

Update: 2/26/19

Page 11 of 14

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM		TO		[NUMBER AND NAME]	[NUMBER AND NAME]	LENGTH MILES	MAP COORDINATE	OTHER AREA	NON COUNTY
			NAME	NAME	NAME	NAME						
1 431	SPANISH CREEK RD	SH070	END	END	END	END	0.817	08F11	0.7E	817		
1 415A	SPANISH OAKS LN	415 KEDDIE RESORT RD	END	END	0.200	08E51	0.9D			200		
1 413	SPANISH RANCH RD	411 BUCKS LAKE RD (west)	END	END	1.000	07E15	0.7E			1000		
2 PLO4	SPANISH VIEW CIR	PL02 SPANISH VIEW DR	END	END	0.040	07F15	0.8D			40		
2 PL02	SPANISH VIEW DR	PL01 PINELLEAF DR	END	END	0.506	07E15	0.7D			506		
2 QI22	SPRING ST	QI20 MONTEVISTA AVE	END	END	0.040	08F11	0.8E			40		
2 HB11	SPRINGWOOD CIR	HB06 CEDAR LN	END	END	0.108	07E25	0.7A			108		
2 AP10	SPRUCE CIR	AP01 PONDEROSA DR	END	END	0.020	07E24	0.8G			20		
2 CL04	SPRUCE ST	1115	END	END	0.060	08F44	0.1B			60		
1 401	SQUIRREL CREEK RD	SH070	END	END	2.260	08F	0.3D			260		
1 512	ST LOUIS RD	511	SIE CO	END	4.440	08F41	0.7C			4440		
1 206	STAMPFLI LANE RD	1112	SH089	END	3.040	08E	0.8C			3040		
2 G120	STANDARD MINE RD	SH089	END	END	1.180	08E41	0.4G			1180		
2 QI33	STEPHAN WAY	QI26 ALDER ST	END	END	0.080	08F11	0.8F			80		
2 CH10	STONE AVE	SH036	CH07 PLUMAS ST	END	0.133	07E23	0.3G			133		
1 316A 10	STOVER MOUNTAIN RD	IAS NF	END	END	1.250	07E23	0.6B			1250		
1 316A	STOVER MOUNTAIN RD	SH036	IAS NF	END	2.000	07E23	0.7E			2000		
2 CH03	STOVER RD	CH02 FEATHER RIV DR	END	END	0.120	07E23	0.3G			120		
2 PE11	SUGAR PINE CT	FE02 SUGAR PINE DR	END	END	0.134	08F34	0.5F			134		
2 PE02	SUGAR PINE DR	FE04 LUNDY LN	END	END	0.321	08F34	0.6E			321		
2 QI47	SUMMERFIELD LN	QI17 RAILWAY AVE	END	END	0.089	08F11	0.8F			89		
2 EQ33	SUNRISE LN	SH070	END	END	0.090	08F11	0.8J			90		
2 MV01	SUNSET DR	BE07 BELLAMY LN	END	END	0.109	08F11	0.7D			109		
2 EQ23	SYLVAN WAY	405A BELL LN	END	END	0.150	08F11	0.6J			150		
2 PE13	TAMARACK CT	FE12 TAMARACK PL	END	END	0.079	08F34	0.6E			79		
2 PE12	TAMARACK PL	PE09 COTTONWOOD DR	END	END	0.083	08F34	0.6E			88		
2 SS02	TAMARACK MY	SS01 SILVERTIP SPRG	END	END	0.047	08F41	0.6D			247		
1 209	TAYLOR LTR STA RD	1112 NORTH VALLEY RD	END	END	0.180	08E	0.8C			180		
2 PV01	TERRACE DR	PV04 WEST ST	END	END	0.170	07E34	0.5D			170		
2 CH15	THIRD AVE	CH17 FIRST ST	END	END	0.230	07E23	0.4H			230		
2 CH19	THIRD ST	CH13 FIRST AVE	END	END	0.210	07E23	0.4H			210		
2 EQ16	THIRD ST	EQ12 PINE ST	END	END	0.300	08F12	0.9A			300		
2 G124	THIRD ST	GV13 HUDSON AVE	END	END	0.043	08E51	0.3D			43		
2 IF01	THIRD ST	IF03 CARROL AVE	END	END	0.170	08E51	0.4D			170		
2 IF07	THOMPSON AVE	IF02 FOURTH ST	END	END	0.130	08E51	0.4D			130		
2 TV03	THOMPSON ST	TV04 WARREN ST	END	END	0.390	08E52	0.1F			390		
2 PE07	TIMBER LN	PE05 EVERGREEN	END	END	0.152	08F34	0.6E			152		
2 GE23	TOLOWA TRAIL	SH070	PE06 MADORA LAKE	END	1.330	08F34	0.8J			1330		
2 GE11	TOMAHAWK TRAIL	GE01 IROQUOIS TRL (west)	END	END	0.250	08F34	0.9H			250		
1 134	TOMMY'S LN	SH070	AW06 OSPREY LOOP (west)	END	0.200	08F35	0.4J			200		
2 AW10	TOP OF THE WEST DR	AW06 OSPREY LOOP (west)	END	END	0.817	07E53	0.2J			817		
2 EQ47	TRILOGY LN	EQ44 N MILL CREEK RD	END	END	0.110	08F11	0.8J			110		
1 326	TWAIN STORE RD	SH070	417 BUTTERFLY VLY	END	0.250	07E1	0.4B			250		
2 CL01	UPPER MAIN ST	CLO4 SPRUCE ST	END	END	0.130	08F44	0.1B			130		
2 VR01	VALLEY RANCH DR	SH089	VR01 VALLEY RCH RD	END	2.112	08F45	0.2D			2112		
2 BE01	VALLEY VIEW DR	BE07 BELLAMY LN	END	END	0.470	08F11	0.8D			470		
2 WE10	VALLEY VIEW DR	1112	END	END	0.720	09F1	0.3D			720		
2 MH04	VALLEY VIEW RD	MH03 MTN VIEW RD	END	END	0.070	08E41	0.6J			70		
2 PE19	VANESSA CT	VANESSA CT	END	END	0.010	08E34	7E			10		
2 BC14	VILLAGE DR	BC13 MARINA DR	END	END	0.447	07E24	0F7			447		
1 119	VINTON R STA RD	SH070	END	END	0.038	09F	05G			38		
1 317A	VIRGINIA DEPOT RD	SH070	END	END	0.050	07E	10G			50		
2 GE22	W CHILULA TRAIL	GE31 TOLOWA TRAIL	END	END	0.131	08F34	0.9J			131		
2 MRO1	WAGON RD	CH02 FEATHER RIVER	END	END	0.615	07E23	0.3G			615		
2 GE13	WAILAKI TRAIL	GE14 MAIDU TRL	END	END	0.040	08F34	0.9H			40		

