



I, A.J. WATSON, hereby certify and declare that I am the duly elected and qualified and acting County Surveyor of the County of Plumas, State of California; that I have examined this plot or map; that the subdivision as shown is substantially the same as it appears on the tentative map of this subdivision heretofore submitted to me; that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, have been complied with, and that I am satisfied that the map is technically correct.

Dated this 4th day of Aug. 1947
A. J. Watson
 County Surveyor of the County of Plumas, State of California.

I, JOHN DONNENWIRTH, hereby certify and declare that I am the County Clerk of the County of Plumas, State of California, and ex-officio Clerk of the Board of Supervisors of said County; that said Board of Supervisors, at a regular meeting of said Board, held on this date, approved this map and accepted, on behalf of the public, all parcels of land shown thereon, as offered for dedication for public use in conformity with the terms of the offer of dedication.

WITNESS my hand and official seal this 8th day of Aug. 1947
John Donnenswirth
 County Clerk of the County of Plumas, State of California, and ex-officio Clerk of the Board of Supervisors thereof.

THE UNDERSIGNED W. E. Mansell, Gladys R. Mansell, J. R. Atkins and H. S. Lee

owners of the property delineated hereon and known as MANSELL SUBDIVISION UNIT NO. 2, and whose consent is necessary to pass a clear title to the said property, do hereby consent to the making of this map and to the filing of same in the office of the County Recorder of the County of Plumas, State of California, and hereby dedicate to public use all parcels of land shown as streets or alleys.

W. E. Mansell
Gladys R. Mansell
J. R. Atkins
H. S. Lee

STATE OF CALIFORNIA } ss On this 29 day of July 1947
 COUNTY OF PLUMAS } before me, *Stanley C. Young* Notary Public in and for the said County, duly commissioned and sworn, personally appeared *W. E. Mansell, Gladys R. Mansell, J. R. Atkins and H. S. Lee*

known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of my office in the said County, the day and year on this certificate first above written.

Stanley C. Young
 Notary Public in and for Plumas County California.

Filed for record at request of
 W. E. Mansell on Nov 5th 1947
 at 30 Min Past 11:00 AM

Edw. E. Hogan
 County Recorder.

I, JAMES F. FLANAGAN, hereby certify that I now am and at all times hereinafter mentioned have been a duly registered civil engineer of the State of California; that during the months of June and July 1947 the lands shown on this map were surveyed under my direction and that the survey is true and complete as shown thereon, that permanent monuments of the character and occupying the positions, have been set as indicated that it is the intention to set wooden stakes with brads at all other lot corners when land clearing is accomplished, that the monuments are sufficient as to enable said survey to be retraced, that this survey was made at the instance of W. E. Mansell, Gladys R. Mansell, J. R. Atkins, H. S. Lee.

Said lands are situate in the N 1/2 of Section 19 and the N 1/2 of Section 20, T. 24 N., R. 10 E., M. D. B. & M. County of Plumas, State of California.
 Dated, this 1st day of August 1947.

James F. Flanagan
 Registered Civil Engineer # 292.

SUBDIVISION MAP
 MANSELL SUBDIVISION UNIT NO. 2
 QUINCY, PLUMAS CO. CALIF

SITUATE IN SECTIONS 19 AND 20, T. 24 N., R. 10 E., M. D. B. & M.

Scale: 1"=100'

