

OWNER'S STATEMENT

EIRINAGREINE L.P., HAVING RECORD TITLE INTEREST IN THE HEREON SUBDIVIDED LANDS DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DOES HEREBY OFFER FOR DEDICATION, SILVER PINE TRAIL AND THE 10.00' X 10.00', THE 10.00' X 15.00', AND THE 20.00' WIDE PUBLIC UTILITY EASEMENTS (P.U.E.), AS SHOWN ON THE MAP, FOR PUBLIC UTILITY PURPOSES, AND FOR INGRESS, EGRESS, SUPPORT AND USE BY ALL PUBLIC UTILITIES, LAW ENFORCEMENT, FIRE PROTECTION, WELFARE, AND OTHER RELATED PUBLIC OR COUNTY AGENCIES, THEIR VEHICLES AND PERSONNEL, FOR THE SOLE PURPOSE OF PERFORMING OFFICIAL BUSINESS.

THE DRAINAGE EASEMENT, AS SHOWN ON THE MAP, IS RESERVED FOR MAINTENANCE OF DITCHES, INCLUDING NECESSARY ACCESS THERETO. THE SNOW STORAGE EASEMENT, AS SHOWN ON THE MAP, IS RESERVED FOR SUCH PURPOSES. THE SLOPE EASEMENTS, AS SHOWN ON THE MAP ARE RESERVED FOR MAINTAINANCE OF CUT AND FILL SLOPES AND NECESSARY ACCESS THERETO. THE DRAINAGE EASEMENT, THE SNOW STORAGE EASEMENT AND THE SLOPE EASEMENTS ARE BEING GRANTED TO THE WHITEHAWK RANCH HOMEOWNERS' ASSOCIATION CONCURRENTLY WITH THE FILING OF THIS MAP. THIS GRANT OF EASEMENT IS RECORDED IN DOCUMENT 2004-0010771 PLUMAS COUNTY RECORDS.

THE 20.00' UTILITY EASEMENT, AS SHOWN ON THE MAP, IS RESERVED FOR PUBLIC UTILITY PURPOSES AND IS BEING GRANTED TO THE PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE, INC. AND SBC COMMUNICATIONS, INC. CONCURRENTLY WITH THE FILING OF THIS MAP. THIS GRANT OF EASEMENT IS RECORDED IN DOCUMENT 2004-0010773, PLUMAS COUNTY RECORDS.

THE 20.00' WATER LINE EASEMENT, AS SHOWN ON THE MAP, IS BEING RESERVED FOR CONSTRUCTION, RECONSTRUCTION, OPERATION AND MAINTENANCE PURPOSES AND IS BEING GRANTED TO THE WHITEHAWK RANCH MUTUAL WATER COMPANY CONCURRENTLY WITH THE FILING OF THIS MAP. THIS GRANT OF EASEMENT IS RECORDED IN DOCUMENT 2004-0010772, PLUMAS COUNTY RECORDS.

SILVER PINE TRAIL, AS SHOWN ON THE MAP, WILL BE GRANTED TO THE WHITEHAWK RANCH HOMEOWNERS' ASSOCIATION, FOR THE COMMON USE OF THE OWNERS OF LOTS 1 THROUGH 5 OF CREEKSIDE AT WHITEHAWK RANCH, UNIT NO. 2 AND OWNERS OF LOTS IN ALL OTHER PHASES OF WHITEHAWK RANCH. SILVER PINE TRAIL WILL BE MAINTAINED BY THE WHITEHAWK RANCH HOMEOWNERS' ASSOCIATION AS A PRIVATE ROAD.

BY: Sim C. Sheppard
SIM C. SHEPPARD, GENERAL PARTNER
BY: Kate B. Sheppard
KATE B. SHEPPARD, GENERAL PARTNER

STATE OF CALIFORNIA
COUNTY OF PLUMAS

ON 10-1-04 2004, BEFORE ME HELEN M. STRAIN PERSONALLY APPEARED SIM C. SHEPPARD AND KATE B. SHEPPARD PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Helen M. Strain
Plumas County
Comm # 1414767
Exp. 5-14-07

COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 6083.00

DATED: 10/4/04
Ginny Dunbar by Debra Engert-Grunst ASST. TTC
GINNY DUNBAR
PLUMAS COUNTY TAX COLLECTOR

TRUSTEE'S CERTIFICATE

FIDELITY NATIONAL TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED JANUARY 16, 2004 IN DOCUMENT NO. 2002-566 OF OFFICIAL RECORDS, PLUMAS COUNTY RECORDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND CONSENTS TO THE DEDICATION OF SILVER PINE TRAIL AND THE PUBLIC UTILITY EASEMENTS (P.U.E.), AS SHOWN ON THE MAP, FOR THE PURPOSES NOTED, AND TO THE RESERVATIONS AND GRANTS OF THE DRAINAGE EASEMENT, THE SNOW STORAGE EASEMENT, THE SLOPE EASEMENTS, THE UTILITY EASEMENTS, THE WATER LINE EASEMENT AND SILVER PINE TRAIL, AS SHOWN ON THE MAP, FOR THE PURPOSES NOTED.