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical

ROAD NUMBER	ROAD SEGMENT	ROAD NAME	FROM [NAME]	TO [NAME]	NUMBER AND NAME]	NUMBER	ENGTH MILES	MAP NUMBER	MAP COORDINATE	TAHS FROM	NON COUNTY CONSTRUCTED	REMARKS
								OTHER AREA	END	END	END	END
1	112A	WALKER MINER RD	112		112	2.070	08F	02F	07E24	F6	500	20/0
1	BC11	WALSH CT	BC10 CREEKHAVEN DR	END		0.500	08F34	09J			79	
2	GE43	WAPPO TRAIL	GE19 PAUTE TRAIL	GE42		0.079	08F34	09J			429	
1	221	WARD CREEK RD	112 BECKWITH TAY RD	END		0.429	08E	10E				
1	312A	WARNER CREEK RD	312 (north)	312 (south)		0.640	07E	02D			640	
2	LP04	WARREN HILL RD	513 CHURCH ST	END		0.090	08F41	08B			90	
2	TV04	WARREN ST	TV01 ANNE ST			0.230	08E52	01F			230	
2	GE20	WASHO TRAIL	GE19 PAUTE TRAIL	END		0.040	08F34	09J			40	
2	CH54	WATSON RD	CH13 FIRST AVE	SH036		0.771	07E23	05G			771	
2	EQ30	WELDON AVE	EQ06 ROGERS AVE	EQ05 PIONEER RD		0.946	08E11	08A			45	
2	QU19	WEST HIGH ST	QU29 LEE AVE	END		0.150	08F11	08E			150	
2	EQ29	WEST ST	EQ08 MANZANITA WAY	EQ05 PIONEER RD		0.035	08F11	08J			35	
2	PV04	WEST ST	305	PV05 SCOTT DR		0.160	07E34	05D			160	
1	408	WEST'S RANCH RD	SH070 (north)	SH070 (south)		0.810	08F11	06E			810	
2	GE26	WHILKUT TRAIL	GE25 YOKUT TRAIL	END		0.040	08F34	09J			40	
2	BE06	WILDWOOD CT	BE01 VALLEY VIEW DR	END		0.050	08F11	08D			50	
2	CH72	WILDWOOD LN	CH70 MEADOWBROOK LOOP	END		0.134	07E23	03G			134	
2	CH51	WILLOWHOLE RD	CH13 FIRST AVE	CH54 WATSON RD		0.746	07E23	05G			746	
1	219	WILLIAMS VALLEY RD	112 MAIN ST	END		1.558	08E41	02F			1598	
2	GV17	WILLIAMS WAY	GV14 HIGBIE AVE	GV11 LANDON AVE		0.187	08E41	03D			187	
2	CH22	WILLOW ST	CH13 FIRST AVE	SH036		0.150	07E23	03G			130	
2	CM05	WILLOW ST	CM04 CARTER ST (west)	END		0.160	08E41	09J			160	
1	201B	WILLOW WY	SH059 (north)	SH059 (south)		1.000	08E41	02E			1000	
2	BE04	WILLOW WY	BE01 VALLEY VIEW DR	END		0.030	08F11	08D			30	
2	CH41	WILLOW WY	SH036 (south)	SH036 (south)		0.180	07E23	03G			180	
2	GE21	WINTUN TRAIL	GE19 PAUTE TRAIL	GE28 KOROMINU TRL		0.243	08F34	09J			243	
2	GE42	WISHRAM TRAIL	GE46 YONKALLA TRL	END		0.498	08F34	09J			498	
2	GE52	WYOT TRAIL	GE47 NOMLAKI TRAIL	END		0.082	08F34	09J			82	
2	PH01	WOLF AVE	127 PLUMAS AVE	PH04 GRIZZLY WY		0.208	09F31	03C			208	
2	HB04	WOODLAKE DR	HB01 MARY ANN LN (north)	HB01 MARY ANN LN (south)		0.759	07E25	08B			759	
2	GE51	YAH! TRAIL	GE19 PAUTE TRAIL	END		0.125	08F34	09J			125	
2	GE45	YANA TRAIL	GE46 YONKALLA TRL	END		0.047	08F34	09J			47	
2	GE48	YUKI TRAIL	GE47 NOMLAKI TRAIL	END		0.033	08F34	09J			33	
2	GE25	YOKUT TRAIL	GE46 YONKALLA TRL	GE23 TOLOWA TRL		0.220	08F34	09J			220	
2	GE46	YONKALLA TRAIL	SH039	END		1.047	08E34	09J			1047	
2	GE22	YUROK TRAIL	GE21 WINTUN TRL	END		0.060	08F34	09J			60	
1	120	SH070	SH147	END		0.040	09F31	03A			40	
1	124A	SH070 (west)	SH070 (east)	END		0.161	09F31	03E			61	
1	125	SH070	124	END		1.050	07E24	04F			2310	
1	125A	SH070	125	END		0.409	07E23	08E			409	
1	126A	SH070	112	207		0.218	07E35	05C			218	
1	127A	SH070	112	207		0.256	08F12	03C			256	
1	403A	SH070	SH147	END		0.150	08E51	10E			150	
1	416B	SH036	322	END		0.186	08F	02F			186	
1	523	SH036	324	END		0.079	08E23	05G			79	
1	508A	SH070	324	END		0.100	08F23	04B			100	
1	508C	SH070	325	END		0.200	08F41	05C			200	
1	514A	SH070	325	END		0.070	08F34	07H			70	
2	BL01	SH070	325	END		0.040	07E23	03G			40	
2	BL02	SH070	325	END								
2	CH45	CH01 LASSEN ST	CH01 LASSEN ST	END								

**2018 PLUMAS COUNTY
MAINTAINED ROAD DATA**

2018 PLUMAS COUNTY
MAINTAINED ROAD DATA

Alphabetical



Office of the Sheriff

Office of Emergency Services

3AI

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

TODD JOHNS
SHERIFF/CORONER
DIRECTOR

DATE: April 21, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns 
RE: Agenda Item for the meeting of May 5, 2020

Recommended Action:

Receive the Update and Report of Accomplishments of the Plumas County Fire Prevention Specialist.

Background and Discussion:

As the Board will recall, Sue McCourt is serving under contract as the county's Fire Prevention Specialist. Funded through Title III, her scope of work includes a wide range of Firewise and Community Wildfire Protection Planning duties and activities.

The attached report, taken from the scope of work for the position, summarizes her numerous accomplishments to date. Task 6 is a update to this Board. At this time the Board is asked to receive and file this report of accomplishments.

If you have any questions, please don't hesitate to contact Carson Wingfield at 283-6343 or me at 283-6375

Summary of Activities June 2019 – April 2020

Fire Prevention Specialist

Firewise Community activities

- Support to Firewise Community boards / committees. Attend Firewise Community educational events throughout county
- Provide guidance and coordination to Plumas County Firewise Communities regarding the national Firewise USA program and latest research on Firewise practices. Hosted Annual Plumas County Firewise Coordinators meeting
- Coordinated development with Plumas County GIS Specialist of interactive Firewise Community map of all Firewise certified communities hosted on Plumas County map portal.
<https://mangomap.com/plumasgis/maps>
- Coordinated Firewise Community assessments for Johnsville, Old Highway Neighborhood, River Valley Estates, Meadow Valley, Hamilton Branch, East Shore and Seneca and Clio
- Firewise Community development in progress for Taylorsville, Nelson Point, Clio and Quincy
- Support and congratulations to 2019 certified Feather River College- the first college in CA and 3rd in the nation to receive Firewise Certification
- To date: Plumas County has 21 Firewise Communities and 4 in process.
<https://www.plumasfiresafe.org/firewise-usa.html>

Emergency Preparedness

- Prepared articles on emergency preparedness for area newspapers
- October Fire Prevention Week outreach throughout county
- Teamed up with Plumas County Public Health at Plumas County Senior Summit to promote Emergency Preparedness and Code Red
- Emergency preparedness presentation at Portola Burn Wise event hosted by Northern Sierra AQMD
- Participate in the Plumas County Disaster Council
- Facilitate development of Hamilton Branch East Shore Wildfire Evacuation Route Map

Support to Plumas County Firesafe Council

- Coordinate Community Firewise Activities with fuel reduction and public education opportunities from Plumas Firesafe Council.
- Participate with Feather River Stewardship Coalition, attend field trips, seek out opportunities for emergency preparedness and Plumas County Communities wildfire preparedness.
- Participate with Firesafe Council sponsored events as a panel speaker.

Support to the Plumas County Fire Chiefs

- Attend Fire Chiefs meetings and provide updates on wildfire prevention, education, Firewise Communities updates and new wildfire prevention CA legislation actions

Wildfire prevention planning

- Provided input for 2019 Plumas County Wildfire Protection Plan update. Consult with Plumas County Planning department on pertinent issues relating to wildland fire prevention.
- Provide input to Plumas County Hazard Mitigation Plan 2020 update



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

3A2

DATE: April 21, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns *TJ*
RE: Agenda Item for the meeting of May 5, 2020

Recommended Action:

Proclaim the month of May, 2020 as Wildfire Awareness Month

Background and Discussion:

The month of May is Wildfire Awareness Month across the nation. It is designed to make residents aware of the beginning of fire season (May – October) and to take steps to lessen fire threats to their homes and surrounding communities.

Please see the attached document titled 2020 Plumas County Wildfire Awareness Month for additional information.

If you have any questions, please don't hesitate to contact Carson Wingfield at 283-6343 or me at 283-6375.

2020 Plumas County Wildfire Awareness Month

Wildfire Awareness Month, during the month of May, is designed to make residents aware of the beginning of fire season (May – October) and to take steps to lessen fire threats to their homes and surrounding communities. Plumas County has experienced a number of serious uncontrolled wildfires in the past that have threatened homes and the lives of citizens and firefighters. Flying embers can destroy homes up to 2 miles ahead of a wildfire. Prepare (harden) your home before a wildfire starts. Statewide, approximately 95% of wildfires are caused by people.

In response, representatives of Plumas County's local, state, and federal firefighting and emergency response agencies, the Plumas Fire Safe Council and Plumas County's Firewise Communities support this years wildfire awareness efforts.

Communities can prepare for wildfire by:

- Ensure homes are constructed and maintained to resist ignition from embers;
- Ensure landscaping and vegetation are properly managed around homes (Defensible Space);
- Ensure emergency responders have good access in and out of communities;
- Ensure that residents practice evacuation, including observing social distancing, from homes and communities.

Residents can prepare their home by:

- Always use caution with any use of equipment or fire. It just takes one spark to start a wildfire. Ensure safe burning practices.
- Keep the first five feet away from your home free of combustible materials such as wood, mulch, dried leaves, pine needles and flammable shrubs such as juniper. Instead, select fire resistant plants, or use rock mulches, concrete, brick and pavers.
- Maintain defensible space for 100' out from your home. Limb trees and space plants to reduce the spread of fire.
- Ensure your home's address is readily visible using reflective, non-combustible material with characters being at least 4 inches high.
- Register your cell phones with our county local emergency alert system (CODE RED) through the Plumas County Sheriff's Office.
- Pack a Go Bag that is easily accessible and filled with items necessary to help you quickly and safely evacuate your home including personal protective gear (COVID-19).
- Have a Wildfire Evacuation Plan for your family, your pets and animals, both large and small.

During the month of May and all year long, we encourage your community to prepare for wildfire. Learn more ways to get prepared at www.readyforwildfire.org, the Plumas Fire Safe Council www.plumasfiresafe.org, <http://www.firewise.org> or talk to your local fire service representative. Residents can sign up for CODE RED (Emergency Alert Sign Up) at <http://www.plumascounty.us>.

**PLUMAS COUNTY PROCLAMATION
IN SUPPORT OF
WILDFIRE AWARENESS MONTH MAY 2020**

Whereas, uncontrolled wildfire can have significant impacts on Plumas County's environmental, economic and social well-being, already impacted by COVID-19; and

Whereas, a large percentage of wildfires in California are caused by people, therefore, the community plays a critical role in preventing wildfires; and

Whereas, residents of Plumas County's fire-prone communities need to take action now and become "Firewise" to reduce the wildfire threat and prepare their homes, families and community for wildfire; and

Whereas, all residents of Plumas County must do their part by maintaining 100 feet of Defensible Space, in addition to implementing strategies to fire-harden their homes; and

Whereas, residents must know what to do before, during, and after a wildfire (Ready, Set Go!) by having Wildfire Evacuation and Family Communication Plans in place; and

Whereas, to promote fire safe practices within Plumas County, the Plumas County Board of Supervisor's hereby declares the month of May, 2020 as Wildfire Awareness Month throughout this county, and we urge all residents and visitors to take measures to prevent the occurrence and spread of wildfire.

