



**NOTE**  
 THE BASIS OF BEARING IS THE WEST LINE OF LOT 32 OF THE HAMILTON BRANCH SUBDIVISION, GIVEN AS N.34°30'00"E.  
 TOTAL ACREAGE 14.64 acres  
 TOTAL ACREAGE IN LOTS 11.46 acres  
 TOTAL ACREAGE IN STREETS 3.18 acres

**LEGEND**  
 PUBLIC UTILITY EASEMENT LINE (P.U.E.) - - - - -  
 SETBACK LINE - - - - -  
 3/4" IRON PIPE SET AT ALL LOT CORNERS  
 TAG SET IN CONCRETE MONUMENT MARKED R.C.E. 7294  
 FOUND 3/4" IRON PIPE TAGGED L.S. 2322

"A" Δ = 78°07'33" L = 27.27' R = 20.00'	"F" Δ = 8°27'41" L = 32.93' R = 223.00'	"K" Δ = 85°00'00" L = 29.67' R = 20.00'
"B" Δ = 5°44'20" L = 22.34' R = 223.00'	"G" Δ = 88°20'57" L = 30.24' R = 20.00'	
"C" Δ = 11°52'27" L = 40.00' R = 193.00'	"H" Δ = 90°00'00" L = 31.42' R = 20.00'	
"D" Δ = 17°36'47" L = 59.33' R = 193.00'	"I" Δ = 76°32'01" L = 26.27' R = 20.00'	
"E" Δ = 6°35'55" L = 18.77' R = 163.00'	"J" Δ = 5°00'00" L = 14.37' R = 164.71'	

# HAMILTON BRANCH SUBDIVISION ADDITION NO. 4

LOCATED IN SECTION 21 T.28.N. R.8 E. M.D.B. & M.  
 PLUMAS COUNTY, CALIFORNIA

OWNER & SUBDIVIDER  
**M.F. MALVICH**

SCALE 1" = 100' JUNE 1965

WALTER B. GRIMES & ASSOC.  
 LICENSED ENGINEERS & SURVEYORS  
 1338 MANGROVE AVE., CHICO, CALIFORNIA

SHEET 2 OF 2

Certificate of Correction  
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