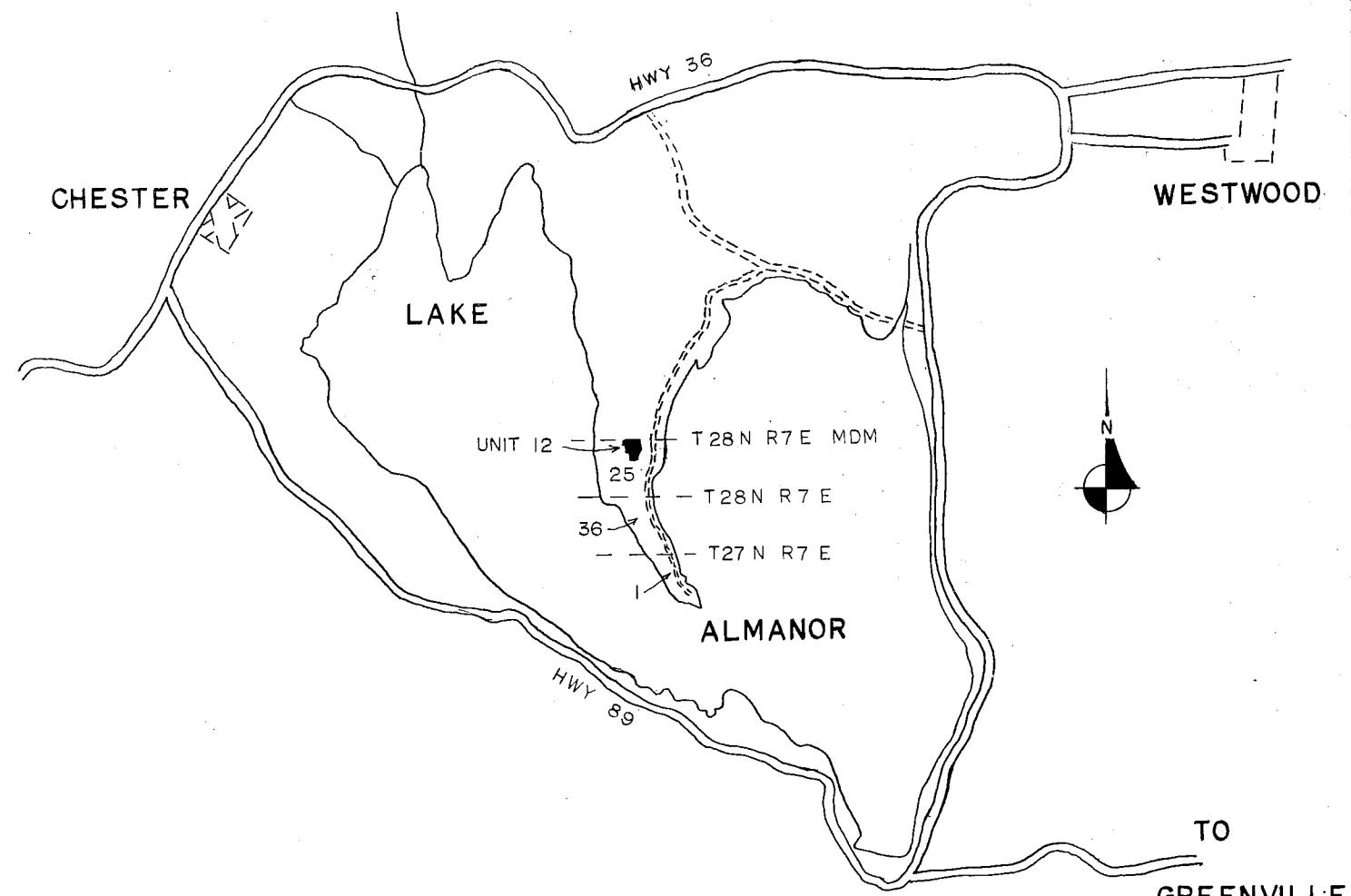


101  
VICINITY MAP

LAKE ALMANOR COUNTRY CLUB UNIT NO. 12

SCALE 1" = 2 MILES

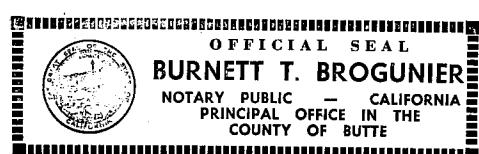


I, EDWARD A. CLIFFORD, hereby certify that I am the only person having any record title interest in and to the real property included within the subdivision shown upon this map, and the only person whose consent is necessary to pass a clear title to said property, and I consent to the making and recording of this map. I offer for dedication and do hereby so dedicate for specific purposes the rights of way and easements for water lines and for poles and overhead and underground wires, on, over and under those strips of land designated "Public Utilities Easements." I also reserve a strip of land across the front of all lots, as shown on this map, by lines labeled "Set Back Lines", said land to be kept free and open of buildings and building overhang to a minimum depth as indicated. The streets and roads as shown on this map are not offered for dedication.

