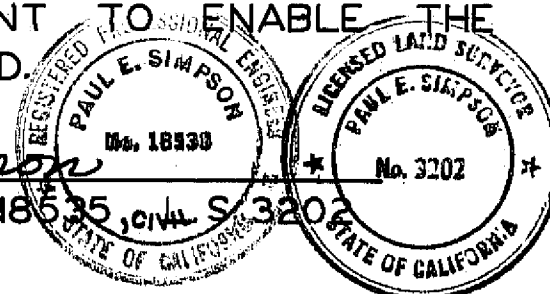


ENGINEER'S CERTIFICATE

THIS MAP, AND THE SURVEY PERFORMED THEREFORE IN AUGUST, 1980 WERE MADE BY ME OR UNDER MY DIRECTION. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL OF THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Paul E. Simpson  
PAUL E. SIMPSON, R.C.E. 18635, CIVIL S. 3202



COUNTY SURVEYOR'S CERTIFICATE

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence J. Brock  
LAWRENCE J. BROCK R.C.E. 13528  
PLUMAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. COKOR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UN-PAID COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF NONE.

Barbara J. Cokor  
BARBARA J. COKOR  
PLUMAS COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 18 DAY OF December, 1981, AT 3:25 P.M. IN BOOK 5 OF Maps, AT PAGE 47, AT THE REQUEST OF THE PLUMAS COUNTY ENGINEER.

ILA DIGGS  
PLUMAS COUNTY RECORDER  
BY Frances Nicol  
DEPUTY

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN ON THIS MAP AND CONSENT TO PREPARATION AND RECORDING OF THIS MAP, AND WE ARE THE ONLY PERSONS WHOSE CONSENT IS REQUIRED TO PASS CLEAR TITLE TO SAID LANDS. THE EASEMENTS SHOWN ON THIS MAP TO BE CREATED BY RECORDATION THEREOF ARE CREATED WITH OUR CONSENT AND ARE HEREBY DECLARED TO BE FOR SPECIFIC USES AS INDICATED.

BALDWIN CONTRACTING CO. INC.

BY: C.C. Baldwin

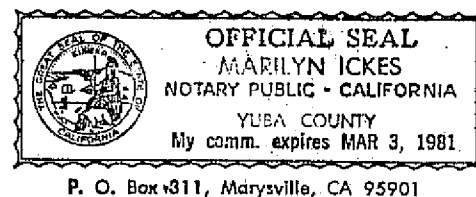
BY: Ralph F. Howey

STATE OF California  
COUNTY OF Yuba

ON THIS 22nd DAY OF October, 1980 BEFORE ME, Marilyn Ickes, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C.C. BALDWIN, KNOWN TO ME TO BE THE President, AND Ralph F. Howey, KNOWN TO ME TO BE THE Secretary/Treasurer, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Marilyn Ickes  
NOTARY  
MY COMMISSION EXPIRES MAY 3, 1981



TRUSTEE'S CERTIFICATE

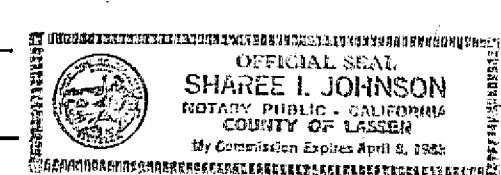
Western Title Insurance Company A CORPORATION AS TRUSTEE UNDER DEED OF TRUST DATED Aug. 12, 1977 AND RECORDED IN BOOK 277 OF OFFICIAL RECORDS AT PAGE 566 DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

BY: Michael J. Hunter BY: \_\_\_\_\_

STATE OF California  
COUNTY OF Plumas  
ON THIS 15th DAY OF January, 1980, BEFORE ME, Sharee I. Johnson, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Michael J. Hunter, KNOWN TO ME TO BE THE Vice President, AND \_\_\_\_\_, KNOWN TO ME TO BE THE Vice President, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Sharee I. Johnson  
NOTARY  
MY COMMISSION EXPIRES 4-8-83



COUNTY CLERK'S CERTIFICATE

I, ILA DIGGS, CLERK OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY THE SAID BOARD OF SUPERVISORS CONVENED IN REGULAR MEETING UPON THE 1st DAY OF December, 1981.

ILA Diggs by: Joanne Kibbee, Deputy  
ILA DIGGS  
PLUMAS COUNTY CLERK

LAKE ALMANOR COUNTRY CLUB UNIT NO. 2 I

IN A PORTION OF NW 1/4 SECTION 25, T.28N., R.7E., M.D.B. & M.  
PLUMAS COUNTY, CALIFORNIA  
OWNER & SUBDIVIDER  
BALDWIN CONTRACTING CO. INC.

