

A.T. MERIAN and ELIZABETH MERIAN, husband and wife, and AMERICAN HOUSE INC., A CORPORATION, as owner of the land included within AMERICAN HOUSE SUBDIVISION as shown on the attached map, do hereby certify that we are the only owner whose consent is necessary to pass a clear title to said lands and we consent to the preparation and recordation of said map as shown within the colored lines.

We offer for dedication for specific purposes the following:

Rights of way and easements for water, gas, sewer, and for poles and overhead and underground wires for electric and telephone service together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear, and/or, sidelines of lots and the lines designated "PUBLIC UTILITY STRIP".

A. T. Merian
Ralph D. Pritchard
 President American House Inc.

Elizabeth Merian
William H. Schumaker
 Vice President American House Inc.

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES

On this 28th day of OCTOBER 1959 before me, THE UNDERSIGNED Notary Public in and for the County of Los Angeles State of California, personally appeared RALPH D. PRITCHARD and WILLIAM H. SCHUMAKER known to me to be President and Vice President respectively of AMERICAN HOUSE INC., the corporation that executed the within instrument and acknowledged to me that said corporation executed the same.

Muriel V. Margraves
 NOTARY PUBLIC
 My commission expires March 15, 1963

SURVEYOR

I, K.E. Soule, hereby certify that I am a Licensed Surveyor of the State of California, that the attached map of AMERICAN HOUSE SUBDIVISION correctly represents a survey made under my supervision in OCTOBER 1959, that the survey is true and complete as shown, that the monuments shown thereon exist and are of the character and occupy the positions indicated, and are sufficient to enable the survey to be retraced.

K. E. Soule
 K.E. Soule
 L.S. 2513

COUNTY PLANNING COMMISSION

I, the undersigned Secretary of the Planning Commission of the County of Plumas, State of California, do hereby certify that the attached final map of AMERICAN HOUSE SUBDIVISION conforms substantially with the subdivision design shown on the tentative map which was approved by this commission on the 2nd day of February, 1960.

Eva Cayot, Secretary

RECORDER

Recorded in the office of the Recorder of the County of Plumas, State of California, at the request of PLUMAS CO. ABST. & TITLE CO., this 15th day of JUNE, 1960, at 50 minutes past 0'clock AM, in Map Book 2 at page 24

3099
 Recording number

Dee Hogan Gronvold
 County Recorder
 by _____
 Deputy

I, County Surveyor of the County of Plumas, State of California, do hereby certify that I have examined the attached final map of AMERICAN HOUSE SUBDIVISION, that it is substantially the same as appeared on the tentative map on file and any approved changes thereof, that all the provisions of the Subdivision Map Act of the Statutes of California and any local ordinances applicable at the time of approval of said tentative map have been complied with, and I am satisfied that the map is technically correct.

Dated: March 8, 1960

James F. Flanagan, RE 292
 County Surveyor

I, TAX COLLECTOR of the County of Plumas State of California, do hereby certify that there are no liens against AMERICAN HOUSE SUBDIVISION as herein set forth, or unpaid State, County, Municipal, or local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or assessments which are a lien, but not yet payable, I estimate to be in the amount of \$13,000.

Clarie L. O'Rourke
 County Tax Collector

by Lois Alexander
 Deputy

BOARD OF SUPERVISORS

I do hereby certify that on the 8th day of JUNE, 1960 the Plumas County Board of Supervisors officially approved the map of AMERICAN HOUSE SUBDIVISION. The receipt of satisfactory security in the Tax Collector's estimated amount of \$13,000 to insure payment of taxes which are a lien, but not yet payable, was acknowledged.

Lois Alexander
 County Clerk

NOTARY

STATE OF CALIFORNIA ss
 COUNTY OF BUTTE ss
 On this day of December, 1959, before me, JACK E. STELLE, a Notary Public in and for the said County of Butte, personally appeared A.T. MERIAN and ELIZABETH MERIAN, known to me to be the persons whose names are subscribed to the foregoing certificate and acknowledged to me that they executed the same.

JACK E. Stelle
 NOTARY PUBLIC, JACK E. STILLE
 My commission expires, SEPTEMBER 23, 1961

UNIT NO 1
 AMERICAN HOUSE
 SUBDIVISION

BEING A PORTION OF THE
 SOUTHWEST QUARTER OF THE
 NORTHWEST QUARTER OF
 SECTION 30 - T 21 N - R 9 E - M.D.B.&M.

BY
 K.E. SOULE
 OCTOBER 1959
 L.S. 2513
 OROVILLE CAL.