

I, EDWARD A. CLIFFORD, TRUSTEE, HEREBY CERTIFY THAT I AM THE ONLY PERSON HAVING ANY RECORD TITLE INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND I CONSENT TO THE MAKING AND RECORDING OF THIS MAP.

I OFFER FOR DEDICATION AND HEREBY SO DEDICATE FOR SPECIFIC PURPOSES THE RIGHTS OF WAY AND EASEMENTS FOR WATER LINES AND POLES AND OVERHEAD AND UNDERGROUND WIRES, ON, OVER AND UNDER THOSE STRIPS OF LAND DESIGNATED "PUBLIC UTILITIES EASEMENTS." THE STREETS AND ROADS AS SHOWN ON THIS MAP ARE NOT OFFERED FOR PUBLIC USE; THEY ARE HEREBY DEDICATED FOR INGRESS AND EGRESS AND RIGHTS OF WAY BY GOVERNMENTAL REGULATORY AGENCIES, AND FOR PUBLIC AND PRIVATE UTILITY EASEMENTS. ALSO, OTHER EASEMENTS AS SHOWN ON THIS MAP ARE RESERVED FOR SPECIFIC USES AS NOTED.

*Edward A. Clifford*  
EDWARD A. CLIFFORD, TRUSTEE

STATE OF WASHINGTON  
COUNTY OF KING

ON THIS Feb 2nd 1972, BEFORE ME, Frank Holland A NOTARY PUBLIC IN AND FOR SAID COUNTY RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED EDWARD A. CLIFFORD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SIGNED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*Frank Holland*  
NOTARY  
MY COMMISSION EXPIRES Mar 27, 1972

I, PAUL E. SIMPSON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THE ANNEXED MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN MAY 1971, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS SHOWN THEREON EXIST AND ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED.

*Paul E. Simpson*  
PAUL E. SIMPSON R.C.E. #18535  
LICENSED LAND SURVEYOR  
CIVIL  
STATE OF CALIFORNIA

*Paul E. Simpson*  
PAUL E. SIMPSON L.S. #3202  
LICENSED LAND SURVEYOR  
CIVIL  
STATE OF CALIFORNIA

I, THE UNDERSIGNED, PLUMAS COUNTY HEALTH OFFICER, CERTIFY THAT A PROPER AND ADEQUATE SEWAGE DISPOSAL SYSTEM IS FEASIBLE ON EACH LOT SHOWN HEREON, IN CONJUNCTION WITH THE AVAILABLE COMMUNITY WATER SUPPLY.

*Steven L. Christenson MD*  
STEVEN L. CHRISTENSON M.D., PLUMAS COUNTY HEALTH OFFICER

I, THE UNDERSIGNED, PLUMAS COUNTY ROAD COMMISSIONER CERTIFY THAT THE STREETS AND DRAINAGE SHOWN HEREON ARE IN COMPLIANCE WITH PLUMAS COUNTY REGULATIONS FOR PRIVATELY OWNED ROADS. ROADS SHOWN HEREON ARE PRIVATE ROADS NOT SUBJECT TO COUNTY IMPROVEMENT OR MAINTENANCE.

*Lawrence J. Brock* *Darrell P. Payne*  
LAWRENCE J. BROCK, PLUMAS COUNTY ROAD COMMISSIONER, R.C.E. 13528  
DARRELL P. PAYNE, PLUMAS COUNTY ENGINEER, R.C.E. 8596

I, THE UNDERSIGNED, COUNTY SURVEYOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 16 THAT IT IS SUBSTANTIALLY THE SAME AS APPEARED ON THE TENTATIVE MAP ON FILE AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATUTES OF CALIFORNIA, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF SAID TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

*Darrell P. Payne*  
DARRELL P. PAYNE, R.C.E. 8596  
PLUMAS COUNTY SURVEYOR

NOTES:

THE BASIS OF BEARINGS IS THE SOUTHERLY BOUNDARY OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 8 AS SHOWN ON THE MAP FILED IN BOOK 3 OF MAPS AT PAGE 37, & THE SOUTHERLY BOUNDARY OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 13 AS SHOWN ON THE MAP FILED IN BOOK 3 OF MAPS AT PAGE 91.

SUBDIVISION ACREAGE:

TOTAL - 17.27 ACRES  
LOTS - 14.87 ACRES  
ROADS - 3.00 ACRES

I, THE UNDERSIGNED, COUNTY TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST LAKE ALMANOR COUNTRY CLUB UNIT NO. 16 AS HEREIN SET FORTH, OR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE, TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$2,100.00.

