NOTICE OF EXEMPTION

	To:	[X]	P.O. Bo	f Planning & Research x 3044, Room 113 ento, CA 95812-3044	From:	Plumas County I 1834 East Main Quincy, CA 9597	
		[X]	520 Mai	County Clerk n Street, Room 102 CA 95971			
	Project Title: Designation of the unincorporated area of Plumas County as a Recycling Market Development Zone (RMDZ)						
	Project Applicant: Plumas County						
	Project Location: The unincorporated area of Plumas County						
	Description of Nature, Purpose or Beneficiaries of Project: Establishment of an RMDZ within the unincorporated area of Plumas County. An RMDZ is an economic development and technical assistance program that provides low interest loans and technical, permitting and acquisition assistance to businesses in order to promote the use of recycled materials. Name of Public Agency Approving Project: County of Plumas as the Lead Agency Exempt Status: (Check one) [X] Ministerial (Sec. 21080(b)(1); 15268); [] Declared Emergency (Sec. 21080(b)(3); 15269(a)); [] Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); [] Categorical Exemption. State type and section number: Section 20165 [] Statutory Exemptions. State code number: Reason why project is exempt: The designation of a RMDZ and related program benefits offering low interest loans, and resources for business outreach, staff training and marketing the program to eligible businesses to incentivize the use of recycled products is a ministerial action not subject to CEQA, pursuant to Section 15268. Any action within the RMDZ that would result in a physical change to the environment as a result of the RMDZ designation is subject to additional environmental analysis established through the County's discretionary review process.						
	Lead Agency Contact Person: Randy Wilson, Planning Director Area Code/Phone/Ext: (530) 283-7011						
	Signa	ature		by Lead Agency	Title:	Janning Du	neator Date: 3/2/16
	Certi	ficat	te of Pos	sing			
			certify the	t from 3/2//6 ffice of the Plumas Coun	to ty Clerk (30 da		ested a copy of this Notice of
	By	athle	en William	ns, County Clerk /Deputy	on	2/6_	RECEIVED
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