PAUL E. SIMPSON & ASSOCIATES, ENGINEERING-PLANNING - SURVEYING  
SUSANVILLE, CALIFORNIA

NOTE:

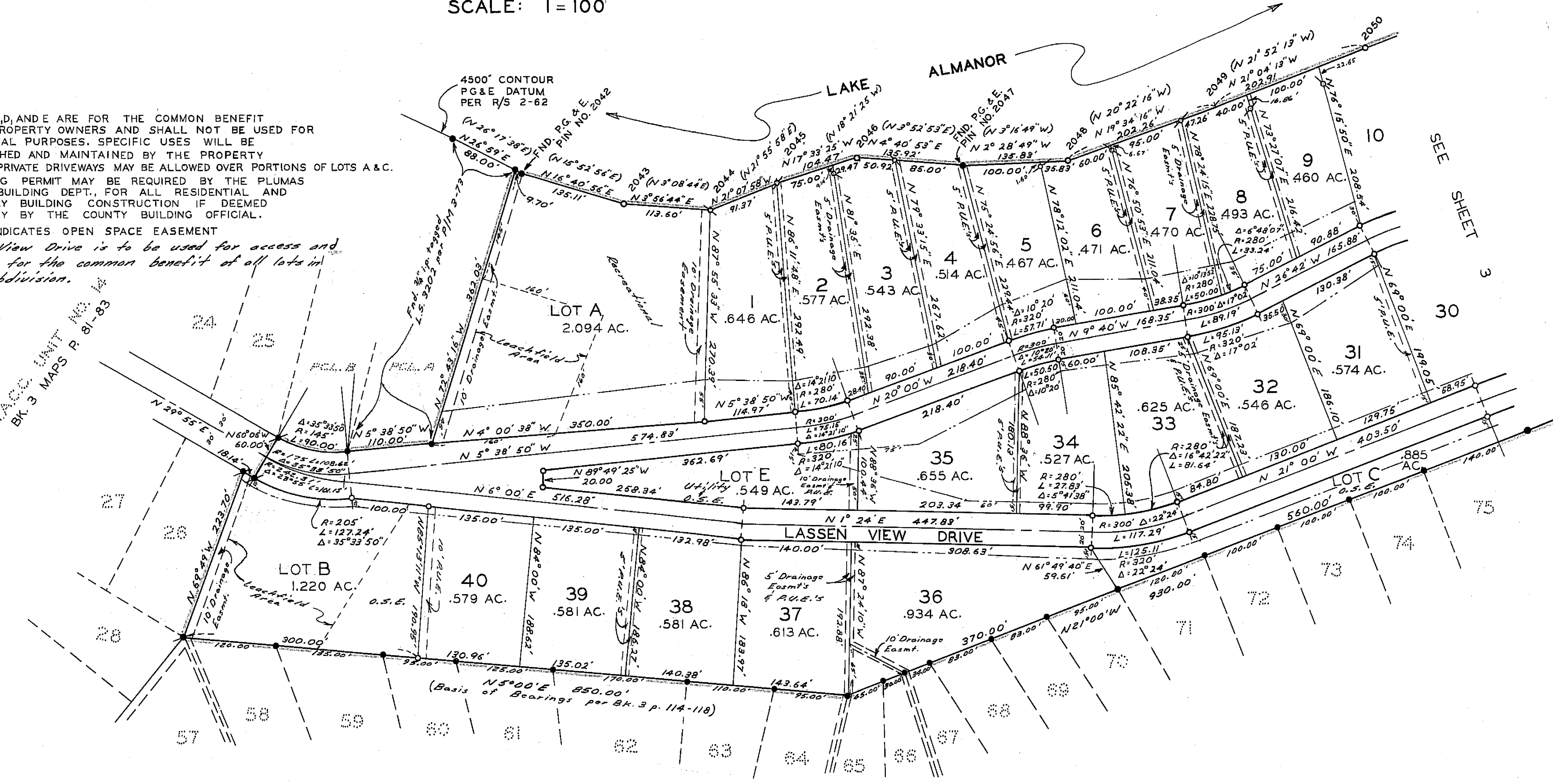
ROADS SHOWN HEREON ARE PRIVATE ROADS AND ARE NOT SUBJECT TO COUNTY IMPROVEMENT OR MAINTENANCE. IT WILL BE REQUIRED THAT SUCH ROADS BE IMPROVED TO COUNTY STANDARDS AT NO COST TO THE COUNTY BEFORE SUCH ROAD WILL BE ACCEPTED INTO THE COUNTY ROAD SYSTEM.