Passed, Approved and Adopted this 5th day of May 2020, by the Board of Supervisors of Plumas County.

Attest:



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

3A3

DATE: April 24, 2020

TO: Honorable Board of Supervisors

FROM: Sheriff Todd Johns

RE: Agenda Item for the meeting of May 5, 2020

Recommended Action:

Approve payment for an Uninterruptable Power Supply using Public Safety Power Shutoff (PSPS) funds and authorize a supplemental budget accordingly.

Background and Discussion:

In early April, an Uninterruptible Power Supply (UPS) that provides back-up emergency power to the Sheriff's Office Dispatch Center failed. The problem was not related to a specific incident and was likely due to the age of the equipment (15 years). The industry standard life expectancy is 10 years UPS devices.

The Sheriff worked with the County Administrator and determined that use of PSPS funds would be appropriate for purchasing a replacement. The CA approved an exemption to the standard purchasing policy rules because of the emergency nature in getting a replacement device to assure emergency operations of the dispatch center. Even with that, the Sheriff's Office was still able to solicit and receive three quotes for the replacement UPS. The lowest quote was through Amazon. The Sheriff requested approval for an emergency increase for his county credit card from the Auditor, which was approved, to purchase the UPS. When the Auditor's approval was received, the UPS was immediately ordered.

To pay the invoice for the UPS, the Board needs to approve a supplement budget as follows:

Dept. 70329 OES – Acct. 542200 Communications Equipment for \$11,240.00

COUNTY OF PLUMAS
REQUEST FOR BUDGET APPROPRIATION TRANSFER
OR SUPPLEMENTAL BUDGET

TRANSFER NUMBER
(Auditor's Use Only)

Department: OES - SHERIFF Dept. No: 70329 Date: 4/14/2020

The reason for this request is (check one):		Approval Required
A. <input type="checkbox"/>	Transfer to/from Contingencies OR between Departments	Board
B. <input checked="" type="checkbox"/>	Supplemental Budgets (including budget reductions)	Board
C. <input type="checkbox"/>	Transfers to/from or new Fixed Asset, within a 51XXX	Board
D. <input type="checkbox"/>	Transfer within Department, except fixed assets	Auditor
E. <input type="checkbox"/>	Establish any new account except fixed assets	Auditor

TRANSFER FROM OR SUPPLEMENTAL REVENUE ACCOUNTS
(CHECK "TRANSFER FROM" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL REVENUE" IF
SUPPLEMENTAL, NEW UNBUDGETED REVENUE)

TRANSFER TO OR SUPPLEMENTAL EXPENDITURE ACCOUNTS
(CHECK "TRANSFER TO" IF TRANSFER WITHIN EXISTING BUDGET, CHECK "SUPPLEMENTAL EXPENDITURE" IF
SUPPLEMENTAL, NEW UNBUDGETED EXPENSE)

Supplemental budget requests require Auditor/Controller's signature

Please provide copy of grant award, terms of award, proof of receipt of additional revenue, and/or backup to support this request.

In the space below, state (a) reason for request, (b) reason why there are sufficient balances in affected accounts to finance transfer, (c) why transfer cannot be delayed until next budget year (attach memo if more space is needed) or (d) reason for the receipt of more or less revenue than budgeted.

A) SUPPLEMENTAL BUDGET FOR PART OF PSPS RESILIENCY ALLOCATION RECEIVED FROM CAL OES

B) N/A

C) EMERGENCY EXPENDITURE WILL OCCUR THIS FISCAL YEAR

D) UNANTICIPATED ALLOCATION RECEIVED FOR PSPS

Approved by Department Signing Authority: Ron Jowery

Approved/ Recommended

Disapproved/ Not recommended

Auditor/Controller Signature: John Dill

4/14/2020

Board Approval Date: _____ Agenda Item No. _____

Clerk of the Board Signature: _____

Date Entered by Auditor/Controller: _____ Initials _____

INSTRUCTIONS:

Original and 1 copy of ALL budget transfers go to Auditor/Controller. If supplemental request they must go to the Auditor/Controller. Original will be kept by Auditor, copies returned to Department after it is entered into the system.

Supplemental transfer must have Auditor/Controllers signature. Auditor/Controller will forward all signed, supplemental transfers to the Board for approval.

If one copy of agenda request and 13 copies of Board memo and backup are attached, the entire packet will be forwarded, after all signatures are obtained, to the Clerk of the Board. If only the budget form is sent, it will be returned to the Department after all signatures are obtained.

Transfers that are going to be submitted to the Board for approval:

- A. Must be signed by the Auditor/Controller; if supplemental must be signed by the Auditor/Controller.



TODD JOHNS
SHERIFF/CORONER
DIRECTOR

Office of the Sheriff

Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

3A4

DATE: April 24, 2020
TO: Honorable Board of Supervisors
FROM: Sheriff Todd Johns 
RE: Agenda Item for the meeting of May 5, 2020

Recommended Action:

Review and authorize the Sheriff to sign an amendment with CommSites West for leased space on Beckwourth Peak.

Background and Discussion:

The Sheriff's Office has had communication equipment on Beckwourth Peak since the 1970's. This equipment is housed in buildings owned by two different entities, the California Highway Patrol and CommSites West, LLC. All of the Sheriff's Office microwave equipment on the site is installed in leased space at CommSites West facilities.

In 2014, the Sheriff's Office entered into an agreement with Plumas Sierra Telecommunications (PST) to pay for all costs related to microwave equipment leases in exchange for access to the extra bandwidth the system had available. After many discussions, PST chose to not renew the agreement when it expired and they made their last payment in June of 2019.

The attached amendment covers the increased cost of \$1,100.00 per month to the Sheriff's Office starting in July 2019 on Beckwourth Peak. The amendment is necessary as much of the County's public safety communications runs through the microwave system making it integral to emergency response.

The amendment has been approved as to form by County Counsel.

FIRST AMENDMENT TO LICENSE

This FIRST AMENDMENT to LICENSE (the "First Amendment") , dated as of the date upon which the last Party hereto signs this First Amendment below (the "Effective Date"), is made and entered into by and between PLUMAS COUNTY SHERIFF'S DEPARTMENT, a local governmental unit (the "Licensee") and COMSITES WEST, LLC, a California limited liability company, as successor in interest to Ernest H. Zebal, Jr. d/b/a Plumas Communications (the "Licensor") with reference to the facts set forth in the Recitals below. Licensor and Licensee are sometimes individually referred to herein as a "Party" and collectively referred to herein as the "Parties".

RECITALS

A. Pursuant to that certain Ground Lease Agreement by and between Licensor and Anna Harvey, dated August 1, 2015, Licensor is entitled to possession of a portion of that certain real property and of that telecommunications site thereon including a tower, other improvements and related equipment located at Beckwourth Peak, near the community of Portola, Plumas County, California, APN: 025-080-004 (that portion of the Property and the improvements located thereon are herein together referred to as the "Site").

B. Licensor and Licensee, or their predecessors-in-interest, entered into that certain License, dated July 1, 2013 (the "License"), to use a portion (the "Premises") of the Site for the purpose of installing, maintaining and operating certain communications equipment (the "Equipment"), subject to the terms and conditions of the License.

C. Licensor and Licensee now wish to amend the License pursuant to this First Amendment to: (i) acknowledge Licensee's Equipment permitted to be installed and operated at the Premises under the License; and (ii) modify the License Fee in relation to said Equipment.

AGREEMENT

NOW, THEREFORE, in consideration of the facts contained in the Recitals above, the mutual covenants and conditions contained below, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Equipment Permitted under the License. Licensor and Licensee acknowledge, confirm and agree that as of the Effective Date of this First Amendment: (i) Licensee's Equipment permitted to be installed under the License, as amended, is comprised, in its entirety, of the inventory described at Exhibit "A" attached hereto, and made a part hereof; (ii) that portion of Section 2 in the License describing Licensee's Equipment is deleted in its entirety and replaced by Exhibit "A" attached to this First Amendment; (iii) all references in the License to Licensee's equipment are hereby deemed to refer to and mean Exhibit "A" attached to this First Amendment; and (iv) the Premises are amended to be those portions of the space in Licensor's building and on Licensor's towers and other improvements at the Site actually occupied by Licensee's Equipment, as amended herein.

2. License Fee Modification. Licensor and Licensee agree that commencing on the first day of the month following the Effective Date of this First Amendment, the monthly License Fee shall be One Thousand One Hundred and No/100 Dollars (\$1,100.00).

3. Documentation Fee. Within thirty (30) days following the Effective Date of this First Amendment, Licensee shall pay to Licenser, a one-time documentation fee in the amount of One Thousand Five Hundred Dollars (\$1,500.00).

4. Miscellaneous. In the event of a conflict between the terms of this First Amendment and the terms of the License, the terms of this First Amendment shall control. Other than any defined terms established by this First Amendment, all defined terms used herein shall have the same meaning as set forth in the License. Except as specifically revised or modified by the terms of this First Amendment, all of the terms, conditions and provisions of the License shall remain unchanged, in full force and effect and binding upon the parties thereto, their heirs, successors and assigns and are hereby ratified and affirmed. All captions are for reference purposes only and shall not be used in the construction or interpretation of this First Amendment.

