

NOTES AND DEFINITIONS

1. THIS CONDOMINIUM PROJECT IS COMPOSED OF A COMMON AREA AND 13 UNITS.
2. THE COMMON AREA OF THIS PROJECT IS THE LAND AND REAL PROPERTY, INCLUDING ALL IMPROVEMENTS CONSTRUCTED THEREON, WITHIN THE BOUNDARY LINES OF PARCEL "A" OF RECORD OF SURVEY FOR ALMANOR LAKESIDE VILLAS, INC., LAKE ALMANOR, CALIFORNIA; PORTION OF THE E.1/2 OF NW.1/4 AND SW.1/4 OF N.E.1/4 OF SECTION 10, T.27N.,R.8E.,M.D.M., PLUMAS COUNTY, CALIFORNIA, AUGUST, 1981, INCLUSIVE OF MAP, RECORDED DECEMBER 16, 1982 AT 9:20 A.M. IN BOOK 6 OF RECORD OF SURVEYS AT PAGE 87 AT THE REQUEST OF THE COUNTY ENGINEER, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, EXCEPT UNITS.
3. THE FOLLOWING ARE NOT A PART OF A UNIT: BEARING WALLS, COLUMNS, VERTICAL SUPPORTS, FLOORS, ROOFS, FOUNDATIONS, BEAMS, BALCONY RAILINGS, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES, AND OTHER UTILITY INSTALLATIONS, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNIT.
4. THE CONDOMINIUM OF THIS PROJECT ARE NUMBERS 1 THRU 13. A CONDOMINIUM CONSISTS OF ALL THOSE ELEMENTS BEARING IDENTICAL NUMBER DESIGNATIONS (IA, IB, AND IC ARE ONE CONDOMINIUM). THE NUMBER DESIGNATION OF AN ELEMENT COINCIDES WITH THE NUMBER OF THAT CONDOMINIUM OF WHICH IT IS A PART. WHENEVER REFERENCE IS MADE TO ANY OF SAID CONDOMINIUMS, IT SHALL BE CONSTRUED THAT REFERENCE IS MADE TO THE CONDOMINIUM AS A WHOLE, AND TO EACH AND ALL ITS COMPONENT ELEMENTS.
5. THIS PLAN AND THE DIMENSIONS SHOWN HEREON ARE INTENDED TO CONFORM TO CONFORM TO CIVIL CODE SECTION 1351, WHICH REQUIRES DIAGRAMMATIC FLOOR PLANS OF THE BUILDING BUILT OR TO BE BUILT THEREON IN SUFFICIENT DETAIL TO IDENTIFY EACH UNIT, ITS RELATIVE LOCATION, AND APPROXIMATE DIMENSIONS. THE DIMENSIONS SHOWN HEREON ARE NOT INTENDED TO BE SUFFICIENTLY ACCURATE TO USE FOR COMPUTATION OF FLOOR AREA OR AIRSPACE VOLUME IN ANY OR ALL THE UNITS.
6. THE DIAGRAMMATIC PLANS INTENTIONALLY OMIT DETAILED INFORMATION OF INTERNAL PARTITIONING WITHIN INDIVIDUAL UNITS. LIKEWISE, SUCH DETAILS AS PROTRUSIONS OF VENTS, BEAMS, COLUMNS, WINDOW CASINGS, AND OTHER SUCH FEATURES ARE NOT INTENDED TO BE REFLECTED ON THIS PLAN.