SCALE: 1" = 100'

NOTE:

- 1. LOTS A, B, C, D, AND E ARE FOR THE COMMON BENEFIT OF THE PROPERTY OWNERS AND SHALL NOT BE USED FOR RESIDENTIAL PURPOSES. SPECIFIC USES WILL BE ESTABLISHED AND MAINTAINED BY THE PROPERTY OWNERS. PRIVATE DRIVEWAYS MAY BE ALLOWED OVER PORTIONS OF LOTS A & C.
- 2. A GRADING PERMIT MAY BE REQUIRED BY THE PLUMAS COUNTY BUILDING DEPT., FOR ALL RESIDENTIAL AND ACCESSORY BUILDING CONSTRUCTION IF DEEMED NECESSARY BY THE COUNTY BUILDING OFFICIAL.
- 3. O.S.E. - INDICATES OPEN SPACE EASEMENT
- 4. Lassen View Drive is to be used for access and utilities for the common benefit of all lots in this subdivision.

L.A.C.C. UNIT NO. 14  
BK. 3 MAPS P. 81-83



LEGEND

- FOUND 1" IRON PIPE TAGGED L.S. 3202 PER BOOK 3 OF MAPS PAGES 114-118. (EXCEPT AS NOTED)
- ⊗ FOUND 1" IRON PIPE TAGGED L.S. 3202 PER BOOK 3 OF MAPS PAGES 81-83.
- ( ) INDICATES PG&E PIN PER R/S 2-62- LOST CORNERS FALL ON ERODED UNSTABLE LAKE BANK - NOT RESET
- ( ) INDICATES RECORD PER R/S 2-62
- SET 1" IRON PIPE TAGGED L.S. 3202 FOR ANGLE AND CURVE POINTS.
- ⊥ SET 3/4" IRON PIPE TAGGED L.S. 3202 FOR ALL LOT CORNERS.
- ⊕ SET 3/4" IRON PIPE TAGGED L.S. 3202 FOR REFERENCE CORNERS ALONG LAKE ALMANOR. (Not sideline dimensions are overall)
- INDICATES CUT OR FILL AND PUBLIC UTILITY EASEMENT
- Edge of Easement

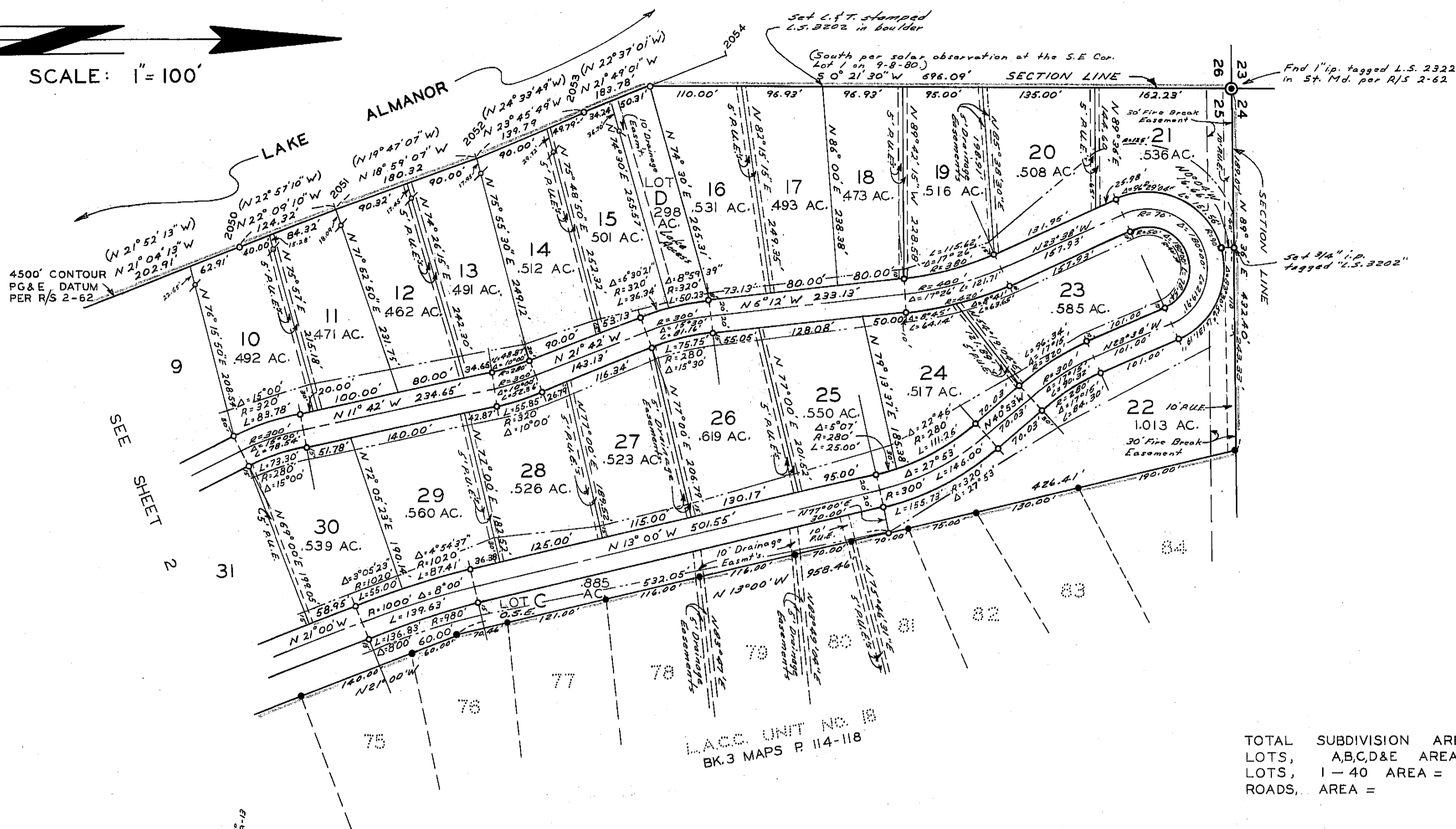
L.A.C.C. UNIT NO. 10  
BK. 3 MAPS P. 114-118

