

**PLUMAS COUNTY**

**APPLICATION FOR FARMLAND SECURITY ZONE**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

<u>ASSESSOR PARCEL NO.(s)</u>	<u>NO. OF RESIDENTIAL STRUCTURES</u>	<u>ACREAGE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
	TOTAL	_____

**APPLICATION MUST INCLUDE THE FOLLOWING:**

- Furnish a description of property or properties:
  - Assessor Maps (minimum of five (5) copies)
  - Legal Description (in duplicate)Identify each legal description with its corresponding Assessor Parcel Number
- Applications must be accompanied by the filing fee set forth in Planning & Building Services' fee schedule (attached). This fee shall not be returned in the event the application is turned down by the County.
- Application shall be submitted and filed with the Department of Planning & Building Services on or before September 1<sup>st</sup> of each year in order that the contract will become effective during the following year.
- Is the property currently under Williamson Contract?  
Contract Number \_\_\_\_\_

How long have you owned the land? \_\_\_\_\_

Was the property acquired during the last five (5) years? Yes \_\_\_\_\_ No \_\_\_\_\_

Is the land listed for sale at the present time? \_\_\_\_\_

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Are there any known mineral deposits on the land? \_\_\_\_\_

If the answer is yes:

A. List the minerals: \_\_\_\_\_  
\_\_\_\_\_

B. If ownership is not the same as property owner, who owns the mineral rights?  
\_\_\_\_\_

What type of agricultural activity is performed on the land?

**A. FIELD CROPS OR IRRIGATED PASTURE:**

Description of type	Acreage
_____	_____
_____	_____
_____	_____
_____	_____
	TOTAL _____

**B. COMMERCIAL TIMBER OR GRAZING:**

Description of type	Acreage
_____	_____
_____	_____
_____	_____
_____	_____
	TOTAL _____

Land is being used by: Owner \_\_\_\_\_ Leased \_\_\_\_\_ (Check one)

If land is grazed, what is the average number of annual animal units per acre?  
\_\_\_\_\_

What is the average number of animal units being grazed on the property per year?  
\_\_\_\_\_

If timber land, when was it last logged? \_\_\_\_\_

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4. OTHER INFORMATION OR EXPLANATION TO SUPPORT APPLICATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, the undersigned, hereby declare under the penalty of perjury that the above statements are true and correct, and that the land referred to herein is used for the production of food or fiber, or the land is used to support the agricultural economy and has public value.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_