

**APPENDIX B**  
**Exposure Line List**

*Complete the following form to report more than 6 COVID-19 exposures in non-healthcare or non-residential congregate settings. Use additional sheets, if necessary.*

*Please email or fax to:*

Email: cdreporting@countyofplumas.com Fax: (530) 283-6110

GENERAL INFORMATION			
Workplace Location:			
Number of Confirmed COVID-19 Cases:			
Number of Close Contacts Potentially Exposed:			
Total # of People at Workplace on Exposure Date:			
Exposure Date(s):			

Line List of Exposed			
Last Name, First Name	DOB	Occupation / Shift / Days Worked	Exposed to Case #
For Public Health Use Only			
Reviewed By:	Date reviewed:    /    /		