

OWNER'S STATEMENT

WE, BAILEY CREEK INVESTORS, A CALIFORNIA LIMITED PARTNERSHIP, AS OWNERS OF THE LAND SHOWN ON THE MAP AND BUTTE COMMUNITY BANK, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS UNDER DOCUMENT NUMBER 2003-0006780 AND 2003-6781 OF OFFICIAL RECORDS, DO HEREBY STATE THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE HEREBY OFFER FOR DEDICATION AND DO DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

- (A) VILLAGE DRIVE, FROSTWOOD LANE AND CREEKHAVEN DRIVE AS SHOWN ON THE MAP FOR ROADWAY AND PUBLIC UTILITY PURPOSES.
- (B) EASEMENTS FOR PUBLIC UTILITY PURPOSES, INCLUDING WATER, SEWER, DRAINAGE, ELECTRIC, GAS AND COMMUNICATION FACILITIES, AND ALL OTHER PUBLIC UTILITY PURPOSES OVER, ON AND UNDER THOSE STRIPS OF LAND SHOWN ON THE MAP AS "P.U.E." (PUBLIC UTILITY EASEMENT).
- (C) EASEMENTS FOR SNOW STORAGE OVER AND ON THOSE STRIPS OF LAND SHOWN ON THE MAP AS SNOW STORAGE EASEMENTS.
- (D) ACCESS EASEMENTS AS SHOWN ON THE MAP, ARE BEING GRANTED TO WALKER RANCH COMMUNITY SERVICES DISTRICT CONCURRENTLY WITH THE FILING OF THIS MAP. SAID GRANT OF EASEMENTS IS RECORDED IN DOCUMENT 2003-14717 O.R. PLUMAS COUNTY RECORDS.
- (E) DRAINAGE EASEMENTS, AS SHOWN ON THE MAP, ARE RESERVED FOR MAINTENANCE OF WATER COURSES INCLUDING NECESSARY ACCESS THERETO AND ARE BEING GRANTED TO WALKER RANCH COMMUNITY SERVICES DISTRICT CONCURRENTLY WITH THE FILING OF THIS MAP. SAID GRANT OF EASEMENTS IS RECORDED IN DOCUMENT 2003-14716 O.R. PLUMAS COUNTY RECORDS.
- (F) SEWER EASEMENT, AS SHOWN ON THE MAP, ^{IS} RESERVED FOR MAINTENANCE OF SEWER FACILITIES AND IS BEING GRANTED TO WALKER RANCH COMMUNITY SERVICES DISTRICT CONCURRENTLY WITH THE FILING OF THIS MAP. SAID GRANT OF EASEMENT IS RECORDED IN DOCUMENT 2003-14715 O.R. PLUMAS COUNTY RECORDS.

Dennis W. Durkin
DENNIS W. DURKIN
GENERAL PARTNER
BAILEY CREEK INVESTORS
A CALIFORNIA LIMITED
PARTNERSHIP
1766 BIDWELL AVENUE
CHICO, CA 95926

R-CR
KEVIN C. KAISER
VICE PRESIDENT
BUTTE COMMUNITY BANK
A CALIFORNIA CORPORATION
900 MANGROVE AVENUE
CHICO, CA. 95926

STATE OF CALIFORNIA
COUNTY OF BUTTE

ON THIS 26 DAY OF November, 2003, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED Dennis W. Durkin, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF BAILEY CREEK INVESTORS, A CALIFORNIA LIMITED PARTNERSHIP, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE

COMMISSION EXPIRES

NOTARY'S PRINCIPAL PLACE OF BUSINESS

NO SEAL REQUIRED.

PRINTED NAME

March 21, 2004

Chico / Butte County
(CITY & COUNTY)

STATE OF CALIFORNIA
COUNTY OF BUTTE

ON THIS 26 DAY OF November, 2003, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED KEVIN C. KAISER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT OF BUTTE COMMUNITY BANK, A CALIFORNIA CORPORATION, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE

COMMISSION EXPIRES

NOTARY'S PRINCIPAL PLACE OF BUSINESS

NO SEAL REQUIRED.

PRINTED NAME

March 21, 2004

Chico / Butte County
(CITY & COUNTY)



W.J. Dinsmore
WILLIAM J. DINSMORE
R.C.E. 29113
REGISTRATION EXPIRES: 03/31/07
11/26/03
DATE

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



R. Tom Hunter
R. TOM HUNTER R.C.E. 30515
LICENSE EXPIRES 3/31/04
PLUMAS COUNTY SURVEYOR
12/19/03
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS AS SHOWN HEREON FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF None.

DATE: 12-1-03

Ginny Dunbar
GINNY DUNBAR
PLUMAS COUNTY TAX COLLECTOR

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE DAY OF 12/9, 2003. THE OFFER OF DEDICATION OF VILLAGE DRIVE, FROSTWOOD LANE AND CREEKHAVEN DRIVE, PUBLIC UTILITY EASEMENTS AND SNOW STORAGE EASEMENTS AS SHOWN ON THE MAP WERE ACCEPTED FOR USES NOTED.

DATE: 12/9/03

Nancy DaForno
NANCY DAFORNO, CLERK TO THE
BOARD OF SUPERVISORS

RECORDER'S STATEMENT

FILED THIS 10th DAY OF December, 2003, AT 2:40P.M., IN
BOOK 9 OF MAPS AT PAGES 99-102 AT THE REQUEST OF THE COUNTY
SURVEYOR.

KATHLEEN WILLIAMS
COUNTY CLERK

K. Williams
\$ 24.00
FEE 2003-14713
FILE NO. 2003-14713

BY: *Spye Hancock*
DEPUTY

PRIOR TO RECORDATION OF MAP:

DESIGNATED REMAINDER:	41.57 ACRES
LOT 5:	19.40 ACRES
TOTAL:	60.97 ACRES

FOLLOWING RECORDATION OF MAP:

LOT 5:	18.62 ACRES
LOT 419:	11.93 ACRES
LOTS 272-285, 614-652:	15.73 ACRES
DESIGNATED REMAINDER:	10.52 ACRES
RIGHT-OF-WAY:	4.17 ACRES
TOTAL:	60.97 ACRES

PHASE 5, UNIT 1
BAILEY CREEK SUBDIVISION

FOR
BAILEY CREEK INVESTORS

A PORTION OF SECTION 13, TOWNSHIP 28 NORTH
RANGE 7 EAST M.D.M., A DIVISION OF
LOT 5 OF BK. 9 OF MAPS PGS. 1 THRU 8 AND
PARCEL E AND DESIGNATED REMAINDER
OF BK. 9 OF MAPS PGS. 44 THRU. 49

PLUMAS COUNTY,

CALIFORNIA

RAR
ROLLS ANDERSON & ROLL
CIVIL ENGINEERS
115 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95923-5811

AUGUST, 2003

SHEET 1 OF 4

JOB NO. 03070

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