



965.19' to Sec. 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155.

SEC. 24  
SEC. 25  
7.28N, R.7E.  
M.D.B. & M.

L.A.C.C. UNIT NO. 12  
(S. 27-102-105)

SCALE: 1" = 100'

- LEGEND**
- FOUND IRON PIPE MONUMENT ON SUBDIVISION BOUNDARIES OF L.A.C.C. UNIT 12 OR UNIT 18 EXCEPT AS NOTED.
  - SET 1" IRON PIPE TAGGED "L.S. 3202" FOR ANGLE AND CURVE POINTS.
  - ⊥ SET 3/4" IRON PIPE TAGGED "L.S. 3202" FOR ALL LOT CORNERS.
  - 20' BUILDING SETBACK LINES.
  - - - 10' P.U.E. (PUBLIC UTILITIES EASEMENT) EXCEPT AS NOTED.

SEE SHEET 3

**LAKE ALMANOR COUNTRY CLUB UNIT NO. 20**  
 PLUMAS COUNTY, CALIFORNIA  
 SCALE: 1" = 100'

RECORDED IN BOOK \_\_\_\_\_ OF MAPS AT PAGE \_\_\_\_\_.

SHEET 4 OF 4

72-35  
4M 37