5. Definition of License. Upon the Effective Date of this First Amendment, the term "License" shall include the License and this First Amendment.

6. Authorization. The persons executing this First Amendment on behalf of the Parties hereto represent and warrant that they are duly authorized to execute on behalf of such Party this First Amendment in their individual or representative capacity as indicated and that such First Amendment is binding and enforceable against such Party.

7. Counterparts. This First Amendment may be executed in any number of counterparts, each of which shall for all purposes be deemed an original and all of which together shall constitute but one and the same instrument.

[signature page follows]

IN WITNESS WHEREOF, Lessor and Licensee have caused this First Amendment to be executed by their duly authorized representatives as of the date of such Parties' signatures below.

LICENSOR:

COMSITES WEST, LLC

By: _____ Date: _____
Name: Scott Setzer
Title: President

By: _____ Date: _____
Name: Jeffrey Setzer
Title: Member

LICENSEE:

PLUMAS COUNTY SHERIFF'S DEPARTMENT

By: 
Name: TODD JOHNS
Title: SHERIFF

Date: 4/15/2020

Approved as to form:

By: 
Name: Gretchen Stur, Deputy
Title: County Counsel

Date: 4/20/2020

LICENSE

This LICENSE, made and entered into this 1st day of July, 2013, by and between Ernest H. Zebal, Jr. dba PLUMAS COMMUNICATIONS of Reno, Nevada, hereinafter called "Licensor," and PLUMAS COUNTY SHERIFF'S DEPARTMENT of Quincy, California, hereinafter called "Licensee".

WITNESSETH:

That for and in consideration of the mutual promises, covenants and agreements hereinafter mentioned, the parties hereto agree as follows, to-wit:

1. PREMISES:

Licensor agrees to License to Licensee and Licensee agrees to hire from the Licensor a portion of that certain real property situate, lying and being on Beckwourth Peak, County of Plumas, State of California, including TWO (2) cabinet spaces in a building, said property being located on private land. A cabinet space is 24 inches wide by 24 inches deep by 42 inches high and may consist of radio receiving and transmitting equipment. Anything in excess of these dimensions will be considered an additional cabinet space. All transmitters, receivers and power supplies are to be in enclosed cabinets. All transmitters shall be equipped with dual port isolators. No modifications or additions will be performed without the written permission of Licensor, such permission not to be unreasonably withheld. Any modifications or additions done without permission will be considered a breach of your License Agreement.

2. TOWER/ANTENNAS:

Licensee shall have the use of space to mount ONE (1) 3' microwave dish on a wooden telephone pole pointed to Black Mountain, ONE (1) 2' microwave dish on the 70' tower pointed to Portola and ONE (1) 6' microwave dish on the 70' tower pointed to Claremont Ridge. Licensee will transmit on microwave frequencies. Transmission lines, antennas and mounting brackets shall be provided by Licensee. Transmission lines shall be of the heliax-type hard cable and installed in a professional manner. There will be no coaxial cables installed, except the double shielded types. All antennas and transmission lines will be securely fastened in place and bonded to a common ground. The FCC tower registration number is 1238747. The latitude is 39-46-9.0N and the longitude is 120-26-8.0W. All coordinates are based on NAD 83. The AMSL is 2240.2 meters and the tower height (overall) is 33.5 meters. No other antennas or transmission line(s) will be installed without written permission by Licensor, such permission not to be unreasonably withheld. Any modifications or additions done without permission will be considered a breach of your License Agreement.

In the event this radio facility currently or in the future qualifies or is required to be marked for aviation safety, Licensor acknowledges that it shall comply with its obligations and shall be responsible for correcting any violations imposed under Section 303 of the Communications Act of 1934, as amended (47 U.S.C. 303) as prescribed by the FCC.

3. TERM:

This License shall be for a term of FIVE (5) YEARS, commencing upon execution of this license and shall automatically renew at the end of the Term for additional FIVE YEAR terms until terminated. Either party may terminate this agreement by giving the other party ninety (90) days prior written notice of its intent to terminate.

4. LICENSE FEE:

Licensee shall pay to Lessor as a monthly license fee for the license the sum of NINE HUNDRED FIFTY DOLLARS (\$950.00) per month, for 2 cabinet spaces and 3 microwave dishes. Commencing on the first day of the second year of the license term, the license fee shall increase FOUR (4%) annually for each year of the license term, including any extended term. Said increases shall be rounded to the nearest dollar. License fees shall be paid to Lessor monthly, in advance, on or before the first day of each month at Lessor's office in Reno, Nevada, or as designated by Lessor.

5. RIGHT OF USE:

Lessor shall allow Licensee to use the premises in an "as is" condition upon the execution of this License. One building key or card access will be provided. If additional keys or cards are required, Licensee shall pay a non-refundable fee of \$15.00 per key. Lessor further grants to Licensee the non-exclusive right for ingress and egress, seven (7) days a week, twenty-four (24) hours a day, on foot or motor vehicle.

6. TAXES:

Licensee shall pay all taxes levied or assessed against any and all Licensee improvements or personal property upon the demised premises. Licensee shall also pay any taxes, fees or assessments relating to Licensee's use.

7. MAINTENANCE:

Licensee shall maintain in good order, condition and repair, except for reasonable use and wear and damage due to fire and other casualty, that part of the premises used solely by Licensee. If Lessor deems, and repairs or maintenance or cleanup is necessary, it may demand that Licensee make them immediately, in writing; if Licensee refuses or neglects to commence such repairs, within thirty (30) days, and complete them, Lessor may cause such repairs to be made and Licensee shall immediately, on demand pay the Lessor the cost of the repairs.

Lessor shall be responsible for the maintenance of the roof and building structure of the demised premises.

8. INSURANCE:

It is understood and agreed that Lessor shall not be liable for any damage or injury to any person or persons or property occurring or arising upon the demised premises from any cause whatsoever, except when due to negligence of Lessor, and Licensee hereby agrees to keep safe and harmless the said Lessor from any suit or claim for damage or injury sustained upon the premises resulting from Licensee's use and occupancy. Lessor shall be insured for commercial general liability for a minimum of \$1,000,000.00, vehicle insurance minimum of \$35,000.00 and workers compensation in accordance with California state law. Licensee covenants and agrees that it will maintain and pay its own insurance, commercial general liability for a minimum of \$1,000,000.00, vehicle insurance minimum of \$35,000.00 and workers compensation in accordance with California state law.

9. USE:

Licensee will comply with all laws, ordinances, and regulations respecting Licensee's occupancy of the premises or their use, specifically including rules and regulations of the Federal Communications Commission, the State of California and Plumas County and shall not use or permit use of the premises for any purpose other than the operation of its radio communications equipment. Licensee shall be responsible for obtaining necessary permits and/or licenses for operation of its radio from the Federal Communications Commission.

Licensee agrees that the installation of any radio equipment, licensed or un-licensed will not cause harmful interference to existing radio users at the site. If any interference is reported to Lessor or to an existing site user, the interference shall be corrected within five (5) days or transmission will cease until the interference is corrected.

10. UTILITIES:

Lessor shall make arrangements and shall be responsible for and shall pay for all electricity used by the Licensee.

11. SURRENDER:

Upon termination of the tenancy, Lessor shall have the right to require Licensee to restore the premises to the condition as it existed at the time Licensee took possession hereunder, reasonable wear and tear excepted. Licensee shall remove all Licensees' equipment upon termination of this License. Any equipment not removed within THIRTY (30) DAYS of termination shall become the property of the Lessor.

12. ASSIGNMENT:

Licensee may assign this License to a parent, affiliate, subsidiary or successor-in-interest without Lessor's consent. Lessor shall be notified, in writing, within THIRTY (30) DAYS of such assignment. No other assignment of this License, except as written above, shall be made without prior written consent of the Lessor, such consent not to be unreasonably withheld.

13. DESTRUCTION:

In the event the building is substantially or completely destroyed without the fault on the part of the Licensee, Licensee shall have the right to locate in another building on said same mountain until the Lessor reconstructs its building. No license fee shall be paid to Lessor during this period of time.

14. BANKRUPTCY:

The filing of a petition by or against Licensee, for adjudication as bankrupt, or the making of any assignment for the benefit of creditors, or the appointment of a receiver or trustee, shall constitute a default by the Licensee, unless involuntary and cured within sixty (60) days. Should Lessor elect to terminate the License, the License shall thereupon terminate and the Lessor may take possession of the premises and Licensee's trustee, receiver or assignee shall have no interest therein.

15. DEFAULT:

Non-payment of license fee, or default, or breach of any covenant, or abandonment of the premises, if not cured within thirty (30) days after written notice from Licensor thereof, shall be conditional termination of the License and shall entitle Licensor, at his option, either:

- (a) to hold Licensee to the agreed license fee, or
- (b) to terminate the License and Licensee's right to use the premises, and recover damages measured by the difference between the balance of license fees due or to become due and the fair license fee value actually obtainable for the premises for the damages, expenses, costs and a reasonable attorney's fee and all such damages to be recoverable in full immediately and not deferred until the expiration of the term.

It is understood and agreed that said right of re-entry shall be cumulative and shall not preclude the right of the Licensor to proceed with any other available legal remedy.

16. WAIVER:

It is understood and agreed that a failure on the part of the Licensor to declare this License terminated for default by the Licensee in any one or more of the covenants will not be considered or construed as a waiver of such rights of any further or future defaults on the part of the Licensee.