7. EACH OF THOSE AREAS SHOWN ON THIS PLAN BEARING THE LETTER DESIGNATION "A" AND/OR "C" IS A "UNIT". THE LATERAL BOUNDARIES OF EACH UNIT ARE THE INTERIOR SURFACES OF THE PERIMETER WALLS, WINDOWS, AND DOORS THEREOF. THE LOWER VERTICAL BOUNDARY OF EACH UNIT IS THE SURFACE THEREOF WHICH COINCIDES WITH THE ELEVATION AS SHOWN ON THE PLANS HEREIN. THE UPPER VERTICAL BOUNDARY IS A HORIZONTAL PLANE PARALLEL TO THE LOWER VERTICAL BOUNDARY, THE ELEVATION OF WHICH COINCIDES WITH THE ELEVATION SHOWN ON THE PLAN HEREIN. EACH SUCH UNIT INCLUDES THE RESPECTIVE PORTIONS OF THE BUILDING AND IMPROVEMENTS LYING WITHIN SAID BOUNDARIES (EXCEPT AS STATED IN NOTE 3, ABOVE), THE AIRSPACE SO ENCOMPASSED, AND THE SURFACE SO DESCRIBED.
8. EACH OF THOSE AREAS SHOWN ON THIS PLAN BEARING THE LETTER DESIGNATION "B" ARE EXCLUSIVE-USE SPACES OF A CONDOMINIUM CONSISTING OF A BALCONY AREA (B). THE LATERAL AND VERTICAL BOUNDARIES OF EACH SUCH SPACE AREA ARE THE EXTERIOR SURFACES OF THE PERIMETER WALLS, WINDOWS, AND DOORS OF THE ADJACENT BUILDING STRUCTURES, WHERE SUCH SURFACES ADJOIN EACH SUCH SPACE AND THE INTERIOR SURFACES OF THE PERIMETER WALLS, FLOORS, AND CEILINGS OF EACH SPACE, WHERE SUCH SURFACES EXIST. OTHERWISE, THE LATERAL AND VERTICAL BOUNDARIES OF EACH SUCH SPACE ARE THE VERTICAL AND HORIZONTAL PLANS AT THE DIMENSIONS AND ELEVATIONS SHOWN HEREON, FOR EACH SUCH SPACE. EACH SUCH SPACE INCLUDES ONLY THE AIRSPACE ENCOMPASSED BY SAID BOUNDARIES. SPACE "B" IS EXCLUSIVE-USE SPACE AND NOT PART OF THE INDIVIDUAL UNIT.
9. FOR PURPOSES HEREOF, "U.E." MEANS UPPER ELEVATION AND "L.E." MEANS LOWER ELEVATION.
10. THE BOUNDARY LINES OF ALL ELEMENTS INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE INDICATED, AND ALL TIES FROM LOT LINES ARE TO INTERIOR BOUNDARIES OF THE BUILDINGS UNLESS OTHERWISE INDICATED.
11. THE VERTICAL LIMITS OF ALL AIR SPACES ARE HORIZONTAL PLANES HAVING ELEVATIONS SHOWN AS L.E. AND U.E. ON THE RESPECTIVE PORTIONS THEREOF, EXCEPT THOSE PORTIONS HAVING INCLINE PLANES ON THE RESPECTIVE PORTIONS THEREOF.
12. EXCLUSIVE-USE SPACES ARE COMMON SPACES MADE AVAILABLE TO THE CONDOMINIUM OWNER FOR HIS (HER) EXCLUSIVE USE.
13. EXCLUSIVE-USE AREAS ARE COMMON AREAS MADE AVAILABLE TO THE CONDOMINIUM OWNER FOR HIS (HER) EXCLUSIVE USE.
14. PARKING-EXCLUSIVE USE AREAS AS SHOWN ON SHEET 4 OF 6 FOR PARKING OF CONDOMINIUM OWNER'S VEHICLE.

