

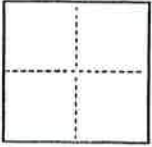
CORNER RECORD

section 3

COUNTY OF Plumas T. 22 N. R. 13 E MDM MERIDIAN CALIFORNIA

CORNER TYPE: GOV'T. CORNER  MEANDER  RANCHO  CONTROL  OTHER

CORNER IDENTIFICATION — DATE OF VISIT May 17 1994



CORNER — LEFT AS FOUND  FOUND AND TAGGED  REESTABLISHED OBLITERATED CORNER  REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

SEE ATTACHED SKETCH

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

SEE SKETCH

CALIFORNIA COORDINATE SYSTEM ORDER: FIRST  SECOND  THIRD   
STATIONS USED: NGS (USC & GS)  STATE  COUNTY  OTHER  STATION \_\_\_\_\_ STATION \_\_\_\_\_  
ZONE \_\_\_\_\_ ELEVATION \_\_\_\_\_ NORTHINGS (Y) \_\_\_\_\_ EASTINGS (X) \_\_\_\_\_

SKETCH: (Include reference tie or witness points, remarks and topo of area)

SEE ATTACHED SHEET



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT ON May 17 1994

SIGNED: Gerald J. Tibbeaux

L.S. or R.C.E. No.: 6051

SEAL

COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED May 19 1994 AND EXAMINED AND FILED May 24 1994