17. HAZARDOUS MATERIALS:

Licensor agrees to indemnify and hold harmless Licensee, its successors and assigns, from any and all liability, loss or expense (including attorney's fees), whether now existing or arising, in connections with any federal or state statute, law, ordinance, regulation or judgment related to the existence, disposal or release of contaminants or pollutants on said premises.

Licensor warrants and represents that to his/her/its knowledge, no hazardous materials, including asbestos, have been disposed of or placed on the property.

Licensee will indemnify and hold harmless Licensor from and against any and all liability, loss or expense (including attorney's fees) in connection with any federal or state statute, law, ordinance, regulation or judgment related to the existence, disposal or release of contaminants or pollutants brought onto said premises by Licensee. These covenants shall survive the termination of this License.

18. FEDERAL COMMUNICATIONS COMMISSION APPROVAL:

This License may be terminated by Licensee, with no further liability, if Licensee is unable to secure the necessary licenses, permits or other required authorization from the Federal Communications Commission or any other body having authority over Licensee's operation at the premises.

19. NOTICES:

Any notice or demand required to be given hereunder shall be made by certified or registered mail, return receipt requested or by a reliable overnight courier to the address set forth below:

LICENSOR: Plumas Communications
P.O. Box 61076
Reno, NV 89506-0021

LICENSEE: Plumas County Sheriff's Department
Attention: Michael Grant, Deputy Sheriff
1400 E. Main St.
Quincy, CA 95971

Either party may from time to time designate any other address for this purpose by written notice to the other party.

20. SUCCESSION:

This License shall be binding upon the successors and assigns of the parties, subject to the conditions of assignments.

21. TIME:

Time shall be of the essence of this Agreement.

DATED the day and year first above written.

LICENSOR:

PLUMAS COMMUNICATIONS
P.O. BOX 61076
RENO, NEVADA 89506-0021
(775) 972-7500

LICENSEE:

PLUMAS COUNTY SHERIFF'S DEPARTMENT
1400 E. MAIN ST.
QUINCY, CALIFORNIA 95971
(530) 283-6300 or (530) 283-6375

By: Emmett H. Schaff Jr.

OWNER
TITLE

By: M. J. Maxwell

SHERIFF
TITLE

Approved as to form:

Stephen J. Maxwell, Deputy, 1/23/13
COUNTY COUNSEL

PLUMAS COUNTY DEPARTMENT OF PUBLIC WORKS

1834 East Main Street, Quincy, CA 95971 – Telephone (530) 283-6268 Facsimile (530) 283-6323
Robert A. Perreault Jr., P.E., Director John Mannle, P.E., Asst. Director Joe Blackwell, Deputy Director



CONSENT AGENDA REQUEST

For the May 5th, 2020 meeting of the Plumas County Board of Supervisors

Date: April 24, 2020

To: Honorable Board of Supervisors

From: Robert Perreault, Director of Public Works

Subject: **Approve Letter of Assignment agreeing to the transfer of Drake Haglan & Associates assets and professional services agreements, as they pertain to the Sloat Bridge Replacement Project, to Dewberry Engineers Inc.**

Project Background:

Drake Haglan & Associates is the County's environmental and design engineer for the Sloat Bridge Replacement Project which is tentatively scheduled for construction in 2022-23. Drake Haglan & Associates, Inc. (DHA) and Dewberry Engineers Inc. d/b/a Dewberry | Drake Haglan (Dewberry) have entered into an agreement to transfer DHA's assets (including certain DHA professional services agreements) to Dewberry, subject to consent of DHA's clients. In addition to the assets transfer, DHA's staff will transfer to Dewberry. DHA became a wholly owned subsidiary of Dewberry on September 27, 2019. Dewberry will maintain DHA's present office locations with no interruption in operations or client services, and with no changes to the currently assigned project manager or key staff without prior authorization by our clients.

The Letter of Assignment has been reviewed and approved as to form by the County Counsel's Office.

Recommendation by Public Works:

The Director of Public Works respectfully recommends that the Board of Supervisors approve the Letter of Assignment agreeing to the transfer of Drake Haglan & Associates assets and professional services agreements, as they pertain to the Sloat Bridge Replacement Project, to Dewberry Engineers Inc.

Graham, Jim

From: Stuhr, Gretchen
Sent: Monday, March 30, 2020 1:22 PM
To: Graham, Jim
Subject: Assignment of Drake Haglan & Associates, Inc to Dewberry Engineers Inc., Log No. 20-128

Good Afternoon Jim,

I have approved the consent to the assignment but I have just one comment. Given the amount of the contract, the consent to the assignment should be signed off by the BOS.

Gretchen

Gretchen Stuhr
Deputy County Counsel
520 Main Street
Quincy, CA 95971
(530) 283-6240

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain information protected by the attorney-client privilege, the attorney work product doctrine or other applicable privileges or confidentiality laws or regulations. If you are not an intended recipient, you may not review, use, copy, disclose or distribute this message or any of the information contained in this message to anyone. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of this message and any attachments. Unintended transmission shall not constitute waiver of the attorney-client or any other privilege.



Dewberry Engineers Inc. 916.363.4210
11060 White Rock Road, Suite 200
Rancho Cordova, CA 95670
www.dewberry.com

10/17/2019

Attention: John Mannle
Plumas County Department of Public Works
1834 East Main Street
Quincy, CA 95971

Dear Mr. Mannle,

Reference: Contract dated 5/5/2011: 9C-0149 (Sloat Bridge-Poplar Valley Road Bridge)

Please be informed that Drake Haglan & Associates, Inc. (DHA) and Dewberry Engineers Inc. d/b/a Dewberry | Drake Haglan (Dewberry) have entered into an agreement to transfer DHA's assets (including certain DHA professional services agreements) to Dewberry, subject to consent of DHA's clients. In addition to the assets transfer, DHA's staff will transfer to Dewberry. DHA became a wholly owned subsidiary of Dewberry on September 27, 2019. Dewberry will maintain DHA's present office locations with no interruption in operations or client services, and with no changes to the currently assigned project manager or key staff without prior authorization by our clients.

Dewberry's staff are active members of the communities we serve. That's why at Dewberry we always design with community in mind while creating value for our clients. Dewberry unites approximately 2,200 employees working in over 50 offices throughout the United States. Dewberry is a nationwide firm of planning, design, and construction professionals. We create responsible and innovative solutions for those who own, operate and maintain natural and built environments. We value lasting relationships, achieving our clients' visions, and celebrating in their success.

Dewberry's vision includes creating value for our clients, improving our communities, and empowering our employees. Accordingly, please be assured that the continuity of your current project will be unaffected by this new arrangement. The caliber of the personnel currently working on your project will not change and, except for the assignment requested herein, no other aspect will be affected.

This letter provides notice of, and requests your consent to, the assignment by DHA to Dewberry of all of DHA's rights, title, and interest in and under the referenced agreement between DHA and County of Plumas. By executing this letter below, you consent to such assignment by DHA of all of its right, title and interest in and under the referenced agreements to Dewberry, amendment of the below listed agreements to include Dewberry as the contracting party as of the date hereof, and acknowledge receipt of notice with respect thereto.

October 17, 2019

John Mannle

Page 2 of 2

Reference: Contract dated 5/5/2011: 9C-0149 (Sloat Bridge-Poplar Valley Road Bridge)

Enclosed for your reference is a W-9, credit reference, and certificate of insurance for Dewberry.

We recognize that additional information or documentation may be required by the local agency and the agency providing funding for this project in order to complete this contract assignment process. If additional documentation is required, please do not hesitate to contact me.

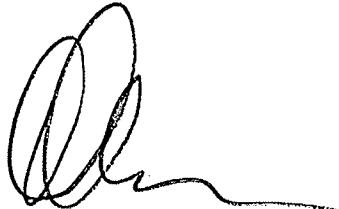
Kindly indicate your consent to the request for assignment by returning a duplicate copy of this letter, executed on behalf of Plumas County Department of Public Works, to me at kross@dewberry.com.

Thank you for your consideration, and for the trust you placed in DHA over the years. We look forward to continuing to support you and your staff in the future as part of the Dewberry family.

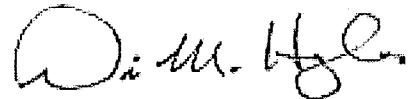
Sincerely,

Dewberry Engineers Inc. d/b/a Dewberry | Drake Haglan

Drake Haglan & Associates, Inc.



By: Darren R. Conner
Title: CEO and President
Date: 10/17/2019



By: Dennis Haglan
Title: Assistant Vice President
Date: 10/17/2019

CONSENTED, ACKNOWLEDGED AND AGREED TO:

County of Plumas

Signature: _____

By: _____

Title: _____

Date: _____

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.					
	Dewberry Engineers Inc.					
	2 Business name/disregarded entity name, if different from above					
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.					
	<input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small> <input type="checkbox"/> Other (see instructions) ► _____					
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):					
	Exempt payee code (if any) _____					
	Exemption from FATCA reporting code (if any) _____					
	<small>(Applies to accounts maintained outside the U.S.)</small>					
5 Address (number, street, and apt. or suite no.) See instructions.			Requester's name and address (optional)			
8401 Arlington Blvd.						
6 City, state, and ZIP code						
Fairfax, VA 22031						
7 List account number(s) here (optional)						

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
<input type="text"/>	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>

Employer identification number									
1	3	-	0	7	4	6	5	1	0

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ►	Richard Goldstein	Date ►	01/10/2019
-----------	----------------------------	-------------------	--------	------------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.*



October 9, 2019

To Whom it May Concern:

This letter will serve to confirm that PNC Bank National Association extends to Dewberry (and related companies) a working capital line of credit in excess of thirty million dollars, under which, as of this date, there are three letters of credit outstanding that total less than \$500,000.00.