LAKE ALMANOR COUNTRY CLUB UNIT NO. 21

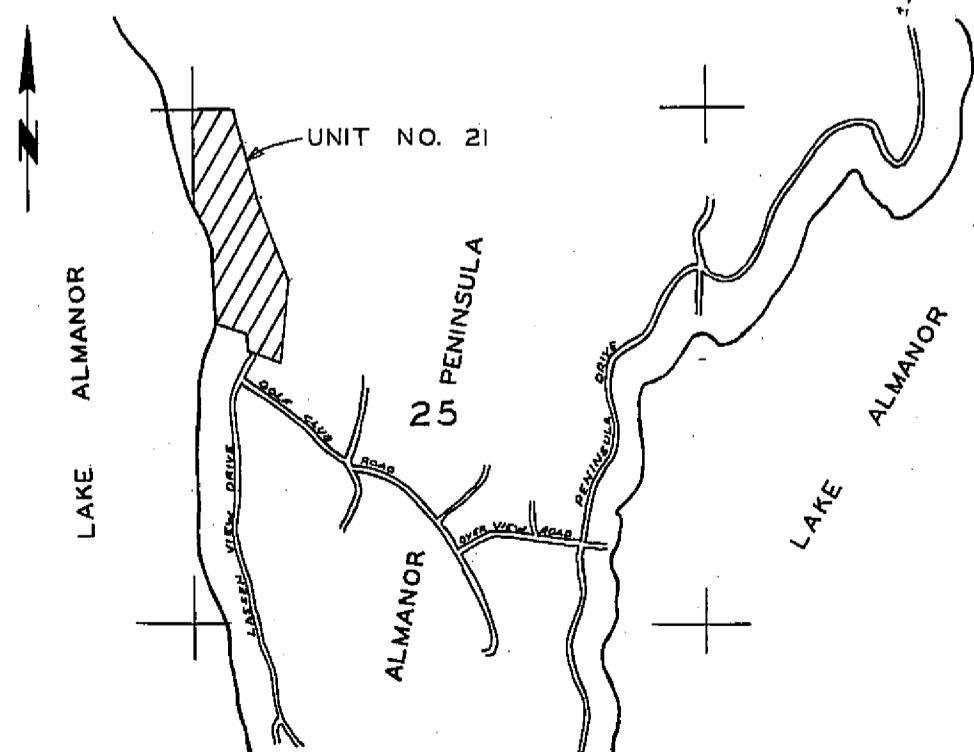
IN A PORTION OF NW 1/4 SECTION 25, T.28N, R.7E., M.D.B. & M.  
 PLUMAS COUNTY, CALIFORNIA  
 OWNER & SUBDIVIDER  
 BALDWIN CONTRACTING CO. INC.

PAUL E. SIMPSON & ASSOCIATES, ENGINEERING-PLANNING - SURVEYING  
 SUSANVILLE, CALIFORNIA

SCALE: 1" = 100'



VICINITY MAP  
SCALE: 1" = 2000'



### LAKE ALMANOR COUNTRY CLUB UNIT NO. 21

IN A PORTION OF NW 1/4 SECTION 25, T.28N., R.7E., M.D.B. & M.  
PLUMAS COUNTY, CALIFORNIA  
OWNER & SUBDIVIDER  
BALDWIN CONTRACTING CO. INC.

PAUL E. SIMPSON & ASSOCIATES, ENGINEERING-PLANNING - SURVEYING  
SUSANVILLE, CALIFORNIA