TABULATION OF CONDOMINIUMS

UNIT	COMPRISED OF AIR SPACES	EXCLUSIVE USE SPACES	EXCLUSIVE USE AREAS
1	A	B	P
2	A	B	P
3	A	B	P
4	A	B	P
5	A	B	P
6	A	B	P
7	A	B	P
8	A	B	P
9	A	B	P
10	A	B	P
11	A	B	P
12	A	B	P
13	A,C	B	P

15. CIVIL CODES, SECTION 1351 (APPLICABILITY OF CHAPTER: RECORDATION OF PLAN: AMENDMENT OR REVOCATION OF PLAN: "RECORD OWNER"). THE PROVISIONS OF THIS CHAPTER SHALL APPLY TO PROPERTY DIVIDED OR TO BE DIVIDED INTO CONDOMINIUMS ONLY IF THERE SHALL BE RECORDED IN THE COUNTY IN WHICH SUCH PROPERTY LIES, A PLAN CONSISTING OF (I) A DESCRIPTION OR SURVEY MAP OF THE SURFACE OF THE LAND INCLUDED WITHIN THE PROJECT, (II) DIAGRAMMATIC FLOOR PLANS OF THE BUILDING OR BUILDINGS BUILT, OR TO BE BUILT THEREON IN SUFFICIENT DETAIL TO IDENTIFY EACH UNIT, ITS RELATIVE LOCATION AND APPROXIMATE DIMENSIONS, AND (III) A CERTIFICATE CONSENTING TO THE RECORDATIONS OF SUCH PLAN PURSUANT TO THIS CHAPTER, SIGNED AND ACKNOWLEDGED BY THE RECORD OWNER OF SUCH PROPERTY AND ALL RECORD HOLDERS OF SECURITY INTEREST THEREIN. UNTIL RECORDATION OF A REVOCATION, THE PROVISIONS OF THIS CHAPTER SHALL CONTINUE TO APPLY TO SUCH PROPERTY. THE TERM "RECORD OWNER" AS USED IN THIS SECTION INCLUDES ALL OF THE RECORD OWNERS OF SUCH PROPERTY AT THE TIME OF RECORDATION, BUT DOES NOT INCLUDE HOLDERS OF SECURITY INTERESTS, MINERAL INTEREST, EASEMENTS, OR RIGHTS OF WAY (1963 CHAPTER 860 SECTION 3) CAL JUR 3D CONDOMINIUMS AND COOPERATIVE APARTMENTS SECTION 8; CAL FORMS -19:2, 19:11, 19:12, 19:21, WITHIN SUMMARY 8TH ED. PP. 1961, 1963, 1964.

ENGINEER'S CERTIFICATE:

I, FRED R. NAGEL, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS PLAN CONSISTING OF 4 SHEETS CORRECTLY REPRESENTS A TRUE AND CORRECT SURVEY OF THE PERIMETER OF THE PROJECT MADE BY ME OR UNDER MY SUPERVISION IN DEC. 1982, AND THE PROPOSED LOCATIONS OF AIRSPACE.

*Fred R. Nagel*  
 FRED R. NAGEL, R.C.E. No. 26319  
 CIVIL ENGINEER  
 STATE OF CALIFORNIA

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED BEING THE RECORD OWNERS OF THE LAND INCLUDED WITHIN THIS PROJECT AND THE RECORD HOLDERS OF THE SECURITY INTERESTS THEREIN, HEREBY CONSENT TO THE RECORDATION OF THIS PLAN PURSUANT TO THE PROVISIONS OF CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND, OF THE CIVIL CODE.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
 BY: *A.S. Alfaro*  
 MOUNTAIN WEST MORTGAGE COMPANY  
 BY: *William H. Law*

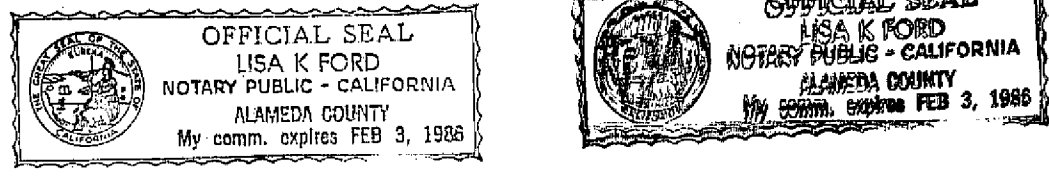
STATE OF CALIFORNIA  
 COUNTY OF *San Mateo*  
 ON THIS *07<sup>th</sup>* DAY OF *May*, 1983 BEFORE ME *Leslie Thall*  
 A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *William H. Thall* KNOWN TO ME TO BE THE *President* AND *N/A*, KNOWN TO ME TO BE THE *N/A* OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND FURTHER ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC *Leslie Thall*  
 MY COMMISSION EXPIRES *Sept. 30, 1985*

LESLIE THALL  
 NOTARY PUBLIC-CALIFORNIA  
 PRINCIPAL OFFICE IN  
 SAN MATEO COUNTY  
 My Commission Expires Sept. 30, 1985

STATE OF CALIFORNIA  
 COUNTY OF *Alameda*  
 ON THIS *31<sup>st</sup>* DAY OF *May*, 1983 BEFORE ME *LISA K. FORD*  
 A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *A.S. Alfaro* KNOWN TO ME TO BE THE *Exec. Vice President* AND *N/A*, KNOWN TO ME TO BE THE *N/A* OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF SUCH CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND FURTHER ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC *Lisa K. Ford*  
 MY COMMISSION EXPIRES *Feb. 3, 1986*



CONDOMINIUM CONVERSION MAP FOR  
**ALMANOR LAKESIDE VILLAS**  
**UNIT A**  
 IN THE N.E. 1/4, SECTION 10, T.27N.,R.8E.,M.D.B.&M.  
 PLUMAS COUNTY, CALIFORNIA