Dewberry has been a customer of the Bank, through the acquisition of Mercantile-Safe Deposit & Trust Company, since April 1994 and to the best of my knowledge, is in good compliance with all agreements with the Bank. The Bank's relationship with Dewberry is highly valued. We look forward to continuing and growing this valued and mutually beneficial relationship.

Please feel free to contact me directly at 703.442.2308 if you have any questions or require any additional information.

Kind regards,

A handwritten signature in black ink, appearing to read "Steven Day".

Steven Day
Senior Vice President

cc: Cynthia Chen, CFO

Member of The PNC Financial Services Group

1750 Tysons Boulevard Suite 300 McLean Virginia 22102

www.pnc.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 1050 CONNECTICUT AVENUE, SUITE 700 WASHINGTON, DC 20036-5386	CONTACT NAME: Molly Koch
	PHONE (A/C, No. Ext): 202-263-6732 FAX (A/C, No):
	E-MAIL ADDRESS: molly.koch@marsh.com
	INSURER(S) AFFORDING COVERAGE
	NAIC #
	INSURER A : Travelers Property Casualty Co. Of America 25674
	INSURER B : Travelers Indemnity Co 25658
	INSURER C : Travelers Property Casualty Co. Of America 25674
	INSURER D : Beazley Insurance Company, Inc. 37540
	INSURER E : Lloyd's Of London 1128623
	INSURER F :

CN102736896-7/1-1.1CA-19-20

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER: 0	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY) POLICY EXP (MM/DD/YYYY) LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CONTRACTUAL INS. COV. <input type="checkbox"/> (INSURED CONTRACTS) GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			630-7792B312-COF-19	07/01/2019 07/01/2020 EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			810-1N788974-19-43-G	07/01/2019 07/01/2020 COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ COMP / COLL DED: \$ 1,000
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			CUP-4J580377-19-43	07/01/2019 07/01/2020 EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		PKUB-1722B67-3-19	07/01/2019 07/01/2020 X PER STATUTE <input type="checkbox"/> OTH- E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	PROFESSIONAL LIABILITY			V11B5E191001	PER CLAIM/AGGREGATE 2,000,000
E	EXCESS PROF. LIABILITY			FINPA1900103	PER CLAIM/AGGREGATE \$3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Sloat-Poplar Valley Road Bridge Project - Sloat-Poplar Valley Road Bridge Project, Plumas County, CA

County of Plumas, its officials, employees and agents are included as additional insured where required by written contract with respect to general liability. The general liability insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured and where required by written contract. Waiver of subrogation is applicable where required by written contract and subject to policy terms and conditions with respect to worker's compensation.

CERTIFICATE HOLDER

CANCELLATION

County of Plumas Attn: John Mannie 1834 East Main St. Quincy, CA 95971	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>

© 1988-2016 ACORD CORPORATION. All rights reserved.



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

AGENCY MARSH USA, INC.	NAMED INSURED DEWBERRY ENGINEERS INC. DBA DEWBERRY DRAKE HAGLAN 11060 WHITE ROCK ROAD, SUITE 200 RANCHO CORDOVA, CA 95670	
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

Other

Limits

PROF. LIABILITY SIR \$1,000,000:

RETRO. DATE: FULL PRIOR ACTS:



COUNTY ADMINISTRATOR

Gabriel Hydrick

AGENDA REQUEST AND STAFF REPORT

For the May 5, 2020 meeting of the Plumas County Board of Supervisors

Subject: Energy Conservation Improvements- LED Lighting Upgrade at the Annex

To: Honorable Board of Supervisors, Clerk of the Board, County Counsel

From: Gabriel Hydrick, County Administrator

Date: 4/23/2020

Strategic

Relevance: N/A

Background/Introduction:

Energy Conservation Improvements are a great way to improve work environments, but also realize cost savings. Facility Services issued a RFQ last November to companies specializing in energy conservation improvements. The scope of work is essentially the changing of light bulbs with some housings being changed out also. The County received three (3) responses, evaluated the responses according to a set of criteria, interviewed one of the firms and selected that firm to move forward with a facility audit. The County chose to begin with the Annex. A quote was subsequently provided by the company for the work according to the audit for the Annex.

Finding Analysis:

The Director of Facility Services and the County Administrator compared notes after reviewing the quote and have determined the quote is not as beneficial as was hoped for initially. Therefore, it is proposed the LED energy conservation improvements be performed 'in-house' and/or through a competitive procurement process with a 'local' electrical company. Highlights of the options are provided below.

Option 1: Eco Green performs the install:

Total Price-

\$249,995.04

- Lights and fixtures- \$111,104.50
- Permits/insurance Cost- \$3,888.66
- Misc. Costs (see quote for details)- \$38,253.28
- Engineer costs (required for PG7E On Bill Financing)- \$7,500
- 877 total fixtures
- Estimated annual energy savings- \$26,045.83
- Estimated 9.6 year payback at ~\$26,000 electrical savings per year
- Approximately \$101 dollars per light/fixture replaced (material costs only) or \$285 per light/fixture (total project cost).
- Benefit- no up-front cost to County, project paid for by electrical savings through PG&E On Bill Finance.
- Benefit- project completed likely sooner than County can complete

- With cost increases likely over the almost 10 years, the savings won't be as great as proposed
- Negative- because public funds used and no up-front costs to public entities, businesses likely charge more than actual project. This still comes out of public coffers.

Option 2: County Staff performs the install:

Total Price- \$71,500 - \$85,000

- ~\$69,692 for materials only; ~\$1,825 for labor (12 fixtures/hour; 73 total hours at \$25/hr); \$3,552 contingency (5%) to replace failed/broken bulbs/units
- If the County performed the project in a single year and realized the same anticipated annual savings of \$26,045.83 the project will pay for itself in 3.26 years under this option!
 - ROI much quicker than option 1 and provides savings to County early; \$149,763.52 savings to the County over the 5.75 years we'd still be paying off through option 1
- Project to be scheduled and budgeted under Facility Services projects
- County can spread the project out over 3-5 or more years
- Though not an 'apple to apple' comparison, staff found same specified bulbs and housing replacements for over a 1/3 less than option 1
- Benefit- given the uncertainty of the COVID-19 economic impacts and the savings and ROI of this project, this is a project that should move forward and it will keep our staff employed and busy; a top priority!
- Question- should the County program other facilities given the savings and ROI?

A third option, of course, is to not overwhelm an already busy facilities staff and acquire competitive bids from local businesses to complete the scope of work. Local contractors can fulfill the scope in full or in part with County staff, especially if the County considers other facilities and realizes those savings too.

Recommended Actions/Direction:

Staff respectfully recommends the Board of Supervisors:

1. Provide staff direction to move forward with the second option (in-house) and program the project into the Facility Services Budget
2. Provide staff with direction to program the project over 1 – 5 years (staff prefers 1 year)
3. Provide staff direction to include/not include other County facilities and which ones
4. Provide staff direction to issue an RFQ to local electrical companies to complete the scope of work in full or in part with the County staff

Alternatives:

1. Decline to provide the proposed direction
2. Provide staff with additional/different direction

Fiscal Impact:

Both fiscal impacts included under 'Findings and Analysis' above

Attachments:

Quotes and scope as proposed by EcoGreen

ENERGY AUDIT



Approx. Building Size 60,692 SF
Energy Rate \$ 0.20/kWh
Interest Rate 0%

In Reference to Audit # 80263

EcoGreen Sales Rep. Jay Langner
Customer Contact: Kevin Corrao
Title of Contact: Director of Facility Services & Airports
Customer Email: KevinCorrao@countyofplumas.com

County of Plumas
County of Plumas Annex Building
270 County Hospital Rd.
Orick, California 95549-5629
Auct: 973342849; SAID: 9739054101

EXISTING												SUGGESTED REPLACEMENTS														
Existing Bulb			# of Fixtures			Existing Operating Hours/Day/Yr.			Building/Zone			Room/Area			Replacement Bulb			Watts/Fixtures			# of Fixtures			Watts/Fixtures		
41Wx18	2	59	W	2	3	5	/	782	probation wing	male restroom	475 LED T8 Double Ended Bypass/Type B/4000K, UNV	24	W	2	70	W	59.3%	54.75	1.5%	54.75	1.5%	54.75	1.5%	54.75	1.5%	
41Wx18	2	59	W	2	3	5	/	762	cafe/cafeteria	male restroom	475 LED T8 Double Ended Bypass/Type B/4000K, UNV	24	W	2	70	W	59.3%	54.75	1.5%	54.75	1.5%	54.75	1.5%	54.75	1.5%	
24Wx18	2	89	W	2	8	5	/	2086	public health clinic 111	28	478 LED T8 Double Ended Bypass/Type B/4000K, UNV	26	W	3	159	W	59.3%	33.63	53.3%	33.63	53.3%	33.63	53.3%	33.63	53.3%	
24Wx18	2	89	W	2	8	5	/	2086	public health clinic 111	2	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	2	8	5	/	2086	public health clinic 111	9	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	2	8	5	/	2086	public health clinic 111	23	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	2	8	5	/	2086	probation 128	128	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	1	285	W	74.4%	552.30	552.30	74.4%	552.30	552.30	74.4%	552.30	552.30	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	1	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	1	66	W	74.4%	138.07	138.07	74.4%	138.07	138.07	74.4%	138.07	138.07	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	1	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	1	66	W	74.4%	138.07	138.07	74.4%	138.07	138.07	74.4%	138.07	138.07	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	1	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	4	205	W	74.4%	552.30	552.30	74.4%	552.30	552.30	74.4%	552.30	552.30	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	1	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	5	331	W	74.4%	689.37	689.37	74.4%	689.37	689.37	74.4%	689.37	689.37	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	14	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	1	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	1	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%	278.15	278.15	74.4%	278.15	278.15	74.4%	278.15	278.15	
24Wx18	2	89	W	1	8	5	/	2086	behavioral health 109	15	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	W	2	132	W	74.4%									

