

ENGINEER'S CERTIFICATE:

THIS MAP AND THE SURVEY PERFORMED THEREFORE IN DEC., 1983, WERE MADE BY ME OR UNDER MY DIRECTION. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL OF THE MONUMENTS SHOWING THE CHARACTER AND OCCUPY THE POSITIONS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

Fred R. Nagel
FRED R. NAGEL, R.C.E. 26319
No. 3989
No. 26319
STATE OF CALIFORNIA
CIVIL ENGINEER

COUNTY SURVEYOR'S CERTIFICATE:

I HAVE EXAMINED THIS MAP AND FIND IT SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Lawrence Brock
LAWRENCE A. BROCK, R.C.E. 13528
PLUMAS COUNTY SURVEYOR
DATE: 6-12-84

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. COKOR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UN-PAID COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$5,104.00.

Barbara J. Cokor
BARBARA J. COKOR
PLUMAS COUNTY TAX COLLECTOR
DATE: 6-12-84

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 12TH DAY OF JUNE, 1984, AT 2:50 P.M. IN BOOK 5 OF MAPS, AT PAGES 127 AND 128, AT THE REQUEST OF THE COUNTY ENGINEER.

ILA DIGGS
COUNTY RECORDER
FEE \$7.00
FILE NO. 8999
BY: *Patricia Lacey*
DEPUTY

COUNTY CLERK'S CERTIFICATE:

I, ILA DIGGS, CLERK OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, AND EX-OFFICIAL CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY THE SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 12TH DAY OF JUNE, 1984, AND THE OFFER OF DEDICATION FOR EASEMENTS AS SHOWN ON THE MAP WAS ACCEPTED FOR THE USES NOTED. THE AREAS A & B AND DRAINAGE EASEMENTS ARE NOT ACCEPTED AT THIS TIME. THE COUNTY OF PLUMAS RESERVES THE RIGHT TO ACCEPT SAID AREAS AND DRAINAGE EASEMENTS AT A LATER TIME.

ILA Diggs
ILA DIGGS, COUNTY CLERK
DATE: June 12, 1984

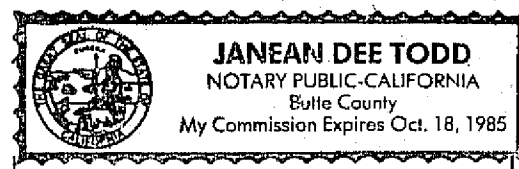
OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SHOWN ON THIS SUBDIVISION MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP, AND WE ARE THE ONLY PERSONS WHOSE CONSENT IS REQUIRED TO PASS CLEAR TITLE TO SAID LANDS. THE EASEMENTS SHOWN ON THIS MAP TO BE CREATED BY RECORDATION THEREOF ARE CREATED WITH OUR CONSENT AND ARE HEREBY DEDICATED OR DECLARED TO BE FOR PUBLIC USE AS INDICATED. EASEMENTS FOR PUBLIC UTILITIES, WAGON ROAD, MEADOW ROAD, SETTLERS ROAD, AREAS A & B, & DRAINAGE FACILITIES ARE HEREBY DEDICATED FOR PUBLIC USES.

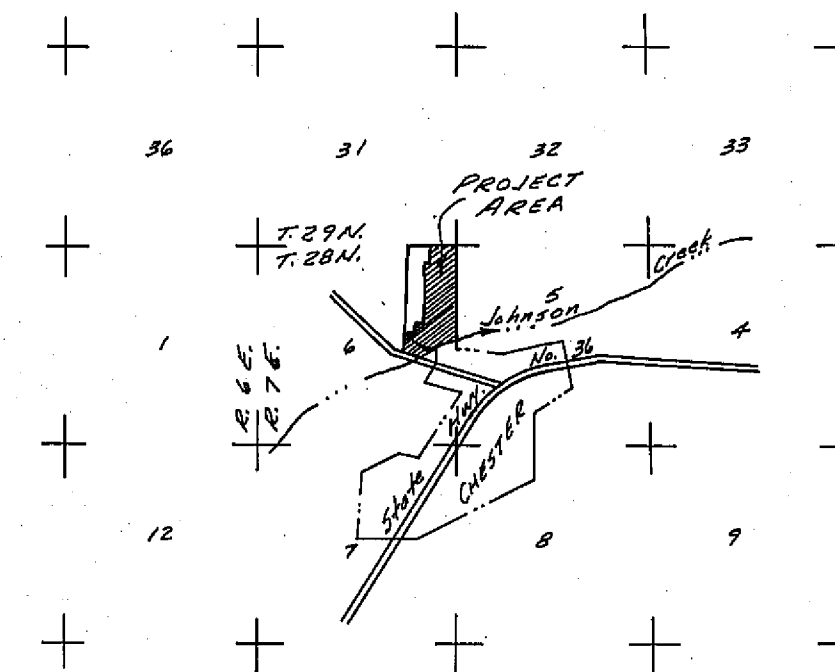
MARTIN RANCH DEVELOPMENT COMPANY,
A GENERAL PARTNERSHIP
Richard L. Ramsey
RAMSEY CONSTRUCTION, INC.
RICHARD L. RAMSEY, PRESIDENT
Robert C. Reed
REED CONSTRUCTION, INC.
ROBERT C. REED, PRESIDENT
Dennis C. Stevens
DENNIS C. STEVENS
Chester A. Rice
ANITA TERRA CORPORATION
CHESTER A. RICE, PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF Butte } s.s.

ON January 5, 1984, BEFORE ME *Janean Dee Todd*, A NOTARY PUBLIC, IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD L. RAMSEY, PRESIDENT OF RAMSEY CONSTRUCTION INC., ROBERT C. REED, PRESIDENT OF REED CONSTRUCTION INC., CHESTER A. RICE, PRESIDENT OF ANITA TERRA CORPORATION, AND DENNIS C. STEVENS AN INDIVIDUAL, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE GENERAL PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.



Janean Dee Todd
NOTARY PUBLIC

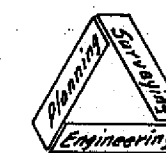


VICINITY MAP
SCALE: 1" = 1 MI.

SUBDIVISION ACREAGE:

LOTS =	38.54 AC.
ROADS =	5.14 AC.
AREAS A & B =	0.70 AC.
TOTAL =	44.38 AC.

MARTIN RANCH UNIT NO. 1
IN A PORTION OF THE E. 1/2, SECTION 6,
T. 28 N., R. 7 E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA



NST ENGINEERING ASSOCIATES, INC.
45 SO. ROOP STREET
SUSANVILLE, CALIF. 96130
916-257-5173