

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Portola
35 Third Avenue, Portola, CA. 96122

County Clerk
County of: Plumas

(Address)

Project Title: North Loop (Phase 1)

Project Applicant: City of Portola

Project Location - Specific:
Joy Way - from the intersection of West Street to the intersection of Beckwith Street

Project Location - City: Portola Project Location - County: Plumas

Description of Nature, Purpose and Beneficiaries of Project:
Reconstruction of Joy Way between West Street and Beckwith Streets; including bike/ped, drainage, curb, gutter and sidewalk with ADA components. No trees will be removed. All work will be conducted in the existing right of way.

Name of Public Agency Approving Project: City of Portola

Name of Person or Agency Carrying Out Project: City of Portola Department of Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 2,4 and 32 (15302,15304 & 15332)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The project has been determined not to have a significant effect on the environment pursuant to the early consultation comments and the Categorical Exemptions cited above.

Lead Agency
Contact Person: Daniel B. Bastian Area Code/Telephone/Extension: 5302490468

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Daniel Bastian* Date: 2/27/2019 Title: Taxim City Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPR: _____
FILED

FEB 28 2019

KATHLEEN WILLIAMS,
PLUMAS CO. CLERK-RECORDER
BY: *Julia Hager*



Receipt # 32-02282019
Doc # 2019-005

Revised 2011