

**OWNER'S STATEMENT**

SULPHUR CREEK PARTNERS, LLC, HAVING RECORD TITLE INTEREST IN THE HEREON SUBDIVIDED LANDS DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DOES HEREBY OFFER FOR DEDICATION, MINER'S PASSAGE, PROSPECTOR DRIVE, AND THE PUBLIC UTILITY EASEMENTS (P.U.E.), AS SHOWN ON THE MAP, FOR PUBLIC UTILITY PURPOSES, AND FOR INGRESS, EGRESS, SUPPORT AND USE BY ALL PUBLIC UTILITIES, LAW ENFORCEMENT, FIRE PROTECTION, WELFARE, AND OTHER RELATED PUBLIC OR COUNTY AGENCIES, THEIR VEHICLES AND PERSONNEL, FOR THE SOLE PURPOSE OF PERFORMING OFFICIAL BUSINESS.

THE SEWER EASEMENTS, AS SHOWN ON THE MAP, WILL BE RESERVED IN THE DEEDS FOR THE RESPECTIVE LOTS. EASEMENTS WILL NOT BECOME EFFECTIVE UNLESS OR UNTIL RESERVATIONS OR GRANTS ARE INCLUDED IN THE DEEDS.

MINER'S PASSAGE AND PROSPECTOR DRIVE, AS SHOWN ON THE MAP, WILL BE GRANTED TO THE WHITEHAWK RANCH HOMEOWNERS' ASSOCIATION FOR THE COMMON USE OF THE OWNERS OF LOTS 1 THROUGH 15 OF WHITEHAWK RANCH PHASE VIII, UNIT NO. 1 AND OWNERS OF LOTS IN ANY OTHER PHASE OF WHITEHAWK RANCH. MINER'S PASSAGE AND PROSPECTOR DRIVE WILL BE MAINTAINED BY THE WHITEHAWK RANCH HOMEOWNERS' ASSOCIATION AS PRIVATE ROADS.

BY: *Eric Hckm*  
ERIC HICKMAN, LIMITED LIABILITY COMPANY MEMBER

BY: *Robert Hckm*  
ROBERT HICKMAN, LIMITED LIABILITY COMPANY MEMBER

STATE OF CALIFORNIA  
COUNTY OF PLUMAS

ON March 8, 2002, BEFORE ME *HeLEN M. STRAIN*  
PERSONALLY APPEARED ERIC HICKMAN AND ROBERT HICKMAN PERSONALLY KNOWN TO ME  
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS  
WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR  
SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH  
THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Commission #1219348*  
My Commission Expires  
*May 14, 2003*

**TRUSTEE'S CERTIFICATE**

FIDELITY NATIONAL TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS  
TRUSTEE UNDER A DEED OF TRUST RECORDED JULY 27, 2001 IN DOCUMENT NO.  
2001-5921 OF OFFICIAL RECORDS, PLUMAS COUNTY RECORDS, AND UNDER A DEED  
OF TRUST RECORDED SEPTEMBER 10, 2001 IN DOCUMENT NO. 2001-7614 OF OFFICIAL  
RECORDS, PLUMAS COUNTY RECORDS, AND UNDER A DEED OF TRUST RECORDED  
DECEMBER 26, 2001 IN DOCUMENT NO. 2001-11128, PLUMAS COUNTY RECORDS, DOES  
HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND CONSENTS  
TO THE DEDICATION OF MINER'S PASSAGE, PROSPECTOR DRIVE AND THE PUBLIC UTILITY  
EASEMENTS (P.U.E.), AS SHOWN ON THE MAP, FOR THE PURPOSES NOTED.

DATED: March 8, 2002 BY: *HeLEN M. STRAIN*  
HELEN M. STRAIN  
ASST. VICE-PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF PLUMAS

ON March 8, 2002, BEFORE ME *MATT CRUSE*  
PERSONALLY APPEARED HELEN M. STRAIN PERSONALLY KNOWN TO ME (OR  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED  
CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE  
PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,  
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Commission #1269972*  
My Commission Expires  
*August 4, 2004*

**ENGINEER'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON  
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION  
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SULPHUR CREEK PARTNERS,  
LLC, IN JUNE 2001. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY  
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE SURVEY IS  
TRUE AND COMPLETE AS SHOWN. ALL OF THE MONUMENTS SHOWN HEREON ARE  
OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE  
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 3/8/02



*Daniel B. Bastian*  
DANIEL B. BASTIAN  
L.S. 7045  
LICENSE EXP. DATE: 12/31/02

**COUNTY SURVEYOR'S STATEMENT**

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS  
IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS  
THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL  
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE  
MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS  
TECHNICALLY CORRECT.

DATED: March 12, 2002

*R. Tom Hunter*  
R. TOM HUNTER, R.C.E. 30515  
PLUMAS COUNTY SURVEYOR  
LICENSE EXP. DATE: 3/31/04

**COUNTY BOARD CLERK'S CERTIFICATE**

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS,  
HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID  
BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 19/21  
DAY OF MARCH 2002. THE OFFER OF DEDICATION FOR  
MINER'S PASSAGE, PROSPECTOR DRIVE AND THE PUBLIC UTILITY EASEMENTS  
AS SHOWN ON THE MAP WERE ACCEPTED FOR THE USES NOTED.

