

**COUNTY OF PLUMAS**  
**PLANNING COMMISSION AGENDA**  
**REGULAR MEETING**

  
**DATE:** June 17, 2010      **LOCATION:** Planning & Building Services  
**TIME:** 10:00 a.m.      **Conference Room**  
555 Main Street, Quincy

[www.plumascountyplanningandbuilding.com](http://www.plumascountyplanningandbuilding.com)

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**Disability Accommodation Statement**



*The County of Plumas is required to ensure accessibility to all of its Public meetings and programs. If you require accommodations (including auxiliary aids, documents in alternative formats, or other services) to participate in County public meetings or public events, please call the Plumas County Office for Accessibility at (530) 283-6194. Persons may also use the 711 Relay System to make a request. Requests made at least 72 hours in advance will help to ensure availability.*

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**Note:** *A majority of the Board of Supervisors may be present and may participate in discussion.*

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. ROLL CALL**

**Mark Dotta**, Chair (*District 1*)  
**Betsy Schramel**, Vice Chair (*District 2*)  
**Rich Rydell**, Commissioner (*District 3*)  
**Larry Williams**, Commissioner (*District 4*)  
**John Olofson**, Commissioner (*District 5*)

**IV. BARRY GOSSETT – LIVE INTERNET VIDEO STREAMING OF PLANNING COMMISSION MEETINGS – *Discussion and Possible Action***

**V. CONSENT ITEMS:**

- A. ITEMS TO BE CONTINUED OR WITHDRAWN FROM THE AGENDA**
- B. APPROVAL OF MINUTES**

**VI. COMMISSIONER REPORTS / COMMENTS**

**VII. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, address, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*

VIII. **JOHN SHOWER: PLUMAS COUNTY GENERAL PLAN REVISION - ENVIRONMENT AND THE ECONOMY** - *Discussion*

IX. **GENERAL PLAN UPDATE PROCESS**

A. **CONSULTANT TEAM'S REPORT**

1. **STATUS ON CONSULTANT PRODUCTS** – *Update and Discussion.*

a.) **Briefing Report** – *Continued Discussion*

B. **PUBLIC INPUT OPPORTUNITY** – *Public Input and Discussion.*

C. **PRESENTATION: FORMAT OF THE GENERAL PLAN & ACTIVITIES SO FAR OF THE WORKING GROUPS, AND ACTION TO RECOMMEND TO THE BOARD OF SUPERVISORS A GENERAL PLAN FORMAT** – *Discussion and Possible Action*  
*Randy Wilson and Coleen Shade*

X. **INFORMATIONAL ITEMS**

A. **PLANNING DIRECTOR'S REPORT**

1. **PLANNING DEPARTMENT WEBSITE UPDATE**

2. **BOARD OF SUPERVISORS REPORT**

3. **ON-GOING PROJECT UPDATES**

a.) **Zoning Administrator**

b.) **Current Planning**

XI. **CORRESPONDENCE**

XII. **FUTURE AGENDA ITEMS**

XIII. **ADJOURNMENT**