

I, EDWARD A. CLIFFORD, HEREBY CERTIFY THAT I AM THE ONLY PERSON HAVING ANY RECORD TITLE INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP.

I OFFER FOR DEDICATION AND HEREBY SO DEDICATE FOR SPECIFIC PURPOSES THE RIGHTS OF WAY AND EASEMENTS FOR WATER LINES AND FOR POLES AND OVERHEAD AND UNDERGROUND WIRES, ON, OVER AND UNDER THOSE STRIPS OF LAND DESIGNATED "PUBLIC UTILITIES EASEMENTS." I ALSO RESERVE A STRIP OF LAND ACROSS THE FRONT OF ALL LOTS, AS SHOWN ON THIS MAP BY LINES LABELED "SET BACK LINES", SAID LAND TO BE KEPT FREE AND OPEN OF BUILDINGS AND BUILDING OVERHANG TO A MINIMUM DEPTH AS INDICATED.

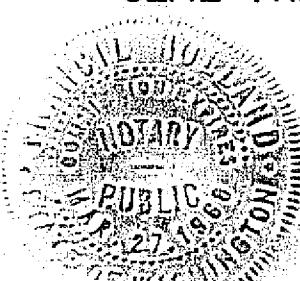
THE STREETS AND ROADS AS SHOWN ON THIS MAP ARE NOT OFFERED FOR DEDICATION.

*Edward A. Clifford*  
EDWARD A. CLIFFORD

STATE OF WASHINGTON  
COUNTY OF KING

ON THIS 28<sup>th</sup> MARCH 1967, BEFORE ME, FRANCIS HOLLAND A NOTARY PUBLIC IN AND FOR SAID COUNTY RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED EDWARD A. CLIFFORD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SIGNED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



*Francis Holland*  
NOTARY  
MY COMMISSION EXPIRES Mar 27, 1968

WE, A.J. VANDENBERG AND PAUL E. SIMPSON, HEREBY CERTIFY THAT WE ARE LICENSED CIVIL ENGINEERS AND LAND SURVEYORS OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF 2 SHEETS CORRECTLY SHOWS ALL OF THE MONUMENTS WHICH EXIST AS SHOWN AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

*A. J. Vandenberg*  
A. J. VANDENBERG C.E. 7567

*Paul E. Simpson*  
PAUL E. SIMPSON L.S. 3202

I, THE UNDERSIGNED, PLUMAS COUNTY HEALTH OFFICER, CERTIFY THAT A PROPER AND ADEQUATE SEWAGE DISPOSAL SYSTEM IS FEASIBLE ON EACH LOT SHOWN HEREON, IN CONJUNCTION WITH THE AVAILABLE PUBLIC WATER SUPPLY.

*Vernon R. Scott M.D.*  
VERNON SCOTT, M.D., PLUMAS COUNTY HEALTH OFFICER

I, THE UNDERSIGNED, PLUMAS COUNTY ROAD COMMISSIONER, CERTIFY THAT THE COUNTY ROAD DEPARTMENT HAS NO OBJECTIONS TO THE PRIVATELY OWNED STREETS AND DRAINAGE FACILITIES SHOWN HEREON.

*Francis L. O'Rourke*  
FRANCIS L. O'ROURKE, PLUMAS COUNTY ROAD COMMISSIONER

I, THE UNDERSIGNED, COUNTY SURVEYOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 8, THAT IT IS SUBSTANTIALLY THE SAME AS APPEARED ON THE TENTATIVE MAP ON FILE AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATUTES OF CALIFORNIA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

*Lawrence J. Brock*  
LAWRENCE J. BROCK, R.C.E. 13528  
PLUMAS COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST LAKE ALMANOR COUNTRY CLUB UNIT NO. 8, AS HEREIN SET FORTH, OR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$150.00.

*Douglas S. Redstreake*  
DOUGLAS S. REDSTREAKE  
PLUMAS COUNTY TAX COLLECTOR

I DO HEREBY CERTIFY THAT ON THE 3<sup>rd</sup> DAY OF APRIL, 1967 THE PLUMAS COUNTY BOARD OF SUPERVISORS OFFICIALLY APPROVED THE SUBDIVISION MAPS OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 8. THE RECEIPT OF SATISFACTORY SECURITY IN THE AUDITOR'S ESTIMATED AMOUNT OF \$150.00 TO INSURE PAYMENT OF TAXES WHICH ARE A LIEN, BUT NOT YET PAYABLE, WAS ACKNOWLEDGED.