BY: Tom Sumner

TITLE: County Surveyor

DOCUMENT No. 92

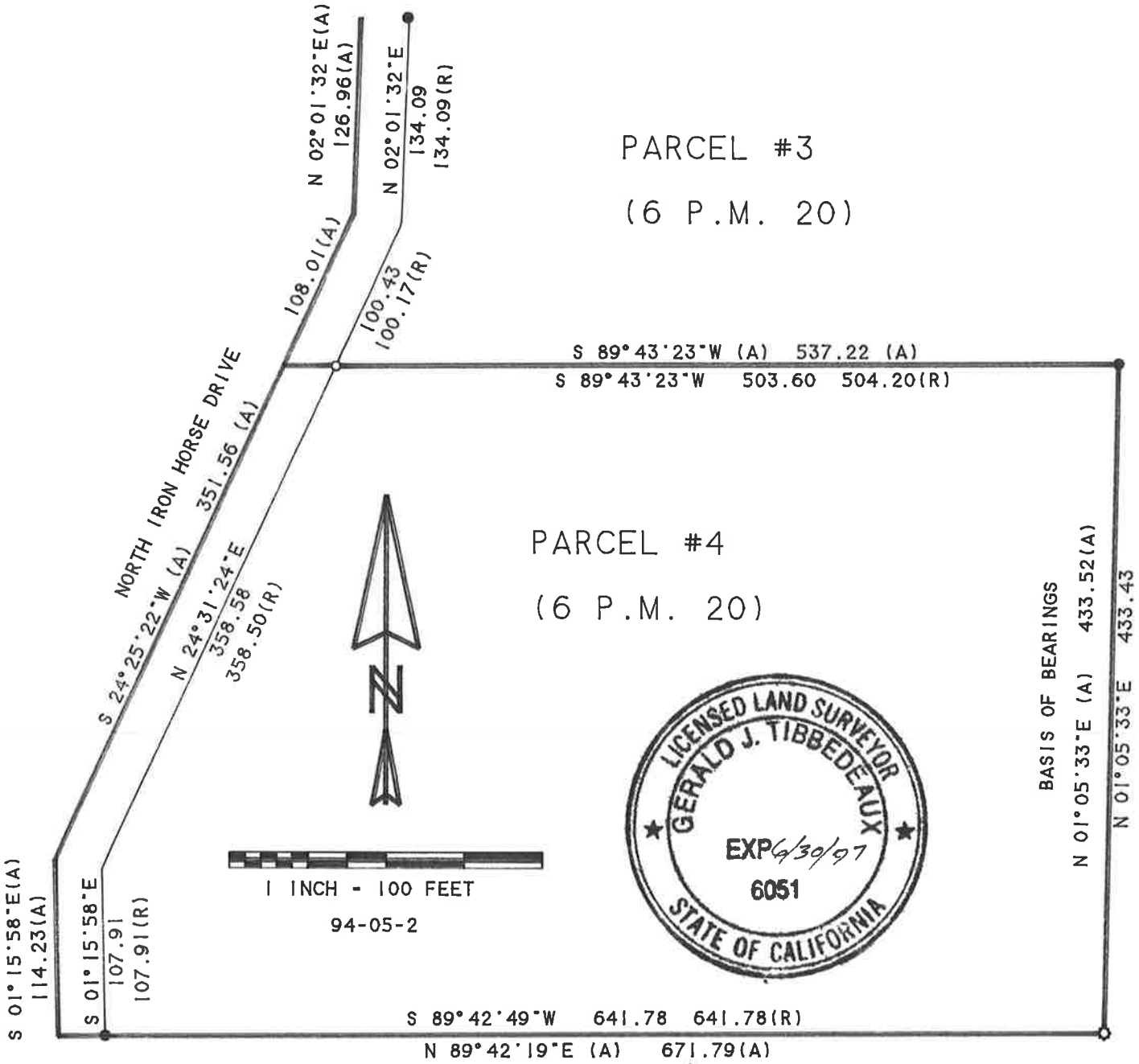
STATEMENT ON BACK OF SHEET

YES  NO

SKETCH OF REESTABLISHED MONUMENT NW CORNER  
 PARCEL #4 BOOK 6 PARCEL MAPS PAGE 20

PARCEL #3  
 (6 P.M. 20)

PARCEL #4  
 (6 P.M. 20)



LEGEND

- FOUND REBAR & CAP L.S. 2843
- ⊙ FOUND 3/4" IRON PIPE & TAG L.S. 3336
- SET 3/4" IRON PIPE & TAG P.L.S. 6051
- (A) RECORD INFORMATION 6 P.M. 20
- (R) INFORMATION COMPUTED FROM 6 P.M. 20

*Gerald J. Tibbeteaux*

Tibbeteaux Surveying  
 P.O. Box 1960  
 565 Ridge St.  
 Portola CA 96122  
 (916) 832-5772

Program: SURVEY 3.03  
Filename: A:94-05

05-18-1994 4:08 AM Page 1

Job: JOB #94-05 FLAG LINE PARCEL #4 6 PM 20 SEC 3 T22N, R13E, MDM  
RICHARD MILLER

By: GERALD TIBBEDEAUX

| Point | Quad | Direction | Distance | Northing | Easting | Elevation |
|-------|------|-----------|----------|----------|---------|-----------|
|-------|------|-----------|----------|----------|---------|-----------|

-----  
CLOSURE SHEET PARCEL #4 (6 P.M. 20)

Start

|        |     |                       |        |            |           |        |
|--------|-----|-----------------------|--------|------------|-----------|--------|
| 1      | SE  | COR PR #4 (6 P        |        | 5000.0000  | 5000.0000 | 0.00   |
| IN     | SW  | 89 42 49              | 641.78 |            |           | -21.74 |
| 52     | =6  | RBC 2843              |        | 4996.7924  | 4358.2248 | -21.74 |
| IN     | NW  | 1 15 58               | 107.91 |            |           | 0.00   |
| 23     | ANG | E EASE 4              |        | 5104.6760  | 4355.8404 | -21.74 |
| IN     | NE  | 24 31 24              | 358.58 |            |           | 21.74  |
| 24     | PAR | 3/4                   |        | 5430.9130  | 4504.6757 | 0.00   |
| IN     | NE  | 89 43 23              | 503.60 |            |           | 21.50  |
| 50     | =5  | RBC 2843              |        | 5433.3472  | 5008.2650 | 21.50  |
| IN     | SW  | 1 05 33               | 433.43 |            |           | -21.50 |
| 1      | SE  | COR PR #4 (6 P        |        | 5000.0000  | 5000.0000 | 0.00   |
| Area = |     | 256590.90 Sq. Feet or |        | 5.89 Acres |           |        |

File: A:94-05.

Session terminated at 4:11 AM on 05-18-1994