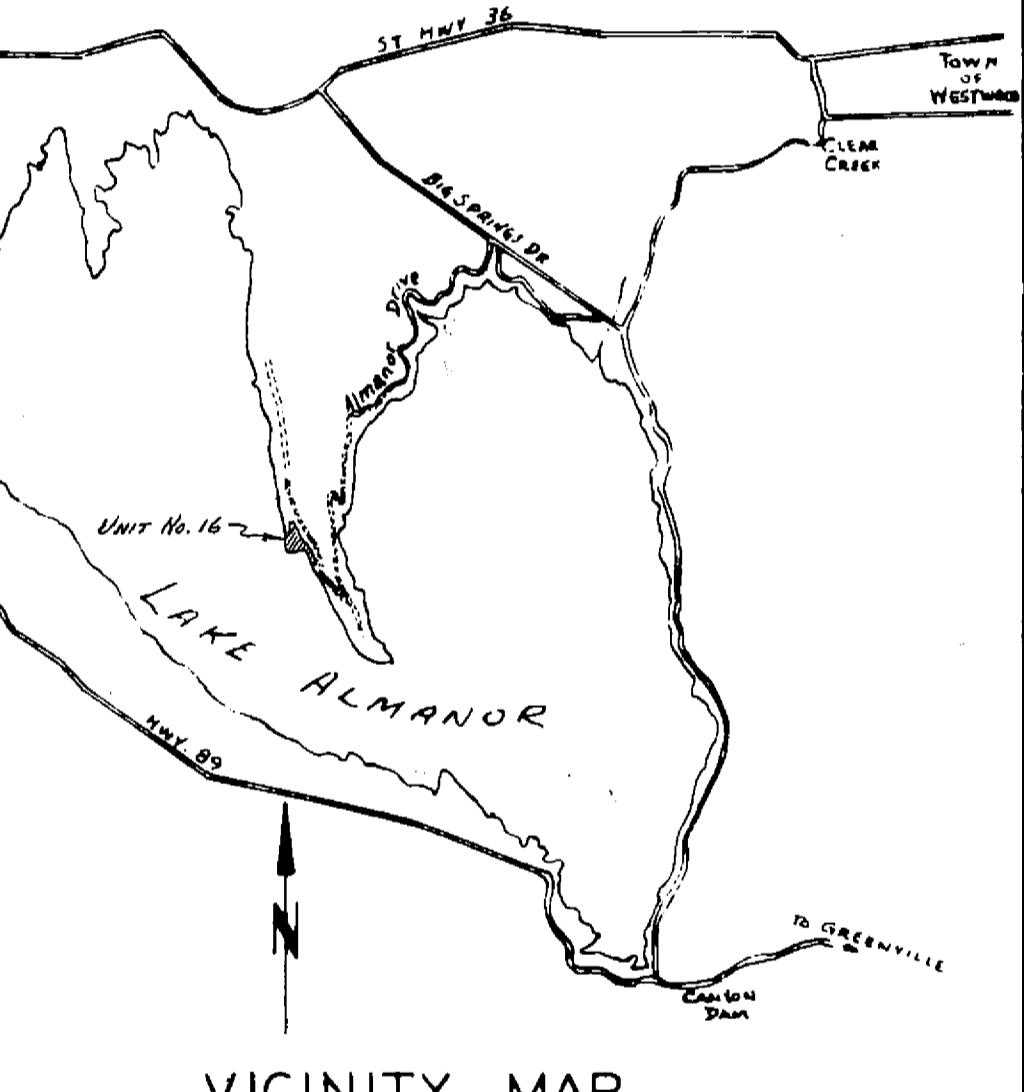
*Douglas S. Redstreak*  
DOUGLAS S. REDSTREAK  
PLUMAS COUNTY TAX COLLECTOR

I DO HEREBY CERTIFY THAT ON THE 17<sup>th</sup> DAY OF April, 1973, THE PLUMAS COUNTY BOARD OF SUPERVISORS OFFICIALLY APPROVED THE SUBDIVISION MAPS OF LAKE ALMANOR COUNTRY CLUB UNIT NO. 16 THE RECEIPT OF SATISFACTORY SECURITY IN THE AUDITORS' ESTIMATED AMOUNT OF \$2,100.00 TO INSURE PAYMENT OF TAXES WHICH ARE A LIEN, BUT NOT YET PAYABLE, WAS ACKNOWLEDGED. THE EASEMENTS NOTED ON THE MAP WERE ACCEPTED FOR THE USES NOTED.

*Raynelle Slaten*  
RAYNELLE SLATEN, PLUMAS COUNTY CLERK

RECORDED IN THE OFFICE OF THE RECORDER OF PLUMAS COUNTY, STATE OF CALIFORNIA, AT THE REQUEST OF PLUMAS COUNTY TITLE COMPANY THIS 8<sup>th</sup> DAY OF May, 1973 AT 20 MINUTES PAST 11 O'CLOCK A.M. IN MAP BOOK 4 AT PAGES 27 AND 28.  
FILE NO. 40103  
FEE: 7.00

*Dorothy Neer Marley*  
DOROTHY NEER MARLEY  
PLUMAS COUNTY RECORDER



VICINITY MAP

SCALE: 1 INCH EQUALS 2 MILES

## LAKE ALMANOR COUNTRY CLUB UNIT NO. 16

IN A PORTION OF SECTION 36, T28N, R7E, MDB & M

PLUMAS COUNTY, CALIFORNIA

SCALE: 1"=100'

OWNER & SUBDIVIDER: EDWARD A. CLIFFORD

SIMPSON & ASSOCIATES, ENGINEERS & SURVEYORS  
SUSANVILLE, CALIFORNIA

SHEET 1 OF 2