

# FISH & GAME COMMISSION

P.O. Box 1021, Quincy, CA 95971

AGENDA FOR THE MEETING OF DECEMBER 4, 2025  
7:00 P.M. AT THE PLUMAS COUNTY VETERAN'S HALL  
\*\*274 Lawrence Street\*\*

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. ELECTION OF OFFICERS FOR 2026
5. Approval of Prior Minutes
  - a) Approval of November 2025 Minutes
6. Introduction of Guests
7. Urgency Items
8. Presentation of Correspondence and Bills
9. **Public Comment:** Individuals may address the Commission on items under the jurisdiction of the Fish and Game Commission not included on this Agenda for no longer than five (5) minutes. *No action can be taken on items addressed under Public Comment.*
10. Old Business
  - a) Request for Funds – American Valley 4-H
  - b) Continued Discussion – Human vs. Wildlife Conflicts
  - c) Potential Guzzler Purchases
  - d) David Hamilton, Wildlife Biologist Introduction
11. New Business
  - a) Indian Creek Fish Passage Project – FRTU
  - b) Approved Expenditure Timelines -- Rotta
12. Reports
  - a) Warden Reports
  - b) Biologist Reports
  - c) Commissioner Reports
  - d) Ag Department Reports

*\* \* Next meeting scheduled for April 2, 2026, at the Veteran's Hall in Quincy\*\**