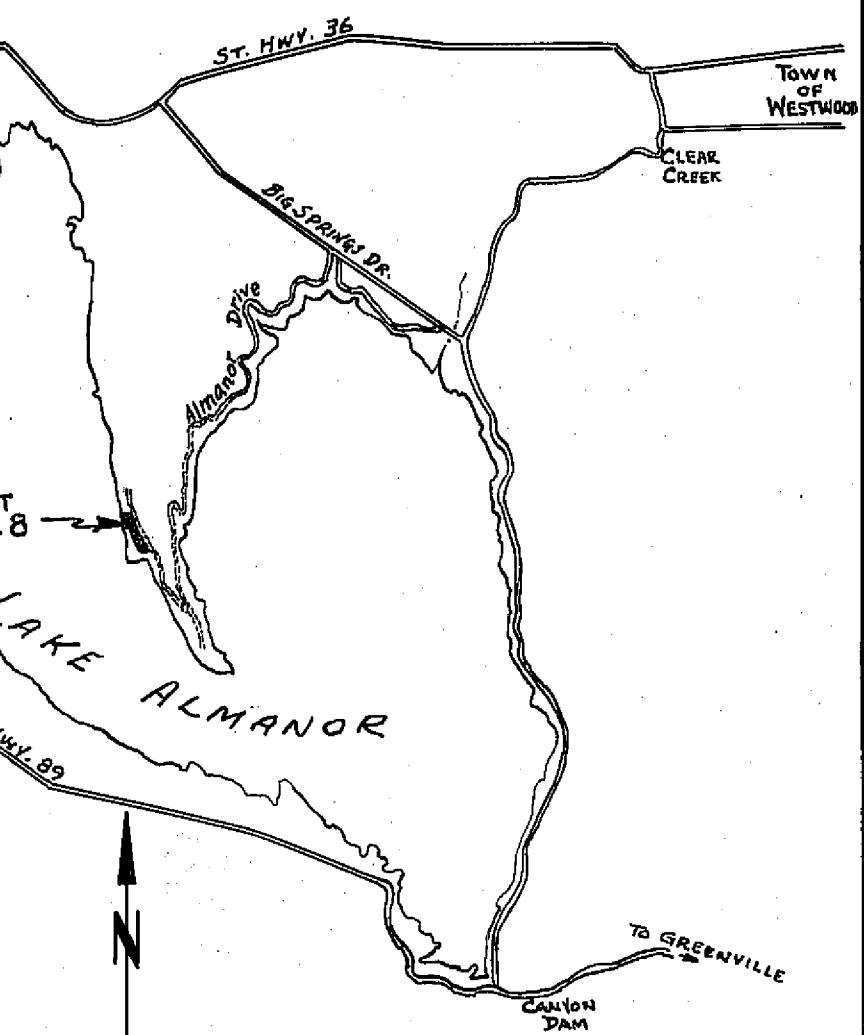
*Raynelle Slaten*  
RAYNELLE SLATEN, PLUMAS COUNTY CLERK

#3475

RECORDED IN THE OFFICE OF THE RECORDER OF PLUMAS COUNTY, STATE OF CALIFORNIA, AT THE REQUEST OF PLUMAS COUNTY ABSTRACT AND TITLE CO. THIS 5<sup>th</sup> DAY OF April, 1967, AT 11 MINUTES PAST 2 O'CLOCK P.M. IN MAP BOOK 3 AT PAGES 37 AND 38.

700

*Ida Hogan Gronvold*  
IDA HOGAN GRONVOLD  
PLUMAS COUNTY RECORDER



## LAKE ALMANOR COUNTRY CLUB UNIT NO. 8

IN THE W1/2 OF SECTION 36, T28N, R7E, MDB & M

PLUMAS COUNTY, CALIFORNIA

SCALE: 1"=100'

OWNER & SUBDIVIDER: EDWARD A. CLIFFORD

VANDENBERG & SIMPSON, ENGINEERS & SURVEYORS  
SUSANVILLE, CALIFORNIA

SHEET 1 OF 2