*Edward A. Clifford*  
EDWARD A. CLIFFORD

State of California) as  
County of Butte )

On this 3rd day of May, 1965, before me, BURNETT T. BROGUNIER, a Notary Public in and for said County residing therein, duly commissioned and sworn, personally appeared Edward A. Clifford known to me to be the person whose name is signed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.



MY COMMISSION EXPIRES OCT. 4, 1968

I, LOREN J. SARGENT, hereby certify that I am a licensed Land Surveyor of the State of California, that this map consisting of 3 sheets correctly represents a survey made by me in August and September, 1964. Dated: June 3, 1965

*Loren J. Sargent*  
LOREN J. SARGENT L.S. 2322

I, WALTER B. GRIMES, hereby certify that I am a licensed Civil Engineer of the State of California, that this map consisting of 3 sheets correctly shows all of the monuments which exist as shown and are sufficient to enable this survey to be retraced. Dated: May 3, 1965

*Walter B. Grimes*  
WALTER B. GRIMES R.E. 7294

Street Design and Layout by C. H. BROGUNIER, Registered Civil Engineer No. 8138. Dated: May 31, 1965

*C. H. Brogunier*  
C. H. BROGUNIER R.E. 8138

I, the undersigned, CHAIRMAN of the PLANNING COMMISSION, COUNTY OF PLUMAS, State of California, do hereby certify that the annexed final map of LAKE ALMANOR COUNTRY CLUB UNIT NO. 12, conforms substantially with the subdivision design shown on the Tentative Map on file and any approved alterations thereof. Dated: June 7, 1965

CHAIRMAN OF PLANNING COMMISSION,  
COUNTY OF PLUMAS

I, the undersigned, COUNTY SURVEYOR of the COUNTY OF PLUMAS, State of California, do hereby certify that I have examined the final map of LAKE ALMANOR COUNTRY CLUB UNIT NO. 12, that it is substantially the same as appeared on the Tentative Map on file and any approved alterations thereof, that all the provisions of the Subdivision Map Act of the Statutes of California, and any local ordinances applicable at the time of approval of said Tentative Map have been complied with, and I am satisfied that the map is technically correct. Dated: June 7, 1965

*James F. Flanagan*  
JAMES F. FLANAGAN R.E. 292  
County Surveyor and  
County Engineer

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against LAKE ALMANOR COUNTRY CLUB UNIT NO. 12, as herein set forth, or unpaid State, County, Municipal, or Local Taxes, or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$225.00. Dated: June 7, 1965

*Douglas S. Redstreak*  
DOUGLAS S. REDSTREAK  
County Tax Collector

I do hereby certify that on the 7th day of June, 1965 the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision maps of LAKE ALMANOR COUNTRY CLUB UNIT NO. 12. The receipt of satisfactory security in the Auditors' estimated amount of \$225.00 to insure payment of taxes which are a lien, but not yet payable, was acknowledged. Dated: June 7, 1965

*Raynelle Slaten*  
RAYNELLE SLATEN, County Clerk  
County of Plumas

Recorded in the office of the RECORDER OF PLUMAS COUNTY, State of California, at the request of Plumas County Abstract and Title Co. this 9th day of June, 1965, at 40 minutes past 9 O'clock A.M. in Map Book 2 at pages 101 and 102-103-104

*Ida Hogan Gronvold*  
IDA HOGAN GRONVOLD  
County Recorder  
County of Plumas

LAKE ALMANOR COUNTRY CLUB  
UNIT NO. 12

LOCATED IN THE N.E. 1/4 OF SECTION 25

T.28 N. R.7 E. M.D.B.& M.  
PLUMAS COUNTY, CALIFORNIA  
OWNER & SUBDIVIDER  
EDWARD A. CLIFFORD

MAY 1965

SCALE 1" = 100'

ENGINEER  
C.H. BROGUNIER R.E. 8138  
CHICO, CALIFORNIA

SURVEYORS  
L.J. SARGENT L.S. 2322  
REDDING, CALIFORNIA  
WALTER B GRIMES C. 7294  
CHICO, CALIFORNIA

2M101