DATED: 10-1-04 BY: Helen M. Strain
HELEN M. STRAIN
ASST. VICE-PRESIDENT

STATE OF CALIFORNIA
COUNTY OF PLUMAS

ON 10-1 2004, BEFORE ME LEANNE M. KEODEAN PERSONALLY APPEARED HELEN M. STRAIN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Leanne M. Keodean
Plumas County
Comm # 1368094
Exp. 8-5-06

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SIM C. SHEPPARD IN JULY 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL OF THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE ONE YEAR AFTER RECORDATION OF THIS MAP BY THE PLUMAS COUNTY RECORDER. THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 10/1/04 BY: Daniel B. Bastian
DANIEL B. BASTIAN
L.S. 7045
LICENSE EXP. DATE: 12/31/06

COUNTY SURVEYOR'S STATEMENT

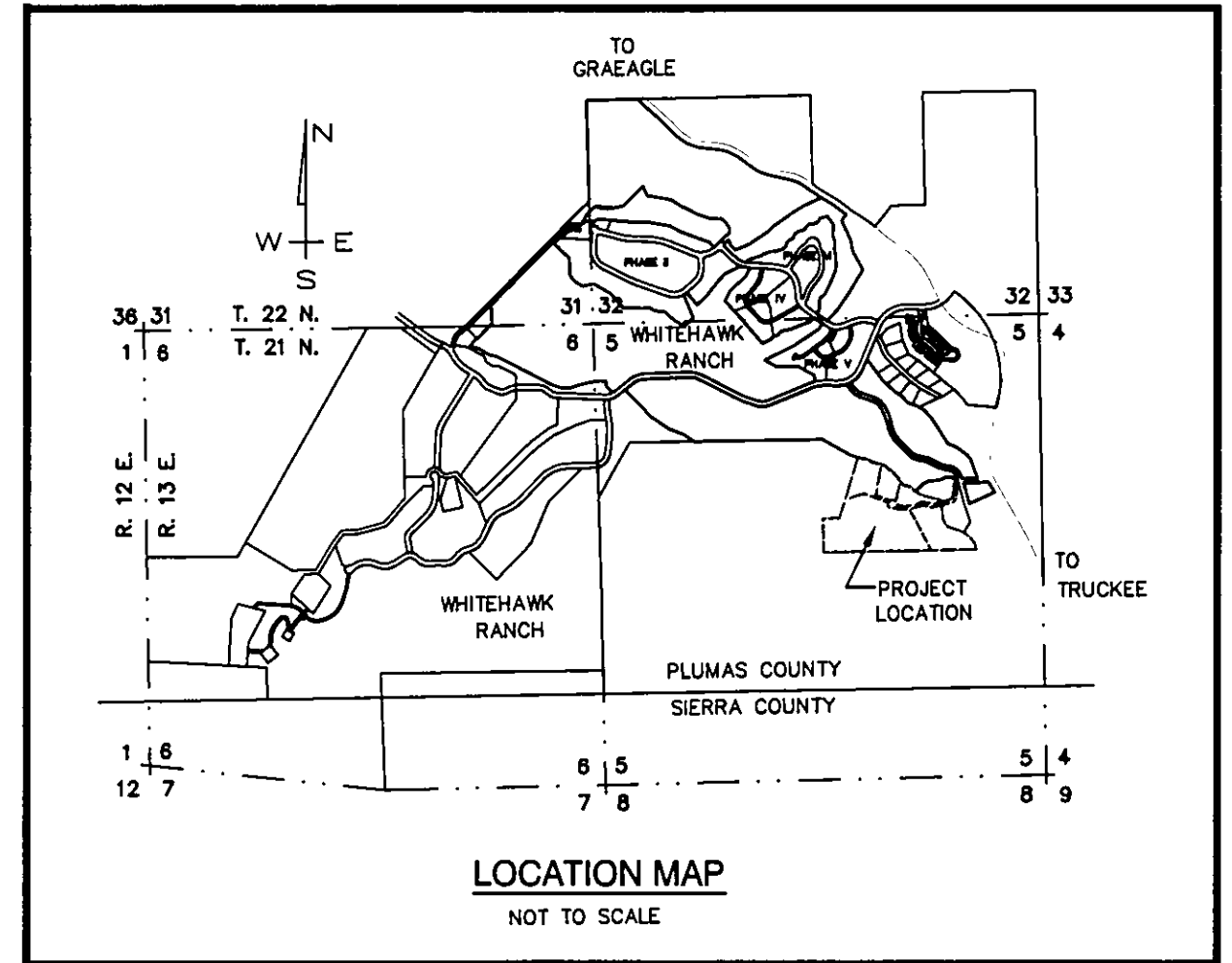
I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 10/5/04 BY: R. Tom Hunter
R. TOM HUNTER, R.C.E. 30515
PLUMAS COUNTY SURVEYOR
LICENSE EXP. DATE: 3/31/06

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DeFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 5TH DAY OF October, 2004. THE OFFER OF DEDICATION FOR SILVER PINE TRAIL AND THE PUBLIC UTILITY EASEMENTS, AS SHOWN ON THE MAP, WERE ACCEPTED FOR THE USES NOTED.

DATED: 10/5/04 BY: Nancy DeForno
NANCY DeFORNO
CLERK TO THE BOARD OF SUPERVISORS



COUNTY RECORDER'S CERTIFICATE

FILED THIS 6th DAY OF October, 2004, AT 2:54p.m. IN BOOK 9 OF MAPS, AT PAGE 146 AT THE REQUEST OF THE COUNTY SURVEYOR. 148
FEE: \$12.00
DOCUMENT NO. 2004-0010770
KATHLEEN WILLIAMS
COUNTY RECORDER
BY: Debra Engert-Grunst
DEPUTY

UNIT 2 AREA TABULATION

LOTS 1 THROUGH 5	26.46 AC.
SILVER PINE TRAIL	1.04 AC.
TOTAL	27.50 AC.



CREEKSIDE AT WHITEHAWK RANCH, UNIT 2

A PLANNED DEVELOPMENT FOR EIRINAGREINE L.P. WITHIN A PORTION OF: SECTION 5, T. 21 N., R. 13 E., M.D.M. PLUMAS COUNTY, CALIFORNIA

PREPARED BY:
BASTIAN ENGINEERING
P.O. BOX 280
GRAEAGLE, CALIFORNIA 96103
L.S. 7045