ENERGY AUDIT



EcoGreen Sales Rep: Jay Langner
 Customer Contact: Kevin Cormier
 Title of Contact: Director of Facility Services & Airports
 Customer Phone: 530-263-6299
 Customer Email: Kevin.Cormier@countyofplumas.com

Customer Reference ID: 8010263
 Approx. Building Size: 80,692 SF
 Energy Rate: \$ 0.20 /kWh
 Interest Rate: 0%

EXISTING											SUGGESTED REPLACEMENTS														
Existing Bulb			# of Fixtures		Existing Operating Hours/Day/Yr.		Building/Zone			Room/Area			Replacement Bulb			Watts/Fixtures		# of Fixtures		Watts/bulbs Saved		Usage Saved		Annual Savings	
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	109	16	behavioral health	109	16	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	127	16	behavioral health	127	17	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	108	17	behavioral health	108	17	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	environmental health	127	17	environmental health	127	17	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	1	3	5 /	2086	public health	206	17	environmental health	206	17	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	1	66	w	74.4%	138.07	138.07	74.4%	138.07		
24x4x3'18	89	w	2	3	5 /	2086	social services	220	18	social services	220	18	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	111	18	public health	111	18	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	environmental health	127	18	environmental health	127	18	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	220	19	social services	220	19	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	111	19	public health	111	19	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	19	probation	128	19	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	109	19	behavioral health	109	19	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	19	social services	206	19	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	20	probation	128	20	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	111	20	public health	111	20	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	109	20	behavioral health	109	20	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	21	social services	206	21	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	21	probation	128	21	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	109	21	public health	109	21	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	22	social services	206	22	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	22	probation	128	22	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	111	22	public health	111	22	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	109	22	behavioral health	109	22	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	23	social services	206	23	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	23	probation	128	23	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	109	23	public health	109	23	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	24	social services	206	24	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	24	probation	128	24	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	111	24	public health	111	24	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	109	24	behavioral health	109	24	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	25	social services	206	25	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	25	probation	128	25	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	109	25	public health	109	25	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	26	social services	206	26	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	26	probation	128	26	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	111	26	public health	111	26	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	109	26	behavioral health	109	26	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	27	social services	206	27	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	27	probation	128	27	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	109	27	public health	109	27	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	28	social services	206	28	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	28	probation	128	28	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	111	28	public health	111	28	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	109	28	behavioral health	109	28	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	social services	206	29	social services	206	29	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	probation	128	29	probation	128	29	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	public health	109	29	public health	109	29	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5 /	2086	behavioral health	109	30	behavioral health	109	30	LED Troffer 2x4 Retrofit Kit, 4000K, UNV, REC	228	w	2	132	w	74.4%	276.15	276.15	74.4%	276.15		
24x4x3'18	89	w	2	3	5																				

ENERGY AUDIT



EcoGreen Sales Rep: Jay Langner

Customer Contact: Kevin Corrao
Title of Contact: Director of Facility Services & Airports

Customer Phone: 550-283-6299

Customer Email: KevinCorrao@countyofplumas.com

County of Plumas

County of Plumas Annex Building
270 County Hospital Rd

Act# 9733430849, SADD: 9733054101

Intake Reference to Date # 803263

Approx. Building Size 60,682 SF

Energy Rate \$ 0.20/kWh

Interest Rate 0%

Approx. Building Size 60,682 SF

Energy Rate \$ 0.20/kWh

Interest Rate 0%

ENERGY AUDIT



County of Plumas

County of Plumas Annex Building
270 County Hospital Rd.
Outlines, California 95971
Acct: 9739430849, SAID: 6789054101
EcoGreen Sales Rep: Jay Langner
Customer Contact: Kevin Correia
Title of Contact: Director of Facility Services & Airports
Customer Phone: 530-283-6299
Customer Email: KevinCorreia@countyofplumas.com

EXISTING

Location				Suggested Replacements				Annual Savings			
Existing Bulb	Watts/ Fix	# of Fixtures	Existing Operating Hours/Day Yr. Ave.	Building/Zone	Room/Area	Replacement Bulb	Watts/fix	# of Fixtures	Watts/bulbs Saved	Usage Saved	KWh Saved
51,519	Estimated Watts Saved			Total Project Cost	\$249,995.04	Approximate Energy Savings Per Month				\$2,170.49	
129,969	Estimated Annual kWh Saved			Total After Rebate/Incentive Project Cost	\$249,995.04	Estimated Energy Savings Per Year				\$26,045.83	
15.7	Estimated Avg Annual Res Powered by Savings			****Estimated Program Payback Period Yrs.	9.60	**Estimated Total Savings Over 5 Years				\$116,822.76	
97	Estimated Annual CO2 Savings (MT)					** Estimated Total Savings After 10 Years				\$345,304.73	
22,307.272	Estimated Btu Savings Per Month					Estimated Energy Rebate				\$10,800.00	
73.5%	Estimated Average Electrical Savings					Estimated IRS Tax Deduction 179D Available				\$0.00	
9.60	Estimated Payback Period Yrs. - No Rebates, Tax Deductions or Bulb Replacement Savings					***Estimated Federal Tax Savings				\$0.00	
9.12	Estimated Payback Period Yrs. Fully Comprehensive ¹					Estimated Bulb Replacement Savings Per Year				\$1,374.78	
						^n Estimated Bulb Replacement Savings Per Avg. Est. Life of LED				\$10,1974.06	
						Estimated Loan Payment				\$2,170.49	

*** Based on IRS 179D Deduction @ 35% federal tax rate
**** Program Payback Period Yrs. = (Total Project Cost - Available Program Rebates or Incentives) / Estimated \$ Saved per Year

¹n = Payback Period Yrs. = (Total Project Cost - Available Rebate or Incentive - Tax Savings) / (Estimated Savings Per Year + Bulb Replacement Savings Per Yr.)

²^n = Based on industry standard LED lifespan of 50,000 hrs.

NOTE: Attached calculations do not include depreciation deduction for project cost.
*Payment is based on a 9.6 year loan at 0% interest OAC, actual may vary.
** Reflects energy savings per year increasing at industry standard 6% per year + Bulb Replacement



27671 La Paz Rd, Suite 100
Laguna Niguel, CA. 92677
info@ecogreen.cc
(949) 364 - 6800

Quote

Quote # 800263

DATE 3/20/2020

County of Plumas

County of Plumas Annex Building

270 County Hospital Rd

Quincy, California, 95971

Acct: 9793430949 SAID:

Acc. 9793430949, S.A.I.D. 9799034181

Quotes are valid for 30 days from the above date.



C O U N T Y A D M I N I S T R A T O R

Gabriel Hydrick

AGENDA REQUEST

For the May 5, 2020 meeting of the Plumas County Board of Supervisors

To: Honorable Board of Supervisors, Clerk of the Board

From: Gabriel Hydrick, County Administrator

Subject: A temporary waiver of the requirement in the Purchasing Policy to publish in the Feather River Bulletin

Background:

The County's Purchasing Policy, Section 4: Summary of Purchasing Authority and County's Purchasing Policy, directs staff to publish invitation for bids at least once in the Feather River Bulletin. Unfortunately, on April 8th, 2020 the publishers of the Feather Publishing announced, "this week's edition will be the last printed issue of your local newspaper."

Finding Analysis:

The County does not have the ability of publishing in the Feather River Bulletin due to the newspaper no longer being available in print.

Recommended Actions:

Staff respectfully recommends the Board of Supervisors:

Approve a temporary waiver of the requirement in the purchasing policy for those projects that do not require publication pursuant to statute, and;

Authorize the County Administrator to approve such requests until the Feather River Bulletin resumes publication, or the Purchasing Policy is update, whichever is first, and;

Consider including this in the Administrative and Budgetary Controls for this next fiscal year.

Fiscal Impact:

There will be cost savings due to the lack of publishing, but this is irrelevant to the decision.

Attachments:

1. Purchasing Policy- Section 4
2. Feather Publishing Announcement, 'Last edition rolls off the press', 4/8/2020

ATTACHMENT '1'

waiver of competitive bidding.

- (i) Data processing, telephone, and reprographic goods, services and equipment, software, installation, maintenance and training, providing that such installation is not a project as defined in the Public Contract Code; and provided that the CAO approves of the waiver of competitive bidding.
- (j) Proprietary drugs and pharmaceuticals, medical supplies and equipment;
- (k) Training, seminars, classes for County personnel;
- (l) Sole source procurement, defined as an award for a commodity or service which can only be purchased from one supplier, usually because of its technological, specialized, or unique character; provided that the CAO approves of the waiver of competitive bidding.
- (m) Emergency purchases necessary when unforeseen circumstances require an immediate purchase in order to avoid a substantial hazard to life or property or serious interruption of the operation of a County department, or the necessary repair of County equipment or heavy equipment required for the operation of a County department;
- (n) When the Purchasing Agent or his/her designee determines that making a specific purchase without competitive bidding is reasonably necessary for the conduct of County business;
- (o) When the Purchasing Agent or his/her designee determines that it is in the best interest of Plumas County to renew a contract award from the previous contract period, based on satisfactory service and reasonable prices, to avoid the interruption of County business and/or based on good business sense;
- (p) When the product/services are needed by the County pending a bid award and a contractor agrees to provide such product/services at the same contract price as a previous award, until a new contract has been awarded. Such interim period contracts shall not exceed ninety days, or until conclusion of a bidder's appeal;
- (q) Fuel credit cards/purchases;
- (s) Purchases of commodities and services from public and private non-profit corporations operating workcenters for the disabled pursuant to Welfare Institutions Code sections 19403 and 19404.
- (t) Goods or services where the cost is under five hundred dollars (\$500.00). However, sealed competitive bidding is not required except for purchases exceeding ten thousand dollars (\$10,000).
- (u) Materials and supplies that are acquired from a vendor based on a contractual arrangement with the vendor that was established pursuant to a competitive bid process.