DATED: 3/20/02

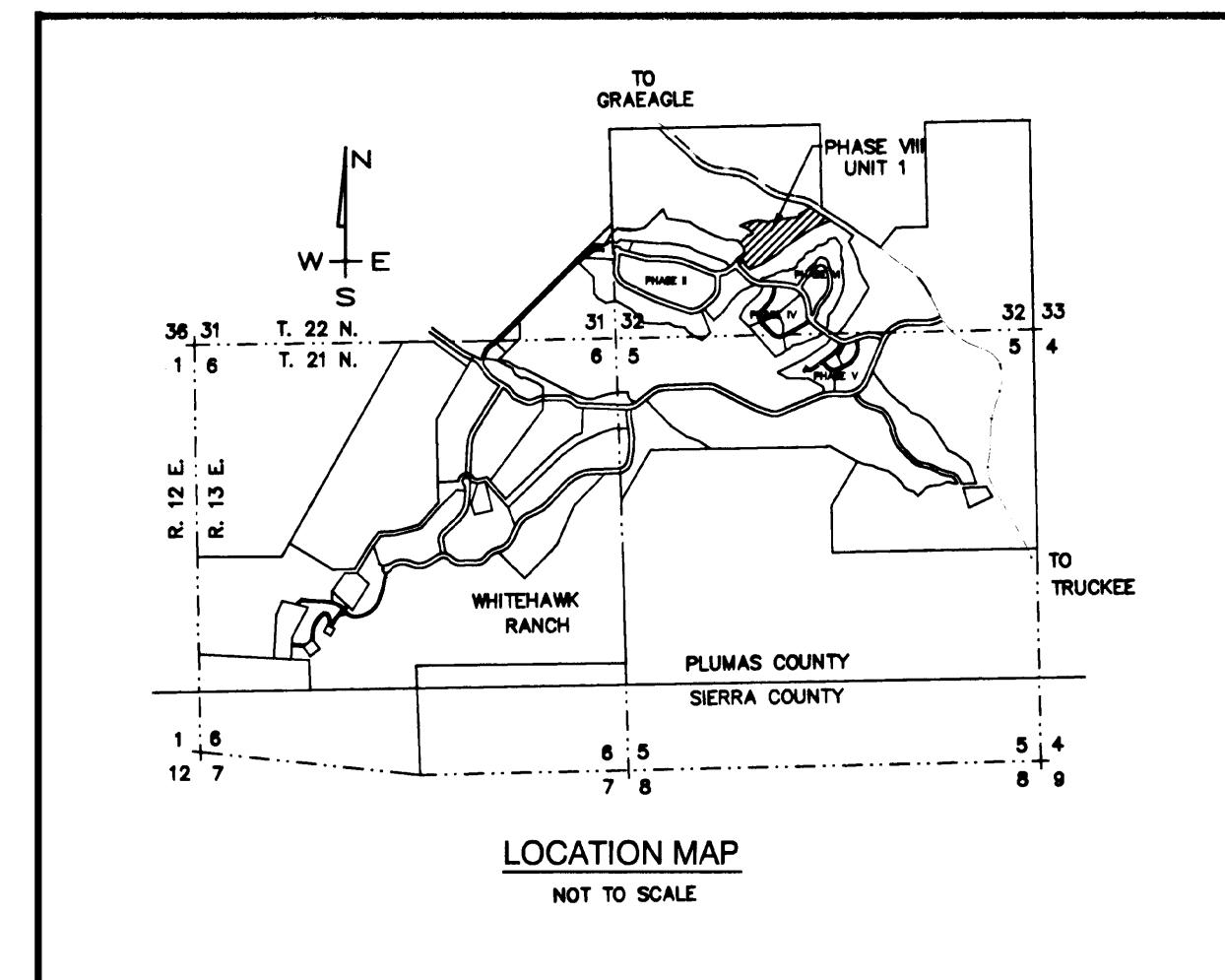
*Nancy Daforno*  
NANCY DAFORNO  
CLERK TO THE BOARD OF SUPERVISORS

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. COATES, TAX COLLECTOR OF THE COUNTY OF PLUMAS,  
STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX  
LIENS AGAINST THE LOTS, AS SHOWN HEREON, FOR UNPAID STATE,  
COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS  
COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET  
PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET  
PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$2142.00.

DATED: 3/11/02

*Barbara Coates*  
BARBARA J. COATES  
PLUMAS COUNTY TAX COLLECTOR

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 20 DAY OF March, 2002, AT 1:43 P.M. IN  
BOOK 9 OF MAPS, AT PAGE 54-55 AT THE REQUEST OF THE COUNTY  
SURVEYOR.

FEE: 10.00  
FILE NO. 2002-02672

JUDITH WELLS  
COUNTY RECORDER  
BY: *Dolly Powell*  
DEPUTY

**AREA TABULATION**

LOTS 1 THROUGH 15 -----	8.35 AC.
MINER'S PASSAGE -----	1.61 AC.
AND PROSPECTOR DRIVE	
TOTAL -----	9.96 AC.

# WHITEHAWK RANCH PHASE VIII - UNIT 1

A PLANNED DEVELOPMENT

FOR  
SULPHUR CREEK PARTNERS, LLC  
WITHIN A PORTION OF: SECTION 32, T. 22 N., R. 13 E., M.D.M.  
PLUMAS COUNTY, CALIFORNIA

PREPARED BY:  
BASTIAN ENGINEERING  
P.O. BOX 280  
GRAEAGLE, CALIFORNIA 96103  
L.S. 7045

JULY 2001

SHEET 1 OF 2