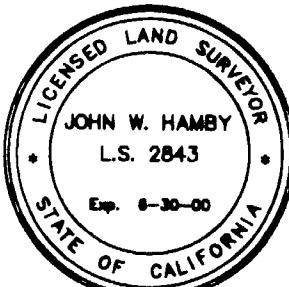


SURVEYOR'S STATEMENT

THIS MAP AND THE SURVEY PERFORMED THEREFOR IN FEBRUARY, 1999, WERE MADE BY ME OR UNDER MY DIRECTION. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL OF THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DATED: 4-22-99

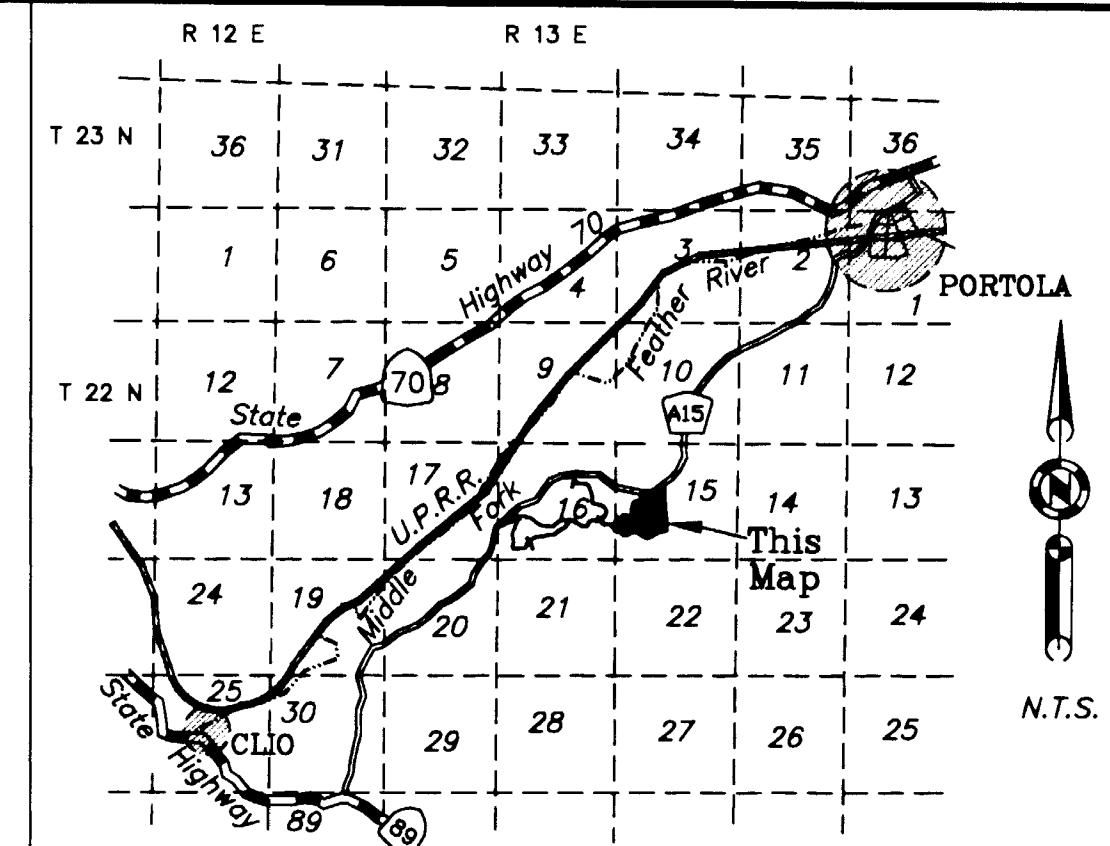
John W. Hamby
JOHN W. HAMBY L.S. 2843

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 4th DAY OF MAY, 1999. THE OFFER OF DEDICATION FOR EASEMENTS AS SHOWN ON THE MAP WERE ACCEPTED FOR THE USE NOTED.

DATED: 5/4/99

Nancy Daforno
NANCY DAFORNO
CLERK TO THE BOARD OF SUPERVISORS



LOCATION MAP

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 5/4/99

R. Tom Hunter
R. TOM HUNTER R.C.E.30515
Plumas County Surveyor
License Exp. Date 3-31-00

TRUSTEE'S CERTIFICATE

CAL-SIERRA TITLE COMPANY, AS TRUSTEE UNDER A DEED OF TRUST DATED APRIL 19, 1995, AND RECORDED IN BOOK 653 OF OFFICIAL RECORDS AT PAGE 563, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

CAL - SIERRA TITLE COMPANY

DATED: 4/27/99

David O. Windle
DAVID O. WINDLE
PRESIDENT

OWNER'S STATEMENT

GOLD MOUNTAIN RANCH, INC., A CALIFORNIA CORPORATION, HAVING RECORD TITLE INTEREST IN THE HEREIN SUBDIVIDED LANDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

HEAVENS REST, CLOUDS REST, NIGHTHAWK, GREAT SPIRIT AND THE 10' SNOW STORAGE AND P.U.E. EASEMENTS AS SHOWN ON THE MAP ARE HEREBY OFFERED FOR DEDICATION AS PUBLIC UTILITY EASEMENTS FOR UNDERGROUND UTILITIES, AND AS ACCESS FOR MAINTENANCE THEREOF AND WILL BE GRANTED TO THE GOLD MOUNTAIN HOMEOWNERS ASSOCIATION AS PRIVATE ROADS AND P.U.E.S FOR COMMON USE OF THE OWNERS OF GOLD MOUNTAIN PLANNED DEVELOPMENT. SAID PRIVATE ROADS WILL BE MAINTAINED BY THE GOLD MOUNTAIN HOMEOWNERS ASSOCIATION.

GOLD MOUNTAIN RANCH, INC.

by *Daniel*
DARIEL D. GARNER, Presidentby *Margaret M. Garner*
MARGARET M. GARNER, Secretary

State of CALIFORNIA
County of PLUMAS }
On 04-27-99 before me, Sandra Buchanan
personally appeared DAVID O. WINDLE

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

My Commission expires

11-05-99

WITNESS my hand and official seal.
Sandra Buchanan
SANDRA BUCHANAN
1077041

State of California
County of Plumas }
On April 26, 1999 before me, Paulette Thomas, Notary Public
personally appeared DARIEL D. GARNER and MARGARET M. GARNER

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

My Commission expires

July 3, 2000

WITNESS my hand and official seal.
Paulette Thomas
PAULETTE THOMAS
PLUMAS CO.

AREA TABULATION

71.63 net acres in Lots
6.38 acres in road easements
78.01 acres total

COUNTY RECORDER'S CERTIFICATE

FILED THIS 5th DAY OF MAY, 1999, AT 3:36 P.M. IN
BOOK 8 OF MAPS AT PAGE 107 - 111 AT THE REQUEST OF
THE COUNTY SURVEYOR.

FEE \$16.00

JUDITH WELLS, County Recorder

FILE NO. 3381

By *Thomas R. Pfeifer*
DEPUTY

GOLD MOUNTAIN
UNIT 11 "NIGHTHAWK"
a Planned Development
for
Gold Mountain Ranch, Inc.

A Portion of Section 15
T. 22 N., R 13 E., M.D.M.
Plumas County, California
Scale 1" = 100' February, 1999

Hamby Surveying Inc.
P.O. Box 1209
Portola, CA 96122
(530) 832-5571