SECTION 4

SUMMARY OF PURCHASING AUTHORITY AND COUNTY'S PURCHASING POLICY

4-1

PURCHASE OF GOODS AND SERVICES UNDER \$500

For goods and supplies less than \$500, competitive quotations are not required, but prudent buying techniques normally suggest contacting at least two or more vendors for a comparison of competitive prices.

The delegation of authority to department heads to purchase goods or supplies less than \$500 is intended to facilitate the economical and orderly procurement of personal property by

County departments. The privileges extended to departments under this procedure are not intended to be used to engage in widespread purchasing without adequate analysis and competition. Departments shall not circumvent the purchasing policies set forth in this Policy, including by the use of open-ended purchase agreements or by splitting purchases into a series of small purchases to fall within this delegation of authority.

4-2 PURCHASE OF GOODS OVER \$500 and UNDER \$5,000

- 1) Informal or formal bidding procedures may be used depending on the complexity of the items purchased.
- 2) Two or more vendors must be contacted for a comparison of competitive prices, unless authorized by CAO.
- 3) Unless authority has been delegated, the contract must be approved by the CAO.

4-3 PURCHASE OF GOODS OVER \$5,000 and UNDER \$10,000

- 1) Informal or formal bidding procedures may be used depending on the complexity of the items purchased. At a minimum, the "Informal Proposal/Bid Solicitation" form shall be used.
- 2) Two or more vendors must be contacted for a comparison of competitive prices.
- 3) The invitation for bids must be published at least once in the Feather River Bulletin.
- 4) Unless authority has been delegated, the contract must be approved by the CAO.

4-4 PURCHASE OF GOODS OVER \$10,000

- 1) Except as otherwise provided for in this Policy, or by law, or unless otherwise authorized by the Purchasing Agent or the Board of Supervisors, contracts and purchases in the amount of \$10,000 or more will be made by sealed bid procedure.
- 2) Sealed bids shall be opened and read at a specified time and shall be retained in the bid file.
- 3) The invitation for bids must be published at least once in the Feather River Bulletin.
- 3) Unless authority has been delegated, the contract must be approved by the Board of Supervisors.

4-5 USE OF INVITATIONS FOR BIDS/REQUESTS FOR PROSALS/SEALED BID

Purchases shall be awarded by competitive sealed proposals when required by law, this Policy, or when, in the estimation of the Purchasing Agent or the Department, the use of competitive sealed proposals is deemed appropriate.

Unless otherwise directed by law, the Board of Supervisors, or the Purchasing Agent, contracts for professional services not estimated to exceed \$10,000 may be awarded through the use of either informal RFPs or formal competitive sealed proposals. For any professional services contract with a value of \$1,000 or more, at a minimum the "Informal Proposal/Bid Solicitation" form must be used, and notice must be published at least once in the Feather River Bulletin, unless the Purchasing Agent determines there is good reason to waive publication for a particular contract.

If the estimated cost for goods or services exceeds \$10,000, a sealed bid process should be used unless otherwise authorized by this Policy, the Purchasing Agent or the Board of Supervisors.

For sole source professional service contracts exceeding \$10,000, the requesting department shall submit a written sole source justification to the Purchasing Agent or the Board of Supervisors. The

Tuesday, April 28, 2020 Latest: Plumas residents clean up to celebrate Earth Day 2020

ATTACHMENT '2' 

Plumas News

The online edition of Feather Publishing's newspapers
Feather River Bulletin, Portola Reporter, Indian Valley Record, Chester Progressive

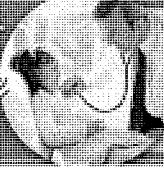
[HOME](#) [NEWS](#) [VITALS](#) [BUSINESS](#) [LAW & ORDER](#) [OPINION](#) [CLASSIFIEDS](#) [SPORTS](#) [PUBLICATIONS](#) [PUBLIC NOTICES](#) [MORE](#)

Click one of the flags below to view the full newspaper.



YOUR HEALTH INSURANCE SPECIALIST

 Linda, CA Agent
 Medicare Supplements • Part D Rx Plans
 Dental & Vision Plans
530.258.2218 • 800.254.2218
 Linda.vuken@gmail.com
 CorrectCA Agent

Keep Your Healthcare Local

 Let EPNC be a community partner in your healthcare
 • Butte Medical Clinic • 530.823.3600
 • Feather River Medical Clinic • 530.283.3600
 • Pine Valley Medical Clinic • 530.283.3600
 • American Medical Center • 530.283.3600
 • Lassen Valley Medical Center • 530.283.3600
 • Gold Mine Medical • 530.283.3600

Previous  Next

Search 

Last edition rolls off the press

April 8, 2020  Michael and Keri Taborski, Publishers

Sign up for Breaking News alerts

This week's edition will be the last printed issue of your local newspaper. Feather Publishing has made the decision to suspend publication of our six community weekly newspapers in both Plumas and Lassen Counties in light of the circumstances surrounding the ongoing COVID-19 crisis.

We are devastated that we can't continue to produce our papers that have been a mainstay of information for our county.

The coronavirus pandemic has seriously impacted every aspect of our operation, from our ability to gather and disseminate local news to selling advertising, which is where we get the revenue needed to be able to meet all of our financial obligations.

We have spent the last several weeks investigating every possible option to keep operating, but despite our best efforts, unfortunately the numbers just don't add up. Quite simply, newspapers are a business and our expenses now far exceed our revenue.

We also realize that this comes at a challenging time for everyone and we regret that we can't continue with business as usual, at least for the time being. We will do our best to continue to post critical news to our website plumasnews.com.

This has been the most difficult decision that we have had to make during our decades as publishers. Our days of proudly boasting that the 153-year old Feather River Bulletin and its five sister papers have never missed a week now sadly comes to an end.

Michael and Keri Taborski

Publishers

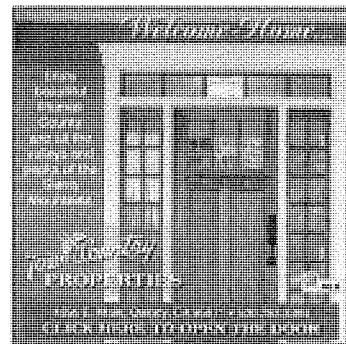
Log in, We're Open

DOWNLOAD THE STATE FARM MOBILE APP
IN THE APP STORE OR GOOGLE PLAY TODAY.



Richard K. Stockton,
CLU ChFC, Agent
Insurance Lic.
#0B68653
70 E. Main St., Quincy, CA 95971
(530) 283-0565

Visit us online at richardstockton.us



More News

April 27 Plumas COVID

Plumas residents clean up

PUSD approves letter

BOARD OF SUPERVISORS

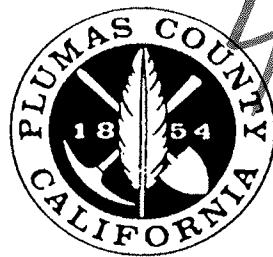
VACANT, DISTRICT 1

KEVIN GOSS, DISTRICT 2

SHARON THRALL, DISTRICT 3

LORI SIMPSON, DISTRICT 4

JEFF ENGEL, DISTRICT 5



April 20, 2020

Rob Osbourn
Director, Communications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

RE: Support for the Frontier Communications request for funding from CASF for Northeast Phase II

Dear California Advanced Services Fund:

Please accept this letter of support for full funding of Citizens Telecommunications Company of California Inc. (Frontier) for their application to the California Advanced Services Fund (CASF) administered and reviewed by the California Public Utilities Commission (CPUC). Frontier is submitting an application for a proposed middle-mile and last-mile project that will provide fiber-to-the-home High Speed Internet services to eligible households and community anchor institutions in Plumas and Tehama Counties in the communities of Chester, Mineral and Paynes Creek. The proposed project will support to provide broadband services to customers at minimum symmetrical speeds of 50 Mbps and maximum symmetrical speeds up to 1 Gbps.

This project builds on the CASF grant for the Northeast Phase I grant that was accepted by Frontier early this year. This project would offer these services to 502 CASF-eligible households, 655 non-CASF households and twelve community anchor institutions, which include fire departments, hospitals, schools, a library, an airport and a conservation camp.

Broadband in rural communities of Northern California is limited at best. The lack of high-speed connectivity presents barriers in economic and workforce development, health care, education, and public safety. Our counties are constrained by low speed internet, and this project would provide significantly improved services to unserved customers in some of the most remote areas of the state.

It is my pleasure to have this opportunity to extend my support for expanding digital access to rural residents of Plumas and Tehama Counties. I respectfully urge the CPUC to support this project and provide the grant funding essential to the proposed build.

Should you have any questions, please feel free to contact me at (530) 283-6170 or
pcbs@countyofplumas.com.

Sincerely,

A handwritten signature of Kevin Goss.

Kevin Goss, Chair