

We, Donald K. Lee and Yvonne D. Lee his wife and Joe N. Lee Jr. and Verda F. Lee his wife and BEVERITT INC. a California corporation as owners of the land included within the FRENCHMAN SUBDIVISION as shown on the annexed final map, do hereby certify that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of said map as shown within the colored border lines.

(a) Rights of way and easements for water, gas, sewer, and drainage pipe, and for overhead and underground wire for electric and telephone service, together with any and all appurtenances appertaining thereto, on, over, and under those strips of land lying between the rear and/or side lines of lots and the lines designated "PUBLIC UTILITY EASEMENT LINE."

(b) Easement for light and air over those strips of land lying between the front and/or side lines of lots and the lines shown hereon and designated "SETBACK LINE," said strips to be kept open and free of buildings.

(c) Easements for guy wires and anchorages extending 20 feet from the center-lines of easements referred to in (a) above, and five feet in width, at the location shown hereon by symbols.

Donald K. Lee  
DONALD K. LEE

Yvonne D. Lee  
YVONNE D. LEE

Joe N. Lee, Jr.  
JOE N. LEE, JR.

Verda F. Lee  
VERDA F. LEE

M.C. Horning  
M.C. HORNING  
President

Beverly June Horning  
BEVERLY JUNE HORNING  
Secretary

STATE OF CALIFORNIA, ss  
COUNTY OF BUTTE

On this 22<sup>nd</sup> day of July, 1965, before me Edward P. Norris, a Notary Public in and for the County of Butte, personally appeared M.C. HORNING and BEVERLY JUNE HORNING, known to me the president and secretary respectively of BEVERITT INC. a corporation, who executed the foregoing certificate and are known to me to be the persons who executed the certificate on behalf of BEVERITT INC. named therein, and acknowledged to me that said corporation executed the same.

Edward P. Norris  
Notary Public  
My commission expires Jan. 13, 1968

STATE OF CALIFORNIA, ss  
COUNTY OF BUTTE

On this 21<sup>st</sup> day of July, 1965, before me Edward P. Norris, a Notary Public in and for the County of Butte personally appeared DON K. LEE and YVONNE D. LEE, JOE N. LEE JR. and VERDA F. LEE known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Edward P. Norris  
NOTARY PUBLIC  
My commission expires Jan. 13, 1968

I, the undersigned, CHAIRMAN of the PLANNING COMMISSION OF THE COUNTY OF PLUMAS, State of California, do hereby certify that the annexed final map of FRENCHMAN SUBDIVISION conforms substantially with the subdivision design shown on the Tentative Map on file and any approved alterations thereof.

Director of Planning

I do hereby certify that on the 7<sup>th</sup> day of July, 1965, the PLUMAS COUNTY BOARD OF SUPERVISORS officially approved the subdivision map of FRENCHMAN SUBDIVISION. The receipt of satisfactory security in the Auditors estimated amount of \$20.00 to insure payment of taxes which are then, but not yet payable, was acknowledged.

Raymond M. Miller  
Deputy County Clerk  
County of Plumas

1441

Recorded in the office of the RECORDER OF PLUMAS COUNTY State of California at the request of Plumas County Abstract and Title Co. this 8<sup>th</sup> day of July, 1965, at 45 minutes past 8 o'clock A.M. in Map Book 3 at page 21.

Ida Hogan Horning  
County Recorder  
County of Plumas  
By Douglas Redstreake

James F. Flanagan  
JAMES F. FLANAGAN  
R.E. 292  
County Surveyor & County Engineer

I, the undersigned, COUNTY TAX COLLECTOR of the COUNTY OF PLUMAS, State of California, do hereby certify that there are no tax liens against FRENCHMAN SUBDIVISION, as herein set forth, or unpaid State, County, Municipal, or Local taxes, or special assessments collected as taxes, or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of 20.00.

Douglas S. Redstreake  
DOUGLAS REDSTREAKE  
County Tax Collector

I, WALTER B. GRIMES, do hereby certify that I am a REGISTERED CIVIL ENGINEER of the State of California that the annexed map of FRENCHMAN SUBDIVISION, made under my direction in JUNE 1965, is true and complete as shown; that the monuments shown thereon exist and are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced.

Walter B. Grimes  
WALTER B. GRIMES  
Registered Civil Engineer No. 7294

## FRENCHMAN SUBDIVISION PORTION SECTION 36 T.23N R.16E M.D.B & M.

PLUMAS COUNTY  
OWNERS & SUBDIVIDERS  
DONALD K. LEE JOE N. LEE JR.  
AND  
BEVERITT INC.

SCALE 1" = 200'

WALTER B. GRIMES & ASSOCIATES  
LICENSED ENGINEERS & SURVEYORS  
1338 MANGROVE AVENUE, CHICO, CALIFORNIA

JULY 1965

SHEET 1 OF 2

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